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HEBRAICUM
ET
CHALDÆO-BIBLICUM

ORDINE ALPHABETICO TAM PRIMIGENIA, QUAM
DERIVATA VETERIS TESTAMENTI HEBRAICA,
ET CHALDAICA VERBA, ET LATINAS
EORUMDEM INTERPRETATIONES

EX JOHANNIS BUXTORFII

ALIORUMQUE ERUDITISSIMORUM VIRORUM
OPERIBUS EXCERPTAS
EXHIBENS
DIGESSIT, MULTISQUE AUXIT, ATQUE ILLUSTRAVIT

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ORD. PRÆDICATORUM
ROMÆ IN COLLEGIO GERMANICO
CONTROVERSIARUM FIDEI, ET HEBRÆÆ LINGUÆ PROFESSOR

TOMUS TERTIUS

פ *ad* ר

BIBLIOTECA NAZ. ROMA VITTORIO EMANUELE

ROMÆ MDCCLXXXIX.
EX TYPOGRAPHIA JO. ZEMPEL.
SUMPTIBUS NATALIS BARBIELLINI BIBLIOPOLÆ
IN FORO PASQUINI.
SUPERIORUM FACULTATE.

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פ *Litera hæc duplicem habet ſonum, nec non duplicem characteris formam. Ab initio, & in medio dictionis* recurva *efformatur ſic* פ; *& in numeris valet* octoginta; *in fine vero extenditur ita* ף; *& in numeris valet* octingentos, *ſemperque utraque forma eſt radicalis. Habet etiam & duplicem ſonum; Nam ab initio ſemper ut* P; *in medio vero abſque puncto* Dageſch *reſpondet literæ noſtræ Latinæ* Ph.

פאה *Radix Hebræis inuſit., ſed Arab. eſt, ut admonet Joa. Simon*, fidit, diffidit, *& idem, quod* קמץ amputavit, ſcidit, truncavit, abrupit. *Inde ſunt.*

פֵּאָה *f.* Angulus, latus, extremitas, finis *cujuſque rei, q. d.* abſciſſio, abruptio; *& ſpeciatim*, extremitas capillorum capitis, *&* barbæ: *Item* plaga, ora, limes; *& metaphorice*, dux, proceres, *qui ſcil. ſunt veluti* angulares *in populo: unde & hodie Helvetiorum* duces *vocantur anguli, vulgò* Cantoni, *ut notat Robertſon: Item* pars, portio. וְעַל כָּל־קְצוּצֵי פֵאָה, Jerem. 9. v. 25., & ſuper omnes extremitates anguli, *id eſt Arabes* in extremis angulis *habitantes, ut Kimchi, R. Salomon, & quidam alii exponunt; Sed LXX. verterunt, καὶ ἐπὶ πάντα περικειρόμενον τὰ κατὰ πρόσωπον αὐτοῦ* & ſuper omne attonſum circa faciem ſuam; *Vulg. habet*, & ſuper omnes, qui attonſi ſunt in comam; *Alii reddunt*, & ſuper omnes præciſos latere, *ſeu* angulo, *i. e. quorum capillus* in utroque latere præciſus eſt; *ita*

קְצוּצֵי פֵאָה *redditur* cap. 25. v. 23., *&* 49. v. 32. *ejuſdem* Jerem., לִפְאַת הָאֶחָת in, *ſive* juxta latus, angulum unum, Exod. 27. verſ. 9., לְפֵאָה in partem, portionem, *ſive, juxta Vulg.*, ſortes, Neh. 9. v. 22. *Conſtr.* לֹא תְכַלֶּה פְּאַת שָׂדְךָ, Levit. 19. v. 9., non conſumes, *ſive* non finies extremitatem, *vel* angulum agri tui (metendo), *id eſt* angulum *aliquem relinques indemeſſum*: *Vulg. vertit*, non tondebia ad ſolum ſuperficiem terræ; לֹא תַקִּפוּ פְּאַת רֹאשְׁכֶם וְלֹא תַשְׁחִית אֵת פְּאַת זְקָנֶךָ, Levit. 19. v. 27., non attondebitis angulum capitia veſtri, *i. e.* finem capillorum veſtrorum, *ſive* comam, (anguloa *ſiquidem* capitis *Hebræi vocant tempora*); & non corrumpes, *ſive* vities, eradices extremitatem barbæ tuæ, *& juxta Vulg.* nec radetis barbam; פְּאַת־נֶגֶב plaga auſtralis, *& juxta Vulgat.* pars meridiana, Num. 34. v. 3., בִּפְאַת in latere, in plaga, Amoſ. 3. v. 12., לִפְאַת נֶגֶב־תֵּימָנָה, Exod. 27. v. 9., cujua latere meridiei ad auſtrum; *Vulg. reddit*, in cujus auſtrali plaga contra meridiem; מִפְּאַת פָּנָיו, Levit. 13. v. 41., à latere faciei, *& juxta Vulgat.* a fronte: *Plur.* הַפֵּאֹת anguli, extremitates, Exod. 25. v. 26., 37. v. 13. *Duale conſtruct.* פַּאֲתֵי latera, angulos (Moab), *vel juxta Vulg.*, *Chald.*, *alioſque, etiam recentiores*, duces, Num. 24. v. 17. *Hinc, ut quibuſdam videtur, eſt Verbum in Hiphil*; *Unde Futur. cum affix.* אַפְאֵיהֶם angulabo eos, Deut. 32. v. 26., *i. e.*, angulatim profligabo eos, *vel*, in angulos, & extremitates terræ relegabo eos: *aut*, ex omnibus angulis ejiciam eos: Jod *eſt loco tertiæ radicalis*, *quaſi pro* אַפְאָה אוֹתָם, *ut R. Salom. exponit*. *Verum aliter vertunt Vulg.*, *Joa. Simon.*, *aliique*: *arbitrantur enim iſti*, *dictionem ex duabus conſurgere vocibus*, *videlicet ex* אַפְאֵי הֵם, *atque reddunt*, ubi illi, ubi, *inquam*, illi *ſunt*.

* פוא *Vide infra in* פוה.

פּוּאָה Puáh, *nom. propr. virorum*, Jud. 10. v. 1., 1. Paral. 7. verſ. 1.

פאר *In Kal inuſit. Inde Pih.* פֵּאֵר Ornavit, decoravit, glorificavit. *Semel ex ſignificatione nominis derivati eſt* ramos ſcrutari, ramos ſigillatim recognoſcere, *&* fructus decutere: *Præter. cum affix.* פֵּאֲרָךְ decoravit te, *& juxta LXX.*,

LXX., *atque Vulgat.* glorificavit te, Iſa. 55. v. 5. *Infin.* לְפָאֵר, Iſa. 60. v. 13., Eſdr. 7. v. 27., ad ornandum, *ſive, juxta Vulgat.*, *aliosque*, ut glorificaret (domum Domini): *Futur.* אֲפָאֵר ornabo, glorificabo, Iſa. 60. v. 7., לֹא תְפָאֵר אַחֲרֶיךָ non ſcrutaberis ramos poſt te, *poſtquam ſcil. olivas tuas* decuſſeris; *Vulgat. reddit*, non reverteris, ut colligas, Deut. 24. verſ. 20., יְפָאֵר עֲנָוִים בִּישׁוּעָה glorificabit, *& juxta Vulgat.* exaltabit humiles in ſalute, Pſalm. 149 v. 4. *Sed* תִּפְאָרָה, *&* תִּפְאֶרֶת *vide inter nomina*. *Hithp. Infin.* לְהִתְפָּאֵר ad gloriandum, *& juxta Vulg.* ad glorificandum, Iſa. 60, verſ. 21., 61. verſ. 3. *Imper.* הִתְפָּאֵר עָלַי gloriare, gloriam aſſume ſupra me, *varie ab aliis redditur*, *Vulg. ſenſum expreſſit*, Exod. 8. v. 5. *Futur.* אֶתְפָּאָר gloriabor, Iſa. 49. v. 3., יִתְפָּאָר gloriabitur, glorietur, gloriatur, Jud. 7. v. 2., Iſa. 44. verſ. 23., הֲיִתְפָּאֵר numquid gloriabitur? Iſa. 10. v. 15.

פְּאֵר *m.* Ornatus, ornamentum, decus, tiara, capitis ornamentum: פְּאֵר תַּחַת אֵפֶר ornatum, *ſive* corona loco cineris, Iſa. 61. v. 3. *Cum affix.* פְּאֵרְךָ tiaram, coronam tuam, Ezech. 24. v. 17. *Plural.* הַפְּאֵרִים tiaræ, Iſa. 3. verſ. 20. *Conſtruct.* פַּאֲרֵי הַמִּגְבָּעוֹת ornamenta tiararum, Exod. 39. verſ. 28., פַּאֲרֵי פִשְׁתִּים tiaræ lineæ, Ezech. 44. verſ. 18. *Cum affix.* וּפְאֵרְכֶם & tiaræ veſtræ, Ezech. 24. verſ. 23., *cum defectu* Jod *in medio*, *pro* פְּאֵרֵיכֶם, *ut Kimchi notat*.

פֻּארָה *f.* Ramus, *proprie* frondoſus, *q. d.* ornamentum, *ſive* decus arboris: מְסָעֵף פֻּארָה, Iſa. 10. verſ. 33., deramificans, collucans ramum *iſtum* glorioſum, *ſive* frondoſum; *Vulg. vertit*, confringet lagunculam; *Sym.*, *& Theod. habent*, conturbabit torcular.

פֹּארָה *f. Idem ac ſupra*. *Inde plur.* פֹּארֹת rami, Ezech. 17. verſ. 6. *Cum affix.* פֹּארֹתָיו ramos ſuos, Ezech. 31. v. 5.

תִּפְאֶרֶת, תִּפְאָרָה *f.* Ornatus, ornamentum, decor, gloria: *Cum affix.* תִּפְאַרְתּוֹ decor ejus, Iſa. 28. v. 1.

פָּארָן Paran, *& juxta Vulgat.* Pharan, *nom. propr.* 1. *oppidi*, Geneſ. 14. v. 6., 2. *nom. propr. vallis*; 3. ſolitudinis, *Madianitis vicinæ*, *atque notæ*, Num. 10. v. 12., 4. *montis τῷ Sinai contigui*, Deut. 33. verſ. 2., Habac. 3. verſ. 3.

פֵּארוּר *m.* Elegantia, nitor, *juxta quoſdam, per geminationem tertiæ radicalis*: *Vide* פרר.

* פֵּארֹת *Vide ſupra in* פָּאָה *pag.* 1050.

פגג *Radix inuſit. Sed ſignificaſſe videtur*, crudus, immaturus, fuit. *Inde eſt*, פַּג *m.* groſſulus, groſſus, ficus immatura: *Plur. cum affix.* פַּגֶּיהָ groſſulos ſuos, Cant. 2. v. 13.

פגל *Radix Hebræis inuſit. Sed Chaldæis eſt* fœtuit. *Inde* פִּגּוּל, Levit. 7. v. 18., 19. v. 7., abominatio, fœditas, *ſeu* impuritas, abominatio: res fœda, *ſeu* impura, abominanda, *&* *juxta alios* prophanum, inutile, abjiciendum; *proprie autem dicitur de* carne fœtoris, *&* *coloris tetri*; בְּשַׂר פִּגּוּל caro abominationis, *id eſt*, abominanda, Ezech. 4. v. 14. *Plural.* וּפְרַק פִּגֻּלִים & fragmen, *ſive* fruſtum carnium abominandarum, Iſa. 65. v. 4., *Vulg. ibidem reddit*, & jus prophanum (in vaſis eorum).

פגע Occurrit, incurrit, incidit, obviam venit, obviam factus fuit; *&* *ſi quidem fiat* animo hoſtili, *ſignificat*, irruit, invaſit; *ſi vero fiat* animo placandi, *&* interpellandi, *ſignificat*, intervenit, interceſſit, ſupplicavit. *Conſtruitur cum præpoſitione* ב, *&* אֶל: *Præter.* פָּגַע incurrit, *&* *juxta Vulgat.* pertranſit, Joſ. 19. vv. 27. 34., *ſed* 1. Reg. 2. v. 32., irruit, invaſit, *&* *juxta Vulg.* interfecit; וּפָגַע בִּירִיחוֹ & incurrit, *i. e.*, *ut habet Vulg.*, & pervenit in Jerico, Joſ. 16. verſ. 7., *ita* cap. 19. vv. 22. 26. *Cum affix.* וּפְגָעוֹ הַדֹּב & occurrat ei urſus, Amoſ. 5. verſ. 19., פָּגַעְתָּ אֶת־שָׂשׂ occurriſti gaudenti, Iſa. 64. verſ. 4., וּפָגַעְתָּ חֶבֶל נְבִאִים & occurres choro prophetarum, *ſive* obviam fiet chorus prophetarum, 1. Sam. 10. verſ. 5. *Infin.* לִפְגֹּעַ ad invadendum, *ſive* irruendum, 1. Sam. 22. v. 17. *Cum affix.* בְּפִגְעוֹ־בוֹ in incidere ipſum in illum, *i. e.* quum ipſe obviam eum habuerit, *ſive* quum ille obviam ſibi factus fuerit, Numer. 35. vv. 19. 21. *Imper.* פְּגַע־בּוֹ irrue in eum, interfice eum, 2. Sam. 1. v. 15., 1. Reg. 2. verſ. 29., וּפְגַע & irrue, & interfice, Jud. 8. v. 21.; 1. Sam. 22. v. 18., 1. Reg. 2. v. 31. *Plur.* וּפִגְעוּ־לִי & intercedite pro me, Geneſ. 23. verſ. 8. *Futur.* וְלֹא אֶפְגַּע אָדָם, Iſa. 47. verſ. 3., neque occurram homini, *i. e.* nemini obviam, *&* conſpiciendum me exhibebo, *ſed*, *omnibus*

omnibus inſcils, *& improviſo*, *vindictam ſumam*; *Vulg. reddit*, & non reſiſtet mihi homo; תִּפְגַּע occurreris, occurres, Exod. 23. v. 4., וְאַל־תִּפְגַּע־בִּי, Jer. 7. v. 16., & ne occurras mihi, *ſive* ne adeas me, ne intercedas apud me, *& juxta Vulg.* & non obſiſtas mihi; *Fœm.* אַל־תִּפְגְּעִי־בִּי, Ruth. 1. v. 16., ne intervenias mihi, *& juxta Vulgat.* ne adverſeris mihi; וַיִּפְגַּע & incidit, & irrüit; *Cum affix.* יִפְגָּעֵנוּ occurrat nobis, Exod. 5. verſ. 3. *Plural.* כִּי נִפְגַּע־בּוֹ quum ſupplicaremus eum, *ſive*, *ut habet Vulg.*, ſi oraverimus illum, Job. 21. verſ. 15., יִפְגְּעוּ incurrant, occurrant, obviam veniant, Joſ. 2. verſ. 16., Jud. 18. verſ. 25., interveniant, Ruth. 2. v. 22., וַיִּפְגְּעוּ & obvenerunt; *& cum* Nun *paragog.* יִפְגְּעוּן incidunt, Joſ. 17. verſ. 10. *Hiph.* הִפְגִּיעַ incurrere fecit: intervenit, interceſſit: *Præter.* הִפְגִּיעַ־בּוֹ incurrere fecit in eum, Iſa. 53. verſ. 6., *Vulgat. ibidem reddit*, poſuit in eo; הִפְגַּעְתִּי בְךָ intercederem pro te, Jerem. 15. verſ. 11. *Plural.* הִפְגִּעוּ בַמֶּלֶךְ intercedebant apud regem, Jerem. 36. v. 25. *Particip.* מַפְגִּיעַ interveniens, intercedens, Iſa. 59. verſ. 16. *Vide etiam inter nomina*; בְמַפְגִּיעַ, Job. 36. verſ. 32., per intercedentem, *ſive* in occurrente, *vel* ad obviandum, *id eſt* (præcepit nubi), ut obviet, *alteri ſcil. nubi*; *Vulg. vertit*, (præcepit ei, *luci ſcil.*), ut rurſus adveniat.

פֶּגַע *m.* Occurſus, caſus, 1. Reg. 5. v. 18., Eccl. 9. v. 11.

מִפְגָּע *m.* Scopus, occurſus, offendiculum, *in quod* incurritur. *Cum præfix.* לְמִפְגָּע, Job. 7. v. 20., in ſcopum, *ſive* in occurſum, offendiculum; *à Vulgat. redditur* contrarius: *Vide ſupra Partic. in Hiph.*

פַּגְעִיאֵל Paghiél, *princeps Tribus Aſer*, Num. 1. v. 13.

פגר *In Kal inuſit. Pih.* פִּגֵּר piger, laſſus, defectus viribus fuit: *Præter. plur.* אֲשֶׁר פִּגְּרוּ qui defecti viribus erant, *ſive* laſſi fuerunt, 1. Sam. 30. vv. 10. 21. *Quidam*, Chirek *loco* Kibbutz *eſſe*, *volunt*, *quaſi ſit ex Pyhal.*

פֶּגֶר *m.* Cadaver, *corpus* viribus defectum, 1. Sam. 17. verſ. 46. *Plur.* פְּגָרִים cadavera, 2. Reg. 19. verſ. 35. *Conſtr.* פִּגְרֵי הָאָדָם cadavera hominum, Jerem. 35. v. 5. *Cum affix.* פִּגְרֵיכֶם cadavera veſtra, Numer. 14. v. 29., וּפִגְרֵיהֶם & cadavera ipſorum, Iſa. 34. v. 3.

פגש Occurrit, obviam habuit: *Conſtruitur cum Accuſat.*, *& Præpoſ.* ב: *Præter.* אֲשֶׁר פָּגַשְׁתִּי cui occurri, Gen. 33. verſ. 8. *Plural.* וּפָגְשׁוּ & occurrent, Iſa. 34. v. 14. *Infin* פָּגוֹשׁ occurrendo, *& juxta Vulg.* expedit occurrere, Prover. 17. v. 12. *Cum præfix.* כְּפָגֹשׁ אֹתָם cum occurriſſet eis, Jerem. 41. v. 6. *Futur. cum affix.* אֶפְגְּשֵׁם occurram eis, Hoſe. 13. v. 8., כִּי יִפְגָּשְׁךָ quum occurret tibi, Gen. 32. v. 18., וַיִּפְגְּשֵׁהוּ & occurrit ipſi, Exod. 4. vv. 24. 27., וַתִּפְגֹּשׁ אֹתָם & occurrit eis, 1. Sam. 25. verſ. 20. *Plural. cum affix.* וַיִּפְגְּשׁוּם & occurrerunt eis, 2. Sam. 2. verſ. 13. *Niph.* נִפְגַּשׁ alter alteri occurrit, *ſive* cum altero convenit, *ſenſu reciproco*: *Præter. plural.* נִפְגָּשׁוּ occurrunt, *ſive* obviaverunt ſibi, Pſal. 85. v. 11., Prov. 22. verſ. 2. *Pih. futur. plur.* יְפַגְּשׁוּ incurrent, occurrent, Job. 5. verſ. 14.

פדה Redemit, eruit, liberavit: *Præter.* פָּדָה אֶת־נַפְשִׁי redemit, eruit animam meam, 2. Sam. 4. v. 9., וּפָדָה בְּעֶרְכֶּךָ & redimet ex exiſtimatione, *ſive* juxta exiſtimationem tuam, Levit. 27. v. 27. *Cum affix.* פָּדְךָ מִמָּוֶת eruet te de morte, Job. 5. v. 20., פָּדָם redemit eos, Pſalm. 78. v. 42., פָּדִיתָ, Deut. 9. v. 26., *& cum* ה *paragog.* פָּדִיתָה, Pſal. 31. verſ. 6., redemiſti; *Cum affix.* פְּדִיתִיךָ redemi te, Mich. 6. verſ. 4., (&) redimam te, Jerem. 15. v. 21., פְּדִיתִים redemi eos, Zach. 10. v. 8. *Partic.* פּוֹדֶה redimens, Pſalm. 34. v. 23. *Cum affix.* וְהַפֹּדְךָ redimens te, redemptor tuus, *ſive* qui redemit te, Deuter. 13. v. 6. *Partic. Pahul* פָּדוּי; *unde plural.* הַפְּדוּיִם (pecuniam) redemptorum, Numer. 3. v. 51. *Conſtr.* פְּדוּיֵי redempti, Numer. 3. vv. 46. 48. 49. *Cum affix.* וּפְדוּיָו & redempti ejus, *ſive*, *juxta quoſdam*, redimenda autem ejus, *ſed juxta Vulgat.*, *alioſque*, cujus redemptio; Numer. 18. verſ. 16. *Infin.* פָּדֹה תִפְדֶּה, Num. 18. v. 15., redimendo redimes; *ſed Vulg.*, *aliique vertunt*, *& quidem accommodatius*, redemptionem, *ſive* pretium accipias, *vel* redimere facies; לֹא־פָדֹה non redimendo, Pſalm. 49. verſ. 8. *Cum præfix.* לִפְדּוֹת ad redimendum, ut redimeret, 2. Sam. 7. verſ. 23. *Imper.* פְּדֵה redime, libera, Pſalm. 25. v. 22., *& cum affix.* פְּדֵנִי redime me, Pſalm. 26. v. 11., וּפְדֵנִי

redime

redime nos, Pſalm. 44. verſ. 27. *Futur.* אֶפְדֶּה redimam, Exod. 13. v. 15., *& cum affix.* אֶפְדֵּם redimam, liberabo eos, Oſe. 7. v. 13., 13. v. 14., תִּפְדֶּה redimes, Exod. 13. v. 13., יִפְדֶּה redimet, Pſal. 49. vv. 8. 16., *& cum affix.* וַיִּפְדְּךָ & redemit te, Exod. 7. verſ. 8. *Plural. cum affix.* תִּפְדּוּנִי redimetis, *ſive, juxta Vulg.*, eruite me, Job. 6. v. 23., וַיִּפְדּוּ & redemerunt, liberarunt, 1. Sam. 14. v. 45. *Niph. præter. fœm. in pauſa* וְהָפְדֵּה לֹא נִפְדָּתָה redimendo non fuit redempta, Levit. 19. v. 20. *Futur.* לֹא יִפָּדֶה non redimetur, Levit. 27. v. 29., תִּפָּדֶה redimetur, Iſa. 1. v. 27. *Hiph.* הִפְדָּה redimi ſivit, *vel* curavit: *Præter. cum affix.* וְהֶפְדָּהּ & redimi curet eam, *ſive, juxta Vulg.*, dimittet eam, *vel juxta alios* liberam faciet eam, Exod. 21. v. 8. *Hoph. Infin.* וְהָפְדֵּה, Levit. 19. v. 20., & redimendo, *Vulgat. vertit*, & tamen pretio (non redempta). *Vide inter nomina, quæ ſequuntur.*

פְּדָיָה Pedaia, *nom. propr. virorum*, 2. Reg. 23. v. 36., 1. Paral. 3. v. 18.

פְּדוּת *f.* Redemptio, Pſalm. 111. verſ. 9., 130. v. 3., *&* פְּדֻת, Exod. 8. v. 19., *ubi LXX. vertunt* diſtinctionem; *Vulgat. habet* diviſionem; *alii reddunt* liberationem, *id eſt* redemptionis indicium; מִפְּדוּת a redemptione, Iſa. 50. verſ. 2.

פְּדַהְאֵל Pedahel, *nom. propr. viri*, Num. 34. vv. 28. 29.

פְּדָהצוּר Pedahtſúr, *& juxta Vulg.* Phadaſſur, *nom. propr. viri*, Num. 1. v. 10.

* פָּדָם, אֶפְדֵּם *Dictiones compoſitæ, quas vide ſupra in* פָּדָה.

פִּדְיוֹם *m.* Redemptio, *& metonymice* pretium redemptionis, lytrum, *à* פָּדָה, *ſed cum* ם *collectivo, & comprehenſivo, ut ſcribit Joa. Simon.*, *adeoque* lytrorum ſumma, Numer. 3. verſ. 49.

פִּדְיוֹן *m. Idem ac ſupra, ſed cum* Nun *in fine, quod eſt* augmenti *argumentum; ac propterea ſignificat* lytrum intenſum, *&* magnum, Exod. 21. v. 30., Pſalm. 49. v. 9. *Vide, quæ ſequuntur.*

פדן Paddan, *nomen proprium loci; ſed quibuſdam eſt appel-* - - *lativum, redditurque* campus, deſertum. *Nam* פַּדַּן *Arabice*, ager, campus, *ut Ab. Eſra, & Rabbi Salomon tradunt:*

dunt : Unde פַּדַּן אֲרָם *reddunt* campum Syriæ , *ſive* Syriam campeſtrem ; *Alii cum Vulg. vertunt* Meſopotamiam Syriæ. *Cum præfix.* בְּפַדַּן in Paddan , *vel* in campo , *& juxta alios* in Meſopotamia , Geneſ. 31. verſ. 18., מִפַּדַּן , Geneſ. 25. verſ. 20. , *& in pauſa* מִפָּדָן , Geneſ. 48. v. 7., de Paddan , *ſive* de Meſopotamia . *Cum* ה *paragog.* , *ſive locali* פַּדֶּנָה , Geneſ. 28. verſ. 2., in Paddanem , *vel* in Meſopotamiam .

אַפַּדֶּן Palatium , auguſtale : *Joa. Simoni , & quibuſdam aliis eſt* aulæum , *vel potius* cinctura tentorii , *quæ fit* aulæis ; *atque iſti arbitrantur , vocem* אפדן *compoſitam ex rad.* אפד , *& Syr.* אפן , *vel* אפנא velum : *Cum affix.* וְיִטַּע אָהֳלֵי אַפַּדְנוֹ & figet tentoria palatii , *vel* aulæi ſui , Dan. 11. v. 45. *Sed LXX.* , *Aq.* , *Theod.* , *retenta Hebr. voce verterunt* , *ἐφαδανῷ* , *vel* Ἀ'φαδανῷ ; *Vulg. habet* Apadno .

פָּדוֹן Padhón , *nom. propr. viri* , Eſdr. 2. v. 44.

פָּדַע Redemit : *Imper. cum affix.* פְּדָעֵהוּ redime eum , Job. 33. v. 24. *Convenit cum* פָּדָה .

פֶּדֶר *m.* Inteſtina , *vel* adeps , *juxta Vulg.* , *Jonathan* , *Onkeloſium* , *Aben Eſram* , *recentiores etiam Hebræos* , *alioſque* , *ita* Levit. 8. v. 20. , *ſed ibidem* cap. 1. v. 8. , *vertit Vulg.* cuncta , quæ jecori adhærent ; *Cum affix.* וְאֶת־פִּדְרוֹ & adipem ejus , Levit. 1. v. 12. , *ubi Vulg. vertit ut ſupra* , *videl.* omnia , quæ adhærent jecori .

פֹּה *Adverbium loci* , *temporis* , *ſimilitudinis* . *Significat autem* híc , hoc loco , illic , Geneſ. 19. v. 12. , 22. v. 5. , Num. 22. v. 8. , *&c.* , *Item* húc , 1. Sam. 16. verſ. 11. , Eſdr. 4. v. 2. *Cum præfix.* מִפֹּה , Ezech. 40. vv. 10. 12. 41. 48. 49. , hinc , inde ; עַד פֹּה uſque húc , Job. 38. v. 11. , *& cum* Aleph. , ופא & híc , Job. 38. v. 11. *Sæpiſſime eſt cum* Vau *loco* ה , *ut* שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה מִפּוֹ tres hinc , & tres illinc , *ſive* inde , Ezech. 40. v. 21. , מִפּוֹ וּמִפּוֹ hinc & inde , *ſive* utrinque , Ezech. 40. v. 34. *Et cum* אי *interrogativo ab initio præfix.* , *ut* אֵיפֹה ubinam ? Geneſ. 37. v. 16. , *&c. Item* qualeſnam ? Jud. 8. v. 18. *Interdum in* interrogatione *eſt mere expletivum* , *& vulgo redditur per* jam , nunc , igitur ; *ſcribitur autem ita* מִי־אֵפוֹא הוּא , quis igitur ille ? Geneſ. 27. v. 33. , אַיֵּה אֵפוֹא פִיךָ ubi

ubi (*eſt*) nunc os tuum? Jud. 9. v. 38., *Item* אֵפוֹ ergo, Job. 9. v. 24., nunc, Job. 17. v. 15., 19. vv. 6. 23., 24. v. 25. *Vide ſupra pag.* 58.

פֶּה *m.* Os oris: *Metonymice* ſermo, verbum; *&* *metaphorice* apertura *rei*, labes: כְּבַד־פֶּה, Exod. 4. v. 10, gravis ore, *i. e.* tardus ad loquendum; *Vulg. vertit*, impeditioris linguæ; פֶּה אֶל־פֶּה, Numer. 12. verſ. 8., ore ad os, *i. e.* coram, ſine medio, ſine internuncio, non per ſomnium; פֶּה אֶחָד, Joſ. 9. verſ. 2., ore uno, *id eſt*, *juxta Vulg.* uno animo; לִפְתֹּחַ פֶּה, Ezech. 21. v. 27., ad aperiendum os, *id eſt* ad aperturam, *ſive* labem *in muro faciendam*; פֶּה־לָהֶם os eis, *&* *juxta Vulg.* os habent, Pſal. 115. v. 5., פֶּה־לָפֶה, 2. Reg. 10. v. 21., 21. v. 16., ore ad os, *i. e. confertim, adeo plenè, ut* ora *hominum ſe invicem fere contingerent*; *Vulgat. habet*, a ſummo uſque ad ſummum, *&* ab ore uſque ad os; *quidam vertunt*, ab angulo in angulum; מִפֶּה אֶל־פֶּה, Eſdr. 9. v. 11., ab ore uſque ad os. *Radix eſſet* פיה, *&* פֶּה *pro* פֵּיֶה *formæ* גֵּאֶה, *ut Kimchi in Michol ponit. Conſtr.*, *&* *cum affix. junctum, ſemper eſt cum* Chirek, *&* Jod *ut ſequitur.*

פִּי *m.* Os, oris: *Sed metaphorice* orificium, *&* apertura *rei*, fimbria, ora; *item* mucro, acies, *cum de* gladio *dicitur*, *&* *variis deinceps rebus accomodatur*: *Metonymice* ſermo, dictum, *&* *ſpeciatim* præceptum, mandatum, edictum; *Item* pars, portio: פִּי־צַדִּיק os juſti, Pſal. 37. v. 30., פִּי־רֹאשׁוֹ os capitis ejus, *i. e. juxta Græcos*, περιςόμιον orificium, *&* *juxta Vulg.* capitium; *&* *juxta alios*, apertura ejus ad inſerendum caput; עַל־פִּי יְהוָה, Exod. 17. v. 1., juxta os Domini, *id eſt* ſermonem, *ſive* præceptum Domini; עַל־פִּי עֵד אֶחָד, Deut. 17. v. 6., propter os, *i. e.*, dictum teſtis unius; פִּי־שְׁנַיִם os duorum, Deuter. 21. v. 17., *id eſt*, portio duplex, *LXX. reddunt* διπλᾶ dupla; *Vulg. habet* cuncta duplicia; וִיהִי־נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי, 2. Reg. 2. verſ. 9., & ſit, quæſo, os duorum in ſpiritu tuo ad me, *i. e.* pars, *ſive* portio duplex ſpiritus tui ſuper me; *Vulg. reddit*, obſecro, ut fiat in me duplex ſpiritus tuus; פִּי־שְׁנַיִם בָּהּ, Zachar. 13. v. 8., os duorum, *id eſt* pars, portio duplex, *&* *juxta Vulg.* partes duæ in

ea: לְפִי־חָרֶב ore, *i. e.* acie gladii, per gladium, Geneſ. 34. v. 26., Exod. 17. v. 13., Num. 21. v. 24., Deut. 13. v. 16., Joſ. 6. verſ. 21., עַל־פִּי מִדּוֹתָיו ſuper oram, *ſive* fimbriam veſtimentorum ejus, Pſalm. 133. verſ. 2., עַל־פִּי ſecundum os, ex præſtituto, juxta mandatum, Numer. 3. v. 16. *Sic* פִּי *ſæpe eſt particula expletiva, ſeu ſyllabica adjectio, modum, & æſtimationem ſignificans; ut,* כְּפִי אֲשֶׁר, Malach. 2. verſ. 9., ſecundum quod, ſicut; עַל־פִּי הַדְּבָרִים הָאֵלֶּה juxta verba hæc, Gen. 43. v. 7., *ita* Levit. 27. v. 8., Deut. 17. v. 11., *&c.*, עַל־פִּי אַבְשָׁלוֹם הָיְתָה שׂוּמָה ab Abſalone (*ſic*) fuit conſtitutum, 2. Sam. 13. verſ. 32., עַל־פִּי הַנָּבֶל, Amoſ. 6. verſ. 5., in nablio, *& juxta Vulg.* ad vocem pſalterii: *Item* לְפִי ſecundum, juxta, pro ratione, Exod. 12. v. 4., 1. Reg. 17. verſ. 1., Pſalm. 141. v. 7., Prover. 12. v. 8., Jerem. 29. v. 10. *Eundem ſenſum præſefert cum præfix.* כ, כְּפִי, Exod. 16. v. 21., Numer. 35. verſ. 8., Job. 33. verſ. 6., Malach. 2. verſ. 9., תַּחְרָא, *vel* כְּפִי תַחְרָא, Exod. 28. v. 32., 39. verſ. 23., ſicut os, *ſive* ora, *extrema ſcil. pars*, loricæ; כְּפִי כֻתָּנְתִּי, Job. 30. verſ. 18., ſicut os, *vel* ora, *i. e. ſuperior pars*, tunicæ meæ; *Vulgat. vertit*, quaſi capitio tunicæ; אֲנִי כְפִיךָ לָאֵל, Job. 33. v. 6., (ecce) ego, ſicut tu, Dei (ſum), *i. e., ut optime habet Vulg.*, (ecce) & me, ſicut & te, fecit Deus; לְפִי אָכְלוֹ, Exod. 12. v. 4., pro ratione, *ſive* ad menſuram comedendi, *i. e.* cibi ſui; *Vulgat. vertit*, quæ ſufficere poſſunt ad eſum agni; לְפִי שִׂכְלוֹ, Prov. 12. v. 8., pro ratione prudentiæ, *vel* intelligentiæ, doctrinæ ſuæ: *Cum affix.* פִּי, *pro* פִּיִי, os meum, Gen. 45. v. 12., בְּפִי in os meum, ore meo; מִפִּי ex ore meo; פִּינוּ os noſtrum, Pſalm. 126. v. 2., מִפִּינוּ ex ore noſtro, Jerem. 44. v. 17., בְּפִיךָ *m.*, *&* כְּפִיךְ *f.* in ore tuo; בְּפִיכֶם ore veſtro; מִפִּיכֶם ex ore veſtro, Numer. 32. v. 24., פִּיו os ejus; בְּפִיו in ore ejus, *vel* in os, *ſive* ore ejus; עִם־פִּיךָ וְעִם־פִּיהוּ cum ore tuo, & & cum ore ejus, Exod. 4. v. 15., בְּפִיהוּ *m.*, בְּפִיהַ *f.* in ore ejus; מִפִּיו *m.*, *&* מִפִּיהָ *f.* ex ore ejus; פִּיהֶם os ipſorum, *vel* ſuum; בְּפִיהֶם in os, *vel* ore ipſorum, ore ſuo; מִפִּיהֶם ex ore eorum; *& cum affix. poetico* פִּימוֹ os ipſorum,

rum, *vel* ſuum, Pſal. 17. v. 10., 59. v. 13., בְּפִימוֹ in ore ipſorum, Pſalm. 58. verſ. 7., לְפִיהֶן ſecundum illos, Levit. 25. v. 51., *Plur. maſc.* פְּצִירָה פִּים lima ora habens, 1. Sam. 13. verſ. 21., *i. e.* cui ſunt פִּים רַבִּים ora multa, *hoc eſt*, *plena inciſuris*, *ad melius acuendum ferrum*: *Et maſculinum ſub terminatione fœmin.* וְלָהּ שְׁנֵי פֵיוֹת & ei erant duo ora, *i. e.* duæ acies, Jud. 3. v. 16. *Et* פ *cum* Chirek, כְּחֶרֶב פִּיּוֹת ſicut gladius acierum, *id eſt*, bipennis, Prov. 5. v. 4. *Et geminatum*, חֶרֶב פִּיפִיּוֹת gladius acierum, *ut ante*, Pſalm. 149. v. 6.

פִּי־בֶסֶת Pi-veſéth, *& juxta Vulg.* Bubaſtus, *vel juxta alios* Pubaſtus, *nom. propr. civitatis Ægypti*, Ezech. 30. v. 17.

פִּי־הַחִירֹת Phihahiroth, *nom. propr. loci*, Exod. 14. v. 2., Num. 33. v. 8.

פואה *Vide ſupra pag.* 1050. *Sed* פֹּא, אֵפוֹא *vide ſupra in* פֹּה *pag.* 1056.

פוּג Intermiſit, ceſſavit, *à motu ſcil.*, defecit, deliquium paſſus eſt, *ita juxta multos*; *Alii tamen aliter vertunt*: *Futur.* וַיָּפָג לִבּוֹ, Gen. 45. v. 26., defecit animus ejus; *Alii reddunt*, & debilitatum, immutatum, ſemiſſum, diſſolutum eſt cor ejus; *& juxta Joa. Simonem*, & motu ceſſavit, obriguit cor ejus; *Aq. habet*, ἐξένηψε evigilavit, *Vulg. vertit*, quaſi de gravi ſomno evigilans; וְלֹא תָפוּג, Pſal. 77. v. 3., nec remittit, *ſive* demittit ſe, *& juxta quoſdam* & non friget, ceſſat; *Vulgat. habet*, & non ſum deceptus; תָּפוּג תּוֹרָה, Habac. 1. v. 4., ceſſat, remittit, *ſive*, *juxta alios*, debilitatur, non viget, ſilet lex; *LXX.*, *& Vulgat. habent*, lacerata eſt lex. *Niph. præter.* נְפוּגוֹתִי, Pſalm. 38. verſ. 9., debilitatus, remiſſus factus ſum; *& juxta LXX.*, *atque Vulg.* afflictus ſum.

פוּגָה *f.* Intermiſſio, ceſſatio: *Conſtruct.* אַל־תִּתְּנִי פוּגַת לָךְ ne des intermiſſionem, *ſive*, *juxta LXX.*, *& Vulg.*, requiem tibi, Thren. 2. verſ. 18., *ſcil.* עַיִן oculi, *ut Aben Eſra complet*; *Plural.* הֲפֻגוֹת, Thren. 3. v. 49., intermiſſiones, *& juxta Vulgat.* requies.

פֻּוָּה Puváh, *& juxta Vulg.* Phua, *nom. propr. viri*, Geneſ. 46. verſ. 13.

פֹּה, פּוֹ, אֵיפֹה, אֵפוֹ *Vide ſupra in* פֹּה *pag.* 1056., 1057.

פוּחַ Afflavit, aſpiravit: עַד־שֶׁיָּפוּחַ הַיּוֹם donec aſpiravit dies, Cantic. 2. v. 17., 4. v. 6., *Vulg. ibidem vertit*, donec aſpiret dies. *Hiph.* הֵפִיחַ conflavit, perflavit, ſufflavit, exſufflavit, efflavit: *metaphorice* effatus, elocutus eſt; *quia* ſermo *nihil aliud quam* flatus, *&* ſpiritus *eſt*, *unde &* ſpiritus oris *alibi vocatur*: *Item* illaqueavit, *ex ſignificatione nominis derivati*, *quod* laqueum *ſignificat*; *Sed Interpretes alii ſenſum hunc poſteriorem derivant a Radice* פָּחַח *Hebræis inuſitata*, *quæ ſignificaſſe videtur*, expandit, deduxit; *Indeque* פַּח laqueus, rete: *Vide etiam ſupra in* יָפַח, *&* נָפַח: *Infin.* הָפֵחַ בַּחוּרִים כֻּלָּם, Iſa. 42. v. 22.; illaqueando, *ſive* irretiendo juvenes, *vel* ingenuos quoſque; *Vulg. habet*, laqueus juvenum omnes *&c.*, *quibuſdam aliis eſt Imper.*, *redditurque*, illaquea in foraminibus omnes ipſos: *Imper.* הָפִיחִי גַנִּי perfla hortum meum, Cantic. 4. v. 16. *Futur.* בְּאֵשׁ עֶבְרָתִי אָפִיחַ עָלַיִךְ, Ezech. 21. v. 36., ignem excandeſcentiæ meæ exſufflabo, *i. e.* flatu incendam contra te; *Vulgat. vertit*, in igne furoris mei ſufflabo in te; כָּל־צוֹרְרָיו יָפִיחַ בָּהֶם, Pſalm. 10. verſ. 5., quicumque *ſunt* hoſtes ejus, ſufflat in eos, *ſive* flando depellit, flocci facit, deſpicit; *LXX.*, *& Vulg. verterunt*, omnium inimicorum ſuorum dominabitur; אָשִׁית בְּיֵשַׁע יָפִיחַ לוֹ, Pſalm. 12. v. 6., conſtituam in ſalute (*pauperem, de quo verſu præcedenti*), *&* reſpirabit ſibi; *Pagninus vertit*, ponam in ſalute *eum*, cui laqueum injicit, *ſive*, *juxta alios*, cui laqueus impactus fuerat; *Vulg. habet*, ponam in ſalutari: fiducialiter agam in eo, *i. e.* favebo ei, *ſive* eum ſuaviter conſolabor; יָפִיחַ כְּזָבִים, Proverb. 6. verſ. 19., efflat, *id eſt* eloquitur mendacia; יָפִיחַ אֱמוּנָה, Prov. 12. v. 17., eloquitur veritatem; וְיָפִיחַ, Prov. 14. verſ. 5., 19. vv. 5. 9., *& abſque* Jod, וְיָפֵחַ, Prov. 14. verſ. 25., & efflabit, & qui efflat, eloquitur, profert; *Vide ſupra poſt* יָפַח: *Plur.* יָפִיחוּ קִרְיָה, Prov. 29. v. 8., exſufflant, *i. e.* flatu incendunt, *vel* illaqueant, *& juxta Vulg.* diſſipant civitatem.

פִּיחַ *m.* Cinis, favilla, *quæ* flatu *excitatur*, *&* efflatur *e fornace*, Exod. 9. vv. 8. 10.

פַּח, *&* פָּח *maſc.* Laqueus, *vel* rete *ab* expandendo, Pſalm. 119.

119. v. 110., *&c.*, Job. 18. v. 9., Prov. 7. verſ. 23. *Cum præfix.* הַפַּח laquens, Pſalm. 124. v. 7., בַּפָּח in laqueo, Eccl. 9. verſ. 12., לְפַח, Joſ. 23. v. 13., Iſa. 8. verſ. 15., *& in pauſa* לְפָח, Pſal. 69. v. 23., in laqueum; מִפַּח a laqueo, Pſalm. 91. v. 3., 124. v. 7. *Plur.* פַּחִים laquei, Job. 22. v. 10., Pſalm. 11. v. 6., Jerem. 18. v. 22., Prov. 22. v. 5., *quo in loco a Vulg. redditur*, gladii: *Item* פַּחִים *ſunt* laminæ, bracteæ, Num. 17. verſ. 13. *Conſtruct.* פַּחֵי הַזָּהָב laminæ, bracteæ auri, *id eſt* aureæ, Exod. 39. v. 3.

פוּט Put, *& juxta Vulg.* Phut, *nom. propr. filii Cham*, Geneſ. 10. v. 6. *Huic, in Africæ partitione cum fratre* Miſraim *inita, obtigit quidquid trans Tritonidem uſque ad Oceanum Atlanticum, ut notat Bochartus lib.* 4. Geographiæ Sacræ *cap.* 33. *Hinc in Africa urbs* Put, *vel* Puth *Libyæ*: a quo, *ſcribit Hieronymus in Traditionibus Hebr.*, & Mauritaniæ fluvius uſque ad præſens Phut dicitur, omniſque circa eum regio Phutenſis. *Provinciæ hujus* פוט *fit mentio* Jerem. 46. v. 9., Ezech. 30. v. 5., Nahum. 3. v. 9.; *quibus in locis Vulg. reddit* Lybes, *&* Libyes; *ejuſque incolæ olim* Phutæi *dicti fuere*. *Illorum autem nonnullos in Ægypti etiam vicinia ſedes habuiſſe, vel ex eo arguit Bochartus, quod* Nahum. 3. v. 9., *præter* Chuſæos, *&* Ægyptios *etiam* Phutæi *cenſentur inter populos, qui ſuppetias ferunt urbi* No-Amon, *id eſt* Thebis, *adverſus ingruentes* Chaldæos. *Nunc vero* פוט *nomine venit ſola* Mauritania Tingitana, *à* Tingi *urbe; ubi regnum* Feſæ, *& fluvius illam ambiens, etiamnum* פוּטִי Putí *dictus, uti ex Plinio lib.* 5. *cap.* 1., *& ex Bocharto eſt à Guarino animadverſum.*

פּוּךְ *maſc.* Stibium, fucus, *qui venuſtandæ faciei adhibetur*: וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ, 2. Reg. 9. v. 30., & poſuit in fucum oculos ſuos; *Vulg. vertit*, depinxit oculos ſuos ſtibio; תִּקְרְעִי בַפּוּךְ עֵינַיִךְ, Jerem. 4. v. 30., ſcindis, laceras, *id eſt* diducis, dilatas in fuco, *ſive* ſtibio oculos tuos; ſtibium *enim* dilatat oculos; *Vulg., aliique habent*, (cum) pinxeris ſtibio oculos tuos. *Eſt etiam* פּוּךְ lapidis *pretioſi nomen, quem nonnulli* carbunculum *volunt*; *Joa. autem Simoni, aliiſque videtur* chalcedonius, rubini *ſpecies*,

forſan inde nomen habens, quod ejuſdem coloris ſit cum fuco; *ita* אַבְנֵי־פוּךְ, 1. Paralip. 29. v. 2., lapides carbunculi, *vel* rubini, *i. e.* rubros, rutilantes; *alii reddunt*, lapides fuci, *vel* ſtibii, *id eſt* fuco *ſimiles*; בַּפּוּךְ אֲבָנַיִךְ, Iſa. 54. v. 11., ex carbunculo, *vel* ex rubino lapides tui; *Vulg. vertit*, (ſternam) per ordinem lapides tuos.

פול *m.* Faba, 2. Sam. 17. v. 28., וּפוֹל וַעֲדָשִׁים & fabam, & lentes, Ezech. 4. v. 9.

פום, *&* פֻּם *m. Chald.*, os, oris, Dan. 6. verſ. 23., 7. vv. 8. 20., בְּפֻם in ore, Dan. 4. v. 28., *& metaphorice* oſtium, *ut* עַל־פֻּם גֻּבָּא ſuper os, *id eſt* oſtium foveæ, foſſæ, *ſive* laci, Dan. 6. v. 18. *Cum affix.* בְּפֻמַּהּ in ore ſuo, Dan. 7. v. 5.

* פִּימָה *Vide infra ſuo loco cum* Jod *in medio*; פִּימוֹ *vide ſupra pag.* 1058

פון Animi pependit, dubius, ſolicitus, anxius fuit, hæſitavit: *Futur. cum* ה *paragog.* אָפוּנָה, Pſal. 88. v. 16., animi pendeo, dubius ſum; *Vulg. ſenſum expreſſit*.

פּוּנִי Puní, *& juxta Vulg.* Phuaites, *nom. patronymicum virorum ex* פוה Phua *oriundorum*, Numer. 26. v. 23.

פֶּן *Particula eſt, ſive adverbium, quandoque* hæſitantis, dubitantis, *videl.* ne forte; *quandoque* præcaventis, prohibentis *malum*, *videl.* ne, ut ne, ut non; *quandoque ſimpliciter* negantis, *videl.* non, quod non. *Conſtruitur cum Futuro, & ſemel abuſivè cum Præterito, quod pro Futuro* 2. Sam. 20. v. 6. *ponitur*: פֶּן־תְּמֻתוּן ne, *ſive* ut non moriamur, Geneſ. 3. v. 3., פֶּן־תִּדְבָּקַנִי ne forte adhæreat mihi, *ſive*, *juxta Vulg.*, apprehendat me, Gen. 19. v. 19., פֶּן־תִּכְרֹת בְּרִית, ne pangas, ne ineas fœdus, Exod. 34. verſ. 15., הִשָּׁבְעוּ לִי פֶּן־תִּפְגְּעוּן בִּי jurate mihi, quod non incurſuri ſitis in me, *ſive*, *juxta Vulgat.*, *alioſque*, quod non occidatis me, Jud. 15. v. 12., אֹרַח חַיִּים פֶּן־תְּפַלֵּס, Prov. 5. v. 6., iter vitæ non expendit; *Vulgat. reddit*, per ſemitam vitæ non ambulant. *Hæc ipſa particula* פֶּן *bis deſideratur*, *ut* וְרָם לְבָבֶךָ וְשָׁכַחְתָּ אֶת־יְהֹוָה אֱלֹהֶיךָ tum ne efferat ſe animus tuus, & obliviſcaris Domini Dei tui, Deuter. 8. verſ. 14., שִׁמְרוּ־מִי בַּנַּעַר בְּאַבְשָׁלוֹם, 2. Sam. 18. verſ. 12., cavete, ne quis (*mittat manum*) in puerum

nempe

nempe Abſalonem; *Vulgat. vertit*, cuſtodite mihi puerum Abſalom. *Vide etiam infra poſt* פָּנָה.

פּוּעָה Puáh, *&* *juxta Vulgat.* Phua, *nom. propr. mulieris obſtetricis*, Exod. 1. v. 15.

פּוּץ Diſperſit, diffudit ſe, diſſilivit, diſperſus, diſſipatus eſt: *Partic. Pahul plur. cum affix.* בַּת־פּוּצַי, Soph. 3. verſ. 10., filia, *id eſt* gens diſperſorum meorum; *Vulgat. reddit*, filii diſperſorum meorum; *quibuſdam eſt nom. propr. gentis, aut familiæ, dictæ* Puſai, *vel* Phuſea: *Imper. plur.* פֻּצוּ בָעָם diſpergite vos, *ſive* diſpergimini in populum, *&* *juxta Vulg.* in vulgus, 1. Sam. 14. v. 34. *Futur. plural.* פֶּן־נָפוּץ ne diſpergamur, *&* *juxta Vulg.* antequam dividamur, Geneſ. 11. v. 4., יָפוּצוּ diſpergantur, diſſipentur, Pſal. 68. v. 2., יָפֻצוּ ſpargent, diffundent ſe, diſpergantur, Prov. 5. v. 16., Ezech. 46. v. 18., וְיָפֻצוּ & diſpergantur, diſſipentur, Numer. 10. v. 35., וַיָּפֻצוּ & diſperſi ſunt, 1. Sam. 11. v. 11., 2. Sam. 20. verſ. 22., *ubi Vulg. vertit*, receſſerunt; *Fœm.* עוֹד תְּפוּצֶנָה עָרַי מִטּוֹב, Zach. 1. v. 17., adhuc diffundent, *i. e.* dilatabunt ſe civitates meæ præ felicitate; *ſed Vulg., Joa. Simon, aliique ex uſu Arab. verterunt*, exundabunt, abundabunt, affluent civitates meæ bonis; *&* *ſine* ה, וּתְפוּצֶיןָ הַצֹּאן & diſpergentur pecus, *ſive, juxta Vulg.*, oves, Zach. 13. v. 7., וַתְּפוּצֶינָה & diſperſæ ſunt, Ezech. 34. v. 5. *Niph. præter. fœm.* מַרְעִיתָם נָפוֹצָה & paſtus, *ſive* paſcuum, *&* *juxta Vulgat.* grex eorum diſperſus, diſſipatus eſt, Jerem. 10. verſ. 21., *Plural.* נָפֹצוּ diſperſi, diſſeminati ſunt, Geneſ. 10. v. 18., 2. Reg. 25. verſ. 5., וְנָפֹצוּ & diſpergentur, diſſipentur, Jerem. 40. verſ. 15., נְפֹצוֹתֶם, *&* נְפוֹצוֹתֶם, Ezech. 11. v. 17., 20. vv. 34. 41., diſperſi eſtis: *Particip. fœm.* נְפֹצוֹת, *&* *juxta Maſſor. abſque* Vau, נְפֹצֶת, 2. Sam. 18. v. 8., diſperſum; *Plur. m.* נְפֹצִים, 1. Reg. 22. v. 17., *&* נְפוֹצִים, 2. Paral. 18. verſ. 16., (vidi) diſperſos. *Pih. futur.* יְפֹצֵץ סָלַע, Jerem. 23. v. 29., facit, ut diſſiliat, *vel* diſpergatur petra; *ſed Vulgat., aliique, petita ſignificatione à* נפץ, *ut notat, &* *probat etiam Joa. Simon, reddunt*, fregit, frangit, contrivit petram; *&* *geminatis duabus radicalibus cum affix.*, וַיְפַצְפְּצֵנִי, Job. 16.

16. verſ. 12., & diſſipavit me, *ſive* concutiendo diſſilire fecit me, *juxta multos*; *ſed Vulg.*, *aliique vertunt*, & diffregit, confregit me. *Hiph.* וְהֵפִיץ & diſperget, Deuter. 4. v. 27. *Cum affix.* הֱפִיצְךָ diſperſit, diſperget te, Deuter. 28. v. 64., 30. v. 3., הֱפִיצָם diſperſit eos, Geneſ. 11. v. 9., וַהֲפִיצוֹתִי, Ezech. 22. verſ. 15., *&* וַהֲפִצֹתִי, Ezech. 29. v. 12., & diſpergam; *Cum affix.* הֲפִצוֹתִיךָ diſperſi te, Jerem. 30. v. 11., הֲפִצוֹתִים diſperſi, diſpergam eos, Jerem. 9. v. 16., Ezech. 11. verſ. 17., *Plur. cum affix.* וֶהֱפִצֻהוּ לְרַגְלָיו, Job. 18. v. 11., & diſpergent, *vel* fugabunt, diffugere facient illum pedibus, *ſive* in pedibus ſuis, *efficient nempe*, *ut propriis pedibus huc illuc diffugiat*; *Alii vertunt*, & comminuent, confringent eum, quocunque gradietur, *ſive* quacunque movet pedes; *Vulg. habet*, & (formidines) involvent pedes ejus; הֲפִיצוֹתֶם, Ezech. 34. v. 21., *&* הֲפִצֹתֶם, Jerem. 23. v. 2., diſperſiſtis: *Partic.* מֵפִיץ diſpergens, diſperſor, Nah. 2. v. 1., *Aliud vide inter nomina*; *Plur.* וּמְפִצִים & diſpergentes, Jerem. 23. v. 1. *Infinit.* לְהָפִיץ ut diſpergerem, ad diſpergendum, Ezech. 20. v. 23., *Cum affix.* בַּהֲפִיצִי, Ezech. 12. v. 15., in diſpergere me, *i. e.* quando ego diſperſero; לַהֲפִיצֵנִי ad diſpergendum me, Habac. 3. verſ. 14. *Imper.* הָפֵץ diſperge, Job. 40. v. 11. *Futur.* אָפִיץ diſpergam, Neh. 1. v. 8., (&) diſperſi, Ezech. 36. v. 19., *& cum affix.* אֲפִיצֵם diſpergam eos, Geneſ. 49. v. 7., Jerem. 13. v. 24., 18. v. 17., וּתְפִיצֵם & diſperges, diſſipabis eos, Pſal 144. v. 6., יָפִיץ diſpergit, ſpargit, diffundit, Job. 37. v. 11., יָפֵץ diſpergit, diffudit ſe, Job. 38. v. 24., וַיָּפֶץ & diſperſit, *id eſt juxta Vulg.* diviſit, Geneſ. 11. v. 8., *item intranſitive* diſperſit ſe, Exod. 5. verſ. 12., 1. Sam. 13 v. 8., *ubi Vulg. habet*, dilapſuſque eſt; *& cum affix.* וַיְפִיצֵם & diſſipavit eos, 2. Sam. 22. v. 15., Pſal. 18. v. 15., תָּפִיץ *f.* diſperget, Iſa. 41. verſ. 16. *Hithp. Futur. plural.* וַיִּתְפֹּצְצוּ, Habac. 3. v. 6., & diſſipati ſunt, *ſive*, *juxta quoſdam*, dirupti, comminuti ſunt; *Joa. Simon vertit*, & diſperſerunt ſe, *i. e.* diſſilierunt; *LXX.*, *& Vulg. habent*, & contriti ſunt.

פִּיץ, הָפִיץ, *&c.* *Vide ſupra in ipſo verbo* פוץ.

מֵפִיץ

מַפִּיץ *m.* Malleus, marculus, *quaſi* diſpergens, *ſive quo res* franguntur, *& juxta Vulg.* jaculum, Prov. 25. verſ. 18. *Aliud vide ſupra in verbo.*

תְּפוֹצָה *f.* Diſperſio, diſſipatio, contritio: *Plural. cum affix.* וּתְפוֹצוֹתִיכֶם & diſperſiones, *ſive* diſſipationes veſtræ, Jerem. 25. v. 34.

פוּק Titubavit, vacillavit, impegit: *Præter. plural.* פָּקוּ, Iſa. 28. v. 7., titubant, titubarunt, *& juxta Vulg.* ignoraverunt. *Hiph.* הֵפִיק vacillare fecit, *vel* ſivit: *Item* protulit, produxit, provexit, eduxit, exprompſit, *quæ ſignificatio proprie Chaldaica eſt*: *Partic. plur.* מְפִיקִים מִזַּן, אֶל־זַן, Pſalm. 144. v. 13., proferentes, producentes, *& juxta quoſdam*, redundantes de ſpecie ad ſpeciem, *id eſt magis magiſque* redundantes *varietate frugum*; *Vulg. reddit*, eructantia ex hoc in illud: *Futur.* אַל־תָּפֵק, Pſalm. 140. verſ. 9., ne proferas, ne progedi ſinas, *ſive*, *juxta Paguinum*, *& quoſdam alios*, ne perficias; *LXX.*, *& Vulgat. ſenſum optime expreſſerunt*; וְתָפֵק לָרָעֵב נַפְשֶׁךָ, Iſa. 58. v. 10., & expromes, proferes, *ſive*, *juxta Vulg.*, *alioſque*, & effuderis eſurienti animam tuam, *i. e.* teipſum, *vel tota miſericordiæ viſcera*, *affectu ſcil. benevolentiæ*, *& opere miſericordiæ*; וְאָדָם יָפִיק תְּבוּנָה, Prover. 3. v. 13., & homo, qui educit, elicit, profert intelligentiam; *Vulgat. reddit*, & qui affluit prudentia; טוֹב יָפִיק רָצוֹן, Prov. 12. verſ. 2., bonus (*vir*) expromere, exire facit, *id eſt* accerſit ſibi, *ſive*, *juxta alios*, reportat, obtinet benevolentiam; *Vulg. vertit*, qui bonus eſt, hauriet gratiam; וְלוֹא יָפִיק, Jerem. 10. v. 4., ut non vacillet, *& juxta Vulg.*, ut non diſſolvatur; וַיָּפֶק רָצוֹן, Prov. 8. verſ 35., 18. verſ. 22., & eduxit, elicuit, reportavit, obtinuit benevolentiam, *vel* favorem, gratiam; *Vulg. habet*, & hauriet ſalutem, jucunditatem.

פִּיק *m.* Titubatio, vacillatio, colliſio, *& juxta LXX.*, *atque Vulg.* diſſolutio, Nahum. 2. v. 11., *in quibuſdam codicibus ſcribitur* פָּק *defecte*, *ut notat Maſſora.*

פוּקָה *fœm. Idem ac ſupra*: *Cum præfix.* לְפוּקָה, 1. Sam. 25. verſ. 31., in titubationem, *ſive* vacillationem; *Aq.*, *& Theod.*, *Vulg.*, *& quidam alii verterunt*, in ſingultum.

פור

פוּר Rumpi, diſrumpi, frangi, conteri: *Inſin.* פּוֹר diſrumpendo, Iſa. 24. v. 19., *ubi Vulg. reddit*, contritione. *Pih. Præter.* פּוֹרַרְתָּ בְעָזְּךָ יָם, Pſalm. 74. v. 13., dirupiſti, confregiſti fortitudine tua mare; *LXX.*, *&* *Vulgat. verterunt*, confirmaſti in virtute tua mare; *& bene quidem: Nam, ut eſt Genebrardo animadverſum, in tranſitu maris rubri non fuit ſimplex ruptura, ſed &* conſolidatio *elementi liquidi, & fluentis, muri inſtar, ut tranſitum daret. Futur., geminatis prima, & ſecunda radicali cum affix.*, וַיְפַרְפְּרֵנִי, Job. 16. verſ. 12., & diſrupit, *ſive* minutim concidit, confregit me; *Vulg. paſſive reddit*, repente contritus ſum. *Hiph.* הֵפִיר, *&* הֵפֵר, *& in pauſa cum* Pathach, הֵפַר rupit, fregit; *& metaphorice* irritum fecit, diſſipavit, Geneſ. 17. v. 14., Numer. 15. v. 31., 30. v. 9., Deuter. 31. vv. 16. 20., Pſalm. 33. v. 10., Iſa. 33. v. 8., Ezech. 17. vv. 15. 17. 19. *Cum affix.* הֵפֵרָם irrita fecit illa, Numer. 30. v. 13., וְהֵפַרְתָּה & irritum facies, 2. Sam. 15. v. 34. *Plur.* הֵפֵרוּ irritum fecerunt, diſſipaverunt: *Particip.* מֵפֵר אֹתוֹת irrita faciens ſigna, Iſa. 44. v. 25. *Inſin.* הָפֵר irritum faciendo, *vel* irritum facere, Num. 30. vv. 13. 17., Prov. 15. v. 22., לְהָפֵיר, Zachar. 11. v. 10., ut irritum facerem, *ſive* ut diſſolverem; *&* לְהָפֵר, Levit. 26. v. 44., *&c.*, ad irritum faciendum, ut diſſiparem, diſrumperem, Zach. 11. v. 14. *Cum affix.* לְהַפְרְכֶם ut irritum faciatis vos, Levit. 26. v. 15. *Imper.* הָפֵר, 2. Paral. 16. v. 3., Pſalm. 85. v. 5., *& cum* ה *paragog.* הָפֵרָה, 1. Reg. 15. verſ. 19., irritum fac, rumpe, abrumpe, frange, ceſſare fac, diſſipa, averte: *Futur.* אָפֵר, Jud. 2. v. 1., *&* אָפִיר, Pſalm. 89. v. 34., irritum faciam, abrumpam, diſpergam; *Sed* אֵפֵר *vide ſupra ſub litera* א; תָּפֵר irritum facies, diſſipabis, evacuaſti, Job. 15. v. 4., 40. v. 8., Jerem. 14. verſ. 21., יָפֵר irritum faciet, Num. 30. v. 13., irritum fecit, Nehem. 4. v. 15. *Cum affix.* יְפֵרֶנּוּ irritum faciet illud, Numer. 30. v. 14., וְתָפֵר הָאֲבִיּוֹנָה *ſ.* & diſſipabit ſe capparis. *& juxta Vulg.* diſſipabitur, Eccleſ. 12. verſ. 5. *Plur.* תָּפֵרוּ irritum facietis, Jerem. 33. v. 20., וַיָּפֵרוּ & irritum fecerunt, Ezech. 44. v. 7. *Hoph. Futur.* תֻּפַר, Jerem.

rem. 33. v. 21., *& in pauſa* הָפָר, Iſa. 8. v. 10., irritum fiet; וְהֻפַר & irritum factum eſt, Zach. 11. v. 11. *Hitbp. Præter. fœm.* פּוֹר הִתְפּוֹרְרָה, Iſa. 24. verſ. 19., diſrumpendo diſrumpetur, *ſive* rupit ſe, diſrupta eſt, *Vulgat. vertit*, contritione conteretur.

פּוּר *m.* Pur, *& juxta Vulgat.* Phur, *i. e.* ſors, *q. d.* diremptio rerum dubiarum; *Vulgò tamen* Perſicum *nomen eſſe putatur*: *Occurrit* Eſth. 3. v. 7., 9. v. 26., *Plur.* פּוּרִים, הַפּוּרִים, *&* הַפֻּרִים ſortes, Eſth. 6. verſ. 24., 9. vv. 26. 29. 31. 32.

פּוּרָה *fœm.* Torcular, *à* confringendis, *&* conterendis *uvis*; Iſa. 63. v. 3., Aggæ. 2. v. 17.

פוש Abundavit, diffudit ſe, crevit, augeſcit, multiplicavit: *Præter. plur.* וּפָשׁוּ, Habac. 1. v. 8., & abundant, multiplicantur, *juxta quoſdam*; *ſed alii vertunt*, & diffundent ſe, *ſive* diffuſi irruent; וּפִשְׁתֶּם, Malach. 3. v. 20., & augeſcetis, creſcetis; *Vulg. vero*, *& quidam alii vertunt*, & ſalietis (ſicuti vituli), *huc illuc nempe præ gaudio diſcurſantes*, *ſive ſaltu laſcivientes*: *Futur. plural.* תָפוּשִׁי, Jerem. 50. v. 11., *ubi Maſſorethæ notant legendum* תָפוּשׁוּ, creſcitis, augeſcitis; *& juxta Vulg.*, *alioſque* diffundetis vos, *ſive* effuſi eſtis. *Niph. Præter. plur.* נָפֹשׁוּ, Nahum. 3. verſ. 18., diffundent ſe, diffugient; *LXX. in ſingulari verterunt*, ἀπῆρεν abiit, *Vulgat. habet*, latitavit.

פַּשׁ *m.* Abundantia, multitudo, copia; *Sed multis eſt* ſuperbia, ſcelus, delictum: וְלֹא־יָדַע בַּפַּשׁ מְאֹד, Job. 35. verſ. 15., neque punit pro multitudine *ſcelerum* nimis; *Vulg. habet*, nec ulciſcetur ſcelus valde; *Alii aliter vertunt*.

פות *m. Eſt*: I. Cardo, *ſcil. fœmina*, *ferramentum nimirum cavum januæ affixum*, *ſive*, *juxta quoſdam*, *id omne*, *quo janua & cohæret parieti*, *& vertitur*: *Plur. fœm.* וְהַפֹּתוֹת לְדַלְתוֹת, 1. Reg. 7. v. 50., & cardines oſtiorum: II. *Metaphorice eſt* pudendum *muliebre*, *ſive*, *juxta multos*, podex; *Cum affix.* פָּתְהֵן יְעָרֶה, Iſa. 3. verſ. 17., αἰσχύνωμα αὐτῶν, *i. e.* pudendum earum nudabit, *nempe per hoſtes*, *qui eas* nudas *in captivitatem abducent*, *ita etiam ſunt interpretati Talmudici tractatu de Sabbato fol. 62. col. 2.*, *& R. Da-*

R. David; *Sed Ab. Eſra vertit*, אֲחוֹרֵיהֶן poſteriora ipſarum; *vel*, *ut dictus R. David notat*, τὸ פָּתְהֶן *poteſt deduci à* פֵּאָה, *quod* cæſariem *ſignificat*; *unde Aben Eſra ex aliis exponit*, פַּאֲתְהֶן angulos capitis ipſarum, *quos ſcilicet ſolent alienis* crinibus *ornare*: *Sed & Vulgat. vertit*, & crinem earum nudabit; *Joa. Simon*, *aliique reddunt*, & podicem earum nudabit. *Idem autem Joa. Simon arbitratur*, *dictionem hanc* פות *eſſe derivandam a radice Arab.* פתא crepitavit, pepedit; *Unde tam* cardo, *quam* podex *dicatur à* crepitando.

פזז *Verbi hujus*, *in Kal præcipue*, *ſignificatio ambigua ſemper viſa ita eſt*, *ut Interpretes in varias*, *ſibique pugnantes iverint ſententias*. *Occurrit in futur. plural.*, *videl.* וַיָּפֹזּוּ זְרֹעֵי יָדָיו, Geneſ. 49. v 24., *Rabbini*, *Buxtorſius*, *& quidam alii recentiores verterunt*, *&* conſolidata, roborata, confirmata ſunt brachia manuum ejus; *Joan Simon*, *& alii*, *Chald.*, *& Arab. ſenſum ſecuti*, *verterunt*, & agilia, *ſive* levia fuerunt brachia manuum ejus: *Contra vero LXX.*, *textum hunc ipſum ad fratres Joſephi referentes*, *in plurali reddiderunt*, & diſſoluti ſunt nervi brachiorum manus eorum (per manum potentis Jacob); *Syriacus*, *& Arabs de Joſepho ſunt interpretati*, *atque verterunt*, (retortus eſt arcus ejus), & diſſipata ſunt brachia manuum ejus; *quem quidem ſenſum probavit etiam Vulg.*, *habet enim*; & diſſoluta ſunt brachia ejus; *& recte*: *quia*, *ut admonet Calmet*, *Scriptura hic agit de Joſepho pretio a fratribus vendito*, *qui propterea violentiæ illorum ſuccubuit*. *Pih.* פִּזֵּז ſubſiliit præ gaudio, exiliit, ſaltavit, *ex uſu Arab.*, *& Chald. Partic.* מְפַזֵּז וּמְכַרְכֵּר, 2 Sam. 6. verſ. 16., ſaltans, *ſive* ſubſiliens, & ſaliens, *ſic Jonathan*, *aliique*; *Vulg. habet* ſubſilientem, atque ſaltantem. *Hoph. particip.* זָהָב מוּפָז, 1. Reg. 10. v. 18., auro ſolido, *i. e. optimo*, *& depuratiſſimo*, *ut*, *poſt Kimchium*, *exponit Buxtorſius*; *ſed & Talmudici in Joma fol. 44. notarunt*, זהב מופז שדומה לפז aurum *dictum* מוּפָז, quod ſimile eſt margaritæ, *nempe fulgore*; *Vulg. reddit*, auro fulvo nimis: *Joa. Simon dictionem hanc*, *arbitratur*, *derivandam a radice* פזז abſterſit, mundavit; *unde* מוּפָז mundatum, depuratum.

פַּז *maſc.* Aurum ſolidum, *i. e. bene* purgatum, depuratum; *quanto enim* purius, *tanto* ſolidius *eſt*; *Aliis eſt in genere* lapis pretioſus, gemma; *aliis* margarita: *Occurrit* Job. 28. v. 17., Cant. 5. vv. 11. 15., עֲטֶרֶת פָּז, Pſalm. 21. verſ. 4., (poſuiſti) coronam auri ſolidi, *ſive* puri; *& juxta LXX., atque Vulgat.*, coronam de lapide pretioſo: *Cum præfix.* בַּפָּז auro puro, *ſive, ut habet Vulg.*, primo, Thren. 4. v. 2., מִזָּהָב וּמִפַּז רָב, Pſalm. 19. v. 11., quam aurum, & quam aurum multum, *ita Pagninus, & alii*; *Vulgat. autem vertit*, ſuper aurum, & lapidem pretioſum multum; מִזָּהָב וּמִפָּז, Pſalm. 119. v. 127., præ auro, & auro depurato; *Pagninus reddit*, magis quam aurum, & obrizum; *Vulgat. habet*, ſuper aurum, & topazion; וּמִפָּז & præ auro, *ſive, juxta alios*, præ lapide pretioſo, Proverb. 8. v. 19., Iſa. 13. v. 12.

אופז Uphas, *nom. propr. loci, vide ſupra in* א *pag.* 17.

פזר Sparſit, diſperſit: *Partic. Pahul. fœm.* שֶׂה פְזוּרָה pecus diſperſum, *& juxta Vulgat.* grex diſperſus, Jerem. 50. verſ. 17. *Niph. præter. plural.* נִפְזְרוּ עֲצָמֵינוּ diſperſa, *& juxta alios* diſſipata ſunt oſſa noſtra, Pſalm. 141. verſ. 7. *Pih. præter.* פִּזַּר עַצְמוֹת חֹנָךְ, Pſalm. 53. v. 6., diſperſit oſſa, *i. e. robur, potentiam*, obſidentis te, *vel* caſtrametantis contra te; *Sed LXX., Arab., Syr. Vulg. ſunt interpretati*, diſſipavit oſſa eorum, qui hominibus placent, *vel, ut quidam alii habent*, oſſa hypocritarum; *ac propterea pro* חֹנָךְ *videntur legiſſe* חָנֵף, *quod ſignificat*, hypocriſi uti, hypocritam agere; Pſam. *autem* 112. v. 9. פִּזַּר *eſt* diſperſit, *vel* diſpergit, *id eſt* dividit, diſtribuit, *nempe pecuniam ſuam*: פִּזַּרְתָּ אוֹיְבֶיךָ diſperſiſti, diſſipaſti inimicos tuos, Pſalm. 89. v. 11., *Plur.* פִּזְּרוּ diſperſerunt, Joel. 4. v. 2. *Partic.* יֵשׁ מְפַזֵּר eſt diſpergens, diſſipans, dividens, Prover. 11. v. 24. *Futur. f.* וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ, Jerem. 3. v. 13., & diſperſiſti vias tuas, *i. e. te ipſa proſtituiſti quibuslibet obviis*; כָּאֵפֶר יְפַזֵּר ſicut cinerem ſpargit, diſpergit, Pſalm. 147. v. 16. *Pyh. partic.* יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר, Eſth. 3. v. 8., eſt iſte, *ſive* hic populus unus, *vel* quidam diſperſus.

פָּחַד Pavit, expavit, trepidavit, metuit. *Conſtruitur ſæpius cum præpoſit.* מִן, *&* אֶל. *Præterit.* וּמִדְּבָרֶיךָ פָּחַד לִבִּי & a verbis tuis pavet, formidavit animus meus, *ſive* cor meum, Pſalm. 119. v. 161., וּפָחַד & pavebit, timebit, Iſa. 19. v. 16., & trepidabit, *ſtupore ſcil.*, *ſeu admiratione, unde bene Vulgat. vertit*, & mirabitur, Iſa. 60. v. 5. *Aliud vide in nomine* פַּחַד; וּפָחַדְתָּ & pavebis, timebis, Deuter. 19. v. 66., פַּחַד פָּחַדְתִּי timore, metu expavi, metui, Job. 3. v. 25., פַּחֲדָתִי *vide infra in nomine* פַּחְדָּה; *Plur.* פָּֽחֲדוּ, Pſalm. 13. verſ. 5., *&c.*, *&* *in pauſa* פָּחָדוּ, Pſal. 78. v. 53., trepidaverunt, timuerunt; וּפָֽחֲדוּ & expaveſcent, pavebunt, *admiratione ſcil.*, *ſeu reverentia*, Jerem. 33. v. 9., Hoſe. 3. v. 9., *ubi quidam reddunt*, & feſtinabunt, *ſive* pavidi accedent (ad Dominum): *Futur. in pauſa* אֶפְחָד pavebo, expaveſcam; וְאֶפְחַד מִמֶּנּוּ, Job. 23. v. 15., & expaveſco ab eo, *ſive* & metuo eum; *Vulg. habet*, timore ſollicitor; תִּפְחָד timebis, pavebis, Deuter. 28. verſ. 67., יִפְחָד pavebit, Iſa. 19. verſ. 17. *Plur.* תִּפְחֲדוּ expaveſcatis, Iſa. 44. v. 8., יִפְחֲדוּ expaveſcent, pavebunt, Iſa. 44. v. 11. *Pih. partic.* מְפַחֵד pavens, metuens, Prov. 28. v. 14. *Sed* מִפַּחַד *vide infra in nomine* פַּחַד: *Futur.* וַתְּפַחֵד & trepidaſti, formidaſti, Iſa. 51. v. 13. *Hiph. præter.* וְרֹב עַצְמוֹתַי הִפְחִיד, Job. 4. v. 14., & multitudinem oſſium meorum, *i. e.* omnia oſſa mea, *ſive* artus exterruit, terrefecit.

פַּחַד *m.* Pavor, terror, metus, timor, Geneſ. 31. v. 42., 1. Sam 11. v. 7., *&c.*, *& in pauſa* פָּחַד *idem*, Job. 39. v. 16. *Cum præfix.* בְּפַחַד per timorem, Gen. 31. v. 53., לְפַחַד ad pavorem, Job 39. v. 22., מִפַּחַד, Deuter. 28. verſ. 67., *&c.*, *& in pauſa* מִפָּחַד, Job. 21. verſ. 9., a *ſive* præ pavore: *Cum affix.* פַּחְדּוֹ pavorem ejus, 1. Paral. 14. v. 17., וּפַחְדּוֹ & pavor, terror ejus, Job. 13. verſ. 11., פַּחְדְּךָ pavor tuus, Deut. 2. v. 25., מִפַּחְדְּךָ a pavore, timore tui, Pſalm. 119. v. 120., פַּחְדְּכֶם & terrorem veſtrum (dabit), Deut. 11. v. 25., בְּבֹא כְשׁוֹאָה פַּחְדְּכֶם, Prov. 1. v. 27., cum venerit, ſicut vaſtitas, timor veſter, *i. e.*, *id, quod timetis*; *Vulg. vertit*, cum irruerit repentina calamitas; פַּחְדָּם metus, timor ipſorum,

Pſalm.

Pſalm. 105. v. 38. *Plur.* קוֹל־פְּחָדִים ſonus pavorum, *ſive*, ſonitus terrorum, *i. e.* terroris *cujuſque*, Job. 15. v. 21. *Item* פְּחָדִים *ſignificat, juxta quoſdam, ex uſu Chaldaico*, teſtes virilitatis, teſticulos, *& juxta alios, ex uſu Arabico*, femora, coxas; *Unde cum affix.* גִּידֵי פַחֲדָו, Job. 40. v. 17., nervi teſticulorum, *ſive* femorum, coxarum ejus: *Habetur hoc in loco alia vocalium forma, ad diverſam notandam ſignificationem.*

פַּחְדָּה *f. Idem ac ſupra: Inde cum affix.* פַּחְדָּתִי timor, metus mei, *ſeu* à me (apud te), Jerem. 2. v. 19.

פחה *m.* Dux, princeps, præſes, præfectus, Nehem. 5. v. 14. *Conſtr.* פַּחַת יְהוּדָה principem Jehuda, Aggæ. 1. v. 1. *Eſt & ea forma abſolutum*, פַּחַת אַחַד ducis unius, 2. Reg. 18. v. 24. *Cum affix.* לְפֶחָתֶךָ duci tuo, Malach. 1. v. 8., פֶּחָם dux eorum, Nehem. 5. v. 14., *contractè pro* פֶּחָתָם; *Plur. ex terminatione fœm.* פַּחוֹת duces, principes, 1. Reg. 20. v. 24. *Alia forma* פַּחֲווֹת, Eſdr. 8. verſ. 36. *Cum affix.* פַּחוֹתֶיהָ duces ejus, Jerem. 51. verſ. 57. *Vide ſupra in* נפח *pag.* 774., *& in* פוח *pag.* 1060.

פֶּחָה *m. Chald.* Eſdr. 5. verſ. 14., *& conſtr.* פַּחַת, Eſdr. 5. v. 3., 6. v. 7., princeps; *Plur. in ſtatu emphat.* פַּחֲוָתָא duces, Dan. 3. vv. 2. 3. 27., 6. v. 8.

פחז Levis, inſtabilis fuit: *Item* feſtinavit, præceps fuit; *ſunt enim* leves, *qui ſubitò, & temerè animum mutant, quique affectu ſuo inconſideratè feruntur: Chaldæis in Aphel eſt*, tumuit; *Arab. autem*, ſuperbivit: *Partic. plur.* פּוֹחֲזִים. *&* פֹּחֲזִים leves, temerarii, *& juxta Vulgat.* veſani, Sophon. 3. v. 4., וּפֹחֲזִים & inſtabiles, vani, perditi, errabundi, *ſive, juxta Vulgat.*, & vagi, Jud. 9. verſ. 4.

פַּחַז *m.* Rapidus, præceps, *ſive, juxta quoſdam*, levis, inſtabilis, protervus: פַּחַז כַּמַּיִם, Geneſ. 49. v. 4., rapidus, præceps, *ſive, ut alii habent*, levis, inſtabilis, ut aqua; *Vulg. vertit*, effuſus es ſicut aqua.

פַּחֲזוּת *fœm.* Levitas, inſtabilitas, rapiditas, *juxta multos*: *Cum affix.* בְּשִׁקְרֵיהֶם וּבְפַחֲזוּתָם, Jerem. 23. v. 32., mendaciis ſuis, & rapiditate, *ſive* levitate, temeritate ſua; *LXX. ſunt interpretati*, ἐν τοῖς ψεύδεσιν αὐτῶν, καὶ ἐν

Yyy τοῖς

τοῖς πλάνοις αὐτῶν mendaciis ſuis, ſermonibusque fraudulentis, *ſive* captioſis, *in errorem nempe impellentibus*; *Vulg. habet*, in mendacio ſuo, & in miraculis ſuis.

פחח Illaqueatus eſt, irretitus eſt laqueis; *& juxta alios* expandit, diduxit. *Radix tamen hæc Hebræis inuſitata; & quæ inde a quibuſdam derivantur, videl.* הֻפַּח, *&* פַּח, *vide ſupra in* פוח *pag.* 1060., 1061.

פחם *m.* Carbo, pruna, *extincta ſcilicet; unde differt à* גַּחַל, *quod* carbonem, *ſive* prunam ardentem *ſignificat, quemadmodum etiam Elias animadvertit: Occurrit autem* Prov. 26. v. 21., Iſa. 54. v. 16. *Aliud* פֶּחָם *vide in* פֶּחָה.

פחר *Syris eſt*, formavit, finxit, plaſmavit: *Inde, ut notat Joa. Simon, eſt*, פֶּחָר *Chald.* figulus: מִנְּהֵון חֲסַף דִּי־פֶחָר, Dan. 2. v. 41., partim ex luto figuli; *Vulgat. reddit*, partem teſtæ figuli.

פחת *Syris eſt*, fodit, effodit; *Arab. vero eſt*, incidit, perforatus eſt. *Inde, ut ſcribit laudatus Simon, eſt nom. Hebr., quod ſequitur*,

פַּחַת *m.* Foramen, fovea, foſſa, 2. Sam. 18. v. 17., Iſa. 24. vv. 17. 18., Jerem. 48. vv. 28. 43. 44., Thren. 3. verſ. 47., *ubi à Vulg. redditur* laqueus: פַּחַת *vide ſupra in* פֶּחָה; לְפַחַת *vide ſupra in* נָפַח *pag.* 774. *Sed* פְּחֶתֶת *f. vide paulo poſt; Plur.* בְּאַחַת הַפְּחָתִים, 2. Sam. 17. v. 9., in una foſſarum, *ſive* fovearum; *Vulg. reddit*, in foveis.

פַּחַת־מוֹאָב Phahat Moab, *nom. propr. viri*, Eſdr. 2. v. 6.

* פַּחֲוָתָא *Vide ſupra in* פֶּחָה *Chald.*

פְּחֶתֶת *f.* Corroſio *in cute*, plaga corrodens, *quæ videl. introrſum radices agit, & graſſatur in imum, ita ut* foveam putidam *in carne, cui inſederit, efficiat, quemadmodum a nonnullis eſt animadverſum*: פְּחֶתֶת הִוא בְּקָרַחְתּוֹ, Levit. 13. verſ. 55., corroſio ipſa in depilatione ſua, *ſive, juxta alios*, in loco calvo, in calvitio, in decalvatione ſua; *Vulg. habet*, eo quod (*lepra*) infuſa ſit in ſuperficie.

פטר *Inuſit. Inde* פִּטְדָה *f.* topazius, *vel, juxta quoſdam*, ſmaragdus, *lapis ſcilicet, ſeu gemma viridis coloris; nam tam* topazius, *quam* ſmaragdus virent. *Occurrit hæc dictio* Exod. 28. v. 17., 30. v. 19., Ezech. 28. v. 13. *Conſtruct.* פִּטְדַת־כּוּשׁ topazius Æthiopiæ, Job. 28. v. 19.

פוטיאל

פּוּטִיאֵל Phuthiel, *nom. propr. viri*, Exod. 6. v. 25.

פּוֹטִיפַר Pótiphár, *& juxta Vulg.* Putiphar, *nom. propr. Eunuchi*, Geneſ. 37. v. 36.

פּוֹטִי־פֶרַע Pótipherah, *& juxta Vulg.* Putiphare, *nom. propr. Sacerdotis*, Gen. 41. v. 45., 46. v. 20.

פָּטַר Aperuit, dimiſit, laxavit, exemit; *& intranſitive* diſceſſit, abſceſſit, prodiit, exiit, eripuit ſe, *q. d.* viam ſibi aperuit: *Præter.* לֹא־פָטַר non dimiſerat, 2. Paralip. 23. v. 8. *Partic.* פּוֹטֵר מַיִם qui laxat, qui dimittit aquas, *demptis ſcil. obicibus, eas ſinit effluere*, Prov. 17. v. 14. *Partic. Pahul plur.* בַּלְּשָׁכֹת פְּטִירִים, 1. Paralip. 9. v. 33., *ubi Maſſora notat legendum* פְּטוּרִים, in cubiculis, *ſive* in cellis dimiſſi, ſoluti, immunes, *& juxta alios*, expediti, diſpoſiti; *Vulg. vertit*, qui in exedris morabantur; *vide aliud inter nomina*: *Futur.* וַיִּפְטַר & diſceſſit, *ſive* exiit, eripuit ſe, declinavit, 1. Sam. 19. v. 10. *Hiph. Futur. plural.* יַפְטִירוּ בְשָׂפָה, Pſalm. 22. v. 8., laxum faciunt labio, *id eſt*, diducunt, diſtorquent labia, *more ſcil. irridentium*; *LXX., & Vulg. verterunt*, locuti ſunt labiis, *blaſphemias ſcil.*

פֶּטֶר *m.* Apertio, laxatio: פֶּטֶר כָּל־רֶחֶם apertionem omnis vulvæ, Exod. 13. verſ. 2., *i. e.*, quicquid vulvam primo aperit, *ſeu*, è vulva primo emittitur, *h. e.* primogenitum: *Femin.* פִּטְרָה *Idem*: *Conſtr.* תַּחַת פִּטְרַת כֹּל רֶחֶם pro apertione-prima omnis vulvæ, Numer. 8. v. 16., *i. e.*, primogenito.

פְּטוּר *m.* Apertio, apertura, *juxta multos*: *Inde plur. conſtr.* וּפְטוּרֵי צִצִּים, 1. Reg. 6. vv. 18. 29., 32., 35., *quo in loco ſcribitur* וּפְטֻרֵי, & apertiones, *ſive* aperturæ florum, *i. e.* cælaturæ florum patulæ, *ut notat Buxtorfius*; *Joa. Simon exponit* flores primum ſe aperientes; *Vulg. reddit*, cælaturas eminentes, *ita* v. 18., picturas varias, quaſi prominentes, *ita* v. 29., anaglypha valde prominentia, *ita* v. 32., cælaturas valde eminentes, *ita* v. 35.

פְּטִיר *m. Inde plur.* פְּטִירִים *vide ſupra in rad.* פָּטַר.

פָּטַשׁ *Radix Hebræis inuſit. Sed quibuſdam videtur, idem eſſe ac* פשט, *tranſpoſitis literis*, extendit, dilatavit; *Inde*

פַּטִּישׁ *m.* Malleus, *quo ferrum* dilatatur, *&* diducitur, Iſa.

41. v. 7., Jerem. 50. v. 23., *& cum præfix.* וּכְפַטִּישׁ & ſicut, *ſive* & quaſi malleus, Jerem. 23. verſ. 29. *Vide aliud, quod ſequitur.*

פַּטִּישׁ *m. Chald. varie accipitur: Aben Eſra, & quidam alii, quos ſequitur Buxtorſius, vertunt* ſubligaculum, femorale; *At multis aliis videtur eſſe idem ſono, & re, quod Græcis πίτασος, latine* petaſus, *id eſt* galerus, *ſive* pilei latioris *genus, quod non multum differt à* tiara, *quam antiqui dignitatis cauſa gerebant. Hinc LXX., Vulg., aliiſque* פַּטִּישׁ *eſt* tiara: *Occurrit autem ſemel in plur. cum affix.* פַּטִּישֵׁיהוֹן, Dan. 3. v. 21., ſubligaculis ſuis, *vel, juxta alios*, petaſis ſuis; *Vulg. habet*, tiaris ſuis. *Maſſorethæ admonent*, Jud *poſt* ט *redundare; ac propterea legendum* פַּטְּשֵׁיהוֹן.

פִּיד *m.* Oppreſſio, caſus, *vel* eventus malus, infortunium, ruina, exitium, interitus, Prover. 24. verſ. 22. *Cum præfix.* בְּפִיד in calamitate, *ſive* in ruina, Job. 31. verſ. 29., לְפִיד בּוּז, Job. 12. v. 5., ad calamitatem ignominia, *juxta quoſdam; Sed Vulg., aliiſque* ל *in* לַפִּיד *eſt radicalis, atque vertunt*, lampas contempta, *ſive* contemnenda: *Cum affix.* בְּפִידוֹ in oppreſſione, *ſive* in caſu, ruina ejus, Job. 30. v. 24.

פִּיחַ *Vide ſupra poſt* פוח *pag. 1060.*

פִּימָה *f. Dictio hæc in varium ſenſum a diverſis accipitur. Buxtorſio, & quibuſdam aliis eſt* plicatura, ſtrigæ, *cutis propter pinguedinem conduplicatio; Bochartus, Jo. Simon, & pleriſque alii derivant illam à radice Arab.* פאם, *quod ſignificat*, adipe adimpletus fuit; *unde eiſdem videtur*, פִּימָה, *eſſe poſitum, Syrorum more, pro* פְּאִימָה adeps *ſcilicet, ſive* pinguedo: *Quidam derivant à plurali* פִּים ora, *litera ſervili in radicalem verſa, ut interdum fit, quaſi* orificationem *dicas, per metaphoram. Hinc* וַיַּעַשׂ פִּימָה עֲלֵי־כָסֶל, Job. 15. verſ. 27., & fecit, *ſive* contraxit ſtrigas, *vel* ora *quædam, i. e.* rugas, *ſive* adipem, pinguedinem ad, *vel* ſuper, *vel* circa ilia: *LXX. ſunt interpretati καὶ ἐποίησε περιςώμιον ἐπὶ τῶν μηρίον*, & fecit capitium, *ſive* tegumentum ſuper inguina; *Vulg. ſenſum expreſſit; habet enim:* & de lateribus ejus arvina dependet.

פכה Manavit, diffluxit, effluxit, ſtillavit: *In Kal non occurrit. Pih. Partic. plur.* מַיִם מְפַכִּים, Ezech. 47. v. 2., aquæ manabant, *ſive* aquæ fluentes, ſtillantes, *&* *juxta Vulg.* redundantes. *Vide in* הַפַּךְ *pag.* .

פַּךְ *maſc.* Lenticula, lecythus, *vas ſcil.* ſtillatorium, *ſive in quod colligitur oleum* defluens, *&* diſtillans, *& ex quo guttatim effunditur: Occurrit* 1. Sam. 10. v. 1., 2. Reg. 9. vv. 1. 3. *Sed* הַפַּךְ, הַפֶּךְ, *&c.*, *item* כְּמַהְפֵּכַת *vide ſupra pag.* 237., 238.

* **הַפְּכֶם** *Dictio compoſita, quam vide ſupra in* הַפַּךְ *pag.* 238.

פִּיכֹל Phicol, *nom. propr. viri*, Gen. 21. v. 22.

* **הַפְּכָם** *Dictio compoſita, quam vide ſupra in* הַפַּךְ *pag.* 237.

פַּכְפַּךְ; *Inde cum præfix.* הַפַּכְפַּךְ *vide ſupra in* הַפַּךְ *pag.* 238.

פֹּכֶרֶת Pochéreth, *nom. propr. viri*, Eſdr. 2. v. 57.

פלא *In Kal Inuſit. Inde Niph.* נִפְלָא occultatus, occultus fuit: *Item* mirum, admirabile fuit, *vel* factum eſt, *excedens ſcil. alicujus, vel cujuſvis hominis captum, ſpem, æſtimationem, vel facultatem; hinc* in admirationem raptus fuit. *Atque notandum, eſſe quædam ex hujus verbi forma,* pro ſegregare, *quæ pertinent ad* פָּלָה; *nam hæ duæ radices formas inter ſe permutant. Conſtruitur cum præpoſitione* מִן. *Præter. Fœm.* נִפְלָאת, *ex uſu Chald.* נִפְלְאָת, mirabile fuit, Pſal. 118. v. 23., *& cum* ה *paragog.* intenſivo, *ſive cum duplici ſigno fœminino*, נִפְלְאַתָה אַהֲבָתְךָ לִי מֵאַהֲבַת נָשִׁים, 2. Sam. 1. verſ. 26., admirabilis, *ſive* valde mirabilis fuit amor tuus mihi præ amore mulierum; נִפְלֵיתִי, Pſal. 139. v. 14., *ubi, juxta multos, in* נִפְלֵיתִי Jod *eſt loco* א, *ſed alii referendum putant ad* פלה; *hinc varie redditur; Buxtorfius, Pagninus, & quidam alii habent,* in admirationem rapior, *ſive* mirabilis ſum; *Alii vero vertunt,* ſeparatus, diſtinctus, *è numero nempe mortuorum in Adamo; Vulg. ad Deum refert, vertitque,* magnificatus es, *in mei ſcil. opificio, & ſtructura; Plur.* נִפְלְאוּ מִמֶּנִּי occulta, *ſive, juxta Vulg.*, difficilia ſunt mihi, Prov. 30. v. 18. *Partic. fœm.* לֹא־נִפְלֵאת הִוא מִמְּךָ, Deut. 30. v. 11., non eſt occultum ipſum a te, *& juxta Vulgat.* non ſupra te eſt; *Plural. maſc.* נִפְלָאִים מַעֲשֶׂיךָ mirabilia opera tua, Pſalm. 139. v. 14., *Plur. fœm.* נִפְלָאֹת, Exod. 34. v. 10., *&* נִפְלָאוֹת,

Joſ. 3. v. 5., *& in regim.* נִפְלְאוֹת, Job. 37. verſ. 14., mirabilia; *Cum præfix.* וּבְנִפְלָאוֹת מִמֶּנִּי & in mirabilibus ſuper me, Pſal. 131. v. 1. *Cum affix.* בְּכֹל נִפְלְאֹתַי in cunctis mirabilibus meis, Exod. 3. v. 20., נִפְלְאוֹתֶיךָ mirabilia tua, Pſal. 9. v. 2., בְּנִפְלְאוֹתֶיךָ in mirabilibus tuis, Pſalm. 119. v. 27., נִפְלְאוֹתָיו mirabilia ejus, Pſalm. 96. v. 3., בְּנִפְלְאוֹתָיו in mirabilibus ejus, Pſalm. 78. v. 32. *Futur.* יִפָּלֵא מִמְּךָ, Deut. 17. v. 8., (ſi) occultum, *vel* abſconditum a te, *ſive* tibi fuerit; *Vulgat. reddit*, (ſi) difficile, & ambiguum apud te; *Cum præfix. interrogat.* הֲיִפָּלֵא מֵיְהוָֹה דָּבָר, Geneſ. 18. v. 14., an mirum, mirabile, *ſive* difficile erit Deo verbum, *id eſt quidquid dici, vel fieri poteſt? Pih.* פִּלֵּא *vide infra in* פָּלָה. *Hiph.* הִפְלִיא mirifice, mirabiliter, mirifica egit, mirificum reddidit, *vel* effecit; *alium ſenſum vide infra in* פָּלָה: *Præter.* הִפְלִיא חַסְדּוֹ mirificam, *ſive* mirabilem reddidit benignitatem ſuam, Pſalm. 31. v. 22., *item* mirabiliter egit, 2. Paral. 26. v. 15., *& petita forma à* פָּלָה, הִפְלִא עֵצָה, Iſa. 28. v. 29., mirificus eſt, *ſive* mirifice agit conſilio, *ita juxta multos; ſed Vulgat., & alii reddunt*, ut mirabile faceret conſilium; וְהִפְלָא יְהוָֹה אֶת־מַכֹּתְךָ, Deut. 28. v. 59., & mirificas, *ſive* & mirabiles efficiet Dominus plagas tuas; *Vulg. habet*, augebit Dominus plagas tuas: *Partic.* וּמַפְלִא לַעֲשׂוֹת & mirificum ſe reddens ad agendum, *id eſt* qui mirifice agit, *& juxta Vulgat.* qui facit mirabilia, Jud. 13. verſ. 19., *ſed* מִפְלָאָה *vide inter nomina*: *Infinit.* הַפְלֵא mirifice agere, mirificum facere, Iſa. 29. v. 14., וְהַפְלֵא ut in admirationem rapiat, *ſive, juxta Vulgat.*, & inclita, 2. Paralip. 2. verſ. 9., לְהַפְלִיא ut admirationem faciam, *ſive* mirifica agam, Iſa. 29. v. 14., ad mirifice agendum, *ſive* ad miraculum uſque, Joel. 2. v. 26. *Hithp. Futur.* תִּתְפַּלָּא בִי, Job. 10. v. 16., mirificum, mirabilem te exhibes contra me; *Aben Eſra reddit*, vides mirabilia tua in me; *Vulg. optime vertit*, mirabiliter me crucias.

פֶּלֶא *m.* Mirabilis, admirabilis, mirificus, mirus; *& adverbialiter*, mirifice, admirabiliter, mirum in modum; *& ſubſtantivè*, ſignum, miraculum, prodigium: פֶּלֶא יוֹעֵץ admirabilis, conſiliarius, Iſa. 9. verſ. 5., הַפְלֵא וָפֶלֶא, Iſa.

29.

29. v. 14., mirabiliter agendo, & miraculis; *Vulg. habet*, miraculo grandi, & ſtupendo; *Cum affix.* פִּלְאֶךָ, Pſal. 89. verſ. 6., *& in pauſa* פִּלְאֶךָ, Pſalm. 77. v. 12., mirabile tuum, *videl. opus*; *Plur. m.* פְּלָאִים, Thren. 1. v. 9., *&* *Fœm.* פְּלָאוֹת, Pſalm. 119. v. 129., mirabilia.

פַּלּוּא Pallû, *nom. propr. filii Ruben*, Geneſ. 46. v. 9., 1. Paral. 5. v. 3.

פַּלֻּאִי Pallui, *& juxta Vulgat.* Phalluitæ, *nom. commune virorum ex* Pallû *oriundorum*, Num. 26. v. 5.

פֶּלְאִי *m.* Mirificum, mirabile, Jud. 13. v. 18., *ubi Maſſorethæ monent*, *legendum* פלי, *abſque* א.

פְּלִיאָה *fœm.* Mirabilis, Pſalm. 139. verſ. 6. *Plural. vide ſupra in* פֶּלֶא.

פְּלָאיָה Pelaia, *nom. propr. viri*, Nehem. 8. v. 7.

מִפְלָאָה *f.* Mirabile, *ſive* actio mirabilis, *juxta quoſdam*: *Inde plur.* מִפְלָאוֹת mirabilia, actiones mirabiles.

פלג Diviſit, *in Kal inuſit. Inde Niph. præter. fœmin.* נִפְלְגָה הָאָרֶץ diviſa eſt terra, Gen. 10. v. 25., 1. Paral. 1. verſ. 19. *Pih.* פִּלֵּג diviſit: *Præter.* מִי־פִלַּג לַשֶּׁטֶף תְּעָלָה, Job. 38. v. 25., quis dividit, *vel* diſtribuit inundationi aquæductum? *q. d. quis aquis e cœlo deſcendentibus loca velut* foſſas *præparat illis excipiendis*? *Vulg. habet*, quis dedit vehementiſſimo imbri curſum? *Imper.* פַּלַּג לְשׁוֹנָם divide linguam eorum, Pſalm. 55. v. 10. *Vide inter nomina* מִפְלַגּוֹת.

פְּלַג *Chald.* diviſit: *Inde Partic. Pehil. fœm.* מַלְכוּ פְלִיגָה תֶּהֱוֵה regnum diviſum erit, Dan. 2. v. 41.

פְּלַג *m. Chald.* particula, dimidium, *q. d.* diviſio *rei* in duo: וּפְלַג עִדָּן & dimidium temporis, Dan. 7. v. 25.

פֶּלֶג *m.* Rivus, *quaſi* diviſum *quid à ſuo fonte*, *vel*, *juxta alios*, *q. d.* diviſio terræ, *eo quod* terram, *per quam fluit*, dividit: פֶּלֶג אֱלֹהִים, Pſal. 65. v. 10., rivus, *& juxta Vulgat.* flumen Dei, *i. e.*, *ut quibuſdam videtur*, *flumen præſtantiſſimum*, *& maximum*, *ut* montes Dei, Pſalm. 36. v. 7., *Alii per* rivum Dei *arbitrantur deſignatum* Jordanem fluvium, Deo *dicatum*; *Plur.* פְּלָגִים rivi, Iſa. 30. v. 25. *Conſtr.* פַּלְגֵי rivi, Job. 29. v. 6., כְּפַלְגֵי־מַיִם ſicut rivi aquarum, Iſa. 32. v. 2. *Cum affix.* נָהָר פְּלָגָיו, Pſal. 46.

 v. 5.,

v. 5., fluminis rivi ejus (exhilarabunt) ; *Vulgat. vertit*, fluminis impetus (lætificat).

פֶּלֶג Pélegh, *& juxta Vulg.* Phaleg, *nom. propr. filii Heber*, Geneſ. 10. v. 25.

פְּלַגָּה *f.* Rivus; *item* diviſio, *ſive*, *juxta multos*, pars, *quæ videl. eſt effectus* diviſionis; *in ſingul. non occurrit*; פְּלִיגָה *vide ſupra in* פְּלַג: *Plur. cum præfix.* אַל־יֵרֶא בִּפְלַגּוֹת non videat rivos, *ſive* rivulos, Job. 20. v. 17., בִּפְלַגּוֹת רְאוּבֵן, Jud. 5. verſ. 15., in diviſionibus, *ſive* partibus Ruben; לִפְלַגּוֹת רְאוּבֵן, Jud. 5. v. 16., ad partes, *ſive* ad diviſiones Ruben; *Vulgat. utrobique in ſingulari, & adjective vertit*, diviſo contra ſe Ruben.

פְּלֻגָּה *f.* Claſſis, diviſio; *in ſingulari non occurrit*; *Cum affix.* לִפְלֻגּוֹת *vide infra in* פְּלֻגָּה *Chald.*, *Plur. conſtruct.* פְּלֻגַּתְהוֹן בֵּית הָאָבוֹת, 2. Paral. 35. v. 5., in claſſes, *ſive* ſecundum diviſiones domus patrum, *i. e.* familiarum; *Vulg. vertit*, per familias.

פְּלֻגָּה *f. Chald.* Claſſis, diviſio; *Inde plur. cum affix.* בִּפְלֻגָּתְהוֹן in partitiones, *ſive* claſſes ſuas, *& juxta Vulg.*, *alioſque* in ordinibus ſuis, Eſdr. 6. v. 18.

מִפְלַגָּה *f. Idem ac ſupra ſignificat*: *Plural. cum præfix.* לְמִפְלַגּוֹת per claſſes, *ſive* diviſiones, diſtinctiones, 2. Paralip. 35. verſ. 12.

פִּלֶגֶשׁ *fæm.* Pellex, concubina, mulier, *quæ uxor quidem erat, ſed non legitima, nec hera, ſed ſerva*: *Unde & liberi earum non fiebant hæredes paternorum bonorum, ſed dono, ſive muneribus emittebantur, ut conſtat ex* Geneſ. 21. v. 14., *&* 25. v. 6. *Sed non ſemper notat alteram uxorem; ita Abraham ſola Ketura uſus eſt. In jure Hebr. veterum, Sanhedrin cap.* 2. *fol.* 21., *legitur*: quæ ſunt נָשִׁים uxores, & quæ ſunt פִּילַגְשִׁים uxores concubinæ? R. Jehuda dixit: נָשִׁים ſunt, quæ ſcripto, ſeu inſtrumento dotali, & ſolemnibus ſponſalibus ducuntur: פִּילַגְשִׁים quæ neutro: *Vide Kimchium in* 2. Sam. 5. verſ. 14. *Quidam vocem hanc volunt compoſitam ex* פָּלַג diviſit, *&* אִשָּׁה uxor, *quaſi* uxor diviſa, *vel* dimidia. *Sæpius ſcribitur* פִּילֶגֶשׁ, *ut* Gen. 35. v. 22., 36. v. 12., Jud. 19. v. 1., 1. Paral. 1. v. 32., 2. v. 48. *Cum affix.* פִּילַגְשִׁי concubina, *ſive* uxor mea, Jud.

Jud. 20. vv. 4. 5., בְּפִילַגְשִׁי (& accepi) concubinam meam, Jud 20. v. 6., פִּילַגְשׁוֹ, Geneſ. 22. v. 24., Jud. 19. verſ. 2., & פִּילַגְשֵׁהוּ, Jud. 19. v. 24., concubina, *ſeu* uxor ejus, illius; בְּפִילַגְשׁוֹ concubinam ejus, Jud. 19. vv. 25. 29. *Plur.* פִּלַגְשִׁים, 2. Sam. 5. v. 13., & פִּילַגְשִׁים, Cant. 6. v. 8., & הַפִּילַגְשִׁים, Geneſ. 25. v. 6., *Conſtr.* פִּלַגְשֵׁי, 2. Sam. 16. vv. 21. 22., concubinæ; *Cum affix.* וְנֶפֶשׁ פִּלַגְשֶׁיךָ & animam concubinarum tuarum, 2. Sam. 19. verſ. 6., וּפִילַגְשָׁיו & concubinis ſuis, 2. Paral. 11. v. 21., עַל פִּלַגְשֵׁיהֶם, Ezech. 23. v. 20., & cum concubinis eorum; *Quidam exponunt*, (& adamavit) ſervos eorum *ita*, *ut facta ſit illis veluti* eorum pellex; *hoc enim loco non de mulieribus, ſed de viris per contemptum ſit ſermo*; *Vulgat. vertit*, (& inſanivit libidine) ſuper concubitum eorum.

פְּלָדָה *m.* Lampas, fax, tæda, *juxta R. Davidem Kimchi, Buxtorfium, Pagninum, & quoſdam alios, qui arbitrantur, dictionem hanc ab Hebr.* לַפִּיד *per metatheſin, & syncopen deducendam*: *Sed Joa. Simoni eſt* falx, *à radice Arab.* ſecuit; *LXX., & Vulg. eſt* habena: *Semel tantum occurrit in plur. fœm., ita*: בְּאֵשׁ־פְּלָדוֹת הָרֶכֶב, Nahum. 2. v. 4., in igne tædæ, *ſive, juxta alios*, falces currus; *ſive* in igne lampadarum, *vel* tædarum *erit* currus; *vel* igne quaſi lampadarum *coruſcant* currus *eorum*, *ſcintillantibus ſcilicet rotis, &* ignem *excutientibus è petris, ſuper quas tranſeunt*; *LXX. habent*, *ἐν πυρὶ αἱ ἡνίαι τῶν ἁρμάτων αὐτῶν* in igne habenæ curruum eorum; *Vulg. reddit*, igneæ habenæ currus.

פִּלְדָּשׁ Pildáſc, *& juxta Vulg.* Pheldas, *nom. propr. viri*, Geneſ. 22. v. 22.

פָּלָה Separavit, diſtinxit, *in Kal inuſit. Formam ſuam ſæpe cum* פָּלָא *permutat. Niph.* נִפְלָה, ſegregatus, ſeparatus, *tamquam* excellens, eximius diſtinctus fuit *ab aliis*: *Præter.* נִפְלֵיתִי *vide ſupra in* נפלא; *Plur.* וְנִפְלִינוּ, Exod. 33. v. 16., & ſeparabimur, & diſtinguemur; *Vulgat. vertit*, ut glorificemur. *Pih.* פִּלָּה ſeparavit, diſtinxit, diſcrevit: פִּלֵּתִי *vide infra poſt* פָּלַשׁ: *Inſin. cum præfix., petita forma à* פלא, לְפַלֵּא־נֶדֶר, Levit. 22. v. 21., Num. 15. vv. 3. 8.,

8., propter diſtinctum, ſegregatum, *ſive* nuncupatum votum; *Vulg. reddit*, vota ſolvens, ſolventes. *Hiph.* הִפְלָה ſeparavit, diſtinxit, eximium, ſingularem fecit, mirificavit: *Præter.* הִפְלָה יְהוָה חָסִיד לוֹ, Pſalm. 4. v. 4., ſegregavit Dominus pium ſibi; *& juxta alios* eximium, ſingularem effecit, mirificavit Dominus ſanctum ſuum; וְהִפְלָה, Exod. 9. verſ. 4., & ſeparabit, ſeparationem, *aut* diſcrimen faciet; וְהִפְלֵיתִי & ſeparabo, excipiam, diſtinguam, *ſive*, *juxta Vulg.*, faciamque mirabilem, Exod. 8. v. 22. *Imper.* הַפְלֵה חֲסָדֶיךָ, Pſal. 17. v. 7., ſepara, ſingulares, eximias fac benignitates tuas; *& juxta Vulg.* mirifica miſericordias tuas: *Futur.* אֲשֶׁר יַפְלֶה, Exod. 11. verſ. 7., quod diſtinguat; *Vulg. optime vertit*, quanto miraculo dividat; *& cum א loco* ה, יַפְלִא נֶדֶר, Levit. 27. verſ. 2., Num. 6. verſ. 2., quum ſeparaverit, *ſive* diſtincte fecerit votum: הִפְלָה *vide pag.* 1085., *vide etiam in* נָפַל.

פָּלַח Fidit, ſecuit, diſſecuit: *& metaphorice* erupit, exortus eſt: *Part.* כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ, Pſal. 141. v. 7., ſicut diſſecans, & ſidens (*ligna*) in terra; *Alii habent* ſicut ſcindens, & proſcindens terram: *LXX.*, *& Vulg. verterunt*, ſicut craſſitudo terræ erupta eſt ſuper terram, *i. e.*, *ſicut craſſa moles terræ*, *aratro diſciſſa*, *rumpitur in gleba*, *ita* diſſipata ſunt *&c. Pih. Futur.* יְפַלַּח כִּלְיוֹתַי, Job. 16. v. 13., diffindit, *ſive* diſrupit, diſſecat, diverberat (*ſagittis*) renes meos, *id eſt acutiſſimis doloribus me conficit*; *Vulg. vertit*, convulneravit lumbos meos; עַד יְפַלַּח חֵץ, Prov. 7. verſ. 23., donec ſcindat, *ſive* diſſecet, *& juxta Vulgat.* transfigat ſagitta; וַיְפַלַּח אֶל־סִיר הַנָּזִיד, 2. Reg. 4. v. 39., & conſecuit, diſſecuit in ollam pultis, *ſive* decoctionis, *vel* pulmenti; *Plur.* יַלְדֵיהֶן תְּפַלַּחְנָה, Job. 39. v. 3., fœtus ſuos diſſecant, *ſive* ſindunt, diffindunt, *i. e. dilatant matricem*, *aut ventrem ad pullos edendos*; *alii vertunt*, fœtus ſuos erumpere faciunt, *i. e.* pariunt, excludunt. *Vide infra* פְּלַח *Chald.*

פֶּלַח *m.* Fragmen, ſegmentum, fruſtum, Jud. 9. verſ. 53., 1. Sam. 30. verſ. 12., 2. Sam. 11. verſ. 21. *Cum præfix.* כְּפֶלַח תַּחְתִּית, Job. 41. verſ. 15., ſicut fragmen inferius, *vel* inferioris, *ſcilicet molæ*; כְּפֶלַח הָרִמּוֹן, Cantic. 4. verſ. 3.,

verſ. 3., 6. verſ. 6., ſicut fragmen, *vel* cortex mali punici.

פלח *Chald.* laboravit, operatus eſt, ſervivit, coluit, *&* quidem proprie, *de* cultura terræ; *metaphorice autem de* cultu Dei *uſurpatur*: *Partic.* פָּלַח־לֵהּ, Dan. 6. vv. 17. 21., colens, *ſive* colis eum, *vel* ſervis ei; *Plural.* פָּלְחִין colentes, colunt, Dan. 3. vv. 12. 14. 17. 18. *Conſtruct.* פָּלְחֵי ſervientibus, miniſtris (domus Dei), Eſdr. 7. v. 24. *Futur. plural.* דִּי לָא־יִפְלְחוּן ut non colerent, *ſive* ne ſervirent, Dan. 3. v. 28., לֵהּ יִפְלְחוּן ipſum colent, *ſive* ipſi ſervient, Dan. 7. vv. 14. 27.

פִּלְחָא Pilhhá, *&* *juxta Vulg.* Phalea, *nom. propr. viri*, Nehem. 10. v. 24.

פָּלְחָן *m. Chald.* miniſterium, cultus, Eſdr. 7. v. 19.

פלט Evaſit, effugit, elapſus eſt, erupit: *Præter. plural.* וּפָלְטוּ & evadent, Ezech. 7. v. 16. *Pih.* פִּלֵּט evadere fecit, liberavit, eripuit: *Item metaphorice* peperit, enixa eſt: *Partic.* מְפַלֵּט liberans, liberator; מִפְלָט *vide infra inter nomina*: *Cum affix.* מְפַלְּטִי liberans me, *ſive* liberator, ſalvator meus, 2. Sam. 22. v. 2., Pſal. 18. vv. 3. 49., *&c. Infin.* רָנֵּי פַלֵּט תְּסוֹבְבֵנִי, Pſalm. 32. v. 7., cantionibus, *ſive* clamoribus liberandi, *vel*, *juxta multos*, liberationis circumdas me; *LXX.*, *Vulg.*, *& quidam alii ſunt interpretati*, exultatio mea erue me à circumdantibus me; *legerunt itaque* רָנִּי cantatio mea, *&* τὸ פַּלֵּט *acceperunt in imperat.*, *& pro* תְּסוֹבְבֵנִי *videntur legiſſe* מְסוֹבְבֵנִי, *i. e.* à circumdante me: *Imper. cum* ה *paragog.* פַּלְּטָה libera, eripe, Pſalm. 17. v. 13. *Cum affix.* פַּלְּטֵנִי erue, eripe me, Pſal. 71. v. 4., *Plur.* פַּלְּטוּ liberate, eripite, Pſal. 82. verſ. 4. *Futur. cum* ה *paragog.* וַאֲפַלְּטָה לָנֶצַח מִשֹּׁפְטִי, Job. 23. v. 7., & liberarem me tandem à judice meo, *ſive* & facerem, ut evaderem ad victoriam, *vel* ut diſcederem victor à judice meo, *ſive* à judicante me; *Vulgat. vertit*, & perveniat ad victoriam judicium meum; *Cum affix.* וַאֲפַלְּטֵהוּ & liberabo eum, Pſal. 91. v. 14., וַאֲשֶׁר תְּפַלֵּט & quos liberabis, Mich. 6. v. 14. *Cum affix.* תְּפַלְּטֵנִי liberabis, (&) eruiſti me; וַתְּפַלְּטֵמוֹ & liberaſti eos, Pſal. 22. verſ. 5., יְפַלְּטֵהוּ eruat, liberet eum; יְפַלְּטֵם eruet eos;

פִּרְתוֹ

תְּפַלֵּט פָּרָתוֹ , Job. 21. v. 10., enititur vacca ejus , *id eſt* erumpere facit , parit . *Hiph. Futurum* תַּפְלִיט ſalvabis , Mich. 6. v. 4. , וְיַפְלִיט & liberabit , evadere faciet , *ſive , juxta Vulgat.* , & amplexabitur , Iſa. 5. v. 29.

פָּלֵט *m.* Effugiens , fuga elabens , evadens : *Fæm.* פְּלֵטָה *vide infra in* פְּלֵיטָה : *Plur. m.* פְּלֵטִים effugientes , fuga elabentes , evadentes , Jerem. 44. v. 14. , 50. v. 28. , 51. v. 50. , *& cum* Jod , פְּלֵיטִים , Numer. 21. v. 29. , Iſa. 66. v. 19. *Vide infra* פַּלֵּט , *&* פָּלִיט .

פַּלֵּט *m.* Liberatio , effugium , evaſio : עַל־אָוֶן פַּלֶּט־לָמוֹ , Pſal. 56. v. 8. , propter iniquitatem , *vel* per vanitatem , *ſive* in vanitate evaſio , *vel* liberatio , effugium illis (*eſt* , *ſive erit*) , *ita Pagninus* , *Joa. Simon* , *aliique* ; *LXX.* , *Æth.* , *Vulgat. verterunt* , pro nihilo , *i. e. iniquitate* , *opere nihili* , ſalvos facies illos ; *Notat autem Genebrardus* , *interroganter legendum* , *ſicut etiam legunt Rabbini* , *videl.* ſalvos facies illos ? imo vero perdes . *Vide ſupra Inſin. in ipſo verbo* פַּלֵּט .

פֶּלֶט *Nom. propr. vide ſupra in* בֵּית *pag.* 105.

פֶּלֶט Pélet , *& juxta Vulg.* Phalet , *nom. propr. virorum* , 1. Paral. 2. v. 47. , 12. v. 3.

פָּלִיט *m.* Profugus , evadens , effugiens , qui evaſit , *aut* elapſus eſt , Amoſ. 9. v. 1. *Plur. per* Tzere *in medio* , פְּלִיטִים , *item abſque* Jod *in medio* פְּלֵטִים *vide ſupra in* פָּלֵט : *Conſtr.* פְּלִיטֵי חֶרֶב evaſores gladii , Ezech. 6. verſ. 8. *Cum affix.* פְּלִיטֵיכֶם evaſores veſtri , qui evaſerint ex vobis , Ezech. 6. verſ. 9. , פְּלִיטֵיהֶם qui evaſerint , qui fugerint ex eis , Ezech. 7. v. 16.

פְּלֵיטָה *f.* Evaſio , effugium , liberatio , ſalvatio , reſiduum , reliquiæ ; *Item metonymice* id , quod evadit , ſalvatur : *Tria ſunt abſque* Jod *in medio* , *videl.* פְּלֵטָה , Exod. 10. verſ. 5. , Ezech. 14. v. 22. , 1. Paral. 4. verſ. 43. , יְרֻשַּׁת פְּלֵיטָה לְבִנְיָמִן , Jud. 21. v. 17. , & hæreditas , *ſive* poſſeſſio evaſionis , *vel* ereptionis *ſit* ipſi Benjamin , *i. e. providendum* , *ut ex Tribu Benjamin aliquot* ſerventur , *qui ſint vice* hæreditatis *ipſi Jacob* ; לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה non erit nobis effugium , 2. Sam. 15. verſ. 14. , וְאֵין פְּלֵיטָה & non reſiduum , *ſive* & non reliquiæ , *i. e.* nemo potuit evadere ,

nemo

nemo ſuperfuit, qui necem evadere potuerit, 2. Paralip. 20. v. 24., לְהַשְׁאִיר לָנוּ פְּלֵיטָה ut relinquant nobis reliquias, *i. e.* evaſores *ſuperſtites*, reſiduos, poſteros, Eſdr. 9. v. 8., שְׁאֵרִית וּפְלֵיטָה reſiduum, *ſive* reliquiæ, & evaſio, *id eſt* quod evaſerit, 2. Reg. 19. verſ. 31., אֶת־יֶתֶר הַפְּלֵטָה, Exod. 10. v. 5., reſiduum evaſionis, *i. e. quidquid remanſit intactum à grandine*; לִפְלֵיטָה in evaſionem, liberationem, Gen. 32. v. 9. *Conſtr.* פְּלֵיטַת בֵּית evaſio, ereptio domus, *&c.*, *id eſt* qui evaſerint, elapſi fuerint de domo Juda, 2. Reg. 19. v. 30., Iſa. 10. v. 20., 37. v. 31., לִפְלֵטַת יִשְׂרָאֵל, Iſa. 4. v. 2., evaſioni, ereptioni Iſrael, *i. e.* iis, qui evaſerint, *ſive* ſuperſtitibus.

מִפְלָט *m.* Effugium, evaſio, liberatio, Pſalm. 55. v. 9.

פַּלְטִי Paltí *nom. propr. virorum*, Num. 13. v. 10., 1. Sam. 25. v. 44. *Item nom. propr. urbis*, 2. Sam. 23. v. 26.

פִּלְטָי Piltái, *nom. propr. cujuſdam Sacerdotis*, Nehem. 12. verſ. 17.

פַּלְטִיאֵל Paltiél, *nom. propr. virorum*, Num. 34. v. 26., 2. Sam. 3. v. 15.

פְּלַטְיָה Pelatiah, *& juxta Vulg.* Phaltias, *nom. propr. viri*, 1. Paral. 3. v. 21., 4. v. 41.

פלך *Radix Hebræis inuſit. Sed Arab. ſignificat*, rotundus fuit, rotunditatem præ ſe tulit: *Inde, uti quibuſdam videtur, eſt Hebr.*

פֶּלֶךְ *m. Quod in genere* rotundum *ſignificat*; *ſpeciatim autem eſt*: I. Tractus (terræ rotundior), *& juxta Vulg.* vicus, Nehem. 3. vv. 9. 12., 14. v. 18. *Cum affix.* שַׂר־חֲצִי־פֶלֶךְ קְעִילָה לְפִלְכּוֹ princeps dimidiæ partis tractus, *ſive* vici, *vel* regionis Ceilæ pro tractu, *ſive* pro vico ſuo, *id eſt pro hominibus* vici ſui: II. Colus, *fœminarum ſcilicet inſtrumentum, quod penſa continet, à quo fila fuſo ducuntur*; *ab aliis redditur* fuſus, *ſimilis bacillo* rotundo: וּמַחֲזִיק בַּפֶּלֶךְ, 2. Sam. 3. v. 29., & tenens fuſum, *juxta Vulg.*, *Aq.*, *& quoſdam alios*; *Sunt tamen multi, e quorum numero Buxtorfius, qui reddunt*, & apprehendens, *ſive* tenens ſcipionem, *vel* baculum: וְכַפֶּיהָ תָּמְכוּ פָלֶךְ & manus, *vel* palmæ ejus tenent, prehendent, *ſive* tractant, *vel* torquent fuſum, Prov. 31. v. 19.

פלל Appellavit, compellavit, interpellavit, *cauſam ſcilicet exponendo, defendendo vel argumentis, vel precibus, ita juxta multos. Hinc* judicavit, adjudicavit, judicium exercuit: *Hinc etiam* oravit; *in* oratione *ſiquidem* judicium exercemus, judicamus *de factis noſtris, coram Deo reos nos conſtituentes, noſtraque prava damnantes, & improbantes: In Kal eſt inuſitatum. Niph. præter.* וְנִפְלַל, Ezech. 38. verſ. 23., & judicabitur, *i. e.* punietur; *Sed LXX., Vulg., aliique ex ſignificatione* נפל *reddiderunt*, & corruet. *Pih. præter. cum affix.* וּפִלְלוֹ, 1. Sam. 2. v. 25., & judicabit eum; *LXX. habent* προσεύξονται ὑπὲρ αὐτῦ preces fundent pro eo; *Vulg. vertit*, placari ei poteſt; אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, Ezech. 16. v. 52., quam, *ſcil.* ignominiam, adjudicas, *ſive* adjudicaſti ſororibus tuis; *Vulgat. habet*, quæ viciſti ſorores tuas; רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי, Geneſ. 48. v. 11., videre faciem tuam non judicavi, *i. e.* non putavi, non cogitavi, *juxta R. Salom., ſive juxta alios* non ſperabam; *LXX. ſunt interpretati*, ecce facie tua non ſum privatus; *Vulgat. reddit*, non ſum fraudatus aſpectu tuo: *Futur.* וַיְפַלֵּל, Pſalm. 106. verſ. 30., & judicium exercuit; *Vulg. reddit*, & placavit, *ſcilicet Deum iratum, in tranſgreſſores ſeveriſſime animadvertens*: הַתְּפִלָּה, תְּפִלָּה *vide infra inter nomina pag.* 1085. *Hithp.* הִתְפַּלֵּל judicem ſe conſtituit, ſe ipſum arbitrum interpoſuit; *hinc* interceſſit *pro alio, ſed hoc in ſenſu rarius, & in genere occurrit*: *Alias* oravit, ſupplex oravit, ſupplicavit, precatus eſt: *Conſtr. cum præpoſit.* ל, אֶל, & לִפְנֵי; *quandoque cum* עַל, *ſed tunc idem valet quod* אֶל. *Præter.* הִתְפַּלַּלְתָּ אֵלַי oraſti ad me, 2. Reg. 19. v. 20. *Partic.* מִתְפַּלֵּל orans; *Plur.* מִתְפַּלְלִים orantes: *Infin. cum præfix.* וּכְהִתְפַּלֵּל & cum ſic oraret, *ſive, juxta Vulg.*, ſic ergo orante, Eſdr. 10. v. 1., לְהִתְפַּלֵּל ad orandum, ut oret, 1. Sam. 1. v. 12., *& cum affix.* בְּהִתְפַּלְלוֹ in orare ipſum, *id eſt* cum oraret ipſe, Job. 42. v. 10. *Imper.* הִתְפַּלֵּל, Num. 21. v. 7., 1. Sam. 12. verſ. 19., Jerem. 42. v. 20., *&c.*, & הִתְפַּלֶּל־, Jerem. 37. v. 3., ora; *Plural.* וְהִתְפַּלְלוּ & orate, Jerem. 29. v. 7. *Futur. in pauſa* אֶתְפַּלָּל orabo, Pſalm. 5. v. 3., וָאֶתְפַּלֵּל, Deuteron. 9. vv. 21. 27., *& cum* ה *paragog.* וָאֶתְפַּלְלָה,

וָאֶתְפַּלְלָה, Dan. 9. v. 4., & oravi; אַל־תִּתְפַּלֵּל, ne ores, Jerem. 7. verſ. 16., יִתְפַּלֵּל orabit, 1. Reg. 8. verſ. 29., מִי יִתְפַּלֶּל־לוֹ, 1. Sam. 2. v. 25., quis ſe judicem conſtituet ipſi, quis judex conſtituetur ipſi, *ſive* quis arbitrum illius aget? *Ita multi reddunt ex prima ſignificatione; Sed Vulg. reddit*, quis orabit pro eo? *Plur.* וַנִּתְפַּלֵּל & oravimus, Nehem. 4. v. 3., יִתְפַּלְלוּ, 1. Reg. 8. v. 30., *&* *in pauſa*, יִתְפַּלָּלוּ, Iſa. 45. v. 14., orabunt.

פָּלָל Palál, *nom. propr. viri*, Nehem. 3. v. 25.

פְּלִילָה *f.* Judicium, *&* *juxta Vulg.* concilium, Iſa. 16. v. 3.

פְּלִילִי *maſc.* Judicialis; *Item* judex, *q. d.* vir judicialis: עָוֹן פְּלִילִי, Job. 31. v. 28., iniquitas judicialis, *i. e. digna, in quam à judice inquiratur, & animadvertatur; Vulg. habet*, quæ eſt iniquitas maxima; *Plur.* פְּלִילִים judices, arbitri, Deut. 32. v. 31., וְנָתַן בִּפְלִלִים, Exod. 21. verſ. 22., & dabit per judices, *i. e.* ſecundum ſententiam judicum, *vel* arbitrorum; *Vulgat. reddit*, & arbitri judicaverint.

פְּלִילִיָּה *f.* Judicium, judicatio, Iſa. 28. v. 7.

פְּלַלְיָה Pelaliáh, *& juxta Vulgat.* Phelelia, *nom. propr. viri*, Nehem. 11. v. 12.

תְּפִלָּה *f.* Precatio, oratio, Iſa. 1. v. 15. *Cum præfix.* הַתְּפִלָּה oratio, 2. Sam. 7. v. 23., בַּתְּפִלָּה, Dan. 9. verſ. 21., לַתְּפִלָּה, Nehem. 11. v. 17., in oratione; *Conſtr.* תְּפִלַּת oratio, 1. Reg. 8. v. 28., בִּתְפִלַּת in oratione, Pſal. 80. verſ. 5., לִתְפִלַּת ad orationem, 2. Paral. 6. v. 40. *Cum affix.* תְּפִלָּתִי oratio mea, Pſal. 4. verſ. 2., *&c.*, תְּפִלָּתְךָ oratio tua, 1. Reg. 9. v. 3., תְּפִלָּתוֹ oratio ejus, Prov. 28. verſ. 9., תְּפִלָּתָם oratio ipſorum, 1. Reg. 8. verſ. 45. *Plur.* תְּפִלּוֹת orationes, *& juxta Vulg.* laudes, Pſalm. 72. verſ. 20.

* נִפְלָם, יִפֹּלֵם, יַפִּילֵם *Dictiones compoſitæ, quas vide ſupra in* נָפַל, *& in* נֶפֶל *pag.* 777., 778.

פַּלְמוֹנִי *Dictio eſt compoſita ex* פְּלֹנִי, *de quo infra, &* אַלְמֹנִי, *de quo ſupra pag.* 40., *qua quidem voce deſignatur is, cujus proprium nomen ſilentio diſſimulatur; qui Grecè dicitur* ὁ δεῖνα quidam; *unde & apud* Matth. 26. v. 18., πρὸς τὸν δεῖνα ad quemdam: *Occurrit autem* Dan. 8. verſ. 13., לַפַּלְמוֹנִי

הַמְדַבֵּר tali loquenti ; *ſive , juxta Vuigat. , alioſque ,* alteri neſcio cui loquenti ; *LXX. , Aq. , & Theod. , retenta Hebræa voce , reddiderunt τῷ φελμωνί* Phelmoni .

פְּלֹנִי Peloni , *ſive* Ploni , *vox , qua deſignatur* vir , *aut etiam , juxta multos ,* locus , *cujus nomen proprium reticetur , ut ſupra de* פַּלְמוֹנִי *dictum eſt :* יוֹדַעְתִּי אֶל־מְקוֹם פְּלֹנִי אַלְמֹנִי , 1. Sam. 21. v. 3. , (pueris) indicavi locum talem , talem , *ſive* quemdam , *& ut Vulgò ſcribitur* locum N , *ita* 2. Reg. 6. verſ. 8. , *hæ duæ dictiones de loco uſurpantur : Buxtorfius , & quidam alii una cum Kimchio arbitrantur ,* מְקוֹם *in constructione poſitum utrobique oſtendere , quod ſequentia vocabula , videlicet* פְּלֹנִי , *&c. , notant* virum quemdam ; *ac propterea vertendum* ad locum cujuſdam N . *Verum LXX. vocem Hebræam retinentes verterunt* , in loco dicto , Phalmoni almoni ; *Aq. autem , & Theod. habent , εἰς τὸν δεῖνα τόπον* in locum quemdam ; *Sym. , εἰς τὸν οὐκ οἶδά τινα τόπον* in locum neſcio quem ; *Vulg. tandem vertit* , in illum , & illum locum , *&* in loco illo , & illo : שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי , Ruth. 4. v. 1. , ſede hîc Ploni Almoni , *i. e.* non nominande , non appellande , *ſive* tu talis , vel tu N : *Vulg. contra vertit* , vocans eum nomine ſuo ; *Nec immeritò : Nam Booz , cujus ſunt laudata verba , optime noverat nomen proprium proximi ſui prætereuntis ; ergo hunc ipſum fuiſſe nomine ſuo à Booz vocatum , tenendum eſt ; Sacer autem Scriptor nomen proprium ſilentio præterivit ideo forſan , quod ſic mulctare voluit virum ingratum , & ſuperbum .*

פְּלֹנִי Peloni , *ſeu* Ploni , *& juxta Vulgat.* Phelonites , *nom. commune virorum ab incerto patre , aut loco oriundorum ,* 1. Paral. 11. vv. 27 36. , 27. v. 10.

פלס *In Kal inuſit. Inde Pih.* פִּלֵּס libravit , appendit , trutina examinavit : *& metaphorice* exactè expendit , conſideravit , direxit : *Partic. m.* מְפַלֵּס expendit , *ſive* conſiderat , Prov. 5. v. 21. *Imper.* פַּלֵּס מַעְגַּל רַגְלֶךָ , Prover. 4. v. 26. , expende orbitam , *ſive* callem pedis tui , *Vulg. , Aq. , aliique vertunt* , dirige ſemitam pedibus tuis : *Futur.* תְּפַלֵּס trutinas , expendis , dirigis , Iſa. 26. v. 7. , *Vulgat. ibidem ſenſum expreſſit* ; יְפַלֵּס נָתִיב , Pſalm. 78, v. 50. , li-

bravit ,

bravit, *ſive* expendit, direxit ſemitam; *Vulg. reddit*, viam fecit ſemitæ; אֹרַח חַיִּים פֶּן־תְּפַלֵּס, Prov. 5. v. 6., viam vitæ non appendit, *ſive* non librat, non ponderat; *& ad ſenſum apte reddit Vulgat.*, per ſemitam vitæ non ambulant: *Plur. cum* Nun *paragog.* תְּפַלֵּסוּן, Pſalm. 58. v. 3., appenditis, *ſive* expenditis, trutinatis, *id eſt conſilio, & propoſito agitis*; *Vulg. vertit*, concinnant.

פֶּלֶס *m.* Pondus, *quo* libratur, libra, libella, perpendiculum, ſtatera, bilanx, *à* librando: פֶּלֶס וּמֹאזְנֵי מִשְׁפָּט, Prov. 16. verſ. 11., ſtatera, & bilanx, *vel* bilances judicii, *id eſt juſtæ*; *Vulg. habet*, pondus, & ſtatera judicia (Domini ſunt); *Cum præfix.* בַּפֶּלֶס in ſtatera, *ſive, juxta Vulgat.*, in pondere, Iſa. 40. v. 12.

מִפְלָשׂ *m.* Libratio, *vel* libramentum, pondus, *quo* libratur: *Occurrit in plur. conſtr.*, מִפְלְשֵׂי, Job. 37. v. 16., librationes, *vel* libramenta, *juxta multos*; *ſive, juxta alios* differentiæ; *à LXX. redditur*, διάκρισις diſtinctio, diſcrimen; *à Vulgat.* ſemitæ: *Hoc in loco* Sin *eſt pro* Samech, *juxta Ab. Eſram, alioſque.*

פָּלַץ Horruit, tremuit, concuſſus eſt: *Occurrit tantum in Hithp. Futur. plur. in pauſa cum* Nun *parag.* יִתְפַלָּצוּן, Job. 9. v. 6., contremiſcunt, *q. d.* concutiunt ſe; *Vulg. habet*, concutiuntur. *Vide, quæ ſequuntur, nomina, & præcipue* מִפְלֶצֶת, *&* תִּפְלֶצֶת.

פַּלָּצוּת *f.* Tremor, terror, horror, ſtupor, formido, Job. 21. v. 6., Ezech. 7. v. 18., *ita &* Pſalm. 55. verſ. 6., Iſa. 21. v. 4., *hiſce tamen duobus in locis à Vulgat. redditur*, tenebræ.

מִפְלֶצֶת, *& in pauſa*, מִפְלָצֶת *f.* Idoli *cujuſdam nomen, quod nonnullis eſt* Priapus, *ideo* מִפְלֶצֶת *dictus, quia, ut ſcribit in* 1. Reg. 15. v. 13. *Rab. Levi, cui aſſentit Kimchi, adducit* horrorem, *& calamitates multas cultoribus ſuis*; *à Vulgat., aliiſque redditur* ſimulacrum, ſtatua: *Aliis videtur hoc nomine deſignatus* Pan, *quem paſtores maxime uti Deum colebant*; *unde* Panicus timor *dicitur*: *Occurrit* 1. Reg. 15. verſ. 13., 2. Paral. 15. v. 16., *ubi a Vulg. redditur*, in ſacris Priapi, *&* ſimulacrum Priapi; *Cum affix.* מִפְלַצְתָּהּ, 1. Reg. 15. v. 13., 2. Paral. 15. verſ. 16., horrendum

idolum ejus, *& juxta alios* ſtatuam, *ſive* ſimulacrum ejus; *Vulg. vertit*, ſimulacrum turpiſſimum; *& meritò*; Priapi *enim nomine pudendum virile intelligitur*.

תִּפְלֶצֶת *fœm.* Horror, tremor, *ejuſdem ſignificationis cum Conjug. Hithp.*, *q. d.* concuſſio ſui: *Cum affix.* תִּפְלַצְתְּךָ, Jerem. 49. v. 16., horror, terror tuus, *quem ſcil. ſolebas aliis incutere, vel quo alii te* horrent; *Quidam vertunt*, ſimulacrum, *vel* idolum tuum, *id eſt fiducia*, *quam in* idolis *locabas*, *& qua elatum eſt cor tuum*; *à Vulg. redditur* arrogantia tua.

פָּלַשׁ Volutavit, volvit: פְּלִשְׁתִּי *eſt nom. prop.*, *quod vide infra. Verbum hoc occurrit tantum in Hitph.* הִתְפַּלֵּשׁ volvit, volutavit ſe; *item* conſperſit, operuit ſe: *Imper. fœm.* וְהִתְפַּלְּשִׁי בָאֵפֶר & voluta te in cinere, *ſive*, *juxta Vulg.*, *alioſque*, & conſpergere cinere, Jerem. 6. v. 26., *& in pauſa cum* ת *in fine redundante*, *ut Maſſorethæ notant*, הִתְפַּלָּשְׁתִּי, Mich. 1. v. 10., voluta te, (*ſcil.* pulvere, *vel* cinere); *Vulg. in plur. habet*, (pulvere) vos conſpergite; *Quibuſdam tamen eſt Præter. f. cum* Jod *paragog.*, *videlicet* הִתְפַּלַּשְׁתְּ, *redditurque*, volutaſti, conſperſiſti te; *Plur.* וְהִתְפַּלְּשׁוּ & volutate, *ſive* operite, aſpergite vos, *ſcil.* pulvere, *vel* cinere, Jerem. 25. v. 34. *Futur. plur. in pauſa* יִתְפַּלָּשׁוּ volutabunt ſe, *& juxta Vulg.* conſpergentur, Ezech. 27. v. 30.

מִפְלָשׂ *m. Inde plur. conſtr.* מִפְלְשֵׂי *vide ſupra poſt* פֶּלֶס.

פְּלֶשֶׁת Peléſceth, *& juxta Vulg.* Palæſthina, *ſive* (terra) Palæſthinorum, Gen. 21. vv. 33. 34., *item ab eodem Vulg. redditur* Philiſthæa, Iſa. 14. vv. 29. 31.

פְּלִשְׁתִּי Peliſctí, *& juxta Vulgat.* Philiſthæus, *nom. commune virorum ex* Philiſthæa, *ſive* Palæſthina *oriundorum*, 1. Sam. 17. v. 23.

פְּלִשְׁתִּים Peliſtím, *& juxta Vulgat.* Philiſthæi, *item* Palæſthini, 2. Sam. 21. vv. 18. 19., 2. Paral. 17. v. 11.

פֶּלֶת Péleth, *nom. propr. virorum*, Num. 16. v. 1., 1. Paral. 2. verſ. 33.

פְּלֵתִי Pelethí, *nom. propr. commune militum*, *qui erant Regis cuſtodes*, 2. Sam. 8. verſ. 18., 20. verſ. 23., 1. Paral. 8. verſ. 17.

* הַפְּלֵתִים,

✶ הִפְלְתִים , הִפְלְתָם *Vide ſupra in* נפל *pag.* 776.

פִּימָה *Vide ſupra pag.* 1074. *Item* פִּימוֹ, *&c. vide ſupra pag.* 1058., 1059.

✶ פֶּן *Vide ſupra poſt* פרן *pag.* 1062., *& infra pag.* 1096.

פנג *Dictio hæc ſemel occurrit, apud ſcil.* Ezech. 27. v. 17., *variumque in ſenſum a diverſis accipitur. Nam quibuſdam eſt* Phœnicia, *nom. propr. regionis: Kimchi hoc in loco notat, Joſephum Gorionidem explicare* אפרסמון, *quod vocant* balſamum; *& ſic etiam ſunt arbitrati Vulg., R. Salomon, Bochartus, aliique. Eiuſdem autem* balſami *in Jerico fuit copia; unde & à* רֵיחַ odore bono *nomen accepit.*

פנה Aſpexit, reſpexit, ſpectavit: *Item* vertit, avertit, convertit, divertit, declinavit; *& intranſitive* vertit ſe, obvertit, avertit ſe, *pro vario reſpectu, & conſtructionis ratione. Conſtruitur autem præcipue cum præpoſit.* אֶל, ל, מִן, *&* עַל. *Præter.* פָּנָה convertit ſe, *& juxta Vulg.* ſequutus eſt, reſpexit, Deut. 31. vv. 18. 20., Pſal. 40. v. 5., *item* declinavit, Cant. 6. v. 1., Jerem. 6. v. 4., וּפָנָה & reſpiciet, *vel* cum aſpexerit, Iſa. 8. verſ. 21., פָּנִיתָ reſpexiſti, 2. Sam. 9. v. 8., וּפָנִיתָ בַבֹּקֶר, Deuter. 16. v. 7., & vertes te in matutino, *& juxta Vulg.* maneque conſurgens; וּפָנִיתָ אֶל־תְּפִלַּת, & reſpicies ad orationem, 1. Reg. 8. verſ. 28., וּפָנִיתָ לְּךָ קֵדְמָה, 1. Reg. 17. v. 3., & vertes te Orientem verſus; *Vulgat. reddit*, & vade contra Orientem; וּפָנִיתִי & reſpiciam, Lev. 26. v. 9., & vertam, convertam me, Eccl. 2. vv. 11. 12., Ezech. 36. v. 9., *Plural.* כָל־יָמֵינוּ פָּנוּ, Pſal. 90. v. 9., omnes dies noſtri declinaverunt, *& juxta Vulgat.* defecerunt; כֻּלָּם לְדַרְכָּם פָּנוּ omnes in viam ſuam declinaverunt, Iſa. 56. v. 11., פָּנוּ אֵלַי עֹרֶף, Jerem. 2. v. 27., obverterunt mihi, *vel* verterunt ad me cervicem, *ſive* tergum, dorſum, *i. e.* dereliquerunt, contempſerunt me; *Plural.* אִישׁ לְדַרְכּוֹ פָּנִינוּ quiſque, *vel* ſinguli in viam ſuam declinavimus, Iſa. 53. v. 6. *Partic.* פֹּנֶה avertens ſe, Deut. 29. verſ. 17., *item* reſpiciens, Joſ. 15. vv. 2. 7., *&* הַפּוֹנָה reſpiciens, Ezech. 8. v. 3. *Aliud vide inter nomina; Plur.* פֹּנִים reſpicientes; *Plur. fœm.* הַפֹּנוֹת ſpectantes, reſpicientes, Ezech. 46. v. 19. *Infinit.* פְּנֹה reſpiciendo,

Aggæ. 1. v. 9., *& forma conſtr.* פְּנוֹת reſpicere, Ezech. 43. v. 17., Malach. 2. v. 17., לִפְנוֹת עֶרֶב, Geneſ. 24. v. 63., aſpiciendæ veſperæ, *i. e.* ad aſpiciendum *cœlum*, *ſtellaſque* ſub veſperam; *alii reddunt*, cum ſe verteret, *i. e.* adveniret, appropinquaret veſpera; *Vulg. habet*, inclinata jam die; לִפְנוֹת בֹּקֶר, Exod. 14. v. 27., Jud. 19. v. 26., Pſal. 46. v. 6., cum reſpiceret mane, *i. e.* cum mane adveniret, *ſive* jam diluceſceret; *Vulg. reddit*, primo diluculo, *&* recedentibus tenebris, *&* mane diluculo; לִפְנוֹת דָּלִיּוֹתָיו, Ezech. 17. v. 6., ut reſpiciant, *ſive* reſpicerent rami, *vel* palmites ejus; *Cum affix.* בִּפְנוֹתָם, Ezech. 29. verſ. 16., in convertendo ſe ipſos, *ſive* dum ſe convertunt, *vel* dum reſpexerint (poſt eos); *Vulgat. vertit*, ut fugiant, & ſequantur (eos): *Imper.* פְּנֵה reſpice, Pſal. 25. v. 16., *Plur.* פְּנוּ reſpicite, convertite vos, Job. 6. verſ. 28., 21. v. 5., Iſa. 45. v. 22., vos convertendo abite, aliò vos vertite, Num. 14. v. 25., Deut. 1. vv. 7. 40., 2. v. 3. *Futur.* וְאֶפְנֶה & vertam me; *& per apocopen* וָאֵפֶן & verti me, Deut. 9. v. 15., 10. verſ. 5., תִּפְנֶה vertes, convertes te, reſpicies, 1. Reg. 2. v. 3., Job. 5. verſ. 1., *& per apocopen* תֵּפֶן aſpicias, reſpicias, Num. 16. v. 15., Deut. 9. v. 27., *item* convertas te, declines, Job. 36. v. 21., יִפְנֶה avertet ſe, Deuter. 30. v. 17., ſpectabit, *vel* vertet ſe, *& juxta Vulg.* ambulet, Job. 24. v. 18., divertebat, declinabat, *& juxta Vulg.* pergebat, verterat ſe, 1. Sam. 13. vv. 17. 18., 14. v. 47., אֶל־כָּל־אֲשֶׁר יִפְנֶה, Prov. 17. v. 8., ad omne, quod reſpexerit, *vel* ſe verterit, *i. e.*, *ut exponunt Vulg.*, *aliique*, quocumque ſe verterit, quocumque ſpectabit, quidquid intendet; הַמָּקוֹם אֲשֶׁר־יִפְנֶה הָרֹאשׁ אַחֲרָיו יֵלֵכוּ, Ezech. 10. v. 11., ad locum, quo vertebat ſe, *ſive* declinabat ipſum caput, *ſive* primus *Cherub*, *vel* prima *rota*, poſt illud, *vel* illum ibant; *Vulgat. reddit*, (ſed) ad locum, ad quem ire declinabat, quæ prima erat, ſequebantur; *& per apocopen* וַיִּפֶן כֹּה וָכֹה, & vertit ſe, reſpexit huc, atque illuc, Exod. 2. v. 12., תִּפְנֶה *f.* declinaverit, Levit. 20. v. 6., וַתֵּפֶן & divertit, declinavit, *i. e.*, *juxta Vulg.*, reverſa eſt, 1. Reg. 10. v. 13., *Plural.* וַנֵּפֶן & vertimus

vertimus nos, divertimus, Deut. 2. vv. 1. 9., 3. v. 1., אַל־תִּפְנוּ ne reſpiciatis, *ſive* ne convertatis vos, ne declinetis, Levit. 19. vv. 4. 31., עֹרֶף יִפְנוּ, Joſ. 7. v. 12., cervicem obverterunt; *Vulgat. vertit*, (Iſrael), fugiet (eos); *item* convertent ſe, Iſa. 13. verſ. 14., וַיִּפְנוּ & converterunt ſe, Geneſ. 18. v. 22. *Pih.* פִּנָּה aſpiciendum præbuit, *i. e. effecit, ut nativa rei facies, remotis obſtaculis*, in conſpectum veniat: *Hinc* פִּנָּה *ſignificat*, amovit, expedivit, expurgavit, everrit, paravit, præparavit; *Aliud vide infra poſt* פָּנַן: *Præter.* פִּנָּה אֹיְבֵךְ, Soph. 3. v. 15., expedivit, amovit, avertit inimicum tuum; וּפִנָּה־דֶרֶךְ לְפָנָי, & expediet, expurgabit, *ſive* præparabit viam ante faciem meam, Malach. 3. v. 1., פִּנִּיתָ לְפָנֶיהָ, Pſalm. 80. v. 10., everriſti, expurgaſti ante faciem ejus, *ſive*, *juxta Pagninum*, *alioſque*, repurgaſti *locum* ante eum; *Vulgat. vertit*, dux itineris fuiſti in conſpectu ejus; פִּנְּתָה, *&* פִּנָּתָה *vide infra in* פִּנָּה *poſt* פָּנַן: פִּנִּיתִי הַבַּיִת, Geneſ. 24. verſ. 31., præparavi domum; *Plural.* וּפִנּוּ אֶת־הַבַּיִת, Levit. 14. v. 36., & expurgabunt domum; *Vulgat. optime reddit*, ut efferant univerſa de domo: *Imper. plural.* פַּנּוּ parate, Iſa. 40. v. 3., 62. v. 10., expurgate (viam), *&* *juxta Vulg.* declinate (de ſemita), Iſa. 57. v. 14. *Hiph.* הִפְנָה aſpicere fecit, faciem advertit, avertit, *vel* obvertit; reſpexit, vertit ſe: *Præter.* הִפְנָה־עֹרֶף, Jer. 48. v. 39., obvertit, *& juxta Vulg.* dejecit cervicem; *Fœmin.* הִפְנְתָה לָנוּס vertit ſe ad fugiendum, Jerem. 49. verſ. 24. *Plur.* הִפְנוּ verterunt ſe, Jerem. 46. v. 21., reſpexerunt, *ſive*, *juxta alios*, obvertant, *vel* avertant faciem, Jerem. 46. verſ. 5., 47. v. 3. *Particip.* מַפְנֶה vertens ſe, Nahum. 2. verſ. 9. *Infin. cum affix.*, *& præfix.* כְּהַפְנֹתוֹ שִׁכְמוֹ, 1. Sam. 10. v. 9., quum verteret, *ſive* cum avertiſſet humerum ſuum: *Futur.* וַיֶּפֶן & vertit, convertit, *ſive*, *juxta Vulg.*, junxit, Jud. 15. v. 4. *Hoph. præter. plur.* הָפְנוּ, Jerem. 49. verſ. 8., fiet, ut avertant ſe, *ſive* verſi ſunt; *Sed Vulg.*, *aliiſque eſt Imperat.*, *redditurque*, terga vertite, *ſive* vertimini, convertimini, *ſcilicet in fugam*: *Partic.* מָפְנֶה צָפוֹנָה, Ezech. 9. v. 2., verſus, converſus ad ſeptentrionem; *Vulg. reddit*, quæ (*porta*) reſpicit ad Aquilonem.

פּוֹנָה *m.* Converſio, reflexio; *vel* vertens, convertens ſe: *Unde* עַד־שַׁעַר הַפּוֹנָה, 2. Paral. 25. verſ. 23., uſque ad portam converſionis, reflexionis, *vel* vertentis ſe, *i. e.*, *ubi euntes* ſe convertunt, *hactenus Joa. Simon*; *Sed Vulg.*, & *alii reddunt*, uſque ad portam anguli.

פִּנָּה *f. Vide infra poſt* פָּנַן.

פָּנֶה *m. Unde plur.* פָּנִים *quod in genere, ut ſcribit Jo. Simon, ſignificat* partes *rei* aſpectui ſe obverſantes, *ſive* in oculos cadentes; *ut ſunt* partes *rei* anteriores, 2. Sam. 10. v. 9., Jer. 1. v. 13., Ezech. 22. v. 30., Eccl. 10. v. 10., *item* partes *rei* exteriores, *ſive* ſuperficics, Geneſ. 1. vv. 2. 29., 2. Sam. 11. verſ. 11., Iſa. 25. verſ. 7., Job. 41. verſ. 5., & *κατ' ἐξοχὴν* facies *hominis*; *item* oculus, vultus, aſpectus, & *quælibet externa* anterior *rerum* ſpecies: *Et per metonymiam*, affectus animi, *uti ſunt* triſtitia, ira, lætitia, favor, gratia, auxilium: *Vide* פָּנִים *pag.* 1094., & מִפָּנַיִם *in* פָּנִין *pag.* 1095., פָּנִים אֶל־פָּנִים facie ad faciem, Geneſ. 32. v. 31., פָּנִים בְּפָנִים facie ad faciem, Deut. 5. v. 14., לֶחֶם פָּנִים, Exod. 25. v. 30., panis faciei, *id eſt* præſens, *ſive* panis in conſpectu, *id eſt* coram poſitus, *vel* panis propoſitionis, *i. e.* coram oculis poſitus: כַּמַּיִם הַפָּנִים לְפָנִים, Prover. 27. v. 19., ſicut *in* aquis facies faciei, *ſubintelligitur autem verbum, videlicet reſpondet, vel repræſentatur, ita vertunt Pagninus, Junius, & Tremellius, aliique; alii aliter habent; Vulgat. ſenſum expreſſit. Quum autem* facies *pars ſit rei cujuſque* anterior, *inde ſæpe* פָּנִים *ſumitur pro particula*, ante, à fronte: פָּנִים וְאָחוֹר ante, & retro, à fronte, & à tergo, Ezech. 2. verſ. 10. *Cum* ל *ab initio, particula* temporis *eſt, videlicet*, ante, antea, prius: לְפָנִים antea, Joſ. 14. v. 15. *Accedit ipſi etiam* Mem, מִלְּפָנִים ab ante, a ſuperiore tempore, ab antiquitate, Iſa. 41. verſ. 26. *Conſtr.* פְּנֵי אֱלֹהִים faciem Dei, Geneſ. 33. v. 10., עַל־פְּנֵי תְהוֹם in ſuperficie abyſſi, Geneſ. 1. v. 2., פְּנֵי הַדָּבָר, 2. Sam. 14. v. 20., (ut circumducerem) ſpeciem hujuſce ſermonis; *Vulgat. habet*, (ut verterem) figuram ſermonis hujus; פְּנֵי הַלּוֹט, Iſa. 25. verſ. 7., (tollet) faciem, *ſive* expanſionem denſiſſimi veli, *ſive, juxta alios*, operimenti

menti iſtius obducti; *Vulgat. vertit* (præcipitabit) faciem vinculi colligati. *Eſt & interdum*, coram, e regione, ex adverſo, in conſpectu, à fronte, Geneſ. 11. verſ. 28., 25. vv. 9. 18., *ſed frequentiſſime ſuperaddito* ל *ab initio*: לִפְנֵי ad conſpectum, coram, ante: *Infinitivo præmiſſum, illum in tempus finitum reſolvit, ut* לִפְנֵי שַׁחֵת ante perdere, *i. e.* antequam perdidiſſet, ſubvertiſſet, Geneſ. 13. v. 10., לִפְנֵי מוֹתִי ante mori me, *i. e.* antequam moriar ego, Geneſ. 27. v. 7. *Et cum* מ, מִלִּפְנֵי à facie, è conſpectu, præſentia, Jon. 1. verſ. 3., *idem etiam ſignificat cum affix. Item* מִפְּנֵי, *etiam cum affix.*, à facie, à conſpectu, propter: מִפְּנֵי אֲשֶׁר propterea quod, Exod. 19. verſ. 18., כְּמִפְּנֵי־חֶרֶב tamquam à gladio, Lev. 26. v. 37. *Cum affix.* פָּנַי, *& in pauſa* פָּנָי vultus, facies mea; יִשָּׂא פָנָי, Geneſ. 32. verſ. 21., (ſi forte) ſuſcipiat, elevet faciem meam; *Vulg. optime vertit*, (forſitan) propitiabitur mihi; *nam cum offenſus* parcit, *ſive* propitiatur, *facit, ut offenſor* elevet faciem: לְפָנַי, *&* לְפָנָי in conſpectum meum, *ſive* ante me; *Sed* לְפָנַי, *quod omnes ad* פָּנָה *referunt, vide ſub litera* ל; מִלְּפָנַי, *&* מִלְּפָנָי, *item* מִפָּנַי, *&* מִפָּנָי à, *ſive* è conſpectu meo; פָּנֵינוּ facies noſtra, Jerem. 51. verſ. 51., פָּנָיו facies, *ſive* vultus ejus, Gen. 4. v. 5., עַל־פָּנָיו ante eum, Geneſ. 32. v. 22., פָּנֵימוֹ vultus ejus, Pſal. 11. verſ. 7., הֲפָנָיו an, *ſive* numquid facies ejus? Job. 13. v. 8., לְפָנָיו ad faciem ejus, *ſive* in conſpectu ejus, *vel* ante eum, coram eo, Gen. 24. verſ. 33., *Eſt & particula temporis, ut* לְפָנָיו וְאַחֲרָיו ante eum (*diem*), & poſtea, Joſ. 10. verſ. 14., מִלְּפָנָיו, *&* מִפָּנָיו à conſpectu, à facie ejus; שִׂים פָּנֶיךָ pone faciem tuam, Ezech. 21. verſ. 1., *& ſemel fœmin.* אָנָה פָּנַיִךְ מֻעָדוֹת, Ezech. 21. v. 21., quo facies tuæ comparatæ, *vel* conſtitutæ ſunt.

פְּנֵי הַחִירֹת Penéi háhhiróth, *& juxta Vulgat.* Phihahiroth, *nom. propr. loci, in quo caſtrametati ſunt Hebræi. Occurrit cum præfix.* מִפְּנֵי הַחִירֹת de Phihahirot, Num. 33. v. 8.

פְּנוּאֵל Penuél, *& juxta Vulg.* Phanuel, *nom. propr. viri*, 1. Paral. 4. v. 4., *item nom. propr. loci, in finibus Amorrhæorum, in ſorte Ruben*, Geneſ. 32. v. 32., Jud. 8. vv. 8. 17., 1. Reg. 12. v. 25.

פְּנִיאֵל Peniél, *& juxta Vulgat.* Phanuel, *nom. propr. loci*, Geneſ. 32. verſ. 31., *item nom. propr. viri*, 1. Paral. 8. v. 25., *ubi Maſſorethæ notant, legendum* פְּנוּאֵל.

פְּנִים *m.* Interius, intimum, *quaſi* anterius *dictum*, *quod* introrſum *pergenti* interiora *ſint* ante, exteriora *vero* retrò. *Quidam dictionem hanc derivant à radice inuſit* פָּנַם; *Alii illam referunt ad* פָּנָה; *unde* מ *naturà ſuà ſervile eſſet*: *Cum præfix.* מִלִּפְנִים וְלַחִיצוֹן, 1. Reg. 6. v. 29., intrinſecus, & extrinſecus; *Vulgat. paraphraſi uſus reddit*, quaſi prominentes de pariete, & egredientes. *Inde cum* ה *locali*, *ut ſequitur*,

פְּנִימָה Intus, intro, intrinſeeus, Levit. 10. v. 18., *& cum præfix.* לִפְנִימָה intrinſecus, 1. Reg. 6. verſ. 30., מִפְּנִימָה *idem*, 1. Reg. 6. v. 19.

פְּנִימִי *m.* Interior, intimus, Ezech. 41. v. 15., וְעַד־הַבַּיִת הַפְּנִימִי וְלַחוּץ & uſque ad domum interiorem, & foras, *ſive* forinſecus, Ezech. 41. verſ. 17., *& cum præfix.* בַּפְּנִימִי וּבַחִיצוֹן intrinſecus, & forinſecus, *ibidem*: פְּנִימוֹ *vide ſupra in* פָּנִים facies: *Plur.* הַפְּנִימִים interiora, 1. Paral. 28. v. 11. *Fœm.* פְּנִימִית interius, 1. Reg. 6. v. 36. *Plural.* הַפְּנִימִיּוֹת interiora, 2. Paral. 4. v. 22., *& hic* Mem *ſervile tranſit in radicale*; *juxta alios tamen naturà ſuà radicale eſt*.

פִּנְחָס Pinhhás, *& juxta Vulg.* Phinees, *nom. propr. virorum*, Exod. 6. v. 25., 1. Sam. 1. v. 3.

פנן *Radix Hebræis inuſit. Sed Arabibus, ut notat Joa. Simon, eſt in 2. Conjug.*, in varia genera diſtribuit, diviſit; *item* varius fuit. *Inde ut quibuſdam videtur, ſunt*

פְּנִין *m.* Carbunculus, *lapis ſcilicet pretioſus in ignitum rubens, uti exponit Buxtorfius*: *Sed pleriſque eſt in genere* lapis pretioſus; *quam quidem interpretationem in* Salomonis Proverbiis *ſemper ſequuntur Græci Seniores, Chaldæi, Syri, & Arabes, multique Hebræorum*: *R. tamen Salomò in* Prov. 8. v. 11., *& Bochartus in* Hieroz. Part. II. lib. V. cap. 6., *& 7., quos alii non pauci ſequuntur, contendunt*, פְּנִין *eſſe* margaritam; *eſt autem* margarita, *ut habet Pomarius in Lexico ad vocem* פנין, lapis pretioſus, *vel* lapillo albo ſimilis, qui educitur è ventre piſcis, oſtrei nomine,

mine,

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mine, in Oceano reperiri ſolito. *Dictio hæc nonniſi in plur. numero uſurpatur, videl.* פְּנִינִים, *quia, ut laudato loco notat Bochartus, in annulis, & in ornatu quotidiano, fere* ſingulæ gemmæ *adhibentur*; *At* margaritæ *in torquibus, & monilibus* plures *conferi ſolent. Vulgat. in ejuſdem dictionis expoſitione varius eſt; Nam* Prov. 20. v. 15., *eidem Vulg.* וְרָב־פְּנִינִים *eſt* & multitudo gemmarum; *& cum præfix.* מִפְּנִינִים *redditur ab eodem* de occultis, Job. 28. v. 18., *item* (melior eſt ſapientia) cunctis pretioſiſſimis, Prover. 8. v. 11., *item* de ultimis finibus, Prov. 31. v. 10., *&* אָדְמוּ עֶצֶם מִפְּנִינִים rubicundiores ebore antiquo, Thren. 4. v. 7., *ubi alii vertunt*, rubuere corpore, *ſive* ſpecie præ carbunculis, *vel* præ margaritis. *Semel in textu* Prov. 3. v. 15. *legitur* מִפְּנִיִּים, *quod Vulgat. vertit*, (pretioſior eſt) cunctis opibus.

פּוּנֹן Punón, *nom. propr. loci, in quo caſtrametati ſunt Iſraelitæ*, Num. 33. v. 42.

פִּינֹן Pinón, *nom. propr. urbis Idumæorum*, Gen. 36. v. 41.

פְּנִנָּה Peninnáh, *& juxta Vulgat.* Phenenna, *nom. propr. mulieris*, 1. Sam. 1. v. 2.

פִּנָּה *f.* Extremitas, angulus, *proprie* exterior, *quo ædificium, & platea in duo latera* dividitur: לְרֹאשׁ פִּנָּה in caput anguli, Pſal. 118. v. 22., בְּכָל־פִּנָּה in omni angulo, 2. Paral. 28. v. 24. *Cum præfix.* עַד־שַׁעַר הַפִּנָּה uſque ad portam anguli, 2. Reg. 14. verſ. 13., לְפִנָּה in angulum, Jerem. 51. verſ. 26. *Conſtr.* עַל־פִּנַּת־גָּג, Prover. 21. v. 9., 25. v. 24., in, *vel* ſuper angulo tecti; פִּנַּת שְׁבָטֶיהָ, Iſa. 19. v. 13., (deceperunt Ægyptum), angulum tribuum ejus, *i. e., quæ*, inſtar anguli, *aut* lapidis angularis, ſtabilit, & ornat omnia regna vicina; *ſed alii per* angulum *hic metaphorice intelligunt totius Ægypti urbes* capitales, *&* primarias, *quæ ſunt fulcimentum, robur, & decus patriæ, perinde atque* anguli *ſuſtinent totam domum*; פִּנַּת יִקְרַת, Iſa. 28. verſ. 16., (lapidem) anguli pretii, *ſive* pretioſi, *& juxta Vulg.* angularem, pretioſum; עַד־פִּנַּת שַׁעַר uſque ad angulum portæ, Jerem. 31. verſ. 40. *Aliud vide ſupra in Pih. verbi* פָּנָה: *Cum affix.* פִּנָּתָהּ (lapidem) anguli, *ſive* angularem ejus, Job. 38. verſ. 6., *& contracte* פִּנָּהּ, *pro* פִּנָּתָהּ,

פִּנָּה, *ut arbitratur Buxtorfius, alii tamen hoc referunt ad* פֵּן, *quod vide infra; Plur.* פִּנּוֹת, 1. Reg. 7. v. 34., Job. 1. v. 19., Ezech. 43. verſ. 20., 45. v. 19., *&* הַפִּנּוֹת, 2. Paral. 26. v. 15., Soph. 1. v. 16., anguli; *Vide ſupra in verbo* פָּנָה: *Item metaphorice* principes, duces, capita *populi, ut Chaldæus, aliique explicant, quod illi ſint urbi, quod* angulus firmus, *ſeu* lapis angularis *muro, ut Kimchi ſcribit; atque ita uſurpatur* Jud. 20. verſ. 2., 1. Sam. 14. v. 38., *quo tamen in loco multi vertunt*, cohortes, familias (populi), *ita ſcil. ut ſit ſenſus, omnes adſint, etiam qui in extremis ſunt caſtris: Cum affix.* עַל אַרְבַּע פִּנֹּתָיו per quatuor angulos ejus, Exod. 27. v. 2., פִּנּוֹתָם anguli eorum, Soph. 3. v. 6.

פֵּן *maſc.* Angulus; *Vide ſupra poſt* פון *pag.* 1062. *Cum affix.* פִּנָּהּ anguli illius, Prov. 7. v. 8., *Plural.* עַד־שַׁעַר הַפִּנִּים uſque ad portam angulorum, Zach. 14. v. 10.

פנק *In Kal Inuſit. Inde Pih.* פִּנֵּק delicate, *ſive* molliter educavit: *Partic.* מְפַנֵּק מִנֹּעַר עַבְדּוֹ, Prov. 29. v. 21., delicate enutriens à pueritia ſervum ſuum.

* פִּנַּת *Vide ſupra in* פִּנָּה *pag.* 1095.

פִּסָּא *Chald. in ſtatu emphat. vide infra poſt* פסס.

פסג Altus fuit, *juxta quoſdam. Hinc Pih.* פִּסֵּג exaltavit, extulit, ſuſtulit, elevavit: *Imper plur.* פַּסְּגוּ אַרְמְנוֹתֶיהָ, Pſal. 48. v. 14., *locum hunc varii varie accipiunt; R. Salomon, Buxtorfius, Jo. Simon, & quidam alii vertunt*, attollite, extollite palatia ejus; *Aben Eſra, & Pagninus exponunt* intuemini, aſpicite palatia ejus, *ſive* oculos attollite in ea: *LXX. vero, & Vulg. habent* diſtribuite, *ſive juxta Hieronymum*, ſeparate domos ejus, *id eſt, ut exponit Genebrardus, notate, obſervate diſtincte, diſtributim, ſigillatim* domos, *&* palatia ejus; *nam in eis ſunt multæ manſiones, & gradus.*

פִּסְגָּה *fæm.* Collis, mons altus, *juxta Buxtorfium, & quoſdam alios; ſed LXX., Vulg., aliiſque communiter eſt nom. propr. montis in terra Moab contra Jericho ſupra Jordanem, redditurque* Φασγά Phaſga: *Occurrit autem* Num. 21. v. 21., 23. v. 14., *&c.*

פִּסָּה *f. Inde conſtr.* פִּסַּת *vide infra poſt* פסס.

פָּסַח Tranſiit, tranſiliit; *Conſtruitur cum Præpoſit.* עַל: *Item*; claudicavit, *quia, ut animadvertit Jo. Simon*, claudus *non tam per viam* incedit, *quam altero pede* tranſilit: *Præterit.* אֲשֶׁר פָּסַח qui tranſivit, Exod. 12. v. 27., וּפָסַחְתִּי עֲלֵיכֶם & tranſibo præter vos, Exod. 12. v. 13. *Partic. plural.* פֹּסְחִים claudicatis, 1. Reg. 18. verſ. 21. *Infinit.* פָּסֹחַ tranſeundo, Iſa. 31. verſ. 5. *Niph. Futur.* וַיִּפָּסֵחַ & claudus redditus eſt, 2. Sam. 4. v. 4. *Pih. Futur. plur.* וַיְפַסְּחוּ & tranſilierunt, 1. Reg. 18. v. 26.

פֶּסַח *maſc.* Tranſitus, tranſitio, *propriè*: *Metonymice* agnus, *qui maſtabatur, & comedebatur ab Iſraelitis in Ægypto, cum Angelus, Ægyptiorum primogenitos occidens, Iſraelitarum domos, ſanguine* agni *iſtius conſperſas, & ſignatas*, tranſiret, *& Iſraelitis parceret. Hinc* agnus *iſte vocatur* pæſach, paſcha, phaſe, *i. e.*, tranſitus, *quod ſanguis ejus, domibus aſperſus, tantum eſſet ſignum illius* tranſitus, Exod. 12. verſ. 11. *Item*, feſtum paſchatis, *quo* agnus *iſte comedebatur*, 2. Reg. 23. verſ. 21., כַּפֶּסַח ſicut paſcha, *ſive* phaſe, 2. Reg. 23. v. 22., *Plur.* ſuper jugulatione הַפְּסָחִים paſcharum, 2. Paral. 30. verſ. 18., *i. e.*, agnorum paſcalium; לַפְּסָחִים, 2. Paral. 35. vv. 7. 8. 9., in ſacrificia, *ſive* in feſta paſchatis; *Vulg. reddit*, in ſolemnitate phaſe, ad faciendum, ad celebrandum phaſe.

פִּסֵּחַ *m.* Claudus, Levit. 21. v. 18., לַפִּסֵּחַ claudo, Job. 29. verſ. 15., מִפִּסֵּחַ a claudo, Proverb. 26. verſ. 7. *Plurale abſque* Dageſch, פִּסְחִים, Iſa. 33. verſ. 23., *&* הַפִּסְחִים, 2. Sam. 5. v. 8., claudi.

פָּסֵחַ Paſéahh, *& juxta Vulg.* Phaſea, *&* Pheſſe, *nom. propr. virorum*, 1. Paral. 4. v. 12., Eſdr. 2. v. 49.

פָּסַךְ Paſách, *& juxta Vulgat.* Phoſech, *nom. propr. viri*, 1. Paral. 7. v. 33.

פָּסַל Dolavit, ſculpſit: *Præt. cum affix.* כִּי פְסָלוֹ יֹצְרוֹ quod ſculpſerit illud formator illius, Habac. 2. verſ. 18. *Imper.* פְּסָל־לְךָ ſculpe, *ſive, juxta Vulg., alioſque*, præcide, dola tibi, Exod. 34. v. 1., Deut. 10. v. 1. *Futur.* וָאֶפְסֹל & dolavi, Deut. 10. v. 3., וַיִּפְסֹל & dolavit, *ſive, juxta Vulg.*, excidit, Exod. 34. v. 4. *Plur.* וַיִּפְסְלוּ & dolaverunt, 1. Reg. 5. v. 32., *aliàs* 18.

פֶּסֶל *m.* Sculptum, ſculptile, idolum ſculptum, & dolatum, Exod. 20. v. 4, הַפֶּסֶל, & הַפָּסֶל, Jud. 18. vv. 17. 20., ſculptile; בַּפָּסֶל in ſculptili, Iſa. 42. verſ. 17., מִפָּסֶל à ſculptili, Jerem. 10. v. 14. *Cum affix.* וּפִסְלִי & ſculptile meum, Iſa. 48. v. 5., לְפִסְלוֹ in ſculptile ſibi, Iſa. 44. v. 17., עֵץ פִּסְלָם lignum ſculptilis ſui, Iſa. 45. v. 20.

פָּסִיל *m. Idem: Plur.* אֶרֶץ פְּסִלִים terra ſculptilium, Jerem. 50. v. 38., מִן־הַפְּסִילִים אֲשֶׁר אֶת־הַגִּלְגָּל, Jud. 3. v. 19., à ſculptilibus, *ſive* idolis, *i. e.* è loco ſculptilium, *ſeu* idolorum, quæ apud, *vel* in Galgal; *quidam vertunt* è lapidicinis; עָבַר אֶת־הַפְּסִילִים pertranſiit ſculptilia, *ſive* idola, *i. e.* locum idolorum, Jud. 3. verſ. 26., *ubi quidam reddunt*, pertranſiiit lapidicinas, *id eſt* locum, ubi dolabantur lapides: *Conſtr.* פְּסִילֵי אֱלֹהֵיהֶם ſculptilia deorum ipſorum, Deuter. 7. verſ. 25. *Cum affix.* פְּסִילֶיךָ ſculptilia tua, Mich. 5. v. 13., פְּסִילֶיהָ ſculptilia ejus, Jerem. 51. verſ. 52., פְּסִילֵיהֶם ſculptilibus, *ſive* idolis ſuis (fuerunt ſervientes), 2. Reg. 17. v. 41.

פְּסַנְטֵרִין *m. p. Chald.* pſalteria, *inſtrumenta muſica*, Dan. 3. v. 7., *quidam exiſtimant eſſe dictionem græcam* ψαλτήρ, *vel* ψαλτήριον; *alii tamen hoc ipſum negant*.

פְּסַנְתֵּרִין *Idem ac ſupra*, Dan. 7. vv. 5. 10. 15.

פָּסַס Defecit, imminutum fuit: *Præter. plur.* פַּסּוּ אֱמוּנִים, Pſalm. 12. verſ. 2., defecerunt veraces, *ſeu* fideles; *LXX.*, & *Vulg. habent*, diminutæ ſunt veritates.

פַּס *maſc. Chald.* pars, particula, *quaſi* minutum, *vel* partem defectam *dicas*, & *juxta Vulgat.* articulus: פַּס יְדָא pars manus, Dan. 5. v. 5. *Emph.* פַּסָּא דִי יְדָא pars, *ſive* articulus manus, Dan. 5. v. 24.

פַּסִּים *m. p.* Particulæ, fruſta: כְּתֹנֶת פַּסִּים tunicam fruſtorum, *id eſt*, variis particulis diverſorum colorum confutam, *hoc eſt*, verſicolorem; *à Vulgat. redditur* (tunica) polymita, *item* talaris: *Occurrit autem* Geneſ. 37. vv. 3. 23. 32., 2. Sam. 13. vv. 18 19.

פַּס דַּמִּים Pás-dammím, & *juxta Vulgat.* Pheſdomim, *nom. propr. loci*, 1. Paral. 11. v. 13.

פִּסָּה *f.* Pars, particula minuta. *Conſtr.* פִּסַּת־בַּר, Pſalm. 72. verſ. 16., particula frumenti, *id eſt*, pugillus, parum, mini-

minimum; *Vulgat. vertit*, firmamentum, *i. e.*, firmus, & ſolidus cibus, *epithetum* frumenti, *quo vita hominis continetur*, & *ſuſtentatur*.

פִּסְפָּה Piſpáh, & *juxta Vulgat.* Phaſpha, *nom. propr. viri*, 1. Paral. 7. v. 38.

פָּעָה Exclamavit: *Futur.* כַּיּוֹלֵדָה אֶפְעֶה velut parturiens exclamabo, Iſa. 42. v. 14., *juxta Aben Eſram, alioſque; Vulgat. habet*, ſicut parturiens loquar; *Quidam vero reddunt*, ut parturiens viperam, *quaſi ab* אֶפַע, *quod vide ſupra pag.* 57.

פָּעוּ Páhu, *nom. propr. urbis Adar regis in Edom*, Gen. 36. verſ. 39.

פָּעִי Páhi, *mendoſè pro* פָּעוּ, *idem ac ſupra*, 1. Paralip. 1. verſ. 50.

פָּעַל Operatus eſt, egit, fecit, deſignavit, paravit: *Præterit.* מַה־פָּעַל quid operatus eſt? Num. 23. v. 23., מִי־פָעַל וְעָשָׂה quis deſignavit, *ſive* paravit, & fecit? Iſa. 41. v. 4., פָּעַלְתָּ לָנוּ operatus es nobis, Iſa. 26. v. 12. *Plur.* פָּעֲלוּ, Pſalm. 119. v. 3., & *in pauſa* פָּעָלוּ, Soph. 2. v. 3., operati ſunt, operantur: *Partic.* וּפֹעֵל צֶדֶק & operans, exercens juſtitiam, Pſalm. 15. v. 2. *Cum affix.* וּלְפֹעֲלִי & factori, *ſive* operatori, creatori meo, Job. 36. verſ. 3. *Plur. conſtr.* עִם־פֹּעֲלֵי cum operantibus, Job. 34. verſ. 8., לְפֹעֲלֵי operantibus, Job. 31. v. 3., מִפֹּעֲלֵי de operantibus, Pſalm. 59. verſ. 3., מִפְעָלִים *vide* מִפְעָל *inter nomina*. *Futur.* מָה אֶפְעַל לָךְ quid agerem, agam, faciam tibi? Job. 7. v. 20., תִּפְעָל־, Job. 35. v. 6., 11. v. 8., ages, facies; יִפְעַל, Job. 22. v. 17., & יִפְעָל, Pſal. 7. verſ. 14., faciet, efficiet, *ſive*, *juxta quoſdam*, facit, parat; *Plur. in pauſa cum* Nun *paragog.*, תִּפְעָלוּן operamini, Pſalm. 58. v. 3.

פֹּעַל *m.* Paratio, paratus, Prov. 21. v. 6. *Item* opus, *quod* paratur, *ſive* efficitur, perficitur, Deut. 33. v. 11., Pſal. 44. verſ. 2., & 64. v. 10. *Item metonymice* merces, *quæ* operando *ſcil.* paratur, quæque *pro* opere debetur: וְאֵת פֹּעַל יְהוָה & opus Domini, Iſa. 5. v. 12., בְּפֹעַל in opere, Pſal. 9. v. 17. *Cum affix. in pauſa* פָּעֳלִי opus meum, Pſal. 95. v. 9., פָּעָלְךָ, Habac. 3. verſ. 2., & *in pauſa* פָּעָלֶךָ,

פָּעֳלֶךָ, Pſalm. 77. verſ. 13., opus tuum; וּפָעָלְכֶם & opus veſtrum, Iſa. 41. verſ. 24., פָּעֳלוֹ, Deut. 32. v. 4., *&* פֹּעֲלוֹ, Iſa. 1. v. 31., opus ejus, *vel* ſuum; כְּפָעֳלוֹ juxta opus ſuum, Proverb. 24. v. 12., כְּפָעֳלָהּ ſecundum opus ſuum, Jerem. 50. verſ. 29., פָּעֳלָם opus eorum, Job. 36. verſ. 9., בְּפָעֳלָם ad opus ipſorum, Job. 24. v. 5., כְּפָעֳלָם ſecundum opus eorum, Pſalm. 28. v. 4. *Plur.* רַב־פְּעָלִים, 2. Sam. 23. v. 20., 1. Paral. 11. v. 22., amplus, magnus operibus, *ſive* rebus geſtis.

פְּעֻלָּה *f. Idem ac* פֹּעַל*, de quo ſupra: Conſtr.* פְּעֻלַּת שָׂכִיר opus, *i. e.*, merces mercenarii, Levit. 19. verſ. 13. *Cum affix.* וּפְעֻלָּתִי & opus meum, Iſa. 49. verſ. 4., לִפְעֻלַּתְכֶם operi veſtro, 2. Paral. 15. v. 7., לִפְעֻלָּתֵךְ operi tuo, Jerem. 31. verſ. 16., פְּעֻלָּתוֹ opus ſuum, Ezech. 29. verſ. 20., פְּעֻלָּתָם opus eorum, Iſa. 61. verſ. 8. *Plur.* פְּעֻלֹּת opera, Pſalm. 28. v. 5., לִפְעֻלּוֹת ad opera, Pſalm. 17. v. 4.

פְּעֻלְּתַי Pehullethai, *& juxta Vulgat.* Phollattai, *nom. propr. viri*, 1. Paral. 26. v. 5.

מִפְעָל *m.* Opus: *Plur. cum affix.* מִפְעָלָיו opera ejus, Pſal. 8. verſ. 22. *Fœm. Conſtr.* מִפְעֲלוֹת יְהוָֹה opera Domini, Pſal. 46. verſ. 9.

פָּעַם Egit, agitavit, impulit, concuſſit, pulſavit; *in Kal inuſit. Inde Niph. Præter.* נִפְעַמְתִּי concutior, *& juxta LXX., atque Vulg.* turbatus ſum, Pſalm. 77. v. 5. *Futur.* וַתִּפָּעֶם רוּחוֹ cum concuſſus, *vel* conſternatus eſſet ſpiritus ejus, Geneſ. 41. v. 8. *Pih. Infin. cum affix.* לְפַעֲמוֹ, Jud. 13. v. 25., agitare, impellere eum; *Vulgat. ſenſum ibidem expreſſit. Hithp. Futur.* וַתִּתְפָּעֶם רוּחוֹ & conſternatus erat ſpiritus ejus, Dan. 2. v. 1., *& ſic* v. 3.

פַּעַם *c., ſed f. ſæpius, Eſt:* I. Ictus, pulſus, concuſſio: II. Pes, *corporis membrum, dictus* פַּעַם*, quod ſit* agitationis *corporis medium, vel quod inter eundum* agitetur*, uti notat Joa. Simon; item* pes *animæ, id eſt amor, quo illa* movetur *tamquam ad locum, quo tendit, ut docet Auguſtinus enarratione in* Pſalm. 9.*, item* pes *arte factus*, angulus; *&* pes, *ſive juxta alios*, greſſus, paſſus, *cujuſdam determinatæ* menſuræ *genus:* III. Vicis, *quæ videl.* ictu *quodam deſignari ſolet; quo quidem ſenſu particulæ naturam induit, videl.* ſemel,

mel., ſemel **dumtaxat**, omnino, prorſus, tunc, nunc: פַּעַם אַחַת vice una, Joſ. 6 vv. 3. 11. 14., פַּעַם אַחַת ictu uno, 1. Sam. 26. verſ. 8., *Vulgat.*, *& alii laudatis in locis vertunt*, ſemel; פַּעַם בַּחוּץ פַּעַם בָּרְחֹבוֹת nunc, *ſive* aliquando foris, nunc, *ſive* aliquando in plateis, Proverb. 7. v. 12., פַּעַם וּשְׁתָּיִם ſemel & iterum, *ſive*, *juxta Vulg.*, & bis, Nehem. 13. v. 20., אֶת־הוֹלֶם פָּעַם, Iſa. 41. verſ. 7., ad percuſſionem incudis, *vel* ſuper incude, *ita vertunt Buxtorfius, & quidam alii; At dictio* פַּעַם *nullibi* incudem, *ſed* vicem *ſæpe ſignificat; hinc alii una cum Vulgat. reddunt*, (confortavit) eum, qui tundebat, *vel* contundebat, *ſive* cudebat tunc temporis, *vel* viciſſim: *Cum præfix.* זֹאת הַפַּעַם, Gen. 2. v. 23., hac vice; *Vulg. vertit*, hoc nunc; אַךְ־הַפַּעַם, Geneſ. 18. v. 32., ſaltem hac vice, *ſive*, *juxta Vulgat.*, adhuc ſemel; *& in pauſa* אָמוּתָה הַפָּעַם, Gen. 46. v. 30., moriar jam nunc; בַּפַּעַם הַזֹּאת vice hac, Exod. 8. v. 8., כְּפַעַם־בְּפַעַם, Num. 24. v. 1., Jud. 16. v. 20., 1. Sam. 3. v. 20., ſicut vice in vicem, *i. e.* hac vice ut antea, *ſive* ſicut prima & altera vice: *Dual.* פַּעֲמַיִם, Geneſ. 27. verſ. 36., *& in pauſa* פַּעֲמָיִם, Num. 20. verſ. 11., duabus vicibus; *Plur.* שֶׁבַע פְּעָמִים ſeptem vicibus, *ſive* ſepties, Gen. 33. v. 3., שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, Ezech. 41. v. 6., trium, *vel* tribus, & triginta pedibus *altitudinis*; *alii vertunt*, tribus, & triginta vicibus; *Vulg. habet*, bis triginta tria: *Conſtr.* פַּעֲמֵי מַרְכְּבוֹתָיו, Jud. 5. v. 28., inceſſus curruum ejus; *Vulg.*, *& alii vertunt*, pedes quadrigarum illius; פַּעֲמֵי דַלִּים greſſus tenuium, *ſive* egenorum, Iſa. 26. verſ. 6. *Cum affix.* פְּעָמַי, 2. Reg. 19. v. 24., *& in pauſa* פְּעָמָי, Pſalm. 17. v. 5., pedes, *ſive* greſſus mei, veſtigia mea; לִפְעָמַי pedibus meis, Pſalm. 57. v. 7., הָרִימָה פְעָמֶיךָ, Pſalm. 74. verſ. 3., leva pedes tuos; *LXX.*, *& Vulg. habent*, leva manus tuas, *diverſa quidem metaphora uſi, ſed eandem habente vim, ut conſideranti patet*; פְּעָמַיִךְ *fœmin.* pedes tui, Cantic. 7. v. 2., פְּעָמָיו יִרְחַץ, Pſalm. 58. v. 11., pedes ſuos lavabit; *Vulg. reddit*, manus ſuas lavabit, *mutatur metaphora, ſed non intellectus*; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו, Pſal. 85. v. 14., & ponet in via pedes, *ſive* greſſus ſuos; עַל־פְּעָמָיו contra,

contra, *ſive* ante, ad pedes, *ſive* greſſus ejus, Prov. 29. v. 5. *Plural. fœm. cum affix.* עַל אַרְבַּע פַּעֲמֹתָיו, Exod. 25. verſ. 12., 37. v. 3., per, *vel* in quatuor angulos ejus, *ſcil. arcæ*; *quidam vertunt*, per quatuor pedes, *vel* impages, *aut* baſes ejus, *quibus ſcil. arca ſuſtentabatur*; וְאַרְבָּעָה פַּעֲמֹתָיו, 1. Reg. 7. verſ 30., & *in* quatuor angulis, *ſive* impagibus ejus, *ſcil. baſis*, *i. e. ſingularum baſium*; *Vulg. vertit*, & per quatuor partes.

פַּעֲמֹן *m.* Tintinnabulum, Exod. 28. v. 34., *ſic dictum, quod* concuſſione perſonet: *Plur.* אֶת פַּעֲמֹנִים tintinnabula, Exod. 39. verſ. 25. *Conſtr.* פַּעֲמֹנֵי זָהָב tintinnabula auri, Exod. 28. verſ. 33.

פַּעֲנֵחַ *Vide infra ſuo loco* צָפְנַת.

פָּעַר Aperuit, diſtendit, & ori *peculiariter tribuitur*: *Præterit. fœm.* וּפָעֲרָה פִיהָ, Iſa. 5. verſ. 14., & aperuit, *ſive* & diſtendit os ſuum; פִּי פָעַרְתִּי os meum diſtendi, aperui, Pſal. 119. v. 131., *Plur.* פָּעֲרוּ עָלַי diſtenderunt, aperuerunt contra me בְּפִיהֶם ore ſuo, *id eſt* os ſuum, Job. 16. v. 10., & ב *redundat*.

פְּעוֹר Pehór, & *juxta Vulgat.* Phogor, *nom. propr. montis in terra Moab*, Numer. 23. verſ. 28., *item nom. propr. idoli Moabitarum*, & *Madianitarum*, Numer. 25. vv. 3. 18.: Deuter. 3. v. 29., 4. v. 3., Joſ. 22. v. 17., Hoſe. 9. v. 10. *Vide ſupra* בֵּית פְּעוֹר *pag.* 105.

פַּעֲרַי Páharai, & *juxta Vulg.* Pharai, *nom. propr. viri*, 2. Sam. 23. v. 35.

* פִּיפִיּוֹת *Vide ſupra in* פה *pag.* 1059.

פָּצָה Aperuit, pandit, dilatavit, diduxit, diſtendit: *Et ex uſu Chaldaico*, liberavit: *Præter. f.* פָּצְתָה אֶת־פִּיהָ aperuit os ſuum, Geneſ. 4. v. 11., פָּצִיתָה אֶת־פִּיךָ pandiſti, *ſive* aperuiſti os tuum, Jud. 11. v. 36., פָּצִיתִי פִּי aperui os meum, Jud. 11. v. 35. *Plur.* פָּצוּ aperuerunt, Pſalm. 22. v. 14. *Partic.* וּפֹצֶה פֶּה aperiens os, Iſa. 10. v. 14., הַפּוֹצֶה אֶת־דָּוִד liberans, redimens Davidem, Pſal. 144. verſ. 10. *Imper.* פְּצֵה פִיךָ aperi os tuum, Ezech. 2. v. 8. *Cum affix.* פְּצֵנִי libera, eripe me, Pſal. 144. v. 7. *Futur.* יִפְצֶה־פִּיהוּ aperiet os ſuum, Job. 35. v. 16. *Vide* מַפֵּץ *ſupra poſt* נָפַץ *pag.* 779.

פצח Fragorem, ſonum edidit, perſonuit: *Præter. plural.* פָּצְחוּ רִנָּה fragorem edunt cantu, Iſa. 14. verſ. 7. *Imperat. f.* פִּצְחִי רִנָּה perſona cantu, *& juxta Vulg.* decanta laudem, Iſa. 54. verſ. 1., *Plur.* פִּצְחוּ הָרִים רִנָּה, Iſa. 44. v. 23., fragorem edite, perſonate montes cantu; *Vulg. reddit*, reſonate montes laudationem, *& alibi* cantate, gaudete: *Futur. plural.* יִפְצְחוּ הָרִים רִנָּה, Iſa. 49. v. 13., *ubi Maſſora legendum monet in Imper., videl.* וּפִצְחוּ, & fragorem edite, perſonate montes cantu; *Vulg. habet*, jubilate montes laudem; יִפְצְחוּ perſonabunt, *ſive, juxta Vulgat.*, cantabunt, Iſa. 55. v. 12. *Pih. Præterit. plural. in pauſa*, עַצְמֹתֵיהֶם פִּצֵּחוּ, Mich. 3. v. 3., oſſa eorum diffringunt, *& juxta alios* fregerunt, confregerunt.

פצל Decorticavit, *in Kal inuſit. Inde Pih. præter.* פִּצֵּל decorticavit, Gen. 30. v. 38. *Futur.* וַיְפַצֵּל בָּהֵן & decorticavit in eis, Gen. 30. v. 37.

פְּצָלָה *f.* Decorticatio, cortex: *Occurrit in plur.* פְּצָלוֹת decorticationes, *ſive, juxta Vulg., alioſque*, cortices, Gen. 30. verſ. 37.

פצם Diffregit, fregit, *juxta multos*: *Præterit. cum affix.* פְּצַמְתָּהּ, Pſalm. 60. verſ. 4., diffregiſti, fregiſti eam; *LXX., & Vulg. reddunt*, conturbaſti eam; *quibuſdam aliis* ה *in fine non eſt affix., ſed paragog. Vide* אֲפִיצֵם, הֱפִיצָם, יְפִיצֵם, תְּפִיצֵם *in* פוץ *in Hiph.*

פצע Vulneravit, læſit: *Præter. plur. cum affix.* פְּצָעוּנִי vulneraverunt me, Cantic. 5. v. 7. *Partic. Pahul conſtr.* פְּצוּעַ־דַּכָּה, Deut. 23. verſ. 2., *ubi quidam codices habent* דַּכָּא, vulneratus, *ſive* læſus contuſione; *Vulg. optime ſenſum expreſſit in hæc verba*, eunuchus, attritis, vel amputatis teſticulis: *Infin.* הַכֵּה וּפָצֹעַ, 1. Reg. 20. v. 37., percutiendo, & vulnerando; *Vulgat. habet*, qui percuſſit eum, & vulneravit.

פֶּצַע *m.* Vulnus, Exod. 21. v. 25. *Cum affix.* לְפִצְעִי ad vulnus meum, Gen. 4. v. 23. *Plur.* פְּצָעִים vulnera, Prov. 23. v. 29. *Conſtr.* פִּצְעֵי, Prov. 27. v. 6. *Cum affix.* פְּצָעַי vulnera mea, Job. 9. v. 17.

* פְּצַפֵּץ, *& quod inde derivatur, vide ſupra in* פוץ.

* פוֹצֵץ *Vide ſupra in* פוץ *in Pih., & Hithp. pag.* 1063., 1064.

פָּצַר Inſtitit, urſit, compulit, coegit: *Conſtruitur cum Præpoſit.* ב. *Futur.* וַיִּפְצַר־בָּם & inſtitit apud eos, *ſive, juxta Vulg.*, & compulit illos, Gen. 19. verſ. 3., *Plural.* וַיִּפְצְרוּ בָאִישׁ & inſtiterunt in virum, *ſive, juxta Vulg.*, vimque faciebant, Gen. 19. v. 9. *Hiph. Infin.*, *loco Nominis*, הַפְצַר inſtare, *pro*, inſtantia, repugnantia, reſiſtentia, 1. Sam. 15. verſ. 23., *ubi Vulgat. habet*, nolle acquieſcere.

פְּצִירָה *fœm. Varium in ſenſum ab Interpretibus accipitur. Occurrit* 1. Sam. 13. v. 21. *ita*, הַפְּצִירָה פִים לַמַּחֲרֵשׁוֹת (& erat) lima habens ora (*id eſt plena inciſuris ad acuendum ferrum*) vomeribus, *ita Buxtorſius*, & *quidam alii*; *Joa. Simon*, *aliique vertunt*, (& erat) obtuſio in aciebus vomerum; *Vulg. habet*, retuſæ itaque erant acies vomerum; *Alii aliter reddunt*.

פָּקַד Rationem, curam, & attentionem *alicujus rei* habuit, *vel* commiſit *aliis*. *In ſpecie autem ſignificat*: I. Viſitavit, *tam conferendi boni*, *quam inferendi denuntiati mali cauſa*: *Inde latiſſime ſumitur pro*, inviſit, reviſit, recognovit, animadvertit: *In bonum ſi uſurpetur*, *Accuſativum habet*; *in malum vero*, *fere cum* עַל, אֶל, לְ, & ב *conſirui ſolet*; *quaſi latine dicas*, animadvertere in aliquem, pœnas *ab aliquo* depoſcere, recordari *delicti alicujus*, *ut puniatur*: II. Cenſum inſtituit, numeravit, recenſuit, luſtravit: III. Requiſivit; & *inde etiam* deſideravit; *Nam*, *quæ* requiruntur, deſiderantur; *item* deſideratus fuit; & *inde etiam* defecit, defuit; *Nam abſentes* requiſiti, *ſive citati ſæpe* deſiderantur, deficiunt, deſunt: IV. Commiſit, commendavit, depoſuit, *in alicujus ſcil. fide*, *aut fidem*, *vel apud aliquem*: V. Præfecit. *Varios hujuſce verbi ſenſus ſæpe ipſa conſtructionis ratio deſignat*. *Præter.* פָּקַד אֶת־שָׂרָה viſitavit Saram, Geneſ. 21. v. 1., *ita* Exod. 4. v. 31., Rut. 1. v. 6., אֵין פָּקַד אַפּוֹ, Job. 35. v. 15., non viſitavit furor ejus, non animadvertit furore ſuo; *Vulg. optime vertit*, non infert furorem ſuum; מִי־פָקַד עָלָיו אָרְצָה, Job. 34. verſ. 13., quis commiſit, *vel* injunxit ei terram, *ſcil. gubernandam*? *ſive*, *juxta alios*, quis præfecit ipſum terræ? *Vulg. habet*, quem conſtituit alium ſuper terram? מִי־פָקַד עָלָיו,

עָלָיו, Job. 36. verſ. 23., quis commiſit, *vel* præſtituit, præſcripſit ipſi? *Vulg. habet*, quis poterit ſcrutari (vias ejus)? וְהוּא־פָקַד עָלַי, 2. Paral. 36. v. 23., Eſdr. 1. v. 2., & ipſe commiſit, *ſive* præcepit mihi; *item* recenſuit, numeravit, Numer. 1. v. 44., 3. v. 39., 4. vv. 37. 41. 45. 46. 49., 1. Reg. 20. v. 15., 1. Paral. 21. v. 6., פָּקַדְתָּ viſitaſti, Pſal. 17. verſ. 3., וּפָקַדְתָּ & viſitas, *ſive* conſideras, Job. 5. v. 24., פָּקַדְתִּי viſitavi, Exod. 3. v. 16., וּפָקַדְתִּי & viſitabo, Exod. 32. v. 34., וּפָקַדְתִּי עֲלֵיהֶם, Jerem. 15. v. 3., & præficiam eis, *ſive* conſtituam ſuper eos; *Vulgat. vertit*, & viſitabo ſuper eos, *i. e. inducam ipſis in pœnam*: *Cum affix* פְּקַדְתִּים viſitabo eos, Jerem. 6. v. 15. *Plur.* פָּקְדוּ recenſuerunt, *ſive* numerarunt, deſcripſerunt, Num. 26. vv. 63. 64., *ſed in pauſa* אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ, Iſa. 34. v. 16., *&* mulier, *&* ſocia ejus non deſiderarunt, non requiſiverunt, *id eſt* ſocia non deſiderat, *ſive* deſideravit ſociam, *quod alibi recte vertitur*, cognata ſe mutuo non deſiderant; *Vulg. itaque apte reddit*, alter alterum non quæſivit; וּפָקְדוּ &, *ſive* tunc præficient, *vel* conſtituent, Deut. 20. v. 9. *Cum affix.* פְּקָדוּךָ requiſiverunt te, *ſive* recordati ſunt tui, Iſa. 26. v. 16., פְּקַדְתֶּם viſitaſtis, Jer. 23. v. 2., וּפְקַדְתֶּם עֲלֵהֶם, Num. 4. v. 27., & committetis, *ſive* commendabitis eis; *Alii vertunt*, & numerabitis eis (ad cuſtodiam); וְלֹא־פָקַדְנוּ מְאוּמָה & non deſideravimus quidquam, *ſive* quantulumcunque, *id eſt juxta Vulg.*, nec quicquam aliquando periit, 1. Sam. 25. verſ. 15. *Partic.* פֹּקֵד, Exod. 20. verſ. 5., *&* פּוֹקֵד, Jerem. 46. v. 25., viſitans, *vindicta ergo*: *Partic. Pabul* פָּקוּד recenſitus, *item* præfectus, dux, princeps; *Plural.* הַפְּקֻדִים numerati, recenſiti, Exod. 30. vv. 13. 14., 38. v. 26., Numer. 1. vv. 44. 46., 2. vv. 9. 16. 24. 31., 4. v. 46., 7. verſ. 2., *item* duces, principes, præfecti, Num. 31. v. 48. *Conſtr.* פְּקוּדֵי, *&* פְּקֻדֵי numerati, Exod. 38. verſ. 21., *&c.*, *item* præfecti, principes, Num. 31. v. 14., 2. Reg. 11. v. 15., 2. Paralip. 23. v. 14. *Cum præfix.* מִפְּקוּדֵי ex numeratis, Num. 26. v. 64. *Cum affix.* פְּקֻדֵיכֶם numerati veſtri, Num. 14. v. 29., פְּקֻדָיו numerati, recenſiti ejus, Numer. 1. verſ. 22., פְּקוּדֵיהֶם, *&*

פְּקֻדֵיהֶם numerati eorum, *ſive* ipſorum, Num. 1. vv. 21. 23., *&c.*, לִפְקוּדֵיהֶם, 1. Paral. 23. v. 24., *&* לִפְקֻדֵיהֶם, Num. 3. v. 43., per numeratos eorum: פְּקֻדָּה, פִּקּוּד *f.*, *& plural.* פְּקֻדּוֹת, *ſive* פְּקֻדֹּת *vide inter nomina*: *Infin.* פָּקֹד viſitando, Gen. 50. vv. 24. 25., Exod. 3. v. 16., 13. v. 19., *item* requirendo, 1. Sam. 20. v. 6. *Cum præfix.* בִּפְקֹד dum recenſebit, Exod. 30. verſ. 12., לִפְקֹד ad viſitandum, Pſalm. 59. v. 6., Iſa. 26. v. 21., Hoſe. 12. verſ. 3., *item* ad recenſendum, ad numerandum, 2. Sam. 24. verſ. 4. *Cum affix.* וּבְיוֹם פָּקְדִי & in die viſitare me, *id eſt* quo viſitavero, *ſive* animadvertam ego, *& juxta Vulgat.* in die ultionis, Exod. 32. v. 34. *Imper.* פְּקֹד recenſe, numera, Num. 3. vv. 15. 40., *item* viſita, Pſal. 80. v. 15. *Cum affix.* פָּקְדֵנִי viſita me, Pſal. 106. v. 4. Jerem. 15. verſ. 15. *Plur.* פִּקְדוּ viſitate, *ſive* inquirite, 1. Sam. 14. v. 17., 2. Reg. 9. v. 34., *item* numerate, recenſete, 2. Sam. 24. v. 2., *item*, *juxta multos*, præficite, Jerem. 51. verſ. 27., *ubi Vulg. habet*, numerate: *Futur.* אֶפְקוֹד, *&* אֶפְקֹד viſitabo, Jerem. 10. v. 12., *&c.*, תִּפְקֹד viſitabis, 1. Sam. 17. v. 18., *item* recenſebis, numerabis, Num. 1. v. 49., 4. vv. 23. 29., *item* præficies, conſtitues, Numer. 3. verſ. 10., וַתִּפְקֹד עָלַי, 2. Sam. 3. verſ. 8., & viſitaſti., *ſive* viſitas contra me, ſuper me, *vindictæ ſcilicet cauſa*, *ita nonnulli reddunt*; *Alii vero habent*, inquiſiſti, arguiſti in me; *Cum affix.* תִּפְקְדֶנּוּ viſitas eum, Job. 7. v. 18., Pſal. 8. v. 5., תִּפְקְדֵם numerabis eos, Num. 3. v. 15., 4. v. 30., *Fæm.* וַתִּפְקְדִי & viſitaſti, Ezech. 23. v. 21., יִפְקוֹד, *&* יִפְקֹד viſitabit, Geneſ. 50. v. 24., *&c.*, *item* præficiet, Num. 27. v. 16., וְיִפְקֹד & viſitabit, Jerem. 14. v. 10., Hoſe. 8. v. 13, וַיִּפְקֹד & viſitavit, Gen. 40. v. 4., Jud. 15. v. 1., *item* & recenſuit, numeravit, Num. 3. v. 16., *&c.*, *item* & depoſuit, commiſit, *ſive*, *juxta Vulg.*, & tradidit, & repoſuit, Geneſ. 40. v. 4., 2. Reg. 5. v. 24. *Cum affix.* יִפְקְדֵנִי quæſierit me, 1. Sam. 20. v. 6., וַיַּפְקִדֵהוּ & præfecit eum, Geneſ. 39. v. 4., יִפְקְדֵם viſitabit eos, Soph. 2. verſ. 7., וַיִּפְקְדֵם & recenſuit eos, Num. 1. v. 19., *&c.*, *Plur.* תִּפְקְדוּ recenſebitis, numerabitis, Numer. 1.

v. 3.,

v. 3., 4. v. 32., יִפָּקְדוּ viſitabunt, Jerem. 3. verſ. 16., וַיִּפָּקְדוּ, & viſitarunt, *ſive*, *juxta alios*, & quæſierunt, 1. Sam. 14. v. 17. *Niph. præter.* נִפְקַד deſideratus, deſideratum eſt, *ſive*, *juxta Vulg.*, *alioſque*, defuit, Numer. 31. v. 49., 1. Sam. 25. vv. 7. 21., וְנִפְקַדְתָּ & deſideraberis, *ſive* requireris, 1. Sam. 20. verſ. 18. *Infin.* הִפָּקֵד יִפָּקֵד deſiderando deſiderabitur, *ſive* deficiendo deficiet, 1. Reg. 20. v. 39., לְהִפָּקֵד ut deſideretur, *& juxta Vulg.* auferretur, Jud. 21. v. 3. *Futur.* יִפָּקֵד, *&* יִפָּקֵד viſitabitur, Numer. 16. v. 29., requiretur, deſiderabitur, 1. Sam. 20. v. 18., defuerit, 1. Reg. 20. v. 39., 2. Reg. 10. v. 19., בַּל־יִפָּקֶד רָע, Prov. 19. v. 23., non viſitabitur malo, *ſive* in malo; *Vulg. reddit*, abſque viſitatione peſſima; וַיִּפָּקֵד & deſideratus fuit, 1. Sam. 20. vv. 25. 27., *ubi Vulg. vertit*, *& quidem accommodatius*, apparuit vacuus (locus David); תִּפָּקֵד *fœm.* viſitabitur, Iſa. 29. v. 6., *Plur. in pauſa* יִפָּקֵדוּ viſitabuntur, Iſa. 24. v. 22., requirentur, deſiderabuntur, Jerem. 23. v. 4., וַיִּפָּקְדוּ & deſiderati, requiſiti ſunt, *ſive*, *juxta alios*, & defuerunt, 2. Sam. 2. v. 30., & recenſiti, *ſive*, *juxta alios*, & præfecti, conſtituti ſunt, Nehem. 7. v. 1., 12. v. 44. *Pih. Partic.* מְפַקֵּד צְבָא, Iſa. 13. verſ. 4., luſtrans, recenſens exercitum; *Sed LXX. verterunt*, *ἐντέταλται ἔθνει* mandavit genti; *Vulg. habet*, præcepit militiæ (belli): מִפְקָד *vide infra inter nomina*. *Puh. Præterit.* פֻּקַּד enumeratum fuit, Exod. 38. v. 21., פֻּקַּדְתִּי יֶתֶר שְׁנוֹתָי, Iſa. 38. v. 10., fit, ut deſiderem, carere factus ſum, *i. e.* privatus reſiduo annorum meorum, *ita habent Buxtorſius*, *& alii quidam*; *Vulg. vertit*, quæſivi reſiduum annorum meorum. *Hiph. Præterit.* הִפְקִיד præfecit, Geneſ. 39. v. 5., *&c.*, כִּי־הִפְקִיד מֶלֶךְ quod præfeciſſet rex, Jerem. 40. verſ. 7., *item* depoſuit, commiſit, tradidit, commendavit, 2. Paral. 12. v. 10., וְכִי הִפְקִיד אִתּוֹ & quod commendaſſet ei, Jerem. 40. verſ. 7. *Cum affix.* הִפְקַדְתּוֹ præfeciſti, *& juxta Vulg.* conſtituiſti eum, 1. Sam. 29. v. 4., הִפְקַדְתִּי præfeci, conſtitui, Iſa. 62. v. 6., וְהִפְקַדְתִּי & præficiam, conſtituam, *ſive* inducam, Levit. 26. v. 16., *Cum affix.* הִפְקַדְתִּיךָ præfeci, conſtitui te, Jerem. 1. verſ. 10. *Plur.*

הִפְקִדוּ depoſuerunt, *ſive* commendaverunt, Jerem. 36. v. 20. *Imper.* הַפְקֵד præfice, conſtitue, Pſalm. 109. v. 6., *item, juxta quoſdam*, recenſe, Num. 1. v. 50., *alii tamen etiam hoc in loco reddunt*, præfice, conſtitue: *Futur.* אַפְקִיד committo, depono, commendo, Pſal. 31. v. 6., יַפְקִיד deponet, commendabit, Iſa. 10. v. 28., וְיַפְקֵד & præficiat, conſtituat, Geneſ. 41. v. 34., Eſth. 2. v. 3., וַיַּפְקֵד & præfecit, 1. Reg. 11. verſ. 28., 2. Reg. 25. v. 22. *Cum affix.* וַיַּפְקִידֵם & præfecit, præpoſuit eos, 1. Paral. 26. v. 32. *Plur.* וַיַּפְקִידוּ ut committerent, *vel* deponerent, traderent, Jerem. 37. verſ. 21. *Hoph. Præter.* הָפְקַד viſitata eſt, *vel* viſitabitur, Jerem. 6. v. 6., *item* commiſſum, commendatum, depoſitum fuerat, Levit. 5. v. 23. *Partic. plur.* מֻפְקָדִים præfecti, præpoſiti, 2. Paral. 34. v. 12., *&c. Hithp. Præter. plur.* הִתְפָּקְדוּ, Jud. 20. vv. 15. 17., *& forma compoſita ex Hophal, & Hithpahel*, הָתְפָּקְדוּ, Numer. 1. verſ. 47., *&c.*, recenſiti ſunt, *vel*, *juxta alios*, ſe recenſeri fecerunt, ſe recenſendos exhibuerunt, *ſive* ſtiterunt: *Futur.* וַיִּתְפָּקֵד, Jud. 21. v. 9., & numeravit, *vel* recenſuit ſe; *alii vertunt*, & recenſendum ſe præbuit (populus); *Plur.* וַיִּתְפָּקְדוּ, Jud. 20. v. 15., & numerati ſunt, *ſive* & ſe recenſendos ſtiterunt, præbuerunt.

פְּקוֹד, Jerem. 50. v. 21., Ezech. 23. v. 23., *dictio hæc* pekod *multis ex antiquis, & recentioribus videtur utrobique eſſe nomen appellativum, aut proprium, eoque deſignari* Bactrianos, *vel habitatores* Aſſyriæ *inferioris, quà Syrus tranſvexit in Babyloniam, hanc autem* Aſſyriæ *partem ideo dictam* פְּקוֹד *exiſtimant, quod ſumma illic* præfectura *fuiſſet Regni Aſſyriorum, & in ea Ninive jam eo tempore everſa. Vulg. tamen, aliiſque* פְּקוֹד *laudatis in locis eſt Imper., redditurque*, vindica, viſita.

פִּקּוּד *m.* Commiſſum, mandatum, præceptum, juſſum: *Occurrit in plur. conſtr.* פִּקּוּדֵי mandata, præcepta, Pſal. 19. v. 9., 119. v. 28. *Cum affix.* פִּקּוּדֶיךָ, *&* פִּקֻּדֶיךָ mandata tua, Pſalm. 119. vv. 4. 27. 45., *&c.*, *Vulg. quandoque vertit*, juſtitias, juſtificationes tuas; בְּפִקּוּדֶיךָ, *&* בְּפִקֻּדֶיךָ in mandatis tuis, Pſalm. 119. vv. 15. 78., לְפִקּוּדֶיךָ ad man-

mandata tua, Pſalm. 119. verſ. 40., מִפִּקּוּדֶיךָ à mandatis tuis, de mandatis tuis, Pſal. 119. vv. 104. 110., פִּקּוּדָיו, *&* פִּקֻּדָיו præcepta, *ſive* mandata ejus, Pſal. 103. v. 18., 111. verſ. 7.

פָּקִיד *m.* Præfectus, præpoſitus, princeps, 2. Reg. 25. v. 19., Nehem. 11. verſ. 9., Jerem. 20. verſ. 1., *&* *cum præfix.* הַפָּקִיד præfectus, Nehem. 12. verſ. 42. *Conſtr.* וּפְקִיד כֹּהֵן הָרֹאשׁ, 2. Paral. 24. v. 11., & præpoſitus, *ſive* delegatus, *id eſt* vicarius ſacerdotis primarii; *Vulg. reddit*, & quem primus ſacerdos conſtituerat: *Cum affix.* פְּקִידוֹ præfectus ejus, Jud. 9. v. 28. *Plur.* פְּקִדִים præfecti, Geneſ. 41. v. 34., *cum defectu* Jod: *Et plenum*, פְּקִידִים, Eſth. 2. verſ. 3.

פְּקֻדָּה *fœm. Eſt*: I. Viſitatio, Iſa. 10. v. 3., Hoſe. 9. v. 7. *Conſtr.* וּפְקֻדַּת & viſitatio, Numer. 16. v. 29. *Cum affix.* פְּקֻדָּתְךָ viſitatio tua, Mich. 7. v. 4., פְּקֻדָּתָם (in tempore) viſitationis ſuæ, *ſive* ipſorum, Jerem. 10. verſ. 15., 51. v. 18. *Plur.* פְּקֻדּוֹת, Ezech. 9. v. 1., viſitationes: II. Recenſio, cenſus; לִפְקֻדָּה, 1. Paralip. 23. v. 11., in recenſionem, in cenſum: III. Præfectura, curatio, cura, officium commiſſum, depoſitum: *Conſtr.* פְּקֻדַּת præfectura, Num. 3. v. 32., *item* curatio, cura, Numer. 4. v. 16., וּפְקֻדַּת & præfectura, Num. 3. verſ. 36., 4. verſ. 16., אֶל־פְּקֻדַּת הַמֶּלֶךְ, 2. Paral. 24. v. 11., ad officium regis, *i. e. ad eos, qui erant in* officio regis, *ita juxta quoſdam*; *reddunt vero alii per metonymiam*, ad magiſtratum, ad collegium præfectorum, *ſive* ad magiſtratum regis, *id eſt ad eos, quos huic rei* præfecerat rex; *Vulg. habet*, coram rege: עַל פְּקֻדַּת in præfectura, 1. Paral. 26. verſ. 30. *Cum affix.* וּפְקֻדָּתְךָ, Job. 10. v. 12., & cura tua, *ſive* inſpectio, providentia, *&* *juxta Vulgat.* viſitatio tua; וְשַׂמְתִּי פְקֻדָּתֵךְ, Iſa. 60. v. 17., & ponam, *vel* conſtituam præfecturam tuam, *quod quidem metonymice uſurpatur pro* magiſtratu, *ſive pro* collegio præfectorum, *ut multis videtur*; *Vulg. vertit*, & ponam viſitationem tuam; פְּקֻדָּתוֹ præfecturam, *ſive* officium, *&* *juxta Vulgat.* epiſcopatum ejus (accipiat), Pſalm. 109. v. 8., אֵלֶּה פְּקֻדָּתָם, 1. Paralip. 24. verſ. 19., hi, præfectura eorum, *i. e.* ad hos, quod

attinet; præfectura eorum *fuit*; *Vulgat. vertit*; hæ vices eorum; וּפְקֻדָּתָם, Iſa. 15. v. v. 7., & depoſitum ſuum, *juxta multos*; *ſed à Vulg.*, *&* *aliis redditur*, viſitatio eorum, *id eſt*, *ut quidam exponunt*, opes repoſitæ, *ſive* abſconditæ, *quæ ſubinde* viſitari *ſolent*; לִפְקֻדָּתָם, 1. Paral. 24. verſ. 3., in præfecturam ſuam, *vel*, *juxta alios*, in numeratione ſua; *Vulg. vertit*, ſecundum vices ſuas: *Plural.* פְּקֻדּוֹת, 2. Reg. 11. verſ. 18., (poſuit) præfecturas, *ſive* cuſtodias, *id eſt*, *metonymice*, præfectos, præpoſitos, cuſtodes, *&* *ita* 2. Paralip. 23. verſ. 18., בְּבֵית־הַפְּקֻדּוֹת, Jerem. 52. v. 11., in domo præfecturarum, *ſive* inquiſitionum, *ubi videl. in reos* inquiritur, *&* *juxta Chald.* in domo vinctorum; *Vulg. vertit*, in domo carceris; פְּקֻדּוֹת אֶל־שְׁעָרַי, Ezech. 44. verſ. 11., præfecturæ, *i. e.* præfecti, præpoſiti ad portas, *ſive* portis; *Vulgat. vertit*, janitores.

פְּקִדֻת *fœm.* Præfectura: וְשָׁם בַּעַל פְּקִדֻת, Jerem. 37. v. 13., & ibi *erat* dominus, *ſive* magiſter præfecturæ, *Vulg. vertit*, erat ibi cuſtos portæ per vices.

מִפְקָד *maſc. Eſt*: I. Cenſus, numeratio, recenſio: *Conſtruct.* מִפְקַד־הָעָם (numerum) cenſus, *vel* deſcriptionis populi, 2. Sam. 24. v. 9, 1. Paralip. 21. v. 5. II. Præfectura; נֶגֶד שַׁעַר הַמִּפְקָד, Nehem. 3. v. 31., contra portam præfecturæ, *i. e.*, *metonymice*, præfectorum, *ſive* magiſtratus, *ubi ſcil.* inſtituebantur judicia; *olim enim in aliqua* portarum *urbis celebrari illa ſolebant*: *Hinc alii vertunt*, è regione portæ præcepti, *ſive* mandati, *id eſt* portæ, *ubi* Synedrium *habebatur*, *&* *de Eccleſiæ legibus ibi conſulentibus reſpondebatur*, *ut Criticis ſacris eſt animadverſum*; *Vulg. habet*, contra portam judicialem: III. Mandatum, *ita cum præfix.* בְּמִפְקַד per mandatum, *ſive*, *juxta Vulg.*, ex imperio, 2. Paral. 31. v. 13. IV. Locus deſtinatus, conſtitutus, *ita cum præfix.* בְּמִפְקַד הַבַּיִת in loco conſtituto, *ſive* deſtinato, *&* *juxta Vulgat.* in ſeparato loco domus, Ezech. 43. v. 21.

פִּקָּדוֹן *m.* Depoſitum, *ſive* res *alicujus fidei*, magna cura, commiſſa: *Cum præfix.* הַפִּקָּדוֹן depoſitum, Levit. 5. v. 23., בְּפִקָּדוֹן in depoſito, Levit. 5. v. 20., לְפִקָּדוֹן in depoſitum,

tum, *ſive* vice depoſiti, Geneſ. 41. v. 36., *Vulg. ibidem optime ſenſum expreſſit*.

פָּקַח Aperuit: *Præter.* פָּקַח עֵינָיו oculos ſuos aperuit, Job. 27. v. 19., פָּקַחְתָּ עֵינֶיךָ aperuiſti, *ſive* aperis oculos tuos, Job. 14. v. 3. *Partic.* פֹּקֵחַ עִוְרִים aperiens cæcos, *id eſt*, oculos cæcorum, Pſalm. 146. v. 8. *Partic. Pahul plur. fœm.* עֵינֶיךָ פְּקֻחוֹת, Jerem. 32. verſ. 19., oculi tui aperti ſunt: *Infinit.* פָּקוֹחַ אָזְנַיִם aperiendo aures, Iſa. 42. v. 20., לִפְקֹחַ עֵינַיִם ad aperiendos, *ſive* ut aperires oculos, Iſa. 42. v. 7. *Imper.* פְּקַח aperi, 2. Reg. 6. vv. 17. 20., *& cum* ה *paragog.* פְּקַחָה aperi, Dan. 9. v. 18., *ubi Maſſora notat legendum abſque* ה: *Futur.* אֶפְקַח aperiam, Zach. 12. v. 4., וַיִּפְקַח & aperuit, Geneſ. 21. v. 19., 2. Reg. 4. v. 35., 6. vv. 17. 20. *Niph Præter. plural.* וְנִפְקְחוּ & aperientur, Geneſ. 3. v. 5. *Futur. plur. fœm.* תִּפָּקַחְנָה aperientur, Iſa. 35. verſ. 5., וַתִּפָּקַחְנָה & aperti ſunt, Gen. 3. v. 7.

פִּקֵּחַ *m.* Apertus, *ſcilicet* oculis, *hoc eſt*, videns, Exod. 4. v. 11. *Plur.* הַשֹּׁחַד יְעַוֵּר פִּקְחִים munus excæcat videntes, Exod. 23. v. 8.

פֶּקַח Pekah, *& juxta Vulgat.* Phacee, *nom. propr. viri, qui regnavit ſuper Iſrael*, 2. Reg. 15. v. 25., 16. v. 1.

פְּקַח־קוֹחַ *m.* Omnimoda apertio, Iſa. 61. v. 1. *Scribitur ut duæ diſtiones, ſed eſt tantum una, conſtans ex geminatis duabus radicalibus literis, qua* gemina, *i. e.*, omnimoda apertio *denotatur, juxta Aben Eſram. R. Salomon vult* קוֹחַ *eſſe nomen ſeparatum*, carcer, captura, *à* לָקַח.

פְּקַחְיָה Pekahhiáh, *& juxta Vulg.* Phaceia, *nom. propr. viri, qui fuit rex in Iſrael*, 2. Reg. 15. v. 22.

פָּקַע *Radix Hebræis inuſit., Sed Chaldæis, & Syris eſt, auctore Joa. Simone*, fidit, rupit, ſcidit. *Inde, ut eidem, aliiſque videtur, eſt Hebr.*

פֶּקַע *m.* Colocynthis, *cucurbitæ agreſtis forma, oblonga inſtar ovi, aut fici agreſtis; quæ quidem ideo* פֶּקַע *diſta à nonnullis exiſtimatur, quod nimium matura* rumpatur: *Legitur autem in textu non de naturali* colocynthide, *ſed de cælata, aut ſculpta; quibuſdam eſt* fungus. *Sunt tamen, qui* פֶּקַע *nomine* omne genus picturarum, *ſive ſcil. florum, foliorum,*

vel

vel fructuum; *item animalium*, *ſive cujuſvis rei in ornamentum formatæ*, *deſignatum volunt*, *nec immerito*. *Nam* 2. Paral. 4. v. 3., *ad ulteriorem ejuſdem dictionis expoſitionem ponitur* ſimilitudo boum, *ut eſt Matthæo Poli in Synopſi Criticorum in* 1. Reg. 7. v. 24. *animadverſum*. *Occurrit dictio hæc in plurali tantum uſurpata*: מִקְלַעַת פְּקָעִים, 1. Reg. 6. v. 18., inciſura, *ſive* ſculptura colocynthidum, *id eſt* depicta, efformata inſtar, *ſive* in modum colocynthidum, *vel* cucurbitarum; *Vulg. reddit*, habens tornaturas, & juncturas ſuas: וּפְקָעִים & colocynthides, *ſive*, *juxta quoſdam*, cucurbitæ, *vel* cucumeres ſylveſtres, 1. Reg. 7. verſ. 24., *ubi Vulgat. habet*, & ſculptura: שְׁנֵי טוּרִים הַפְּקָעִים, 1. Reg. 7. v. 24., duo ordines colocynthidum, *ſive*, *juxta alios*, tuberculorum; *Vulgat. vertit*, duo ordines ſculpturarum.

פַּקֻּעָה *f.* Colocynthis, *ſive* cucurbita agreſtis, *vera ſcil.*, *&* *naturalis*, *non artificialis*, *ſed ſativa*; *Occurrit etiam*, *ut ſupra*, *in plural. tantum*: וַיְלַקֵּט פַּקֻּעֹת שָׂדֶה, 2. Reg. 4. v. 39., & collegit (ex ea) colocynthidas agri.

* פַּקְתָּא: *Chald. vide ſupra pag.* 780.

פַר, *&* פָּר *maſc.* Taurus, juvencus, vitulus, *ſic dictus*, *ut quibuſdam placet*, *quod terram* aratro findat, & frangat, *à verbo* פָּרַר: *Alii referunt ad* פָּרָה fœtavit; *unde* פַּר juvencus, *qui ſcilicet jam cœpit* fœtare: *Occurrit* Exod. 29. vv. 1. 3., Levit. 4. v. 3., *&c. Cum præfix.* בְּפַר, Levit. 16. v. 3., *&* בְּפָר, Ezech. 43. v. 22., cum juvenco, *ſive* vitulo: *Plur.* פָּרִים juvenci, vituli, Exod. 24. v. 1., בְּפָרִים in juvencis, *ſive* vitulis, 1. Samuel. 1. verſ. 24., לַפָּרִים in, *ſive* per juvencos, vitulos, Num. 29. v. 18. *Cum affix.* חִרְבוּ כָּל־פָּרֶיהָ, Jerem. 50. v. 27., gladio tollite omnes juvencos ejus, *id eſt ſelectiſſimos quoſque*, *&* *quidquid pretioſiſſimum eſt*; *Vulg. vertit*, diſſipate univerſos fortes ejus.

פָּרָה *f.* Juvenca, junix, vacca: פָּרָה אֲדֻמָּה junicem, vaccam rufam, Num. 19. v. 2. *Cum præfix.* הַפָּרָה vacca, Numer. 19. v. 5, כְּפָרָה ſicut vacca, Hoſe. 4. v. 16. *Cum affix.* פָּרָתוֹ vacca ejus, Job. 21. v. 10. *Plur.* פָּרוֹת vaccæ, Geneſ. 32. v. 15.

פרא *Chaldæis*, & *Syris eſt*, cucurrit, celeriter latus eſt. *Inde* פֶּרֶא *maſc.* onager, à celeri curſu, *quo vulgarem aſinum vincit*, & *ſolis equis barbaricis* velocitate *cedit*, *cito tamen fatiſcit*, *ut notat Bochartus*: *Occurrit* Job. 6. verſ. 5., 39 v. 5., Hoſe. 8 verſ. 9. *Metaphorice pro* homine fero *uſurpatur*, *ſic* פֶּרֶא אָדָם onager homo, Geneſ. 16. v. 12., *id eſt*, ferus homo. *Scribitur etiam cum* ה *vice* Aleph, פֶּרֶה onager, Jerem. 2. v. 24., *num vero fœmina ſit*, *an mas*, *varii ſunt Interpretes*: *Plur.* פְּרָאִים onagri, Job. 24. v. 5., יַפְרִיא *vide in* פָּרָה *pag.* 1116.

פִּרְאָם Pirám, & *juxta Vulg.* Pharam, *nom. propr. regis Jerimoth*, Joſ. 10. v. 3.

פַּרְבָּר *maſc.* Pars-exterior, *foras ſpectans*, 1. Paralip. 26. v. 18. *Vox*, *ut videtur*, *Chaldæa*, *compoſita ex* פְּרַר diviſit, *vel* פְּרִיר fructum, pars, & בַּר extra. *Veteres expoſuerunt* כְּלַפֵּי בַּר foras verſus, *Cod. Zevachim cap.* 5. *fol.* 55. *Quidam retinent vocem Hebræam*, *quaſi nomen proprium*: *Vulg.*, *aliique* cellulam *interpretantur*.

פָּרַד Separavit, Disjunxit: *Partic. Pahul plur.* פְּרֻדוֹת ſeparatæ, *i. e.*, exporrectæ, expanſæ, Ezech. 1. v. 11., *Et participio in nomen converſo*, פְּרֻדוֹת, *quod legitur apud* Joel. 1. v. 17., *Buxtorfio*, *Joa. Simoni*, *aliiſque multis videtur omnino reddendum*, grana, *ſic dicta*, *quaſi hinc inde* ſeparata, & diſſita; *atque hunc quidem ſenſum ex eo probare ſtudent*, *quod Chald.* פְּרָד, & *Syris* פרדתא *ſit* granum. *Verum LXX. ſunt interpretati*, δαμάλεις, *i. e.* juvencæ, *ita etiam Syriaca habet verſio*; *Vulg. autem vertit*, jumenta; *legerunt forſan* פָּרוֹת, *pro* פְּרֻדוֹת. *Niph.* נִפְרַד dividi, diſjungi, ſeparari, ſeparare ſe: *Præter.* נִפְרָד ſeparaverat ſe, Jud. 4. verſ. 11., & Kametz *eſt propter pauſam*, *ſed aliis eſt participium*; *Plur.* מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, Gen. 10. verſ. 5., ab his diviſæ, *ſive* diſtributæ ſunt inſulæ gentium; & *in pauſa* נִפְרָדוּ diviſi, *ſive* ſeparati ſunt, 2. Sam. 1. verſ. 23. *Participium* נִפְרָד diſparans, *vel* ſeparans ſe, Prov. 18. verſ. 1., *id eſt*, *qui animo ab omnibus alieno*, & *ſe ex omnium conſortio ſubducit*, *ut in ſuo propoſito*, & *animi ſententia perſiſtat*; *Plur.* נִפְרָדִים ſeparati, disjuncti, Nehem. 4. v. 19. *Infinit.* אַחֲרֵי הִפָּרֶד־לוֹט poſtquam

quam diviſus eſt, *ſive* ſeparavit ſe Lot, Gen. 13. v. 14. *Imper.* הִפָּרֶד נָא ſepara te, diſcedas quæſo (à me), Gen. 13. v. 9. *Futur.* יִפָּרֵד dividit ſe, dividitur, Gen. 2. v. 10., *item* disjungitur, ſeparatur, Prov. 19. v. 4., *Plur. in pauſa* יִפָּרֵדוּ divident ſe, dividentur, Gen. 25. v. 23., וַיִּפָּרְדוּ & ſeparati ſunt, ſeparaverunt ſe, Gen. 13. v. 12. *Pih. Futur. plur. in pauſa* הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, Hoſe. 4. v. 14., hi, *vel* ipſi cum meretricibus, *ſive* ſcortis, dividunt, ſeparant, ſeparationem faciunt, *ſubintelligendum à Deo, ſive ab uxoribus, ſeu a conſortio hominum, aut communi uſu; nam, qui talia patrant, ſeceſſum quærunt, ita multi reddunt: Sed LXX., Syr., Arab., Vulgat., & alii verterunt*, ipſi cum meretricibus miſcebantur, conſociant ſe, converſabantur, *ſive, juxta alios*, ſecedunt: *Pyh. Particip.* מְפֹרָד diſſipatus, diviſus, Eſth. 3. verſ. 8. *Hiph.* הִפְרִיד ſeparavit, ſeparationem fecit, diſſipavit, disjunxit, diremit: *Præter.* הִפְרִיד ſeparabat, Gen. 30. v. 40. *Particip.* מַפְרִיד אַלּוּף disjungens, ſeparans ducem, Prov. 16. v. 28., 17. v. 9. *Infinit. cum præfix., & affix.* בְּהַפְרִידוֹ, Deut. 32. v. 8., cum diſſiparet, diſpergeret, divideret ille, *ſive, juxta Vulg., alioſque*, quando ſeparabat: *Futur.* יַפְרִיד ſeparationem faciet, Ruth. 1. verſ. 17., *item* dirimit, *ſcil. lites, & juxta Vulgat.* dijudicat, Prov. 18. v. 18., *Plur.* וַיַּפְרִדוּ & ſeparationem fecerunt, 2. Reg. 2. v. 11. *Hithp. præter. plur.* וְהִתְפָּרְדוּ כָּל־עַצְמוֹתָי, Pſal. 22. v. 15., & diſparant, ſeparant ſe, *ſive* & a ſe invicem disjunxerunt, *ſive, juxta Vulg.*, & diſperſa ſunt omnia oſſa mea, *id eſt, ut notat Genebrardus, inopia ſucci, & humoris viſcoſi vix ſibi cohærentia, vel diſtracta à ſe invicem, & è ſuis locis mota præ tormentorum acerbitate*: *Futur. plur.* יִתְפָּרְדוּ diſſipantur, *ſive, juxta Vulg.*, alioſque, diſpergentur, ſe diſpergent, Pſalm. 92. verſ. 10., *& in pauſa*, יִתְפָּרָדוּ ſe ſeparant, ſe diſpergunt, diſſipant, *ſive* diſſipati ſunt, Job. 4. v. 11, *item* ſe disjungunt, *ſive, ut habent LXX., Theod., & alii*, divellerentur, *aut* ſepararentur, *& juxta Vulg.* ſeparabuntur, Job. 41. v. 9.

פֶּרֶד *m.* Mulus, 2. Sam. 18. verſ. 9. *Cum affix.* פִּרְדּוֹ mulum ſuum, 2. Sam. 13. v. 29. *Plural.* פְּרָדִים muli, 2. Reg. 5.

5. v. 17. *Cum præfix.* וּבַפְּרָדִים & in mulis, Iſa. 66. v. 20. *Cum affix.* פִּרְדֵיהֶם muli eorum, Eſdr. 2. v. 66.

פְּרוּדָא Perudha, *& juxta Vulg.* Pharouda, *nom. propr. viri*, Eſdr. 2. v. 55.

פִּרְדָּה *f.* Mula, 1. Reg. 1. verſ. 33. *Conſtr.* פִּרְדַּת mula, 1. Reg. 1. vv. 38. 44.

פְּרֻדָה *f. Inde plur.* פְּרֻדוֹת *vide ſupra in ipſo verbo* פָּרַד.

פַּרְדֵּס *m.* παράδεισος, paradiſus, pomarium, *voluptatis, & amœnitatis cauſa conſitum*, Cant. 4. v. 13. *At* Nehem. 2. verſ. 8., ſylvam, ſaltum, *R. Salom. aliique exponunt, quo nomine totam regionem comprehendi, volunt Interpretes, à Libano ad Antilibanum, arboribus præſtantiſſimis amœniſſimam, in cujus extremitate fuit oppidum nomine* Paradiſi, *cujus meminit Ptolomæus, & Plin. lib.* 5. *cap.* 23. *Plur.* פַּרְדֵּסִים pomaria, Eccleſ. 2. v. 5., *ubi notat Aben Eſra,* גַּן *eſſe* hortum, *qui varias habet ſpecies arborum;* פַּרְדֵּס *vero, qui unicam tantum; ut,* hortus malorum punicorum, Cantic. 4., *in quo tantum fuerunt mala punica. Aliis aliter placet.*

פָּרָה Fructuoſus fuit, fructum edidit, fœtavit, fœtificavit, crevit: *Præter. plur.* פָּרוּ fœtificaverunt, Exod. 1. v. 7., וּפָרִינוּ & fructuoſi ſimus, *ſive* & crevimus, Gen. 26. v. 22. *Partic.* פֹּרֶה fructificans, fructum proferens, Deut. 29. v. 18. *Fœm. irregulare,* בֵּן פֹּרָת filius fœcundæ, fructiferæ, *ſcil. arboris, id eſt,* ramus fœcundus, Geneſ. 49. v. 22., *pro* פֹּרָה, *ut quibuſdam placet; Vulg. vertit,* filius accreſcens: פֹּרִיָּה fructifera, Pſalm. 128. v. 3., *ubi tertia radicalis* ה *mutata eſt in* Jod; *ita* Iſa. 32. verſ. 10., *ſed ibidem* 17. v. 6., *&* Ezech. 19. v. 10. *à Vulgat. redditur ſubſtantivè* fructus: *Imper.* פְּרֵה creſce, fructifer eſto, Geneſ. 35. v. 11. *Plur.* פְּרוּ creſcite, procreate, propagate, fructuoſi eſtote, Geneſ. 1. vv. 22. 28., 9. vv. 1. 7. *Futur.* תִּפְרֶה creveris, auctus fueris, *ſive* augearis, Exod. 23. verſ. 30., יִפְרֶה fructuosè creſcet, fructifer erit, fructificabit, *ſive, juxta LXX., & Vulg.,* aſcendet, Iſa. 11. v. 1., *Plur.* וְיִפְרוּ־יֶשַׁע, Iſa. 45. v. 8., & fructificent ſalutem; *Vulgat. habet in ſingulari,* & germinet Salvatorem. *Hiph.* הִפְרָה fructuoſum reddidit, fœcundavit, fœtificare, creſcere

re fecit: *Præter. cum affix.* הִפְרַנִי fructuoſum reddidit me, *ſive, juxta Vulg., alioſque*, creſcere me fecit, Geneſ. 41. v. 52., וְהִפְרֵיתִי, Gen. 17. v. 20., *& ſine* Jod, וְהִפְרֵתִי, Gen. 17. v. 6., & fœcundabo, *ſive* & creſcere faciam, & augebo: *Partic. cum affix.* מַפְרְךָ fœcundans, augens, *ſive* aucturus te, Geneſ. 48. v. 4. *Futur. cum* א *in fine, loco* ה, יַפְרִיא, Hoſe. 13. v. 15., fructificabit, florebit, *ſive* creſcet, *Ita juxta multos; Sed Joa. Simon refert ad* פֶּרֶא, *quod metaphorice* hominem ferum *ſignificat, vertitque*, onagrum agit, ferus eſt *inſtar* onagri: *LXX., Vulg., Syr., atque Arab. ſunt interpretati* διαστελεῖ, *id eſt*, dividet; *ſic autem habent, quia legerunt* יַפְרִיר, *vel, quia* יַפְרִיא *eſt pro* יַפְלִיא, *mutatis* ל, *&* ר, *literis nempe vicinis; quemadmodum notarunt Critici apud Matth. Poli: Cum apocopa* וַיֶּפֶר עַמּוֹ & fecit, ut fructificaret populus ſuus, *ſive* & fœcundavit, & auxit populum ſuum, Pſal. 105. v. 24., *& cum affix.* וְיַפְרְךָ & creſcere te faciat, Gen. 28. v. 3.

פָּרָה *f.* Juvenca, *&* פַּר *m.* juvencus, *vide pag.* 1112., *item* פֻּרָה *vide in* פָּרָא: פִּרְיָה *vide in* פְּרִי: *Vide etiam in* פור.

פָּרָה Purah, *& juxta Vulg.* Phara, *nom. propr. viri*, Jud. 7. verſ. 10.

פּוּרָה *f. Vide ſupra poſt* פור.

פְּרִי *maſc.* Fructus, *ſive terræ, ſive arboris, ſive* uteri, *i. e.* ſoboles, proles, *item* nepos, poſteri, *uno verbo ſignificat* quidquid natum, *ſeu* procreatum eſt: *Adjective redditur* frugifer, ad fructus edendos aptus, palmes: *Metaphorice* פְּרִי fructus *ſcil. nomine deſignatur* rei *alicujus* effectus, *&* quod illam conſequitur, *uti* præmium, *vel* pœna, pœnitentia, converſio, *&c. In pauſa ſcribitur* פֶּרִי: פְּרִי עֵץ עֹשֶׂה פְּרִי lignum frugiferum, *ſive, juxta Vulg.*, pomiferum faciens fructum, Geneſ. 1. v. 11. *Cum affix.* פִּרְיִי fructus meus, Prov. 8. verſ. 19., פִּרְיְךָ *m.*, Hoſe. 14. v. 9., *&* פִּרְיֵךְ *f.*, Ezech. 25. v. 4., fructus tuus; וּפֶרְיְכֶם & fructus veſter, Ezech. 36. verſ. 8., פִּרְיוֹ *m.*, פִּרְיָהּ *f.*, Levit. 25. v. 19., fructus ejus, *vel* ſuus; פִּרְיָם, 2. Reg. 19. v. 29., פִּרְיָמוֹ, Pſal. 21. verſ. 11., פִּרְיֵהֶם, Amoſ. 9. verſ. 14., פִּרְיָהֶן, Jerem. 29. v. 28., פִּרְיָן, Jerem. 29. verſ. 5., fructus eorum.

פַּרְוַיִם Parvajim, *nom. propr. loci, ubi auri præſtantiſſimi copia*, 2. Paral. 3. v. 6., *ibidem Vulg. appellative reddit*, (aurum) probatiſſimum. *Sed ubinam terrarum, vel quiſnam locus, non eſt facile determinare. Quidam regnum in America, quod* Peru *appellatur, intelligunt, & dualem numerum utrique* Peru *ſervire putant; ſed iſti ſolo nominis ſono ducuntur: Alii autumant, deſignari* Havilam, *ubi præſtantiſſimum aurum fuiſſe, teſtatur Moyſes*, Gen. 2. v. 11. *Eſt enim in ea, ſive* Characenorum *regno* Parbatia, *ſive* Barbatia, *oppidum, corrupto nomine, dictum* Parvajimis, *ut ſcribit Plinius nat. hiſt. lib. 6. cap. 28., quod aurum David, ex devictis regibus regioni illi finitimis conſecutus, ad Templi uſus aſſervarat*, 1. Reg. 6. v. 20. *Alii aliter ſentiunt. Vide* זָהָב.

פַּרְוָר *m. Vide infra poſt* פָּרַר.

פרז *Radix Hebræis inuſit. Sed Arab. eſt*, ſeparavit, ſegregavit ab aliis. *Inde ſunt*

פָּרָז, *vel* פְּרָז *m.* Pagus, *ubi domus ſunt* ſeparatæ, *nec muris incluſæ: Plur.* פְּרָזִים *vide infra in* פְּרָזִי: *Cum affix., & abſque* Jod, *plural. numeri indice*, רֹאשׁ פְּרָזָו, Habac. 3. v. 14., caput, *id eſt* capita paganorum, *juxta Buxtorfium, ſed juxta alios*, pagorum ejus, *i. e. familiarum principes; Unde ad rem aptiſſime Vulgat. vertit*, (maledixiſti ſceptris ejus), capiti bellatorum ejus: *Plural. fœm.* עַל־אֶרֶץ פְּרָזוֹת, Ezech. 38. v. 11., ad terram pagorum; *Vulgat. reddit*, ad terram abſque muro; פְּרָזוֹת תֵּשֵׁב יְרוּשָׁלַם, Zach. 2. verſ. 8., pagos, *ſive* urbes muro carentes, *quæ ſcil. diffundunt, & dilatant ſe, prout neceſſitas poſtulat*, habitabit Hieruſalem, *i. e. cives ejuſdem; alii ſubintelligendam hic volunt notam ſimilitudinis, atque reddunt*, ut pagi, *qui ſcil. ſunt abſque muro, abſque limite*, habitabitur Jeruſalem; בְּעָרֵי הַפְּרָזוֹת in civitatibus pagorum, *id eſt, per hypallagen*, in pagis urbium, *ſive, ut habent Vulgat., aliique*, in oppidis non muratis, Eſth. 9. v. 19.

פְּרָזִי *m.* Paganus, *in* pago *ſcil. habitans*: לְבַד מֵעָרֵי הַפְּרָזִי, Deut. 3. v. 5., præter civitates pagani, *i. e. degentis in* pago; *Vulg. optime vertit*, abſque oppidis (innumeris), quæ non habebant muros; וְעַד כֹּפֶר הַפְּרָזִי, 1. Sam. 6. v.

18.,

18., uſque ad vicum pagani, *id eſt*, *ut exponunt Vulg.*, *aliique*, uſque ad villam, quæ erat abſque muro: *Plur.* הַפְּרָוזִים, Eſth. 9. v. 19, *ubi Maſſora notat*, Vau *in medio redundare*, pagani, *ſive* villici, *& juxta LXX.* diſperſi.

פְּרִזִּי Perizzi, *& juxta Vulg.* Phærezæus, *nom. propr. gentis*, *quæ ſcil.* in urbibus apertis *morabatur*, Geneſ. 13. v. 7., 15. v. 20., *&c.*

פְּרָזוֹן *m.* Pagus, *& quidem* magnus; *& metonymice* paganus, paganitas, *id eſt homines* inhabitantes pagos: חָדְלוּ פְרָזוֹן, Jud. 5. v. 7., deſierunt, *ſive* ceſſaverunt pagi, *id eſt* deſerti erant vici, *ſive* urbes non munitæ, *vel* deſierunt pagani, *ſive* paganus quiſque; *Sed LXX.*, *& Vulg. vertunt*, defecerunt, ceſſaverunt potentes, fortes, *& juxta Hieronymum* bellatores, *qui ſane murorum loco urbibus eſſe poſſunt*: *Cum affix.* צִדְקֹת פִּרְזוֹנוֹ, Jud. 5. v. 11., (different) de juſtitiis pagorum, *vel* paganorum ejus, *juxta multos*; *& juxta alios* (different) de juſtitiis pagus quiſque, villa quæque ejus; *Vulgat. habet*, (narrentur juſtitiæ Domini) & clementia in fortes (Iſrael).

פַּרְזֶל *m. Chald.* ferrum, Dan. 2. vv. 33. 41. 42., 4. v. 20., 7. vv. 7. 19. *Et in ſtatu emphat.*, *ut ſequitur*,

פַּרְזְלָא *m. Idem ac ſupra*, Dan. 2. vv. 34. 35. 41. 43. 45. *Cum præfix.* וּכְפַרְזְלָא & ſicut ferrum, Dan. 2. v. 40.

פָּרַח Floruit, effloruit, refloruit, germinavit, regerminavit: *Metaphorice uſurpatur de* lepra, *&* ulcere erumpente; *unde* erupit, pullulavit; *item de* ſtatu proſpero, *&* vegeto: *Præter.* פָּרַח floruerat (virga), Numer. 17. v. 8., (puſtula, *aut* vitiligo) פָּרַח בָּעוֹר germinavit in cute, Levit. 13. v. 39. *Fæmin.* אִם־פָּרְחָה הַגֶּפֶן ſi floreat, *vel* floruit vitis, *ſive* vinea, Cant. 7. v. 13., *& in pauſa* פָּרָחָה erupit, orta eſt, *ſcil. lepra*, Levit. 13. v. 20. *Cum præfix.* הֲפָרְחָה הַגֶּפֶן an floreſceret, *vel* floruiſſet vitis, *ſive* vinea? Cant. 6. v. 11. *Partic.* פֹּרַחַ efflorescens, erumpens, Exod. 9. verſ. 10. *Fæm.* פֹּרַחַת erumpens, *& juxta quoſdam* exortus, Levit. 13. vv. 42. 57., כְּפֹרַחַת tamquam germinans, florens, Geneſ. 40. verſ. 10. *Plur.* לְפֹרְחוֹת, Ezech. 13. v. 20., in floralia, *juxta Buxtorfium*; *Joa. Simon vertit*, ut ſint florentes. *id eſt* felices; *Vulg.*

Vulg., *& alii habent*, ad volandum, *vel* ut avolent, ut ſint avolantes: *Infin.* פְּרוֹחַ erumpendo, efflorescendo, Levit 13. v. 12., *item* פָּרֹחַ germinando. Iſa. 35. verſ. 2., *Cum præfix.* בִּפְרֹחַ quod floreant, *& juxta Vulg.* cum exorti fuerint, Pſalm. 92. v. 8. *Futur.*, אֶפְרַח, *inde* אֶפְרֹחִים *vide inter nomina*; יִפְרַח, *& in pauſa* יִפְרָח *m.*, *item fœm.* תִּפְרַח, *&* תִּפְרָח florebit, germinabit; *Plur.* יִפְרְחוּ, *& in pauſa* יִפְרָחוּ *m.*, *item fœm.* תִּפְרַחְנָה florebunt, floreſcent, germinabunt. *Hiph.* הִפְרִיחַ florere, germinare, erumpere, pullulare fecit; *& intranſitive* florem emiſit, floruit, erupit, pullulavit: *Præter.* וְהִפְרַחְתִּי & facio, ut floreat, Ezech. 17. v. 24. *Futur. fœm.* תַּפְרִיחִי feceris, *ſive* facies ut effloreſcat, *& juxta Vulgat.* florebit, Iſa. 17. v. 11., יַפְרִיחַ florebit, Prov. 14. v. 11. *Plur.* יַפְרִיחוּ florebunt, germina profundent, Pſal. 92. v. 14.

פֶּרַח *m.* Flos, *tam apertus*, *quam clauſus adhuc*, *vel ſemiapertus*, germen: *Cum affix.* עַד־פִּרְחָהּ uſque ad florem ejus, Num. 8. verſ. 4., וּפִרְחָם & flos, *ſive* & germen eorum, Iſa. 5. verſ. 24. *Plural. cum affix.* וּפְרָחֶיהָ & flores ejus, Exod. 25. v. 31., *ubi Vulg. reddit*, & lilia. *Apud Rabbinos*, פִּרְחֵי כְהֻנָּה flores ſacerdotii, *id eſt filii in* ſacerdotio *aliquando ſucceſſuri*.

פָּרוּחַ Paruahh, *& juxta Vulgat.* Pharoue, *nom. propr. viri*, 1. Reg. 4. v. 17.

אֶפְרֹחַ *m. Inuſit. in ſingul. Inde plur.* אֶפְרֹחִים pulli avium, *à plumarum* flore *ſic dicti*, Deuter. 22. verſ. 6. *Cum affix.* וְאֶפְרֹחָו, *pro* אֶפְרֹחָיו, *ut notat Maſſora*, pulli ejus, Job. 39. v. 30., אֶפְרֹחֶיהָ pullos ſuos, Pſal. 84. v. 4.

פִּרְחַח *m.* Pubertas, *quaſi* florida ætas *dicta*: *Et metonymice*, puberes *filii*, Job. 32. v. 12., ח *geminatum eſt*: עַל־יָמִין פִּרְחַח יָקוּמוּ, Job. 30. v. 12., ad dexteram pubertas, *ſive* puberes, juvenes florentes inſurgunt, *in me ſcil.*, *ut me rideant*, *ſpernant*, *infeſtentur*; *Alii* τὸ פִּרְחַח *adverbialiter reddunt*, fortiter, inſtanter, fervide: *Vulg. habet*, ad dexteram orientis calamitates meæ illicò ſurrexerunt.

פָּרַט *Chald.* diviſim, *ſive* particulatim aliquid fecit, egit; *Syr.* ſecuit; *Arab.* oblitus eſt, reliquit. *Inde*, *ut quibuſdam videtur*, *eſt* פָּרַט *Hebr.* cecinit, modulatus eſt: *Particip.*

ticip. plur. m. הַפֹּרְטִים, Amoſ. 6. v. 5., canentes, modulantes, *vocibus ſcil. minutim, & in particulas quaſi conciſis, & ſono vibrante, ac frequentato. Apud Rabbinos*, פְּרָטִי, particulare, ſpeciale : בִּפְרַט particulariter ; סִפּוּר פְּרָטִי prædicatio particularis.

פֶּרֶט *m.* Particularitas; *ſed prout uſurpatur*, Lev. 19. v. 10., *eſt nom. collectivum, ſignificans, juxta Buxtorfium, & quoſdam alios*, acinos deciduos, *quaſi* uvarum particularitates; *Joa. Simoni eſt* racemus *per* oblivionem relictus ; *LXX. autem*, grana, *& Vulg., aliique* grana decidentia *ſunt interpretati*.

פָּרַךְ *Radix Hebræis inuſit. Sed Chald. eſt*, fregit, rupit, dirupit ; *Syr., & Arab. eſt*, fricuit, confricuit. *Inde, ut Joa. Simoni, aliiſque videtur, ſunt*

פֶּרֶךְ *m.* Aſperitas, ſævitia, crudelitas, durities, violentia : *Cum præfix.* בְּפֶרֶךְ, Levit. 25. v. 53., Ezech. 34. v. 4., *& in pauſa* בְּפָרֶךְ, Exod. 1. vv. 13. 14., Levit. 25. vv. 43. 46., per ſævitiam, per potentiam, *ſive* ſæviter, violenter, dure.

פָּרֹכֶת *f.* Velum, *quod obductum erat Arcæ, &* dividebat *inter Sanctum, & Sanctum-ſanctorum, & quaſi* abrumpebat, Exod. 26. v. 31., וְאֵת פָּרֹכֶת הַמָּסָךְ, Exod. 35. v. 12., & velum tegumenti, *ſive* veli, *i. e.* latiſſimum, *ſeu* denſiſſimum ; *vetuſtiores ſiquidem Hebræi, ut ſcribit Robertſon, tradunt*, denſum *fuiſſe quatuor digitis, ita ut nemini perſpicuum eſſe poſſet ; Vulg. ibidem vertit*, & velum, quo ante illud oppanditur. *Hoc ipſum in* Epiſtola ad Hebræos c. 9. v. 3. *appellatur δεύτερον καταπέτασμα* velum ſecundum, *nempe reſpectu* veli prioris, *ſeu* anterioris, *quod dividebat atrium populi a Sancto ſacerdotum. Cum præfix.* לַפָּרֹכֶת, Exod. 26. v. 33., *&* לְפָרֹכֶת, Levit. 24. v. 3., ad velum.

פָּרַם Scidit, diſcidit, diſſuit, *proprie ſuturam veſtis : Particip. Pahul plur.* בְּגָדָיו יִהְיוּ פְרֻמִים veſtimenta ejus erunt ſciſſa, diſſuta, Levit. 13. v. 45. *Futur.* לֹא יִפְרֹם non diſcindet, Levit. 21. v. 10. *Plur.* לֹא־תִפְרֹמוּ non diſcindetis, Levit. 10. v. 6.

* הַפֵּרָם *Dictio compoſita, quam vide ſupra in* פור *pag.* 1066.

Item

Item פִּרְיָם, פִּרְיָהּ *dictiones compoſitæ, quas vide ſupra in* פְּרִי *pag.* 1116.

פַּרְמַשְׁתָּא Parmaſtâ, *& juxta Vulg.* Phermeſta, *nom. propr. viri*, Eſth. 9. v. 9.

* פִּרְיֵן *Dictio compoſita, quam vide ſupra in* פְּרִי *pag.* 1116. *Item* אַפִּרְיוֹן *vide ſupra poſt* אפר *pag.* 59.

פַּרְנָךְ Parnách, *nom. propr. viri*, Num. 34. v. 25.

פרס Fregit, fidit, diffidit, partitus eſt, diviſit, *&* ס *quandoque in* ש *commutat: Præter. plur.* וּפָרְשׂוּ & dividunt, *ſive* diviſerunt, *vel, juxta alios*, conciderunt, fruſtatim comminuerunt, Mich. 3. v. 3. *Partic.* פֹּרֵשׂ partiens, frangens, Thren. 4. v. 4. *Infinit.* פָּרֹס partiendo, ut partiaris, Iſa. 58. v. 7. *Futur. plur.* יִפְרְסוּ partientur, *ſcil. cibum*, Jerem. 16. v. 7. *Hiph. Præter. fœm.* הִפְרִיסָה dividit, *& juxta alios*, findit, fidit, Levit. 11. verſ. 6. *Plur.* הִפְרִיסוּ dividunt, *ſive* findunt, Deut. 14. verſ. 7. *Particip.* מַפְרִיס dividens, findens, Levit. 11. vv. 4. 7., Deut. 14. verſ. 8., Pſalm. 69. verſ. 32., *ubi Vulg. reddit*, producentem (& ungulas): *Fœm.* מַפְרֶסֶת findens, dividens, Levit. 11. vv. 3. 26. *Plural. m. conſtr.* וּמִמַּפְרִסֵי הַפַּרְסָה & ex dividentibus, *ſive* & de findentibus ungulam, Levit. 11. verſ. 4., *ubi, juxta Maſſorethas*, Jod *deſideratur*: *Futur.* יַפְרִיס findit, dividit, Levit. 11. v. 5.

פרס *Chald.* diviſit, Daniel. 5. v. 28. *Partic. præſens plur.* וּפַרְסִין & dividentes, findentes, Dan. 5. v. 25. *Partic. fœm.* פְּרִיסַת diviſum eſt, Dan. 5. v. 28.

פָּרַס Parás, *& juxta Vulg.* Perſa, Perſis, *nom. propr. gentis, & regionis, ad Orientem Judeæ ſitæ*, Ezech. 27. v. 10., 38. v. 5., *in pauſa ſcribitur* פָּרָס, Dan. 5. v. 28.

פֶּרֶס *m.* Oſſifraga, *aquilæ ſpecies immunda, ita exiſtimant Buxtorfius, Bochartus, aliique; LXX. vero vertunt* τὸν γρύπα, *id eſt, ut Vulg., & alii habent*, gryphem, *ſive* gryphum: *Occurrit* Levit. 11. v. 13., Deut. 14. v. 12.

פַּרְסָה *f.* Ungula *à* fiſſura, Levit. 11. v. 3. *Plur.* פְּרָסוֹת ungulæ, Levit. 11. v. 3. *Conſtr.* פַּרְסוֹת, Iſa. 5. v. 28. *Cum affix.* וּפַרְסֹתַיִךְ & ungulas tuas, Mich. 4. v. 13. *Et maſc.* וּפַרְסֵיהֶן & ungulas earum, Zach. 11. v. 16.

פָּרַע *Significat in genere* liberum reddidit; *quod, cum variis modis effici poſſit, hinc*: I. Nudavit, retexit: II. Abſtraxit, abjecit, rejecit, deſernit: III. Abſtraxit ſe, receſſit, avertit ſe, retroceſſit: *Item* ultus eſt, *ex uſu Chaldaico*: *Præter.* וּפָרַע & nudabit, diſcooperiet, Levit. 5. verſ. 18. *Cum affix.* כִּי פְרָעֹה quod nudaſſet eum, Exod. 32. v. 25. *Partic. præſens*, פּוֹרֵעַ abſtrahens, rejiciens, Prov. 13. v. 18. *Partic. paſſivum*, פָּרוּעַ nudatum, Levit. 13. v. 45., & פָּרֻעַ nudatum, *ſive, juxta quoſdam*, diſſolutum: *Infin.* בִּפְרֹעַ in ulciſcendo, Jud. 5. v. 2. *Imperat. cum affix.* פְּרָעֵהוּ abſtrahe, abjice eam, & *juxta Vulg.* fuge ab ea, Prov. 4. v. 15. *Futur.* אֶפְרַע abſtraham me, retrocedam, Ezech. 24. v. 14., nudabit, Levit. 21. verſ. 10. *Plur. in pauſa* אַל־תִּפְרָעוּ ne nudetis, Levit. 10. v. 6., *item* ne abjiciatis, *ſive* rejiciatis, Proverb. 8. verſ. 33, וַתִּפְרְעוּ & rejeciſtis, Prov. 1. v. 25. *Niph. Futur.* יִפָּרַע, Prov. 29. v. 18., abſtrahitur, avertit ſe, & *juxta alios* diſſolutus redditur, *ſive, juxta Vulg.*, diſſipabitur. *Hiph. Præter.* כִּי הִפְרִיעַ, 2. Paralip. 28. verſ. 19., quia (*rex Achaz*) abſtractionem, *vel* averſionem fecerat, *à cultu ſcil. Dei*; *Vulg., aliique vertunt*, eo quod nudaſſet eum, *Judam ſcilicet, auxilio nempe divino, bonis operibus, cultu Dei*: *Futur. plur.* תַּפְרִיעוּ abſtrahitis, Exod. 5. v. 4.

פֶּרַע *m.* Coma, compta cæſaries, Numer. 6. v. 5., Ezech. 44. verſ. 20., *dicta autem eſt* פֶּרַע, *quia, ut arbitrantur Buxtorfius, & quidam alii, cum nutritur* coma, *eſt* nudata *ſub pileo*; *unde* nudatio *capilli, ſeu capillorum capitis, eſt quaſi nutritio* comæ.

פְּרָעָה *f.* Ultio: *Plur.* פְּרָעוֹת ultiones, Jud. 5. v. 2., מֵרֹאשׁ פַּרְעוֹת אוֹיֵב, Deut. 32. v. 42., à capite ultionum inimici, *ſic juxta quoſdam*; *Alii vertunt*, propter caput, *ſive* principium nudationum inimici; *Vulg. habet*, (& de captivitate, *i. e.* captivis) nudati inimicorum capitis; *quod quidem intelligendum de* denudatione, & decalvatione capitis hoſtilis: *Solebant enim victores mancipia ad ludibrium* decalvare; *Alii hunc ipſum locum aliter interpretantur*.

פַּרְעֹה Parhóh, & *juxta Vulgat.* Pharao, *nom. commune regum Ægyptiorum, quo illi, ad tempora uſque Ezech. prophetæ,*

voca-

vocabantur, Gen. 12. v. 15., Exod. 5., *&c.*, Ezech. 32. verſ. 31.

* פַּרְעֹשׁ *m.* Pulex: אַחֲרֵי פַּרְעֹשׁ אֶחָד poſt pulicem unum, 1. Sam. 24. v. 15.

פַּרְעֹשׁ Parhóſc, *nom. propr. viri*, Eſdr. 2. v. 3., 8. v. 3.

פִּרְעָתוֹן Pirhatón, *& juxta Vulg.* Pharathon, *nom. propr. urbis in Ephraim*, Jud. 12. v. 15.

פִּרְעָתוֹנִי Pirhathoni, *& juxta Vulg.* Pharathonites, *nom. commune virorum ex* Pharathone *oriundorum*, Jud. 12. v. 13.

פַּרְפַּר Parpar, *nom. propr. fluvii Damaſci*, 2. Reg. 5. v. 12.

פַּרְפָּר *Vide ſupra in* פור *pag.* 166.

פָּרַץ Rupit, erupit, diſrupit, irrupit, perrupit, rupturam fecit, effregit, evertit, perdidit, percuſſit, diruit: *Item*, urſit, inſtitit, *& tum cum præpoſitione* ב *conſtruitur, eſtque ſignificatio petita à* פָּצַר *per literarum tranſpoſitionem. Quandoque eſt* copiæ, *pro*, erumpere in multitudinem, *metaphora ab* exundantibus aquis *petitâ*. *Præter.* פָּרַץ יְהוָה אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם, 2. Sam. 5. v. 20., rupit Dominus inimicos meos coram me juxta rupturam, *ſive* irruptionem aquarum, *id eſt* ſicut aquæ, *inundationis tempore, ripas, & omnia* perrumpunt; *Vulg.*, *& alii habent*, diviſit Dominus inimicos meos coram me, juxta diviſionem aquarum, *id eſt* ſicut dividuntur aquæ; *item* perdidit, percuſſit, 2. Sam. 6. v. 8., 1. Paral. 13. v. 11., 15. v. 13., erupit, ſeſe effudit, *& juxta Vulg.* crevit, Job. 1. v. 10., פָּרַצְתָּ perrupiſti, Gen. 38. v. 29., diffregiſti, deſtruxiſti, Pſalm. 80. v. 13., 89. v. 41., וּפָרַצְתָּ & erumpes, *ſcil. multitudine*, Geneſ. 28. v. 14., *ubi Vulg. habet*, dilataberis; *Cum affix.* פְּרַצְתָּנוּ diſruperas, *& juxta Vulg.*, *alioſque* deſtruxiſti nos; *Plur.* פָּרְצוּ eruperunt, *& juxta Vulg.* multiplicati ſunt, 1. Paralip. 4. v. 38., diruerunt, deſtruxerunt, 2. Paral. 24. v. 7., perruperunt, *& juxta Vulg.* divident, Mich. 2. verſ. 13., *in pauſa* פָּרָצוּ erupére, *& juxta Vulgat.* inundaverunt, Hoſe. 4. v. 2. *Partic.* וּפֹרֵץ & frangens, diruens, Eccl. 10. v. 8., הַפֹּרֵץ perrumpens, perruptor, *& juxta Vulg.* pandens iter, Mich. 2. v. 13. *Partic. Pahul fœm.* פְּרוּצָה diruta, *ſive* patens (civitas), *ut habet Vulg.*, Prov. 25.

 verſ. 28.,

verſ. 28., diſſipatus, dirutus (murus), 2. Paralip. 32. v. 5., *Plur. m.* פְּרוּצִים perrupti, diruti, diſſipati, Nehem. 2. v. 13., *&* הַפְּרֻצִים, Nehem. 4. v. 1., diſſipata, interrupta: *Infinit.* פָּרֹץ diſrumpendo, diruendo, frangendo, Iſa. 5. v. 5., וְכִפְרֹץ הַדָּבָר, 2. Paral. 31. v. 5., & quum erupiſſet, *id eſt* emanaſſet verbum; *Vulgat. vertit*, quod cum percrebuiſſet in auribus multitudinis; עֵת לִפְרוֹץ, Eccl. 3. v. 3., tempus diruendi, deſtruendi: *Futur. fœm. in pauſa* תִּפְרֹצִי, Iſa. 54. verſ. 3., erumpes, perrumpes, prorumpes; *Vulg. habet*, penetrabis; יִפְרֹץ, Exod. 1. v. 12., erumpebat, *id eſt*, *ut vertit Vulg.*, creſcebat; פֶּן־יִפְרֹץ, Exod. 19. v. 22., *&* פֶּן־יִפְרָץ־, Exod. 19. v. 24., ne irrumpat (in illos), *ſive*, *juxta Vulg.*, ne percutiat, ne interficiat (eos); וַיִּפְרֹץ לָרֹב, Geneſ. 30. v. 30., & erupit in multitudinem, *ſive* plurimum; *Vulgat. ſenſum optime expreſſit*, *videlicet* & nunc dives factus es, *ſic &* verſ. 43., ditatuſque eſt; *ſed* 2. Reg. 14. v. 13. *reddendum*, & diruit; וַיִּפְרָץ־בּוֹ & inſtitit in eum, urſit eum, *q. d.* irruit, *vel* irrupit in eum, 2. Samuel. 13. vv. 25. 27., 2. Reg. 5. v. 3., *ubi Vulg. reddit*, & coegit eum; *Cum affix.* יִפְרְצֵנִי פֶרֶץ עַל־פְּנֵי־פָרֶץ, Job. 16. v. 14., irrumpit, irrupit in me irruptione ante faciem irruptionis, *id eſt* ruptura ſuper ruptura; *Vulgat. vertit*, concidit me vulnere ſuper vulnus; וַתִּפְרָץ־ & irrupit, *ſive*, *juxta Pagninum*, *alioſque*, & crevit, Pſalm. 106. verſ. 29., *ubi Vulgat. habet*, & multiplicata eſt: *Plural. cum* ה *paragog.* נִפְרְצָה נִשְׁלְחָה, 1. Paral. 13. v. 2., perrumpamus, dimittamus, *id eſt curſores huc illuc celerrimè amandemus*: *Metaphora ab exundantibus aquis*; *LXX.*, *& Vulg. has duas voces ſeparant*, *ac* τὸ נפרצה *ad præcedentia referunt*; *vertunt autem LXX.*, proſperabitur; *Vulgat.* egreditur, *q. d.* erumpit ſermo; *legebant propterea in Præter.*, *vel in Particip.* τῦ *Niph.*, יִפְרֹצוּ erumpent, *& juxta Vulg.* redundabunt, Prover. 3. verſ. 10., וְלֹא יִפְרֹצוּ, Hoſe. 4. verſ. 10., & non erumpent, *ſubintelligendum hic* in multitudinem; *unde aliqui vertunt*, non multiplicabuntur; *Vulg. habet*, & non ceſſaverunt; וַיִּפְרְצוּ־בוֹ & inſtiterunt apud eum, 1. Sam. 28. v. 23., *Vulg. ibidem vertit*, coegerunt

autem

autem eum. *Niph. Part.* נִפְרָץ (viſio) perrupta, *ſcil. in publicum, id eſt*, aperta, manifeſta, *& juxta alios* vulgaris, multiplicata, copioſa, 1. Sam. 3. v. 1. *Pyh. Partic.* מְפֹרֶצֶת diſruptus, Nehem. 1. verſ. 3., מְפֹרָץ, *& plural.* מְפֹרָצִים *vide inter nomina. Hitbp. Partic. plur.* הַמִּתְפָּרְצִים אִישׁ מִפְּנֵי אֲדֹנָיו, 1. Sam. 25. v. 10., qui abrumpunt ſe, abrumpentes ſe deficiunt, *id eſt* ſubducentes ſe ſe ſinguli à facie dominorum ſuorum; *LXX. verterunt*, recedentes unuſquiſque à facie Domini ſui; *Vulg. habet*, qui fugiunt dominos ſuos.

פֶּרֶץ *m.* Eruptio, perruptio, irruptio: *Cum præfix.* כְּפֶרֶץ ſicut irruptio, *& juxta alios* diviſio (aquarum), 2. Sam. 5. v. 20., 1. Paralip. 14. v. 11. *Item* ruptura, 1. Reg. 11. v. 27., Nehem. 6. v. 1. *Cum præfix.* בַּפֶּרֶץ in ruptura, *& juxta Vulg.* in confractione, Pſalm. 106. v. 23., כְּפֶרֶץ ſicut ruptura, Job. 30. v. 14., Iſa. 30. verſ. 13., *ubi à Vulgat. redditur* interruptio: *Metaphoricè eſt* ſtrages, interſectio, percuſſio, vulnus, ruina, Jud. 21. v. 15., 2. Sam. 6. v. 8., 1. Paral. 13. v. 11., Job. 16. v. 14., Pſalm. 144. v. 14., Iſa. 58. v. 12. *Cum præfix.* בַּפֶּרֶץ in ruina, Ezech. 22. verſ. 30., *ubi Vulg. ſenſum optime expreſſit*: *Plur.* פְּרָצִים *nom. propr. vide infra*: וּפְרָצִים & per rupturas, *ſive* aperturas, Amoſ. 4. v. 3. *Cum affix.* פִּרְצֵיהֶן rupturæ, aperturæ earum, Amoſ. 9. v. 11. *Fœm. plural.* בַּפְּרָצוֹת ad irruptiones, *vel* rupturas *coercendas*, Ezech. 13. verſ. 5., *ubi Vulg. habet*, (non aſcendiſtis) ex adverſo.

פֶּרֶץ Peretz, *& juxta Vulg.* Phares, *nom. propr. viri.* Gen. 38. v. 29., 1. Paral. 4. v. 1.

פָּרִיץ *m.* Effractor, violentus, latro, *quia leges, ac jura præfractà audacia* perrumpit, Pſal. 17. v. 4. *Conſtr.* וּפְרִיץ חַיּוֹת & violentum beſtiarum, Iſa. 35. v. 9. *Plur.* הַמְעָרַת פָּרִצִים an ut ſpelunca effractorum, Jerem. 7. verſ. 11., *id eſt*, λῃϛῶν latronum; *Conſtr.* וּבְנֵי פָּרִיצֵי & filii effractorum, *ſive* prævaricatorum, Dan. 11. v. 14.

פַּרְצִי Partzi, *& juxta Vulg.* Phareſites, *nom. patronymicum virorum à* Phares *oriundorum*, Num. 26. v. 20.

מִפְרָץ *maſc.* Ruptura, *ſeu* locus ruptus; *Vulgato eſt* portus,

q. d. locus, in quem fluctus irrumpunt: *Plur.* מִפְרָצִים rupturæ, loca rupta, *vel* in quæ fluctus irrumpunt, portus; *Cum affix.* וְעַל־מִפְרָצָיו, Jud. 5. v. 17., & ſuper rupturis ſuis, *id eſt* locis præruptis; *Vulg. vertit*, & in portubus.

פְּרָצִים Peratzím, *&* *juxta Vulg.* Phataſim, *nom. propr. loci*, *vel campi in valle Raphaim*, *prope Jeruſalem*, 2. Sam. 5. v. 20., 1. Paral. 14. v. 11.

פָּרַק Rupit, abrupit, diſrupit, dilaceravit: *Item* eripuit, liberavit, aſſeruit, *q. d. ex alterius poteſtate* erupit, *ſive* evulſit, *quo in ſenſu Chaldæis frequens eſt*. *Præterit.* וּפָרַקְתָּ עֻלּוֹ ut abrumpas jugum ejus, Geneſ. 27. verſ. 40. *Partic.* פֹּרֵק dilaceret, Pſalm. 7. v. 3., *item* aſſerens, eripiens, Thren. 5. v. 8. *Futur. cum affix.* וַיִּפְרְקֵנוּ & aſſerit, liberavit, redemit nos, Pſalm. 136. verſ. 24. *Chald. Imper.* פְּרֻק abrumpe, Dan. 4. verſ. 24. *Pih. Partic.* מְפָרֵק הָרִים perfringens, ſubvertens montes, 1. Reg. 19. verſ. 11., מַפְרֶקֶת *vide inter nomina*: *Imper. plur.* פָּרְקוּ abrumpite, Exod 32. v. 2. *Futur.* יְפָרֵק perrumpet, Zach. 11. verſ. 16. *Hithp. Præter. plural.* הִתְפָּרְקוּ rupti, fracti ſunt (rami ejus), Ezech. 19. v. 12., הִתְפָּרְקוּ abruperunt ſibi, *ſive* detraxerunt (inaures aureas), Exod. 32. v. 24. *Futur. plural.* וַיִּתְפָּרְקוּ & abruperunt ſibi, *ſive* detraxerunt, Exod 32. v. 3.

פֶּרֶק *m.* Diruptio, dilaceratio, laceratum, Nahum. 3. v. 1. *At* Abdiæ. 1. verſ. 14., *ab Hebræis exponitur* compitum, bivium, *quaſi viæ* diſruptio. *Rabbini* caput *libri ſic vocant*: *Vulg. ibidem* עַל־הַפֶּרֶק *vertit*, in exitibus.

פָּרָק *maſc.* Fruſtum, fractionis, *vel* ruptionis *effectus*: *Conſtr.* וּפְרַק פִּגֻּלִים & fruſtum prophanatorum, *ſive* abominandorum, Iſa. 65. verſ. 4., *pro quo legendum*, *juxta Miſſorethas*, וּמְרַק; *Sed & LXX. vertunt*, καὶ ζωμὸν θυσιῶν & jus hoſtiarum; *Vulgat. habet*, & jus profanum: *Vide* מָרַק.

מַפְרֶקֶת *f.* Cervix, *compages vertebrarum* cervicis, *à nodis*, *&* interruptionibus *ſic dicta*: *Cum affix.* אֶת־מַפְרַקְתּוֹ cervicem ſuam, 1. Sam. 4. v. 18.

פָּרַךְ *Radix Hebræis*, *in Kal ſaltem*, *inuſit. Sed Chald. in Pahel eſt*, confregit, contrivit, comminuit; *Arab. autem*,

tem, fidit: *Inde, ut quibuſdam placet, ſunt,* פּוֹרַרְתָּ *In Pih.,* & הִתְפּוֹרְרָה *In Hitbp., quæ vide ſupra in* פּור *pag.* 1066., 1067. *Inde etiam eſt, quod ſequitur,*

פָּרוּר *m.* Cacabus, olla, *dicta* פָּרוּר *ob ſummam* fragilitatem, *vel forte, quod in ea carnes minutatim* conciſæ *coquerentur: Occurrit ſimpliciter, ſed cum* א *epenthet., juxta multos,* & *in ſenſu metaphor., ità* כָּל־פָּנִים קִבְּצוּ פָארוּר, Joel. 2. v. 6., omnes vultus, *ſive* facies contrahunt ollam, *id eſt* nigrorem ollarem, *vel* pallorem liventem, *quo ſcilicet* facies, *ſubducto ſanguine, in metu* liveſcit; *Vulgat. habet,* omnes vultus redigentur in ollam: *Sed R. Aben Eſra,* & *quidam alii* פארור *referunt ad* פָּאַר, *per geminationem tertiæ radicalis, atque vertunt,* omnes facies contrahunt decorem, *ſive* pulchritudinem, *id eſt* nitorem *ſolitum intrò receptum,* & *coactum amiſerunt; unde obſcuratæ ſunt; In hunc ſenſum accipitur apud* Nahum. 2. verſ. 11. *Cum præfix.* בַּפָּרוּר in ollam, in cacabum, Num. 11. v. 8., Jud. 6. v. 19., 1. Sam. 2. v. 14.

פַּרְוָר *maſc.* Suburbium, pars urbis exterior, *juxta multos recentiores, qui etiam arbitrantur, idem eſſe ac* פַּרְבָּר, *de quo ſupra, permutato* ב *in* ו: *Plural.* בַּפַּרְוָרִים, 2. Reg. 23. verſ. 11., in ipſis ſuburbiis; *quo quidem in ſenſu Chaldæis vox eſt uſitata; unde* & *hic vertunt,* דִּבְפַרְוָרַיָּא quæ in ſuburbanis. *Verum Græcis, Vulg., aliiſque fere omnibus fuit ſemper nom. proprium; ſunt enim interpretati,* ἐν Φαρουριμ in Pharurim.

פָּרַשׁ Separavit, diſtinxit: *Hinc* expoſuit, explanavit, declaravit, explicuit: *Aliud vide infra cum puncto ſupra* ש *à latere ſiniſtro: Infin.* לִפְרֹשׁ לָהֶם ad exponendum eis, & *juxta Vulgat.* donec noſſent, Levit. 24. v. 12. *Niph.* נִפְרַשׁ ſeparari, diſpergi, diſſipari: *Part. plur.* צֹאנוֹ נִפְרָשׁוֹת ovium ſuarum diſperſarum, Ezech. 34. v. 12. *Pyh. Præter.* כִּי לֹא פֹרַשׁ, Num. 15. v. 34., quia non expoſitum, explicatum erat; *Vulg. vertit,* neſcientes. *Partic.* מְפֹרָשׁ explanatum, *loco adverbii,* explanatè, diſtinctè, claré, Nehem. 8. v. 8. *Hiph. ex alia ſignificatione, ex uſu videlicet Chaldaico, vel Syriaco: Futur.* יַפְרִשׁ punget, pungit, Proverb. 23. v. 32., *Vulg. ibidem vertit,* venena diffundet.

פֶּרֶשׁ

פרש *Chald. ſignificat idem ac ſupra Hebr.* פָּרַשׁ : *Part. Pehil* מְפָרַשׁ קֱרִי קָדָמָי , Eſdr. 4. v. 18., explicatè lectum eſt coram me; *Vulg. autem, & alii vertunt*, manifeſte lecta eſt (accuſatio, *vel* epiſtola) coram me.

פָּרָשׁ *maſc.* Eques; *ſic autem vocatur, quod equum calcaribus, (quæ & hinc* פְּרִישִׁים *Rabbinis dicuntur), pungat; Unde & Aben Eſra in* Prover. 23. v. 32. *ſcribit*: פרש dicitur בעבור הפרישים אשר ברגליו à calcaribus, quæ ſunt in pedibus ejus: *Occurrit* Jerem. 4. v. 29., Nahum. 3. v. 3. *Item & in* Pathach, פָּרַשׁ eques, Ezech. 26. v. 10., *ex forma dageſſata; Sed, ut notat Joa. Simon, vitioſum eſt in aliquot codicibus, vel, ut quidam volunt, Chaldaiſmo tribuendum. Aliquoties catachreſtice, ſive per metonymiam ſubjecti,* פָּרָשׁ *eſt* equus; *quemadmodum & Latinos* equitem *pro* equo *dixiſſe, obſervat Bochartus in* Hieroz. Par. 1. lib. 11. cap. 6. *Sic Græcis* ἱππασὴς eques, *& interdum ipſe* equus. *Plur.* פָּרָשִׁים equites, Gen. 50. v. 9., *ſed* וְרָאָה רֶכֶב צֶמֶד פָּרָשִׁים, Iſa. 21. v. 7., & vidit currum paris, *ſive* duorum equorum, *& juxta Vulgat.* equitum; וּבַעֲלֵי הַפָּרָשִׁים & domini equorum, *i. e., juxta Vulg.*, equites, 2. Sam. 1. v. 6., וּבַפָּרָשִׁים & cum equitibus, Joſ. 24. verſ. 6., וּכְפָרָשִׁים, & ſicut equites, Joel. 2. v. 4., וּלְפָרָשִׁים & propter equites, 2. Reg. 18. verſ. 24. *Cum affix.* פָּרָשָׁיו equites ejus, Exod. 14. v. 26., וּפָרָשָׁיו & equites ejus, Exod. 14. vv. 9. 23., וְשָׂרֵי רִכְבּוֹ וּפָרָשָׁיו & præfecti currus ejus, & equorum ejus, 1. Reg. 9. verſ. 22., *item* principes quadrigæ ejus, & equitum ejus, *juxta Vulgat.*, 2. Paralip. 8. verſ. 9., רֶכֶב יִשְׂרָאֵל וּפָרָשָׁיו, 2. Reg. 2. v. 12., 13. v. 14., currus Iſrael, & equites ejus, *id eſt vis, & robur; in* equitibus *enim tunc præcipuum belli robur erat; Vulgat. habet*, currus Iſrael, & auriga ejus; וּפָרָשָׁיו לֹא יְדֻקֶּנּוּ, Iſa. 28. verſ. 28., & equis ſuis, (*qui regunt tribulam*), non comminuit illud, *ſemen ſcil. dans panem*: *Kimchi, & quidam alii vertunt*, & cuſpidibus, *ſive* dentibus illius, *ſcil.* הֶחָרוּץ tribulæ, non comminuit ipſum; *ſed, ut admonet Buxtorfius, ſic eſſet pronomen affixum abſque antecedente ſubſtantivo*: *Nam* tribulæ *nomen non antecedit*: *Vulg. autem hoc in loco* פָּרָשִׁים *ſunt* ungulæ, *per ſynecdo-*

ſynecdochen ſcil. partis; *ſed & metaphoricè* ungulæ, *&* dentes *dicuntur in crate*, *& aliis rebus*: וּבְפָרָשָׁיו & in equitibus ejus, Exod. 14. vv. 17. 18., 15. v. 9., 1. Sam. 8. v. 11., *quo in loco quidam reddunt*, & in equis ſuis.

פֶּרֶשׁ *m.* Fimus, ſtercus, *quaſi ventris* expoſitum *dicas*, *ſive*, *juxta alios*, ſtercus *fuit appellatum* פֶּרֶשׁ, *quod à cibo*, *vel chylo* ſeparetur, Malach. 2. v. 3. *Cum affix. maſc.* פִּרְשׁוֹ, Exod. 29. v. 14., Levit. 4. v. 11., 8. v. 17., *& fæm.* פִּרְשָׁהּ, Num. 19. v. 5., fimus ejus: *Vide infra* פָּרָשָׁה.

פֶּרֶשׁ Péreſc, *& juxta Vulg.* Phares, *nom. propr. viri*, 1. Paralip. 7. v. 16.

פָּרָשָׁה *f.* Expoſitio, explicatio: *Conſtr.* וְאֵת פָּרָשַׁת הַכֶּסֶף & expoſitionem argenti, Eſth. 4. v. 7., וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי & explicatio amplitudinis Mordechai, Eſth. 10. v. 2., *Vulg. utrobique*, *non verbum*, *ſed ſenſum exprimit*.

פָּרַשׂ Pandit, expandit, explicavit, extendit: *Aliquoties*, *pro* פרס diviſit, fregit, *uſurpatur*: *Præter.* פָּרַשׂ עָלָיו אוֹרוֹ ſpargit circa ſe lucem ſuam, Job. 36. v. 30., *ubi Vulg. vertit*, fulgurare lumine ſuo deſuper; פָּרַשׂ עָנָן expandit nubem, Pſalm. 105. v. 39. *Fæm.* כַּפָּהּ פָּרְשָׂה לֶעָנִי, Prover. 31. verſ. 20., manum ſuam pandit, aperuit inopi; וּפָרַשְׂתָּ & expandes, *ſive*, *juxta alios*, expandiſti, Job. 11. v. 13., Ruth. 3. v. 9., וּפָרַשְׂתִּי & extendam, Ezech. 12. v. 13. *Plur.* פָּרְשׂוּ expanderunt, Pſalm. 140. v. 6., Iſa. 33. v. 23., וּפָרְשׂוּ & expandent, extendent, Num. 4. vv. 6. 8. 13. 14., Deut. 22. v. 17. *Aliud vide ſupra in* פָּרַס *pag.* 1121. *Partic.* rete פֹּרֵשׂ pandit, Proverb. 29. v. 5. *Aliam ſignificationem vide in* פָּרַס; *Plur.* פֹּרְשִׂים expandentes, extendentes, 1. Reg. 8. v. 7., 2. Paral. 3. verſ. 13., לְפֹּרְשִׂים pandentibus, expandentibus, *ſive* ut eſſent expandentes, extendentes, *alas ſcilicet*, 1. Paral. 28. v. 18. *Conſtr.* פֹּרְשֵׂי pandentes, expandentes, Exod. 25. v. 19., Iſa. 19. v. 8. *Partic. Pahul* פָּרֻשׂ expanſa, diffuſa (aurora), Joel. 2. v. 2. *Fæm.* פְּרוּשָׂה expanſum (rete), Hoſe. 5. v. 1. *Futur* אֶפְרֹשׂ extendam, Exod. 9. v. 29., expandam, Hoſe. 7. v. 12., וָאֶפְרֹשׂ, Ezech. 16. v. 8., *& cum* ה *paragog.* וָאֶפְרְשָׂה, Eſdr. 9. verſ. 5., expandi; יִפְרֹשׂ expandebat, Deut. 32. v. 11.,

expan-

expandit, Job. 39. v. 26., pandit, diffundit, Prov. 13. verſ. 16., expandet, Jerem. 49. v. 22., וַיִּפְרֹשׂ & extendit, tetendit, Exod. 9. verſ. 33. *Cum affix.* וַיִּפְרְשֵׂהוּ & expandit eam, *ſcilicet ſchedam, in qua blaſphemiæ ſcriptæ erant*, 2. Reg. 19. v. 14., Iſa. 37. v. 14, וַתִּפְרֹשׂ *fœm.* & expandit, 2. Sam. 17. v. 19. *Plur.* וַנִּפְרֹשׂ & expandimus, Pſalm. 44. v. 21., יִפְרְשׂוּ expandent, Num 4. vv. 7. 11. *Niph. Futur. plur.* יִפָּרֵשׂוּ diſpandentur, *i. e.* diſpergentur, diffundentur, Ezech. 17. v. 21. *Pih. Præter.* וּפֵרַשׂ יָדָיו & expandet manus ſuas, Iſa. 25. v. 11., *Fœm.* פֵּרְשָׂה expandit, Thren. 1. v. 17., פֵּרַשְׂתִּי expandi, Pſal. 143. v. 6., Iſa. 65. v. 2., *item* diffudi, diſperſi, Zach. 2. v. 10., (מִפְרָשׂ *vide inter nomina*): *Infin. cum præfix.* בְּפָרֵשׂ, Pſalm. 68. v. 15., cum diffudit, diſperſit, diſſipavit; *Vulg. vertit*, dum diſcernit, *i. e.* judicat, punit, ulciſcitur; *Cum affix.* וּבְפָרִשְׂכֶם & cum extenderitis vos, Iſa. 1. v. 15.

מִפְרָשׂ *m.* Extenſio, expanſio: *Item* velum, *quod* expanditur; *Inde cum affix.* מִפְרָשֵׂךְ velum tuum, Ezech. 27. verſ. 7. *Plur. conſtr.* מִפְרְשֵׂי־עָב extenſiones nubis, Job. 36. v. 29.

פַּרְשֶׁגֶן *m. Chald.* exemplum, exemplar, apographum, *q. d.* explicatio, *ſive* expoſitio diverſa: פַּרְשֶׁגֶן אִגַּרְתָּא exemplar epiſtolæ, Eſræ 4. v. 11. *Vide & 7. v. 11.*

פַּרְשְׁדֹנָה Podex, Jud. 3. verſ. 22. *Secundum Paraphraſten Chaldæum, eſt compoſitum ex* פֶּרֶשׁ fimus, *&* שְׁדֵי, *vel* שְׁדָה effudit, *quaſi dicas*, locum effuſionis excrementi, *vel ſimpliciter*, excrementum, *ut Chaldæus*, אוּכְלֵיהּ, *quod ſic aliquando* cibum concoctum, *&* excrementum digeſtum *ſignificat*.

פַּרְשֵׁז *Pih.* expandit: *Præter.* פַּרְשֵׁז עָלָיו עֲנָנוֹ expandit ſuper eum nubem ſuam, Job. 26. v. 9., *&* Pathach *eſt loco* Chirek, *ex forma Chaldaica*.

פַּרְשַׁנְדָּתָא Parſcandatha, *nom propr. viri*, Eſth. 9. v. 7.

פְּרָת *m.* Euphrates, *fluvius quartus Paradiſi*, Gen. 2 v. 14. *Græcè εὐφράτης, quod putant factum ex* הוּא פְּרָת. *Talmudici habent*, quare vocatur פרת? שמימיו פרים ורבים quia aquæ ejus fructificant, & creſcunt.

* פֹּרָת *Vide ſupra in verbo* פָּרָה *pag.* 1115.

פּוּרְתָא

פּוֹרָתָא Porátha, *nom. propr. viri*, Eſth. 9. v. 8.

פַּרְתְּמִים *m. p.* Proceres, præfecti, dominatores, Daniel. 1. v. 3., Eſth. 1. v. 3.

פשה *Radix Hebræis inuſit., cum puncto ſcilicet ſupra* ש *à latere dextro; videtur autem idem ſignificaſſe, quod apud Arabes, videlicet* gloriatus eſt, ſuperbivit: וּפִשְׁתִּי, *&* בְּפִשְׁתֵּי *vide infra in* פֵּשֶׁת: *Ex* פָּשָׁה, *ut quibuſdam videtur, eſt*

פַּשׁ *m.* Superbia: *Alii tamen hoc ipſum referunt ad* פוש, *quod vide ſupra pag.* 1067. *Vide etiam, quod ſequitur, videlicet cum puncto ſupra* ש *à latere ſiniſtro.*

פשׂה Expandit, diffudit ſe, crevit, ſuccrevit, luxuriavit: *Præter.* פָּשָׂה הַנֶּגַע diffudit ſe plaga, Lev. 13. v. 5., *Fœm.* פָּשְׂתָה, Levit. 13. v. 8., *&* *in pauſa* פָּשָׂתָה, Levit. 13. verſ. 23., diffudit ſe, crevit: *Futur.*, *&* *Inſin.* פָּשֹׂה יִפְשֶׂה diffundendo diffudit ſe, *ſive* creſcendo creſcet, creverit, Levit. 13. v. 35.

פשׂח *In Kal inuſit. Inde Pih.* פִּשֵּׂחַ diſcerpſit, diſcidit: *Futur. cum affix.* וַיְפַשְּׂחֵנִי & diſcerpſit me, *ſive, juxta Vulg.*, & confregit me, Thren. 3. v. 11.

פשׁט Exuit, detraxit, nudavit, ſpoliavit: *Item* diffudit ſe, *more ſcilicet militum graſſantium, & prædantium: Unde ſignificat etiam*, irruit, irrupit, graſſatus eſt: *Conſtruitur cum Accuſat., & Præpoſit.* עַל, אֶל, *&* בּ. *Præter.* פָּשַׁט irruit, graſſando *ſcil.*, prædando, ſpoliando, Hoſe. 7. v. 1., יֶלֶק פָּשַׁט bruchus ſe diffudit, *per agros ſcil. ſegetes perdendo;* וּפָשַׁט & exuet (veſtes ſuas), Levit. 6. v. 4.. 15. v. 23., פָּשַׁטְתִּי, exui, *ſive* ſpoliavi me, Cant. 5. v. 3., וּפָשַׁטְתָּ עַל־הָעִיר & irrues ſuper civitatem, Jud. 9. v. 33. *Plur.* פָּשְׁטוּ irruerunt, diffuderunt ſe, Jud. 9. v. 44., *&c.*, אַל־פְּשַׁטְתֶּם, 1. Sam. 27. v. 10., quó irruiſtis, *vel* iviſtis ad prædandum, *ſive* quó graſſati eſtis? *ubi* אַל *ponitur pro* אַן quò, *juxta R. Davidem Kimchi; ſed & Targum pro* אַל *habet* לְאַן quò: *Aliis tamen* אַל *eſt pro* עַל, *& ſubintelligendum* מִי, *i. e.* עַל־מִי; *unde reddunt*, ſuper, *vel* in, contra quem irruiſtis? פָּשַׁטְנוּ erupimus, 1. Sam. 30. v. 14. *Partic. plural.* פֹּשְׁטִים exuentes, Nehem. 4. v. 17. *Inſin.* פְּשֹׁטָה ſpoliare, Iſa. 32. v. 11., *pro* לִפְשׁוֹט,

cum

cum ה *paragogico* , *antecedente* Cholem , *præter normam* : *Eſt autem Infinitivus pro Imperativo* פְּשׁוֹטְנָה ſpoliate; *Alii reddunt in ſingulari* , exue te : *Futur.* וַיַּפְשֵׁט & exuit, 1. Sam. 19. v. 24. *Plural.* יִפְשְׁטוּ , Ezech. 44. v. 19., *& in pauſa* יִפְשֹׁטוּ , Ezech. 26. v. 16., exuent, exuant; וַיִּפְשְׁטוּ & diffuderunt ſe, irruerunt, graſſati ſunt, Jud. 20. verſ. 37., 1. Sam. 27. v. 8., *&c.*, *Pih. Infinit.* לְפַשֵּׁט ad ſpoliandum, 1. Sam. 31. verſ. 8. *Hiph. Præter.* כְּבוֹדִי מֵעָלַי הִפְשִׁיט , Job 19. v. 9., gloriam meam a me detraxit, *ſive, juxta Vulg.*, ſpoliavit me gloria mea; וְהִפְשִׁיט אֶת־הָעֹלָה , & detrahet, *ſcilicet pellem*, *i. e.* excoriabit holocauſtum, Levit. 1. v. 6. *Plur.* הִפְשִׁיטוּ detraxerunt, excoriaverunt; Mich. 3. v. 3., וְיַפְשִׁיטוּ & exuent, Ezech. 16. verſ. 39. *Cum affix.* וְהִפְשִׁיטוּךְ & nudabunt te, Ezech. 23. verſ. 26. *Partic. plur.* מַפְשִׁיטִים detrahentes, *ſcil. pellem*, *id eſt* excoriantes, 2. Paral. 35. v. 11. *Infin.* לְהַפְשִׁיט detrahere, *ſcil. pellem*, *id eſt* excoriare, 2. Paral. 29. v. 34. *Imper.* וְהַפְשֵׁט & exue, Numer. 20. v. 26. *Futur. cum affix.*, *&* Nun *epenthet.* פֶּן־אַפְשִׁיטֶנָּה ne expoliem eam, Hoſe. 2. v. verſ. 5., תַּפְשִׁיט detrahebas, auferebas, Job. 22. v. 6., וַיַּפְשֵׁט & exuit, ſpoliavit, Num. 20. verſ. 28. *Plur. cum* Nun *paragog.* תַּפְשִׁטוּן detrahitis, aufertis, Mich. 2. v. 8., וַיַּפְשִׁיטוּ & exuerunt, nudaverunt, Gen. 37. v. 23., 1. Sam. 31. v. 9. *Cum affix.* וַיַּפְשִׁיטֻהוּ & exuerunt, ſpoliaverunt eum, 1. Paral. 10. v. 9. *Hithp. Futur.* וַיִּתְפַּשֵּׁט & exuit ſe, 1. Sam. 18. v. 4.

פִּישׁוֹן Piſcón, *& juxta Vulgat.* Phiſon, *nom. propr. fluminis è paradiſo fluentis*, Gen. 2. v. 11.

פָּשַׁע Deſecit, prævaricatus eſt, rebellavit : *Latius propriè patet, quam* מָרַד. *Aben Eſra in* cap. 14. Hoſe. verſ. 10. *ſcribit*, פּוֹשְׁעִים *eſſe* שיוצאים מהרשות qui egrediuntur ex poteſtate, qui ex poteſtate legitimi magiſtratus ſe eximunt, eique ſe opponunt. *Vide Kimchium in* Pſal. 25. v. 7. *Sæpius conſtruitur cum* ב, *quaſi dicas*, rebellare in, *vel* contra aliquem. *Aliud* פשע, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro vide poſt hanc radicem. Præter.* פָּשַׁע בִּי rebellavit contra me, deſecit à me, 2. Reg. 3. verſ. 7. *Fœm.* פָּשַׁעַתְּ prævaricata es, Jerem. 3. v. 13.

Plur.

Plur. פָּשְׁעוּ־בָךְ, 1. Reg. 8. v. 50., defecerunt a te, *ſive* prævaricati ſunt in te; *& in pauſa* פָּשָׁעוּ prævaricati ſunt, Hoſe. 8. v. 1., פָּשַׁעְנוּ defecimus, *ſive*, *juxta Vulg.*, inique egimus, Thren. 3. verſ. 42. *Partic.* וּפֹשֵׁעַ & prævaricans, prævaricator, tranſgreſſor, Iſa. 48. verſ. 8. *Plur.* פּוֹשְׁעִים, Iſa. 46. v. 8., *& abſque* Vau, פֹּשְׁעִים, Pſal. 51. v. 15., *item* הַפֹּשְׁעִים, Iſa. 66. v. 24., Dan. 8. v. 23., prævaricatores, prævaricantes; וְלַפֹּשְׁעִים & pro prævaricatoribus, Iſa. 53. v. 12. *Infin.* פָּשֹׁעַ, Iſa. 59. verſ. 13., לִפְשֹׁעַ, Eſdr. 10. verſ. 13., prævaricando; *Imper. plural.* וּפִשְׁעוּ & prævaricamini, impie agite, Amoſ. 4. verſ. 4. *Futur.* יִפְשַׁע־גָּבֶר prævaricatur vir, Proverb. 28. v. 21., וַיִּפְשַׁע & prævaricatus eſt, defecit, 2. Reg. 1. verſ. 1., *&c.*, *ſ.* תִּפְשַׁע defecit, 2. Reg. 8. v. 22. *Plur.* וַיִּפְשְׁעוּ & prævaricati ſunt. *Niph. Præter.*, *vel partic.* אָח נִפְשָׁע frater defectione læſus, *vel* offenſus, *vel*, frater deficiens, rebellans, Prov. 18. verſ. 19. *Sed LXX.*, *Syr.*, *Arab.*, *Vulg. ibidem ſunt interpretati*, frater adjutus, *vel* qui adjuvatur a fratre; *videntur autem*, *pro* נִפְשָׁע, *legiſſe* נִפְזָז, *vel* נִשְׁעָן innixus.

פֶּשַׁע *m.* Defectio, rebellio, prævaricatio: *Kimchi in* Pſalm. 25. v. 7. *explicat per* מֶרֶד rebellionem, *i. e.*, peccatum, *quod ſcienter, & contumaciter committitur*; *in pauſa ſcribitur* פָּשַׁע, Numer. 14. v. 18. *Cum affix.* הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי numquid dabo primogenitum meum ſcelus meum, *i. e.*, *ut habet Vulg.*, pro ſcelere meo? Mich. 6. v. 7., לְפִשְׁעֲכֶם (non parcet) prævaricationi veſtræ, Exod. 23. v. 21., פִּשְׁעוֹ, Ezech. 33. v. 12., פִּשְׁעָהּ, Iſa. 24. v. 20., defectio, prævaricatio ipſius, *vel* ejus; פִּשְׁעָם prævaricatio, iniquitas ipſorum, *vel* ſua, Job. 8. verſ. 4., *&c. Plural.* פְּשָׁעִים prævaricationes, Prov. 10. verſ. 12. *Conſtr.* פִּשְׁעֵי Amoſ. 1. v. 3. *Cum affix.* פְּשָׁעַי, Pſalm. 32. v. 5., *& in pauſa* פְּשָׁעָי, Job. 31. verſ. 33., prævaricationes meæ; פְּשָׁעֵינוּ prævaricationes noſtræ, Pſalm. 65. v. 4., פְּשָׁעֶיךָ prævaricationes tuas, Iſa. 43. v. 25., פִּשְׁעֵיהֶם rebellionibus eorum, 1. Reg. 8. v. 50.

פָּשַׂע Inceſſit, greſſus, ingreſſus eſt: *Fut. cum* ה *parag.* אֶפְשְׂעָה בָהּ ingrediar contra, *vel* ſuper eam, Iſa. 27. v. 4.

פֶּשַׂע *m.* Paſſus, greſſus, gradus, 1. Sam. 20. v. 3.

מִפְשָׂעָה *f.* Gradatio, gradificatio *proprie: pro ut tamen uſurpatur, ea dictione ſignificatur* coxendix, os femoris, *quod ibi incipit, & cujus motu fit* greſſus: עַד־מִפְשָׂעָה uſque ad coxendices, 1. Paral. 19. v. 4., *id eſt*, nates, *quæ pro more Scripturæ ſic honeſtè appellantur. In* Samuele *pro hac voce eſt* עַד־שְׁתוֹתֵיהֶם, *quod idem ſignificat*, 2. Sam. 10. v. 4.

פשק Divaricavit, diſtendit: *Partic.* פֹּשֵׂק שְׂפָתָיו, Prover. 13. v. 3, divaricans, *ſive* diſtendens *ad malum* labia ſua; *LXX. habent*, temerarius autem labiis; *Vulg. vertit*, qui autem inconſideratus eſt ad loquendum. *Pih. Futur.* וַתְּפַשְּׂקִי & divaricaſti, (pedes tuos), Ezech. 16. v. 25., *Vulg. ibidem reddit*, & diviſiſti.

פשר *Chald.* interpretatus eſt: *Infinit.* לְמִפְשַׁר interpretari, Dan. 5. verſ. 16. *Pahel Particip.* מְפַשַּׁר interpretans, Dan. 5. verſ. 12., *ab Hebræo* פָּרַשׁ, *per metatheſin literarum, vel* פתר, *per commutationem* ש, *&* ת.

פְּשַׁר *m.* Explicatio, interpretatio, Dan. 4. v. 3., 5. v. 26., 7. v. 16. *Et emphatice* פִּשְׁרָא, Dan. 2. v. 4., *&c.*, *item* פִּשְׁרָה, Dan. 2. v. 7. *Cum affix.* וּפִשְׁרֵהּ & interpretationem ejus, Dan. 2. v. 36., *pro quo ſcribitur* פִּשְׁרָא, Dan. 4. vv. 15. 16., 5. v. 8. *Plur.* פִּשְׁרִין לְמִפְרַשׁ interpretationes interpretari, Dan. 5. v. 16.

פֵּשֶׁר *m.* Interpretatio, Eccl. 8. v. 1.

פִּשְׁרָא, *&* פִּשְׁרֵא *Chald. vide ſupra in* פְּשַׁר *Chald.*

פִּשְׁרִין *Chald. plur. vide in* פְּשַׁר.

פשת *Radix inuſit. Inde* פִּשְׁתָּה *f.* linum, Iſa. 42. verſ. 3. Exod. 9 v. 31. *Cum affix.* וּפִשְׁתִּי & linum meum, Hoſe. 2. v. 9., *contractè pro* פִּשְׁתָּתִי: *Plur.* פִּשְׁתִּים lina, Iſa. 19. v. 8., לְפִשְׁתִּים linorum, *i. e.*, lineorum, Levit. 13. v. 48. *Conſtr.* בְּפִשְׁתֵּי הָעֵץ in linis ligni, Iſa. 2. v. 6., *i. e.*, in ſtipulis lini, *per hypallagen, quaſi à ſing.* פִּשְׁתָּה.

פתא Fatuus, ſtolidus, ſimplex, *qui facile ſcilicet decipitur. Sed, quæ ad hanc radicem a quibuſdam referuntur, vide infra poſt* פָּתָה *Ex hoc ipſa radice, ut quibuſdam videtur, dimanat, quod ſequitur cum* ם *in fine, augmenti indice.*

פִּתְאֹם Subitò, repentè, Malach. 3 v. 1. *Sed alii hoc referunt ad* פתה, *&* ם *utroque modo eſt formativum, ut in* שִׁלְשֹׁם.

פַּתְבַּג *

* פַּתְבָּג *Dictio compoſita, quam vide ſupra in* בָּג *pag.* 85. *Vide ibidem etiam* פַּתְבָּגָם.

פתיגיל *m.* Toga, *muliebris exterior*, Iſa. 3. v. 24. *Veſtis tenuis, ac ſubtilis Phrygionica, quæ ponebatur ſuper omnes veſtes, ut ſcribit Aben Eſra. Sed R. Salomon cum Talmudicis, aliique* ſemicinctum, ventrale *exponunt*.

פתגם *m. Chald., & Emphat.* פִּתְגָמָא verbum, ſermo, narratio, res, negotium, *latè ut* דָּבָר *Hebræis*: עַל דְּנָה פִּתְגָם ſuper hoc negotio, Dan. 3. verſ. 16., פִּתְגָמָא narrationem, Eſdr. 5. v. 7. *Hinc Hebraice eſt* ſententia, decretum, Eccl. 8. v. 11., Eſth. 1. v. 20.

פתה Seductus, pellectus, perſuaſus fuit, *tam in bonum, quam in malum*: *Partic.* פֹּתֶה *Vide inter nomina. Futur.* יִפְתֶּה ſeducatur, Deuter. 11. v. 16., *& cum apocopa* וַיִּפְתְּ & pellectus eſt, Job. 31. verſ. 27. *Niph. Præterit.* נִפְתָּה pellectus fuit, Job. 31. v. 9. *Futur.* וָאֶפָּת & pellectus ſum, Jerem. 20. v. 7. *Pih.* פִּתָּה pellexit, allexit, decepit *blandiendo*: *Hinc juxta quoſdam Præteritum irregulare*, וַהֲפִתִּיתָ & nunquid pellecturus eſſes? Proverb. 24. v. 28., *q. d. minime debes* pellicere *quemquam labiis tuis*, *ut det falſum teſtimonium*: *At, non ſolum Elias Levita, ſed & alii exiſtimant, literam* ה *hoc in loco interrogandi vim habere non poſſe; quia hic* ו *præfigitur τῷ* ה; *atqui* ה *interrogativum nunquam ſequitur literas alias præfixas, ad differentiam* ה *demonſtrativi. Hinc volunt, laudatam dictionem eſſe ex* Hiphil, *&* Pihel, *atque, negationem ex præcedenti membro repetentes, vertunt, & nè* allicias, *ſive* fallas, ſeducas; *& juxta Vulg.* ne lactes, *id eſt verbis blandis ne* ſeducere *coneris*: *Cum affix.* פִּתִּיתַנִי pellexiſti, *& juxta Vulg.* ſeduxiſti me, *ſive, juxta quoſdam*, ſuaſiſti mihi, Jerem. 20. verſ. 7., פִּתֵּיתִי pellexi, decepi, Ezech. 14. verſ. 9. *Partic. cum affix.* מְפַתֶּיהָ, Hoſe. 2. v. 14., *ubi* Jod *eſt loco tertiæ radicalis* ה, *quæ aliàs ſolet abjici, redditurque à Buxtorfio, & aliis quibuſdam*, pellecturus ſum, *ſive* pelliciens eam, *quod in bonum accipiendum*; *unde Vulgat., Pagninus, & alii vertunt*, lactabo eam, perſuadendo inducam eam: *Infinit. cum præfix. & affix.* לְפַתֹּתְךָ ad pelliciendum, decipiendum, *ſive* ut deciperet te, 2. Samuel.

muel, 3. v. 25. *Imper. f.* פַּתִּי, Jud. 14. v. 15., 16. v. 5., pellice, blandiendo ſuade, blandire, decipe: *Sed* פְּתִי, *&* פֶּתִי *vide inter nomina*: *Futur. cum affix.*, *&* Nun *epenthet.* אֲפַתֶּנּוּ, 1. Reg. 22. verſ. 21., 2. Paralip. 18: verſ. 20., pelliciam, decipiam eum; תְּפַתֶּה, 1. Reg. 22. v. 22., 2. Paral. 18. v. 21., pellicies, decipies; יְפַתֶּה pelliciet, pellexerit, decipiet, ſeduxerit, Exod. 22. v. 16., *&c. Plural. cum affix.* יְפַתּוּךָ (ſi) pellexerint te, Proverb. 1. verſ. 10., וַיְפַתּוּהוּ בְּפִיהֶם, Pſal. 78. v. 36., & perſuadebant, *vel*, *juxta Pagninum*, *alioſque*, & blandiebantur ei ore ſuo; *Vulgat. vertit*, & dilexerunt eum in ore ſuo. *Pyh. Futur.* יְפֻתֶּה pellectus fuerit, erraverit, Ezech. 14. verſ. 9., יְפֻתֶּה קָצִין pellicietur, *ſive*, *juxta alios*, perſuadetur, lenietur princeps, Prov. 25. v. 15. *Hiph. Futur. per apocopam*, יַפְתְּ, Geneſ. 9. v. 27., dilatet, *juxta LXX.*, *Vulg.*, *Paraphraſten Chaldæum*, *& pleroſque Hebræos*; *& ita hoc verbum à Chaldæis uſurpatur*; *Quidam reddunt*, alliciet, *ſcilicet ut ſuo tempore ad cultum Dei*, *& tentoria Sem*, *id eſt*, *Eccleſiam accedat*.

פֹּתֶה *m.* Simplex, fatuus, imperitus, *qui facilè* pellicitur, *&* blanditiis ſeducitur, Job. 5. v. 2., וּלְפֹתֶה שְׂפָתָיו & ſimplici labiis ſuis, Prov. 20. verſ. 19., *ubi Vulg.*, *& alii*, *ex uſu Chaldaico*, *vertunt*, & dilatanti, *ſive* ei, qui dilatat labia ſua: *Vide ſupra in* פות: *Fœm.* יוֹנָה פוֹתָה columba ſimplex, fatua, *& juxta Vulgat.* ſeducta, Hoſe. 7. v. 11., פְּתָיָה *vide infra in* פְּתָא *Chald. pag.* 1139.

פְּתִי *m. Idem*: *Et ſubſtantivè*, fatuitas, ſimplicitas, Prov. 1. v. 22., *in pauſa ſcribitur* פֶּתִי; וּמִפֶּתִי & de fatuo, *ſive* & pro errore decepto, Ezech. 45. v. 20. *Plur.* פְּתָיִם, Proverb. 1. vv. 22. 32., *pro* פְּתָיִים, *quemadmodum legitur* Pſalm. 119. v. 130., *&* Prov. 22. v. 3., *item occurrit cum epentheſi*, *ſive interjecto* א, *videl.* פְּתָאִים, Pſal. 116. v. 6., Prov. 9. v. 6., *&* פְּתָאיִם, Prover. 8. v. 5., 14. verſ. 18., fatui, ſtulti, ſimplices: בַּפְּתָאיִם inter fatuos, ſimplices, parvulos, Prov. 7. v. 7., לִפְתָאיִם fatuis, ſimplicibus, parvulis, Prov. 1. v. 4.

פְּתַיּוּת *f.* Fatuitas, ſimplicitas, Prov. 9. verſ. 13., *Vulg. habet*, plenaque illecebris.

פָּתַח *Significat proprie* fidit, incîdit, *ut notat Joa. Simon*: *Inde ſpeciatim ſonat*: I. Aravit, ſulcavit: II. Inſculpſit, cælavit: III. Aperuit, ſolvit, retexit, pandit, explicavit: IV. Strinxit, è vagina eduxit, *cum de gladio habetur ſermo*. *Præt.* פָּתַח aperuit, 1. Reg. 15. v. 16., 2. Paral. 29. v. 3., Job. 2. v. 14., Iſa. 50. v. 5., Jer. 50. v. 25., *item* incîdit, *& juxta Vulg.* dirupit, Pſal. 105. verſ. 41., אֲסִירָיו לֹא־פָתַח בָּיְתָה, Iſa. 14. v. 17., vinctos ſuos non ſolvebat domum verſus, *id eſt* ut redirent domum, *ſive* non dimittebat domum? *Vulg. vertit*, vinctis ejus non aperuit carcerem? *Et bene*; *domus enim, in qua* vincti *detinentur, non eſt profectò niſi* carcer: *In pauſa* פָּתָח aperuit, Pſalm. 78. verſ. 23., פָּתְחָה *f.* aperuit, aperiet, Deut. 20. v. 11., Prov. 31. v. 26., וּפָתַחְתָּ & aperies, 2. Reg. 9. v. 3., פָּתַחְתִּי aperui, Job. 33. verſ. 2. *Plur.* פָּתְחוּ eduxerunt, ſtrinxerunt, *& juxta Vulgat.* evaginaverunt, Pſalm. 37. v. 14., *& in pauſa* פָּתָחוּ aperuerunt, Pſal. 109. v. 2. *Partic.* פּוֹתֵחַ, *&* פֹּתֵחַ aperiens, Jud. 3. v. 25., *&c. Partic. Pahul* פָּתוּחַ apertum, patens, Pſal. 5. v. 10., *ſed* פְּתוּחַ, *&c.*, *vide infra inter nomina*; פְּתוּחָה *f.* aperta, Joſ. 8. v. 17., Nehem. 6. v. 5., *item* ſtrictus (gladius), Ezech. 21. v. 33. *Plur. f.* פְּתוּחוֹת, *&* פְּתֻחֹת aperti (oculi), 1. Reg. 8. v. 29., 2. Paralip. 6. v. 20. *Infinit.* פָּתוֹחַ, *&* פְּתֹחַ aperiendo; לִפְתֹּחַ ad aperiendum, Cant. 5. v. 5., Iſa. 45. v. 1. *Cum affix.* בְּפִתְחִי cum aperuero, Ezech. 37. verſ. 13., וּכְפִתְחוֹ, & cum aperuiſſet eum, Nehem. 8. v. 5. *Imp.* פְּתַח *m.*, 2. Reg. 13. v. 17., Prov. 31. vv. 8. 9., *&* פִּתְחִי *f.*, Cant. 5. v. 2., aperi; *Plur.* פִּתְחוּ aperite, Joſ. 10. v. 22., *&c. Futur.* אֶפְתַּח, *& in pauſa* אֶפְתָּח, Job. 31. verſ. 32., *& cum* ה *paragog.* אֶפְתְּחָה, Pſalm. 78. v. 2., aperiam; יִפְתַּח aperiet, aperit; *Plur. cum* ה *paragog.* וְנִפְתְּחָה & aperiemus, proſeramus, *venale ſcil. exponamus*, Amoſ. 8. v. 5., וַנִּפְתְּחָה & aperuimus, Gen. 43. v. 21., וַיִּפְתְּחוּ, Gen. 44. v. 11., *& in pauſa* וַיִּפְתָּחוּ, Jud. 3. v. 23., & aperuerunt; *Cum affix.* יִפְתָּחוּם aperient eas (portas), Nehem. 13. v. 19. *Niph. Præter.* נִפְתַּח ſolutum eſt, Iſa. 5. verſ. 27. *Plural.* נִפְתְּחוּ, Ezech. 1. v. 1., Nahum. 3. v. 13., *& in pauſa*

נִפְתָּחוּ,

נִפְתְּחוּ, Gen. 7. v. 11., aperti: *Partic. fœm.* נִפְתָּחָה apertus, Zach. 13. verſ. 1. *Infin.* לְהִפָּתַח ad ſolvendum, ut ſolvatur, Iſa. 51. v. 14. *Futur.* יִפָּתֵחַ, Job. 12. v. 14., Ezech. 44. v. 2., *&* יִפָּתַח, Ezech. 24. v. 27., aperietur; תִּפָּתַח *f.* aperietur, aperiet ſe, *ſive*, *iuxta Vulgat.*, pandetur, Jerem. 1. v. 14. *Plural.* יִפָּתְחוּ, Nehem. 7. v. 3., תִּפָּתַחְנָה *f.*, Iſa. 35. v. 5., aperientur. *Pihel Præterit.* פִּתַּח ſolvit, diſſolvit, Job. 12. v. 18., 39. v. 5., *item* aperuit, Job. 41. v. 6., *item alia forma*, יִתְרוֹ פִּתַּח, Job. 30. v. 11., *ubi Maſſora notat legendum* יִתְרִי, funem ſuum ſolvit, *ſive*, *juxta Vulg.*, pharetram ſuam aperuit; *Et intranſitive*, פִּתַּח הַסְּמָדַר, Cant. 7. v. 13., (*an*) aperuerit, *vel* explicaverit ſe ſe uva parva, *vel* prima, *i. e.* *gemma*, *flos vitis*; וּפִתַּח & incidit, ſculpſit, cælavit, 2. Paral. 7. v. 3. *Fœm.* פִּתְּחָה aperuit ſe ſe, *ſive*, *juxta alios* aperta eſt, *quaſi pro paſſivo* פֻּתַּח *poſitum*; Iſa. 48. v. 8., פִּתַּחְתָּ, Pſal. 30. v. 12., 116. v. 16., ſolviſti, *&* *juxta LXX.*, *atque Vulg.* conſcidiſti, dirupiſti; וּפִתַּחְתָּ & ſculpes, Exod. 18. vv. 9. 36., *item* & ſolves, Iſa. 20. v. 2. *Cum affix.* פִּתַּחְתִּיךָ ſolvi te, Jerem. 40. v. 4. *Plur.* וּפִתְּחוּ & aperient ſe, & patebunt, *ſive*, *juxta alios*, & aperientur, Iſa. 60. verſ. 11. *Particip.* הִנְנִי מְפַתֵּחַ, Zach. 3. v. 9., ecce ego inſculpens, cælans: מְפַתֵּחַ, *&* מְפַתֵּחַ *vide infra inter nomina*: *Cum præfix.* כִּמְפַתֵּחַ, 1. Reg. 20. v. 11., ſicut ſolvens, *ſive* diſcingens ſe; *Vulg. reddit*, æquè ut diſcinctus: *Infin.* פַּתֵּחַ ſolvere, diſſolvere, Iſa. 58. v. 6., לְפַתֵּחַ ad ſolvendum, ut ſolveret, Pſal. 102. v. 21., *item* ſculpere, inſculpere, 2. Paral. 2. vv. 6. 13. *Futur.* אֲפַתֵּחַ aperiam, Iſa. 45. v. 1., תְּפַתֵּחַ ſolves, diſſolves, Job. 38. v. 31., *&* *alia forma*, תְּפַתַּח inſculpes, inſculpas, Exod. 28. v. 11., יְפַתַּח ſulcabit, proſcindet, *q. d.*, aperiet terram, Iſa. 28. v. 24., וַיְפַתַּח & ſolvit, Geneſ. 24. verſ. 32., *item* & ſculpſit, 1. Reg. 7. verſ. 36. *Cum affix.* וַיְפַתְּחֵהוּ & ſolvit eum, *ſive*, *juxta Vulg.*, & dimiſit eum, Pſalm. 105. v. 20. *Pyh. Partic. plur. fœm.* מְפֻתָּחֹת ſculptos; cælatos, Exod. 39. v. 6. *Hithp. Imper.* הִתְפַּתְּחוּ, Iſa. 52. v. 2., *ubi Maſſora notat legendum cum* Jod *in fine*, *videl.* הִתְפַּתְּחִי, ſolve.

פִּתַּח

פתח *Chald.* Aperuit: *Præter. plural. à paſſivo Pehil* פְּתִיחוּ aperti ſunt, Dan. 7. v. 10. *Partic. plur.* פְּתִיחָן apertæ, Dan. 6. v. 11.

פְּתָא *maſc. Chald.* latitudo: *Cum affix.* פְּתָיֵהּ latitudo ejus, Eſræ 6. v. 3.

פֶּתַח *maſc.* Janua, oſtium, fores; *item* aditus, ingreſſus: *In pauſâ ſcribitur cum* Kametz, פָּתַח, Job. 31. v. 34., *&* *ſemel cum* Tzere, פֵּתַח, Pſalm. 119. v. 130., *ubi à Vulg. redditur*, declaratio; *ab aliis vero*, aditus, ingreſſus, apertura, *vel* impreſſio, initium; *Pagninus vertit*, oſtium: *Cum* ה *paragog.* הַפֶּתְחָה ad oſtium, Gen. 19. v. 6., בְּפֶתַח עֵינַיִם, Gen. 38. v. 14., in apertione oculorum, *i. e. loco publico, in quo* oculi *verſus omnem partem poterant* aperiri; *ſive, juxta quoſdam alios*, in oſtio fontium, *i. e.* in porta, *quà erat ingreſſus ad* fontem, *quem claudere ſolebant*; *Chald. habet*, in diviſione oculorum, *i. e., ut optime exponunt Vulg., aliique, etiam ex Hebræis, & præcipue R. Salomon*, in bivio; *In ipſo ſiquidem* janua *ità* aperitur oculis, *ut in duas partes exeant, & aſpectus noſter ferè dividatur: Sed LXX., Pagnino, & quibuſdam aliis τὸ* עֵינַיִם *eſt nomen propr. loci, ſive vici cujuſdam; atque ab iiſdem redditur*, in porta, *ſive* oſtio, *vel* apertura Enaim: בְּפֶתַח per oſtium, 1. Reg. 14. verſ. 6., לְפֶתַח, *&* לַפֶּתַח oſtio, ad oſtium, Gen. 4. v. 7., Exod. 35. v. 15. *Vide ſupra in Infinit.*, מִפֶּתַח ex oſtio, de oſtio; *Cum affix.* בְּפִתְחִי *vide ſupra Infin. in Kal*; פִּתְחוֹ oſtium ſuum, Prov. 17. v. 19., כְּפִתְחוֹ *vide ſupra Infinit. in Kal*; וּפִתְחָהּ & oſtium ejus, Ezech. 40. v. 38. *Plur.* פְּתָחִים oſtia, Prov. 8. verſ. 3. *Conſtr.* פִּתְחֵי, Iſa. 13. v. 2. *Cum affix.* פְּתָחָי foribus meis, Prov. 8. v. 34., וְעַל־פְּתָחֵינוּ in portis noſtris, Cant. 7. verſ. 14., וּכְפִתְחֵיהֶן & ſicut oſtia eorum, Ezech. 42. v. 11., בִּפְתָחֶיהָ in oſtiis ſuis, Mich. 5. v. 5., *Aben Eſra exponit*, enſibus ſuis; *Vulg. autem vertit*, in lanceis ejus, *ex ſignificatione nominis ſequentis, videl.* פְּתִיחָה.

פִּתּוּחַ *m.* Sculptura, cælatura, 2. Paral. 2. v. 14. *Cum affix.* מְפַתֵּחַ פִּתֻּחָהּ ſculpturus ſculpturam ejus, Zach. 3. verſ. 9. *Plur.* לְפַתֵּחַ פִּתּוּחִים ad ſculpendum ſculpturas, 2. Paral. 2. v. 7. *Conſtr.* פִּתּוּחֵי חֹתָם ſculpturis ſigilli, Exod. 28.

 v. 11.

v. 11. *Cum affix.* פִּתּוּחֶיהָ ſculpturas ejus, Pſal. 74. v. 6.

פְּתִיחָה *fœm.* Gladius ſtrictus, ſtrictio gladii, *juxta quoſdam*: הַפְּתִחָה *vide ſupra in* פָּתַח: *Plur.* וְהֵמָּה פְתִחוֹת, Pſal. 55. verſ. 22., & ipſi gladii ſtricti, *i. e.* evaginati; *LXX.*, & *Vulg. vertunt*, & ipſi ſunt jacula.

פְּתַחְיָה Pethhiah, & *juxta Vulg.* Phataja, & Pheteja, *nom. propr. viri*, 1. Paral. 24. v. 15., Eſdr. 10. v. 23.

מַפְתֵּחַ *m.* Clavis, *ab* aperiendo, Iſa. 22 v. 22. *Cum præfix.* הַמַּפְתֵּחַ clavem, Jud. 3. v. 25., 1. Paral. 9. v. 27., *ubi Vulg. vertit*, ut aperirent.

מִפְתָּח *m.* Apertio: *Conſtr.* וּמִפְתַּח שְׂפָתַי & apertio labiorum meorum, Prov. 8. v. 6., *Vulg. ibidem verbaliter reddit*, & aperientur labia mea.

פִּתְחוֹן *m.* Apertio, apertura, *ampla ſcil.*, *i. e. totius oris*, Ezech. 16. v. 63., 29. v. 21.

פְּתִיחָן *Vide ſupra in* פְּתַח *Chald.*

פָּתַל Torſit, contorſit, intorſit; *In Kal inuſit. Inde Niph.* נִפְתַּל contortus, intortus eſt: *Item* luctatus eſt, *q. d.* contorſit, intorſit ſe: *Buxtorfius, aliique primam hujuſce verbi ſignificationem ſtatuunt* luctari; *Inde derivant alteram, videlicet* contorqueri, torqueri, *ut fit* luctando. *Præter.* נִפְתַּלְתִּי luctata ſum, Geneſ. 30. verſ. 8. *Alii tamen ibidem aliter vertunt, quum Hebræum* פתל *adhuc incertæ ſit ſignificationis, ut notat Calmetius in hunc ipſum* Geneſeos *locum*: *Part.* נִפְתָּל contortum, diſtortum, Prov. 8. v. 8. *Plural.* וַעֲצַת נִפְתָּלִים & conſilium obtortorum, *vel* reluctantium, Job. 5. v. 13. *Conſtr.* נַפְתּוּלֵי *vide infra in nom.* נַפְתּוּל. *Hithp. Futur.* עִם־עִקֵּשׁ תִּתְפַּתָּל cum perverſo eluctaris, Pſal. 18. v. 27., *i. e.*, luctaris cum eo, *donec deviceris, juxta Ab. Eſram*: *vel juxta ſignificationem Participii*, cum perverſo diſtortum exhibes, *hoc eſt*, reddis ipſi juxta vias ipſius diſtortas, *ut Pharaoni*: *Sic*; deriſores ipſe deridet, Prov. 3. v. 34., *i. e.*, reddit ipſis, ut in ſua deriſione corruant, *ut R. Salomon exponit*. *Ceterum* 2. Sam. 22. verſ. 27. *ſcribitur* תִּתַּפָּל, *contracte*, *pro* תִּתְפַּתָּל; *Vulg. vertit*, cum perverſo perverteris.

פָּתִיל *m.* Filum, funiculus, panniculus contortus: vitta, ſudarium: צָמִיד פָּתִיל עָלָיו conjunctus panniculus ſuper eo,

Num. 19. v. 15., *Alii ibidem vertunt*, operculum cum filo, *i. e.* filo alligatum ſuper eo; *Vulg. ſenſum expreſſit*. *Conſtr.* עַל־פְּתִיל תְּכֵלֶת cum vitta hyacinthina, Exod. 28. verſ. 37., פְּתִיל תְּכֵלֶת filum hyacinthinum, Numer. 15. verſ. 38., פְּתִיל הַנְּעֹרֶת filum ſtupæ, Jud. 16. v. 9. *Cum affix.* וּפְתִילְךָ, Geneſ. 38. verſ. 18., *metonymice redditur à Buxtorfio*, & ſudarium tuum: *Alii*, linteum capitis: *Alii* pallium: *Joa. Simon* faſciam ex filis contortis: *Vulg.* armillam *explicant*: *Plural.* וְהַפְּתִילִים & faſciæ, lintea, *vel* ſudaria, & *juxta Vulg.* armilla, Geneſ. 38. v. 25., פְּתִלִם filamenta, Exod. 39. v. 3., *defectè ſine* Jod.

נַפְתּוּל *m.* Luctatio, *juxta multos*: *Inde plur. conſtr.* נַפְתּוּלֵי אֱלֹהִים luctationibus Dei, Geneſ. 30. v. 8., *i. e.*, maximis; *Vulg.*, *aliique aliter vertunt*.

פְּתַלְתֹּל *m.* Contortiſſimus, varie perverſus, Deut 32. v. 5.

פִּתֹם Pithóm, & *juxta Vulg.* Phithom, *nom. propr. urbis*, Exod. 1. v. 11. *Sed* אַפִּתֹּם *vide ſupra pag.* 60.

פֶּתֶן *m.* Aſpis, Pſalm. 58. v. 5. *Plur.* וְרֹאשׁ פְּתָנִים & venenum aſpidum, Deuter. 32. v. 33. *Quando ſeneſcit, ſurdeſcit, nec audit vocem incantantium, ut notat R. Salomon in* Iſa. 11. v. 8. *Verum Bochartus* de Scripturæ animalibus lib. III. cap. VI. *hoc ipſum rejicit tanquam merum commentum, & quidem ex vulgi tantum rumoribus acceptum; arbitratur propterea*, aſpidem *ideo* ſurdam *dictam* Pſal. 58., *quod in illum cantus tam parum valet, quam ſi eſſet plane* ſurda, *atque* obturaſſet aures ſuas.

פִּיתוֹן Pithón, *nom. propr. viri*, 1. Paral. 8. v. 35., 9. v. 41.

מִפְתָּן *m.* Limen, *inferius propriè*, Soph. 1. v. 9. *Conſtr.* עַל מִפְתַּן דָּגוֹן ſuper limen Dagonis, 1. Sam. 5. v. 5.

פֶּתַע Repentè, momentò, ad momentum, derepentè: פֶּתַע פִּתְאֹם repentè, ſubitò, Num. 6. verſ. 9. *Sic*, לְפֶתַע פִּתְאֹם, Iſa. 29. v. 5., *aut verſim*, פִּתְאֹם לְפֶתַע, Iſa. 30. v. 13., *quæ rem maximè* improviſam, & ſubitam *denotant*.

פָּתַר Interpretatus eſt, expoſuit, explicuit, declaravit, Geneſ. 40. v. 22., 41. v. 13., & *in pauſa* פָּתָר, Geneſ. 40. v. 16., 41. v. 12. *Partic.* פּוֹתֵר, Geneſ. 4. v. 8, & פֹּתֵר, Gen. 40. v. 8., 41. v. 15., interpres, *ſive* qui interpretur: *Infin.* לִפְתּוֹר ad interpretandum, Geneſ.

neſ. 41. v. 15. *Futur.* וַיִּפְתָּר־לָנוּ & interpretatus eſt nobis, Geneſ. 41. v. 12.

***** כַּפְתּוֹר, כַּפְתֹּר; *& Plur.* כַּפְתֹּרִים *Vide ſupra ſub litera* כ.

פִּתְרוֹן *maſc.* Interpretatio: *Cum præfix.* כְּפִתְרוֹן, Geneſ. 40. v. 5., 41. v. 11., juxta interpretationem: *Cum affix.* פִּתְרֹנוֹ interpretatio ejus, Geneſ. 40. v. 12. *Plur.* פִּתְרֹנִים interpretationes, Gen. 40. v. 8.

פַּתְרוֹס Pathrós, *& juxta Vulg.* Phetros, *nom. propr. villæ ad oſtium Nili, uti videtur Brocardo, & quibuſdam aliis: Sunt contra multi, qui exiſtimant, atque tuentur,* Pathros *nomen eſſe terræ, vel regionis, incertæ tamen adhuc apud eruditos: Occurrit autem* Jer. 44. v. 1., Ezech. 29. v. 14. *Cum præfix.* בְּפַתְרוֹס in Pathros, *& juxta Vulg.*, in Phatures, Jerem. 44. v. 15., וּמִפַּתְרוֹס & à Pathros, *ſive, juxta Vulg.*, & à Phethros, Iſa. 11. v. 11., *Plur.* פַּתְרֻסִים Pathrusim, *& juxta Vulg.* Phetruſim, Geneſ. 10. v. 14.

פַּתְשֶׁגֶן *m.* Exemplum, exemplar: פַּתְשֶׁגֶן הַכְּתָב exemplar ſcripti iſtius, Eſth. 3. verſ. 14., 4. v. 8., *idem quod ſupra* פַּרְשֶׁגֶן.

פָּתַת Fregit: *Infin.* פָּתוֹת frangendo, Levit. 2. v. 6. *Hiph. Præt.* וְהִפְתִּיתָ, *quod eſt compoſitum ex hujus verbi forma, & ex* פָּתָה, *vide illic pag.* 1135., *vide ibidem & alia.*

פְּתוֹת *m.* Fruſtum, fragmen: *Inde plur. conſtr.* וּבִפְתוֹתֵי לֶחֶם & pro fruſtulis panis, Ezech. 13. v. 19.

פַּת *m.* Fruſtum, buccea, buccella, portio, *quaſi* fragmentum *dicas*: פַּת־לֶחֶם fruſtum, buccellam panis, Geneſ. 18. v. 5. *Cum affix.* פִּתִּי buccella mea, Job. 31. v. 17., פִּתְּךָ, Prover. 23. v. 8., פִּתֵּךְ, Ruth. 2. v. 14., buccella tua; מִפִּתּוֹ de buccella ejus, *vel* fruſto panis ejus, 2. Sam. 12. v. 3. *Plur.* פָּתוֹת אֹתָהּ פִּתִּים, Levit. 2. v. 6., comminuendo illud *in* fruſtula; *Vulg vertit*, divides eam minutatim: תֻּפִינֵי מִנְחַת פִּתִּים, Levit. 6. v. 14., (offeret) coctiones muneris buccellarum, *ita multi reddunt*; *Alii habent*, decocta oblationis fruſtatim, *vel* cocta muneris fruſta, *i. e* minchah totam diviſam in fruſta; *Vulg. vertit*, (offeret eam) calidam: *Cum præfix.* כְּפִתִּים ſicut buccellas, Pſalm. 147. v. 17.

צ

Litera hæc, ut quibuſdam videtur, pronuntianda tamquam S; *at denſius aliquanto, & plenius quam* ס: *Communiter tamen ſcribitur, atque effertur ut* Tz, *videl.* Tzadhé. *Duplicem habet formam: Recurvam unam, in hunc modum* צ, *quæ quidem habet locum initio, & medio dictionis; atque in numeris valet* nonaginta; *Alteram extenſam, ita* ץ, *quæ non niſi in fine dictionis uſurpatur; & in numeris deſignat* nongenta.

* צֵאָה, צֹאָה, צֵא, צֹאִים *Vide poſt* יָצָא *pag.* 473., 475.

צֶאֱל Arbor, *aut* virgultum, arbuſtum, *vel* germen *juxta aquam, aut lutum, magnam faciens* umbram: *Inde* צֶאֱלִים Umbroſa, umbroſæ arbores, Job. 40. vv. 21. 22., *quod quidam non aliene ad* צלל *referunt, ut* א *ſit loco literæ geminandæ, quod & alias fit: Vide illic.*

צֹאן *c.* Oves, grex, greges, ovium *ſcilicet, &* caprarum, *minorum paſcualium utriuſque ſpeciei, & ſemper collective ſumitur. Inde & cum plurali conſtruitur:* צֹאן שְׁלֹשֶׁת אֲלָפִים ovium tria millia, 1. Samuel. 25. verſ. 2., צֹאן אֹבְדוֹת oves pereuntes, perditæ, Jerem. 50. v. 6., הֲצֹאן an greges? *ſive* numquid oves? Num. 11. verſ. 22. *Cum affix.* צֹאנִי grex meus; צֹאנוֹ oves ſuas, Gen. 31. v. 19., צֹאנָם greges eorum, Geneſ. 34. verſ. 28. *Hinc anomalum cum* Aleph *mobili, & tranſpoſito,* לְצֹנַאֲכֶם pro gregibus veſtris, Num. 32. v. 24. *Et aliter,* צֹנֶה oves, greges, Pſalm. 8. v. 8.

צֹאנָן

צַאֲנָן, Mich. 1. v. 11., *in varium ſenſum à diverſis accipitur. Quibusdam eſt nom. urbis; ſic LXX. ſunt interpretati*, (non eſt egreſſa habitatrix) Sennaär, *ſive, ut legit Hieronym.*, (quæ habitat) in Sennán; *à Buxtorfio, aliiſque redditur*, pecoroſua locus, *ſive* locus florens, proſperans, abundans pecoribus; *Vulg. habet*, (non eſt egreſſa, quæ habitat) in exitu; *ad* יצא *referebat.*

* צֶאֱצָאִים *Plur. m. vide ſupra ſub rad.* יצא *pag.* 475.

* צַוָּאר *Vide infra poſt* צור.

* צֵאת, צֵאֵת, *&c. fœm. Vide ſupra ſub eadem rad.* יצא *pag.* 472., 473., 475.

* צָב *maſc. Vide infra* צבה *pag.* 1146.

צָבָא Turmatim convenit, concurrit: Concurſus *autem hujusmodi, ſive* conventus *habetur quandoque* ad militandum, *quandoque* ad cultum ſacrum; *Inde* צָבָא *ſignificat etiam*, militavit, oppugnavit, adortus eſt hoſtem: *Item* miniſtravit: *Præter. plur.* צָבְאוּ, Exod. 38. v. 8., turmatim congregabant ſe, agminatim veniebant, *ad cultum ſcilicet ſacrum*; *Vulg. reddit*, excubabant (in oſtio tabernaculi); *item* militarunt, pugnaverunt, Zach. 14. v. 12. *Partic. plur. m.* הַצֹּבְאִים militantes, *ſive* qui militaverant, Num. 31. v. 42., Iſa. 29. vv. 7. 8. *Cum affix.*, *petita forma à* צֹבֶה, צֹבֶיהָ, Iſa. 29. v. 7., militantes contra eam; *Plur. fœm.* הַצֹּבְאוֹת, 1. Samuel 2. verſ. 22., miniſtrantes, *ſive* cultui ſacro vacantes; *Vulg. vertit*, quæ obſervabant (ad oſtium tabernaculi): *Infin.* לִצְבֹא צָבָא, Num. 4. v. 23., 8. v. 24., ad miniſtrandum per turmas, *ſive* ad obeundam ſtationem, *vel* vicem; *item* ad militandum, ad præliandum, Iſa. 31. verſ. 4. *Futur. plur.* וַיִּצְבְּאוּ & militarunt, Num. 31. v. 7. *Hiph. Partic.* הַמַּצְבִּא, 2. Reg. 25. verſ. 19., Iſa. 52. verſ. 25., qui exercitum conſcribebat, *juxta Buxtorfium*; *ſed rectius alii vertunt*, in re militari exercens, *ſive juxta Vulg.*, qui probabat.

צָבָא *m.* Conventus ad militandum, concurſus bellicus, belligeratio, militia, Job. 7. v. 1., 14. v. 14., Iſa. 40. v. 2., *ubi Vulg. habet*, malitia, *&* Dan. 10. v. 1., *ubi à Vulg. redditur* fortitudo: *Metonymice eſt* exercitus, agmen, *proprie quidem* militum; *metaphorice autem* angelorum, ſiderum,

derum, & aliarum creaturarum, Deo miniſtrantium, etiam per ellipſin nominis אֱלֹהֵי. Semel, מִצָּבָה propter exercitum, cum ה, loco א, Zach. 9. v. 8. Conſtr. צְבָא יִשְׂרָאֵל exercitus Iſrael, 1. Reg 2. verſ. 32. Cum affix. צְבָאִי militiæ meæ, id eſt præfiniti temporis, quo in hac vita milito, Job. 14. v. 14. Sic, צְבָאָהּ tempus præfinitum ejus, & juxta Vulg. malitia ejus, Iſa. 40. v. 2., צְבָאָם exercitus eorum, Geneſ. 2. v. 1., i. e., ut optime vertit Vulgat., ornatus eorum; Plural. cum præfix. וְכִצְבָאִים vide infra in צְבִי; Cum affix. צְבָאָיו exercitus ejus, & juxta Vulg. virtutes ejus, Pſal. 103. verſ. 21. Et fœm. יְהוָה צְבָאוֹת Dominus exercituum, ſive virtutum, Pſalm. 24. verſ. 10. Aliam ejuſdem dictionis ſignificationem vide poſt Radicem ſequentem in צְבִי: Conſtr. צִבְאוֹת, Exod. 12. verſ. 41. Cum affix. אֶת־צִבְאֹתַי exercitus meos, Exod. 7. v. 4., בְּצִבְאוֹתֵינוּ cum exercitibus, ſive in virtutibus noſtris, Pſalm. 44. v. 10., צִבְאוֹתֵיכֶם exercitus veſter, Exod. 12. verſ. 17., עַל־צִבְאֹתָם per exercitus ſuos, i. e., ut habet Vulg., per turmas ſuas, Exod. 6. verſ. 26., לְצִבְאֹתָם per exercitus ſuos, per turmas ſuas, Num. 1. v. 3.

צְבָא Chald. voluit, optavit, cupivit, beneplacuit, ſive complacuit illi: Præter. צְבִית volui, Dan. 7. v. 19. Partic. דִּי הֲוָה צָבֵא quem erat volens, quem volebat, Daniel. 5. v. 19. Infin. כְּמִצְבְּיֵהּ ſecundum velle ſuum, pro voluntate ſua, Dan. 4. verſ. 32. Futur. יִצְבֵּא voluerit, Dan. 4. v. 14.

צִיבָא Tzibá, & juxta Vulg. Siba, nom. propr. virorum, 2. Reg. 9. v. 2., 16. v. 1.

צֹבֵבָה Tzovévah, & juxta Vulg. Soboba, nom. propr. viri, 1. Paral. 4. v. 8.

צָבָה Intumuit, tumuit: Præter. fœm. וְצָבְתָה בִטְנָהּ & intumeſcet venter ejus, Num. 5. v. 27., צְבוּ Chald. vide infra inter nomina: Partic. צָבָיהּ vide ſupra in צָבָא; vide etiam nom., quod mox ſequitur. Hiph. Infin. לַצְבּוֹת ad tumidum reddendum, Num. 5. v. 22., pro לְהַצְבּוֹת.

צָבֶה f. Tumens, intumeſcens, Num. 5. v. 21., צָבָיָה vide infra poſt צְבִי: מִצָּבָה vide ſupra in צָבָא: כְּמִצְבְּיֵהּ Chald. vide ſupra in צְבָא item Chald., צְבִית vide ibidem.

צְבִיָּה

צִבְיָה Tzivijah , *& juxta Vulg.* Sebia , *nom. propr. mulieris* , 2. Reg. 21. v. 1.

צְבִיָּה *fœm.* Caprea *fœmina* , Cantic. 4. verſ. 5. , 7. verſ. 3. *Plural. conſtruct.* בִּצְבָאוֹת , *cum epentheſi* א , *ut vult Buxtorfius* , *vel* , *ut notat Joan Simon* , *tanquam à ſingulari* צְבָאָה , cum capreis , *& juxta Vulgat.* per capreas , Cantic. 2. verſ. 7. , 3. verſ. 5. *Aliud eſt à* צָבָא , *quod vide ſupra pag.* 1145.

צָב *m.* Tumidum , tumens : *Metaphorice* cameratum , *juxta Buxtorfium* . *Verum alii dictionem hanc referunt ad* צָבַב ; *Radix Hebræis quidem inuſit.* , *ſed quæ Arab. in* 2. *Conjug. ſignificat* , obduxit , texit , clauſit ; *unde* צָב *redditur* obtectio , *vel* tectum ; *& metonymice ipſe* currus tectus עֶגְלֹת צָב , Numer. 7. v. 3. , plauſtra camerati , *juxta quoſdam* ; *Alii vero reddunt* , plauſtra , *ſive* currus obtectionis , *ſive* tecti , *i. e.* plauſtra tecta : *Cum præfix* וְהַצָּב , Levit. 11. v. 29. , *à Buxtorfio* , *& quibuſdam recentioribus redditur* , & buſo , *vel* teſtudo , *animalis ſpecies* , *dicta* צָב , *quia ejus operimentum* cameratum *eſt* , *i. e.* , *putaminibus ſuis* tectum *repræſentat* camerati plauſtri : *Sed in Græca verſione pro* צב *legitur* ὁ κροκόδειλος ὁ χερσαῖος , *id eſt* crocodilus terreſtris ; *& in Vulg.* crocodilus , *abſque epitheto* , *quam quidem verſionem probant Bochartus* , *aliique* ; *Ut autem laudatus Auctor notat* lib III. cap 1. , crocodili *nomine non deſignatur hoc in loco* Ægyptia *bellua magnæ molis* , *ſed* lacertæ *genus* , *in ſepibus* , *& maceriis commorari ſolitæ* : *Plural.* וּבַצַּבִּים , Iſa. 66. v. 20. , & in curribus , *vel* plauſtris cameratis , *ſive* tectis ; *Vulgat. reddit* , & in lecticis ; *quarum profecto non parvus olim fuit in militia uſus* . *Vide infra in* צְבִי .

צְבוּ *f. Chald.* , *per apocopam* , *pro* צְבוּתָא , Dan. 6. v. 18. , voluntas *redditur à Buxtorfio* , *Joanne Simone* , *& quibuſdam aliis* : *Verum LXX.* , *Vulg.* , *aliiſque multis eſt* res *in genere* , negotium , aliquid ; *vertunt propterea* , (ne mutaretur , *ſive* fieret) aliquid : *Ut enim notant Critici apud Matth. Poli* , *etſi* צְבוּתָא *ſit à* צְבָא , *vel* צְבִי voluit , *inde non ſequitur* , voluntatem *ſignificare* ; *Nam &* דָּבָר *eſt à* דִּבֵּר loquutus eſt ; *& tamen illud Hebræis eſt* , non locutio , *ſed* res , nego-

negotium, aliquid. *Deinde dictio* צְבוּתָא *ſæpiſſime occurrit in Novo Teſtamento Syriaco; ſed ſemper pro* re.

צְבִי *m.* Decus, gloria, ornamentum, *ſic dicta, quod hæc animum* tumidum *reddant: Item* צְבִי *Hebræis eſt* caprea *mas*, capreolus, *dictus* צְבִי, *quia, ut habet Bochartus*, decorum, *&* venuſtum *animal: quod propterea in veterum deliciis fuit; quin & Orientales, maxime Arabes, omnia* pulchra capreis *comparare ſolent:* לַעֲטֶרֶת צְבִי pro corona decoris, Iſa. 28. v. 5., וְאֶל־הַצֶּבִי, Dan. 8. v. 9., & verſus, *vel* contra decus ipſum, *ſive, juxta Vulg.*, contra fortitudines, *i. e. Sionem, ſive Jeroſolymam, vel Judæum, quæ ſic vocatur*, 2. Sam. 1. v. 19., Ezech. 20. v. 6., *vel quod amœniſſima eſſet terrarum, vel ob Hieroſolymam*, Pſal. 48. v. 3., *ſic &* Jerem. 3. v. 19. *Terra ſancta appellatur* hæreditas צְבִי ornamenti; *&* Dan. 11. vv. 16. 41., אֶרֶץ הַצְּבִי terra ornamenti, *i. e. ſumme venerabilis, & ibidem* v. 45. צְבִי קֹדֶשׁ (ad, *ſive* ſuper montem) ornamenti ſanctitatis, *hoc eſt ſancti, atque ornatiſſimi: Tandem* Iſa. 28. vv. 1. 4. *Ephraim dicitur* צְבִי ornamentum decoris; *Hactenus apud Matth. Poli: Et ſecundum aliam ſignificationem*, caprea, capreolus, Deut. 12. v. 22., *&* 14. v. 5., 1. Reg. 4. v. 23., *&c.*, כַּצְּבִי, Deuter. 12. v. 15., 15. v. 22., quaſi caprea; *&* כִּצְבִי ſicut caprea, *ſive, juxta Vulgat.*, quaſi damula, Prov. 6. v. 5., Iſa. 13. v. 14., לִצְבִי capreæ, Cant. 2. vv. 9. 17., 8. v. 14. *Item* in decore, in ornamento, *& juxta Vulg.* in magnificentia, Iſa. 4. v. 2. *Plur.* הַצְּבָיִם caprearum, 2. Sam. 2. v. 18., *& deficit in eo* Jod *plurale: Et ſic cum epentheſi* א, וְכִצְּבָאִים & ſicut capræ, 1. Paral. 12. v. 8.

צְבֹיִם Tzevoim, *& juxta Vulgat.* Seboim, *nomen propr. urbis*, Geneſ. 10. v. 19., 14. v. 2., *ubi ſcribitur* צְבוֹיִים.

צבט Porrexit: *Futur.* וַיִּצְבָּט־לָהּ & porrexit ei, Ruth. 2. v. 14., *Vulg. ibi reddit*, & congeſſit; *Targum vero habet*, וְאוֹשִׁיט.

צבע Pinxit, tinxit, coloravit: *Chaldæis uſitatius eſt: Partic. Pahul*, הָעַיִט צָבוּעַ avis colorata, Jer. 12. v. 9., *i. e.*, fœdata ſanguine, *juxta R. Salomonem: vel* digitata, *hoc eſt*, rapax, uncis unguibus in prædam involans, *ex ſigni-*

gnificatione nominis אֶצְבַּע, *quod vide infra inter nomina*; *Vulgat. vertit ibidem*, nunquid avis diſcolor?

צבע *Chald.* tinxit, intinxit, immerſit: *Partic. Pahel plur.* מְצַבְּעִין tingunt, intingunt, Dan. 4. v. 22. *Ithpeh. Futur.* יִצְטַבַּע tingatur, Dan. 4. v. 12.

צֶבַע *m.* Color, tinctura: verſicolor, coloratum: *Plur.* שְׁלַל צְבָעִים præda verſiculorum, Jud. 5. v. 30.

צָבֹעַ *maſc.* Feræ, & ſerpentis *cujuſdam nomen commune, ut Bochartus, & quidam alii arbitrantur, à* varietate colorum *ſic appellati. Inde, eiſdem auctoribus, eſt*

צְבֹעִים Tzevohím, & *juxta Vulg.* Seboim, *nom. propr. vallis in Tribu Benjamin*, 1. Sam. 13. v. 18., Nehem. 11. verſ. 34.

אֶצְבַּע *f.* Digitus, *proprie* index, *qui* intingendo *adhibetur*; *vel ex ſignificatione radicis Arab. ab* indicando: *Scribitur cum præfixum* א *heemantico*, firmitatis, & roboris *nota, cujus* & digitus *ſymbolum eſt*: *Conſtr.* אֶצְבַּעַת *Chald. vide infra in* אֶצְבְּעָן: *Cum affix.* אֶת־אֶצְבָּעוֹ digitum ſuum, Levit. 4. v. 6. *Plur.* אֶצְבָּעוֹת digiti, Jerem. 52. verſ. 21., *Conſtr.* וְאֶצְבְּעוֹת יָדָיו & digiti manuum ejus, 2. Sam. 21. v. 20. *Cum affix.* אֶצְבְּעוֹתַי digiti mei, Pſalm. 144. v. 1., Cant. 5. verſ. 5., אֶצְבְּעֹתֶיךָ digitorum tuorum, Pſalm. 8. v. 4., וְאֶצְבְּעוֹתֵיכֶם & digiti veſtri, Iſa. 59. v. 3., אֶצְבְּעֹתָיו digiti ejus, *vel* ipſius; בְּאֶצְבְּעֹתָיו digitis ſuis, Prover. 6. verſ. 13.

אֶצְבְּעָן *Chald. plur.* digiti, Dan. 5. v. 5., & *emph.* וְאֶצְבְּעָתָא & digiti, Dan. 2. v. 41. *Conſtr.* וְאֶצְבְּעָת רַגְלַיָּא & digiti pedum, Dan. 2. v. 42.

צִבְעוֹן Tzivhón, & *juxta Vulgat.* Sebeon, *nom. propr. viri*, Geneſ. 36. v. 2.

* אֶצְבְּעָתָא *Chald. emphat. vide ſupra in* אֶצְבְּעָן.

* נִצְבְּתָא *Chald. emphat. vide ſupra in* נִצְבָּא *pag.* 781.

צבר Congeſſit, collegit, coarcevavit, congregavit: *Futur.* יִצְבֹּר congregat, & *juxta Vulg.* theſaurizat, Pſal. 39. v. 7., וַיִּצְבֹּר, Geneſ. 41. v. 49., & congregavit, Gen. 41. v. 49., *item* coacervavit, *ſive, juxta Vulg.*, comportabit, Habac. 1. v. 10., וַתִּצְבָּר־כֶּסֶף & coacervavit, congeſſit argentum, Zachar. 9. verſ. 3. *Plural.* וַיִּצְבְּרוּ־בַר

& coa-

& coacervabunt & congregent frumentum, Geneſ. 41. verſ. 35.

צִבּוּר *maſc.* Acervus: *Plur.* שְׁנֵי צִבֻּרִים duo acervi, 2. Reg. 10. v. 8.

צבת *Chaldæis eſt*, ligavit, copulavit: *Inde eſt Hebr.* צֶבֶת *m.* manipulus, faſciculus, mergus: צְבִית *vide in* צָבָה *Chald. Plur.* מִן־הַצְּבָתִים de manipulis, Ruth. 2. v. 16.

צרא *Chald.* ſtudium, induſtria; *ſed à multis adverbialiter redditur; eſt autem à* צְדָה, *mutato* ה *in* א: *Occurrit cum* ה *interrogativo*, הַצְדָא, Dan. 3. verſ. 14., num de induſtria? an certo conſilio? *Et juxta Vulgat., Aben Eſram, alioſque*, verène, verumne eſt?

צדד *Radix Hebræis inuſit. Sed Arabibus eſt*, ſe oppoſuit, obſtitit, adverſatus eſt; צוֹדֵד *vide in* צוּד: *Ex* צָדַד *derivant nonnulli, quæ mox ſequuntur, videl.*

צְדָד Tzedàd, *& juxta Vulgat.* Sedada, *nomen propr. termini Tribus Juda*, Num. 34. v. 8., Ezech. 47. v. 16.

צַד *maſc.* Latus, *q. d.* pars parti oppoſita: *Sunt tamen alii, qui hanc ipſa dictionem referunt ad* צָדָה inſidiatus eſt: עַל־צַד, Iſa. 60. v. 4., 66. v. 12., ad latus, *& juxta Vulg.* de latere, ad ubera; בְּצַד in latus, 2. Sam. 2. v. 16., לְצַד עִלָּיָא in oppoſitum, *i. e.* adverſus, contra Excelſum, Dan. 7. v. 25., ה *abſque Mappik*, צִדָּה ad latus ejus, 1. Sam. 20. v. 20., מִצַּד à latere, Deuter. 31. v. 26., *&c.*, מִצַּד מַלְכוּתָא, Dan. 6. v. 5., à latere, à parte, *id eſt* reſpectu, ratione regni, *vel* propter regnum, *ſenſus eſt*, (quærebant) crimen majeſtatis, *quod Romano-Græci dicunt* ἔγκλημα βασιλείας crimen regni: *Cum affix.* מִצִּדְּךָ à latere tuo, Pſal. 91. v. 7., בְּצִדָּהּ in latere ejus, Gen. 6. v. 16., מִצִּדּוֹ, 1. Sam. 6. v. 8., *&* מִצִּדָּהּ, Exod. 25. v. 32., à latere ejus: *Plur.* וְהָיוּ לָכֶם לְצִדִּים, Jud. 2. verſ. 3., erunt vobis ad latera; *quo in loco habetur* ellipſis *nominis, ſive vocis* לְצִנִּנִים in aculeos, *quæ quidem repetenda ex parallelo, quod extat* Joſ. 23. verſ. 13. *Hinc à Buxtorſio exponitur* in flagella ad latera veſtra. *Alii vertunt* in vepres ad latera: *Alii*, in retia, *quaſi pro* צָדִים, *vocali longa in brevem, & Dageſch converſa, ut fit quoque in* צִצִּים: *Chaldæus habet*, מְעִיקִין hoſtes, *quaſi legerit* צָרִים

cum

cum Reſch, *ſed & Vulg. vertit*, ut habeatis hoſtes. *Conſtr.* צִדֵּי latera, Exod. 26. v. 13. *Cum affix.* בְּצִדֵּיכֶם in lateribus veſtris, Joſ. 23. v. 13.

צָדָה Quæſivit ſtudioſe, venatus, inſidiatus eſt: *Includit certum conſilium, & propoſitum: Præter.* צָדָה quæſierit; *juxta Buxtorfium; ſed alii multi reddunt*, inſidiatus eſt; צָדָה *vide ſupra in* צַד *poſt* צָדַד; *item* צֵדָה, *ſive* צֵידָה *vide infra poſt* צוּד; *Plur.* צָדוּ צְעָדֵינוּ venantur greſſus noſtros, Thren. 4. v. 18., *Vulg. ibidem vertit*, lubricaverunt veſtigia noſtra; *vide etiam* צוּד: *Partic* צֹדֶה venaris, inſidiaris, 1. Sam. 24. verſ. 12. *Niph.* נִצְדָּה deſolatus fuit, *ex uſu Chald., & Syr. Inde Præter. plur.* נִצְדּוּ deſolatæ ſunt, Soph. 3. v. 6.

צֵדָה, צֵידָה *Vide infra poſt* צוּד: *Sed* צָדָה, *&* צַד *cum præfix., & affix. vide ſupra poſt* צָדַד.

צְדִיָּה *f.* Induſtria, propoſitum, *ſtudium certum, quo aliquid agere conamur*: בִּלֹא צְדִיָּה abſque propoſito, non de induſtria, Num. 35. v. 22. *Cum præfix.* בִּצְדִיָּה de induſtria; *ſive, juxta Vulg., alioſque*, per inſidias, Num. 35. v. 20.

* צֵידָם, צָדוּם, *&c. Dictiones compoſitæ, quas vide infra in* צַיִד, *&* צוּד.

צִידוֹן Tzidón, *& juxta Vulg.* Sidon, *nom. propr. primogeniti Chanaan*, Geneſ. 10. v. 15., *item nom. propr. urbis*, Joſ. 11. v. 8., 19. v. 28.

צִידֹנִי Tzidoní, *& juxta Vulg.* Sidonius, *nom. commune virorum à* Sidone *oriundorum*, Jud. 3. v. 3. *Plur.* צִדֹנִים Sidonii.

צֵדְנִיֹּת Tzedniioth, *& juxta Vulgat.* Sidoniæ, *nom. commune mulierum ex Sidone oriundarum*, 1. Reg. 11. v. 1.

צָדַק Juſtus fuit, juſtus factus, juſtificatus eſt: *Item* juſtus habitus fuit, juſtum ſe aſſeruit: *Præter. fæmin.* צָדְקָה מִמֶּנִּי, Gen. 38. v. 26., juſta eſt præ me, *id eſt, ut habet Vulg.*, juſtior me eſt; צָדַקְתָּ juſtus es, Job. 33. v. 12., וְצָדַקְתִּי & ſi juſtus ſim, Job. 10. v. 15. *Plur.* צָדְקוּ יַחְדָּו juſta, *ſive* juſtificata ſunt pariter, Pſalm. 19. verſ. 10. *Futur.* אִם־אֶצְדָּק, Job. 9. v. 20., ſi juſtum aſſererem me; *Vulg. vertit*, ſi juſtificare me voluero; אֶצְדָּק juſtificabor, abſolvar, *& juxta Vulg.* juſtus inveniar, Job. 13. v. 18., תִּצְדַּק juſtificeris, Pſalm. 51. v. 6., *& in pauſa* כִּי תִצְדָּק, Job.

Job. 22. verſ. 3., quod, *ſive* ut juſtificeris, *vel* ſi juſtus fueris; לְמַעַן תִּצְדָּק, Job. 40. verſ. 8., ut tu juſtificeris, *ſive* ut juſtus appareas; יִצְדַּק, Pſalm. 143. v. 2., *& in pauſa* יִצְדָּק, Job. 4 v. 17., juſtificabitur; *Plural.* יִצְדְּקוּ juſtificabuntur, Iſa. 45. v. 25., *& in pauſa* יִצְדָּקוּ juſtificentur, Iſa. 43. verſ. 9., *Fœm.* תִּצְדַּקְנָה מִמֵּךְ juſtæ, juſtificatæ ſunt à te, *ſive* juſtiores ſunt te, Ezech. 16. v. 52. *Niph.* וְנִצְדַּק קֹדֶשׁ, Daniel. 8. verſ. 14., & juſtificabitur, *i. e.* expiabitur, *ſeu* reducetur ſanctitas, *id eſt* ſanctuarium. *Pih.* צִדֵּק juſtificavit, juſtum aſſeruit: *Præt. f.* צִדְּקָה juſtificat, juſtificavit, Jerem. 3. verſ. 11., צִדַּקְתִּי *vide infra in* צְדָקָה: *Infinit. in pauſa cum affix.* חָפַצְתִּי צַדְּקֶךָּ, Job 33. verſ. 32., volo, ut tu juſtifices te, *vel* volo, juſtum habere, declarare te, *ſive*, *juxta Vulg.*, volo, te apparere juſtum; עַל־צַדְּקוֹ נַפְשׁוֹ מֵאֱלֹהִים, Job. 32. v. 2., eò quod juſtificaret ipſe, *ſive* aſſereret juſtam animam ſuam præ Deo, *i. e.* magis quam Deum; *Vulg. vertit*, eò quod juſtum ſe eſſe diceret coram Deo; *& cum* ה *paragog.* בְּצַדֶּקְתֵּךְ אֲחוֹתֵךְ, Ezech. 16. v. 52., quum juſtifices tu ſorores tuas, *ſive*, *juxta alios*, cum probes innocentiores te eſſe ſorores tuas. *Futur.* וַתְּצַדְּקִי & juſtificaſti (ſorores tuas), Ezech. 16. v. 51. *Hiph.* הִצְדִּיק juſtificavit, juſtum pronunciavit, abſolvit: *Præter. cum affix.* וְהִצְדַּקְתִּיו & juſtum pronunciarem, *ſive* declarabo ipſum, 2. Sam. 15. verſ. 4., *ubi Vulg. habet*, & juſte judicem; *Plural.* וְהִצְדִּיקוּ & juſtum, *ſive* innocentem pronunciabunt, pronunciant, Deut. 25. v. 1. *Part.* מַצְדִּיק רָשָׁע abſolvens improbum, *ſive*, *juxta Vulg.*, *alioſque*, qui juſtificat impium, Prov. 17. v. 15. *Cum affix.* מַצְדִּיקִי qui juſtificat me, Iſa. 50. v. 8. *Plural. conſtr.* מַצְדִּיקֵי juſtum facientes, *ſive*, *ut habet Vulg.*, qui ad juſtitiam erudiunt, Dan. 12. verſ. 3. *Infin.* וּלְהַצְדִּיק & ad juſtificandum, 1. Reg. 8. v. 32. *Imper. plur.* עָנִי וָרָשׁ הַצְדִּיקוּ, Pſalm. 82. v. 3., inopem, & pauperem juſtificate, *id eſt innocentes pronunciate*: *Futur.* לֹא־אַצְדִּיק non abſolvam, *& juxta Vulgat.* averſor (impium), Exod. 23. v. 7., *item* juſtos pronunciabo, judicabo, Job. 27. v. 5., יַצְדִּיק juſtificabit, Iſa. 53. v. 11. *Hithp. Futur. plur.* נִּצְטַדָּק juſtificabimus nos, Gen. 44. v. 16.

צֶדֶק *m.* Juſtitia, Deut. 16. v. 20. *Cum affix.* צִדְקִי, juſtitia mea, Pſalm. 4. v. 2., כְּצִדְקִי ſecundum juſtitiam meam, Pſalm. 7. v. 9., צִדְקֵנוּ juſtitia noſtra, Jerem. 23. v. 6., *ubi à Vulg. redditur*, (Deus) juſtus noſter; צִדְקְךָ *maſc.* juſtitia tua, Pſalm. 35. v. 28., *&* צִדְקֵךְ *fœm.*, Iſa. 62. verſ. 2., (videbunt) juſtitiam tuam, *ſive, juxta Vulg.*, juſtum tuum; כְּצִדְקְךָ ſecundum juſtitiam tuam, Pſalm. 35. verſ. 24., צִדְקוֹ *m.*, juſtitia ejus, Pſalm. 50. verſ. 6., *&* צִדְקָהּ *f.*, Iſa. 62. v. 1., juſtitia ejus, *ſive, juxta Vulg.*, juſtus ejus: *Vide ſupra in Pih. cum affix. Addebatur aliquando Regum nominibus; ut* מַלְכִּי צֶדֶק, Geneſ. 14. v. 18., אֲדֹנִי־צֶדֶק, Joſ. 10. verſ. 1., *ubi Hebræi ſcribunt, fuiſſe tunc commune nomen Regum Jeruſalem*.

צָדוֹק Tzadok, *& juxta Vulg.* Sadoc, *nom. propr. virorum*, 2. Sam. 8. v. 17., *&c.*

צַדִּיק *maſc.* Juſtus, Geneſ. 6. verſ. 9., וְאִם־שְׁבִי צַדִּיק יִמָּלֵט, Iſa. 49. v. 24., & an captivitas, *ſive* captiva *turba* juſti, *vel* juſta evadet? *ita multi reddunt*: *At contra, non Vulg. ſolum, ſed Vitringa, Joa. Simon, aliique è recentioribus non pauci exiſtimant*, τὸ צַדִּיק *laudato in loco accomodatius exponi* violentum, ſeverum, rigidum, *vel* fortem; *id quod pluribus vindicant ex Arab. ductis argumentis*; *Cum præfix.* הַצַּדִּיק juſtus, Exod. 9. v. 27., *&c.*, כַּצַּדִּיק ſicut juſtus, Gen. 18. v. 25., לַצַּדִּיק, Pſal. 37. v. 12., *&c.*, *item* לְצַדִּיק, Prover. 9. v. 9., juſto; מִצַּדִּיק à juſto, Job. 36. v. 7. *Plur.* צַדִּיקִים, Exod. 23. v. 8., *&c.*, *& abſque* Jod *in penultima, ut* צַדִּקִם, Gen. 18. v. 24., הַצַּדִּיקִים, Pſal. 125. v. 3., *item* הַצַּדִּקִם, Gen. 18. v. 24., juſti.

צְדָקָה *f.* Juſtitia, Iſa. 45. verſ. 23. *Apud Rabbinos etiam eſt* eleemoſyna, *quod* juſtum *ſit*, *&* juſtitiæ *ſymbolum*, pauperibus ſuccurrere. *Chald.* בְּצִדְקָה juſtitia, Dan. 4. v. 24., *ubi Vulg. habet* in eleemoſinis: *Conſtr.* צִדְקַת, Ezech. 18. v. 20. *Cum affix.* צִדְקָתִי juſtitia mea, Geneſ. 30. v. 33., בְּצִדְקָתִי propter juſtitiam meam, Deut. 9. v. 4., כְּצִדְקָתִי ſecundum juſtitiam meam, 2. Sam. 22. v. 21., בְּצִדְקָתְךָ, Deut. 9. v. 5., *& in pauſa* בְּצִדְקָתֶךָ, Pſalm. 5. verſ. 9., propter juſtitiam tuam, in juſtitia tua; צִדְקָתוֹ juſtitia ejus, Pſalm. 22. v. 32., בְּצִדְקָתוֹ in juſtitia ſua, Ezech. 18.

18. v. 22., כְּצִדְקָתוֹ ſecundum juſtitiam ejus, *vel* ſuam, 1. Reg. 8. verſ. 32., וְצִדְקָתָם מֵאִתִּי & juſtitia eorum apud me, Iſa. 54. verſ. 17., בְּצִדְקָתָם juſtitiâ ſuâ, Ezech. 14. verſ. 14. *Plur.* עֹשֵׂה צְדָקוֹת exercens juſtitias, Pſalm. 103. verſ. 6. *Conſtr.* צִדְקוֹת, Mich. 6. v. 5. *Cum affix.* צִדְקֹתֵינוּ juſtitiæ noſtræ, Iſa. 64. v. 5., כְּכָל־צִדְקֹתֶיךָ ſecundum omnes juſtitias tuas, Dan. 9. v. 16., צִדְקֹתָו juſtitiæ ejus, Ezech. 3. v. 20., *ubi deeſt* Jod *pluralis index*.

צִדְקִיָּהוּ Tzidkiiahu, *& juxta Vulg.* Sedecias, *nom. propr. virorum*, 1. Reg. 22. vv. 6. 22. 24., 2. Reg. 24. v. 17.

צָהַב Splenduit, fulſit: *Inde Hoph. Partic.* וּכְלֵי נְחֹשֶׁת מֻצְהָב, Eſdr. 8. v. 27., & vaſa æris ſplendentis, *ſive* fulgentis, *id eſt* politi, *vel* inaurati: *Inde etiam eſt*

צָהֹב *m.* Fulvus, flavus, ſplendens, *color ſcil. aureus*, *vel eidem propinquus*, Levit. 13. vv. 30. 32., *& cum præfix.* לַשֵּׂעָר הַצָּהֹב de pilo fulvo, *ſive* flavo, Levit. 13. v. 36.

צָהַל *Significat in genere*, claram vocem edidit, alta voce clamavit: *Hinc in rebus adverſis*, *& triſtibus*, ejulavit; *in ſecundis vero*, *atque lætis*, *ſi de* hominibus *habeatur ſermo*, *reddendum*, jubilavit; *ſi de* equis, hinnivit. *Buxtorfius tamen arbitratur*, *verbum* צָהַל equorum *proprium eſſe*, *ex lætitia*, *& laſcivia* hinnientium; *& metaphoricè* hominibus *tribui*, *pro* claram, lætam vocem edere, jubilare. *Præter. fœm.* צָהֲלָה jubilabat, *ſive* jubilavit, *& juxta Vulg.* exultavit, Eſth. 8. v. 15., *Plur.* צָהֲלוּ מִיָּם, Iſa. 24. v. 14., hinnient de mari, *ſeu* de inſulis, *id eſt* vocem claram edent, jubilabunt: *Imper. f.* צַהֲלִי קוֹלֵךְ, Iſa. 10. v. 30., claram ede vocem tuam, *juxta Buxtorfium*; *Vulgat.*, *& alii vertunt*, hinni, *vel* ejula voce tua; *item* jubila, exulta, Iſa. 12. v. 6., 54. v. 1., *Plur.* וְצַהֲלוּ & jubilate, *ſive*, *juxta Vulg.*, hinnite, Jerem. 31. verſ. 7. *Futur.* וְתִּצְהֲלִי & hinnis, adhinnis, Jer. 50. v. 11., *Vulg. tamen*, *Maſſora*, *aliique in plurali legerunt* וְתִצְהֲלוּ & hinnitis, *ſive*, *ut habet Vulg.*, & mugiſtis; *& in pauſa* אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ יִצְהָלוּ, Jerem. 5. v. 8., quiſque, *vel* ſinguli ad uxorem proximi ſui adhinniunt, *ſive* hinniebant: *Hiph.* הִצְהִיל clarum, nitidum effecit, *ſive* lætari fecit, *juxta quoſdam*; *aliis vero eſt*, mundavit, illuſtravit, exhila-

hilaravit; *nam* hinnitus *in equo eſt* hilaritatis *indicium*: מִצְהָלָה, *& inde* מִצְהֲלוֹת *vide mox inter nomina*: *Infin. cum præfix.* לְהַצְהִיל פָּנִים מִשָּׁמֶן, Pſalm. 104. v. 15., lætam efficiendo faciem, *ſive, ut habet Paguinus*, ut faciem nitere faciat præ oleo; *Joa. Simoni reddendum potius videtur*, ad lævigandam, lævem faciendam faciem præ oleo; *LXX.*, *& Vulg. verterunt*, ut exhilaret faciem in oleo.

מִצְהָלָה *f.* Hinnitus: *Inde plur. conſtr.* מִקּוֹל מִצְהֲלוֹת אַבִּירָיו à ſono hinnituum robuſtorum ejus, Jerem. 8. verſ. 16. *Cum aſſix.* וּמִצְהֲלוֹתַיִךְ & hinnitus tui, Jerem. 13. v. 27.

צהר *Radix inuſit.*, *videtur autem ſignificaſſe idem ac* זָהַר ſplenduit, luxit; *& ſane verbum* צָהַר *hoc in ſenſu*, lucendi *ſcil.*, *ſive* ſplendendi, *Chaldæis eſt uſitatum*. *Inde ſunt* יִצְהָר *quod vide inter nomina*. *Hiph. Futur. plur.* בֵּין שׁוּרֹתָם יַצְהִירוּ, Job. 24. verſ. 11., *in cujus expoſitione varii ſunt Interpretes*: *Buxtorfius*, *aliique* τὸ יַצְהִירוּ, *à nomine* יִצְהָר, *quod* oleum *ſignificat*, *derivantes*, *vertunt* inter muros ſuos exprimunt oleum; *Vulgat. contra*, *eundem vocem referens ad* צָהֳרַיִם, *quod latine ſonat* meridies, *interpretatus eſt*, inter acervos eorum meridiati ſunt. *Cæterum &* oleum, *&* meridies *à* puritate, *&* ſplendore *dicuntur*: *Alii aliter hæc ipſa reddunt*.

צֹהַר *m.* Feneſtra, *ſic dicta*, *quod* lucem *tranſmittit*, Gen. 6. v. 16., *ita Vulgat.*, *aliique*; *ſunt tamen ex Recentioribus*, *qui contendunt*, צֹהַר *nomine intelligendum eſſe* tectum. *Sed duale* צָהֳרַיִם *eſt* meridies, *tempus ſcilicet*, *quo* lux diei *eſt fortis*; *in duali autem forma exprimitur*, *eò quod diem in duas partes æquas dividit*, *&* geminæ lucis, *antemeridianæ*, *& veſpertinæ*, *medium eſt interſtitium*, *& terminus*: *In pauſa* בְּעֵת צָהֳרָיִם tempore meridiano, Jerem. 20. v. 16., בַּצָּהֳרָיִם in meridie, Gen. 43. v. 16., כַּצָּהֳרָיִם ſicut meridies, Pſal. 37. v. 6., Iſa. 58. v. 10., וּמִצָּהֳרָיִם & præ meridie, *ſive*, *juxta Vulg.*, *adjectivè* & quaſi meridianus fulgor, Job. 11. v. 17.

יִצְהָר *m. Eſt proprie* olea: *Scribitur autem cum* Jod *ab initio*, continuitatis *indice*, *ut notat Joa. Simon*, *ad deſignandum*, *quod* olea continuo, *&* ſemper ſplendeat, *id eſt* vireat: *Sed*, *ſi unus excipiatur* Joelis cap. 1. v. 10. *locus*,

ubi

ubi pro olea *à multis ſumitur dictio* יִצְהָר, *alibi metonymicè* oleum *notat*, *ut* Num. 18. v. 12., 2. Reg. 18. v. 32., Jerem. 31. v. 12., *&c.*, *Sed* יִצְהָר, *&* יִצְהָרִי *nom. propr. vide ſupra pag.* 479. *Cum præfix.* הַיִּצְהָר oleum, Hoſe. 2. vv. 10. 24., Joel. 2. verſ. 19., *&c. Cum affix.* וְיִצְהָרֶךָ, Deut. 11. v. 14., 12. v. 17., *&c.*, *& ſemel*, *in quibuſdam codicibus*, *cum* Jod *redundante*, וְיִצְהָרֶיךָ, Deut. 7. v. 13., oleum tuum.

* צוֹא, צוֹאָה Excrementum. *Vide in* יָצָא.

* צַוָּאר *Vide infra in* צור.

צוֹבָה Tzováh, *& juxta Vulg.* Soba, *nom. propr. loci*, 1. Samuel. 14. v. 47., 2. Samuel. 8. v. 3., *&c.*

צוּד Venatus eſt: *Præterit. plural.* צָדוּ צְעָדֵינוּ venati ſunt greſſus noſtros, *& juxta Vulgat.* lubricaverunt veſtigia noſtra, Thren. 4. v. 18., *ubi*, *ut notat Buxtorfius*, *eſt* Milrah *præter morem*, *aut eſt à* צָדָה; *Cum affix.* צָדוּנִי venati ſunt me, *ſive* venatione ceperunt me, Thren. 3. v. 52., וְצָדוּם & venabuntur eos, Jerem. 16. v. 16. *Particip.* הַצָּד qui venatus eſt, Geneſ. 27. v. 33. *Infin.* צוּד venari, *ſive* venando, Thren. 3. v. 52., *& cum præfix.* לָצוּד ad venandum, Geneſ. 27. v. 5. *Imper. cum* ה *paragog.* וְצוּדָה & venare, *ſive* & venando cape, Geneſ. 27. v. 3. *Futur. cum* ה *interrog.* הֲתָצוּד לְלָבִיא טָרֶף, Job. 38. v. 39., num venaberis leoni prædam? *Vulg. autem vertit*, numquid capies leænæ prædam? *Cum affix.* תְּצוּדֵנִי venaberis, *ſive* venando capies me, Job. 10. v. 16., יָצוּד venabitur, *ſive* venando capiet, Levit. 17. v. 13., *Cum affix.*, *&* Nun *epenthet.* יְצוּדֶנּוּ venabitur eum, Pſal. 140. v. 12., תָּצוּד *f.* venabitur, capiet venando, Proverb. 6. v. 26. *Vide inter nomina* מְצוּדָה, מָצוֹד, מָצוּד. *Pih. Particip. plur.* מְצֹדְדוֹת venamini, venantes, venando capientes, Ezech. 13. v. 20. *Infin. cum præfix.* לְצוֹדֵד ad venandum, Ezech. 13. v. 18. *Futur. plur. f.* תְּצוֹדֵדְנָה venamini, venabimini, Ezech. 13. v. 18. *Hithp. Præter. plur.* הִצְטַיַּדְנוּ in viaticum ſumpſimus, Joſ. 9. v. 12., *ex ſignificatione ſequentis nominis* צַיִד.

צַיִד *m.* Venatio, Geneſ. 10. v. 9., 25. v. 27. *Sed metonymice eſt ipſa* fera, venando *capta*, eſca, *ſive* cibus, *ex* fe-

ra, venatu *capta*, *paratus*, *ut* Gen. 27. vv. 5. 7. 33., כִּי־צַיִד בְּפִיו, Gen. 25. v. 28, quia venatio in ore ejus (*Iſaaci ſcil.*), *ubi habetur verbi ellipſis*, *ſupplendum propterea*, יִנְעַם dulcis, *vel* grata erat; *Vulg. ſenſum optime expreſſit in hæc verba*, eo quod de venatione illius veſceretur: *Item per ſynecdochen quivis* cibus, commeatus, viaticum, *ſic* Nehem. 13. v. 15., *ſed cum* Kametz *ob pauſam*, בְּיוֹם מִכְרָם צָיִד in die vendere eos, *id eſt* quâ die vendebant eſcam: *Conſtr.* צֵיד חַיָּה venationem beſtiæ Lev. 17. v. 13., מִצֵּיד, Gen. 27. v. 25. 31., de venatione, *id eſt* de eſca, *vel* cibo, *ex fera* venatu *capta parato*: *Cum affix.* מִצֵּידִי de venatione mea, Gen. 27. v. 19., צֵידוֹ cibus, commeatus, eſca ejus, *vel* ſua, Job. 38. v. 41., Prov. 12. v. 27., מִצֵּידוֹ de venatione ſua, Geneſ. 27. v. 30., צֵידָהּ, Pſalm. 132. v. 15., eſcæ ejus (benedicendo benedicam); לֶחֶם צֵידָם panis viatici, *ſeu* commeatus eorum, Joſ. 9. verſ. 5., מִצֵּידָם de commeatu, *ſive* de cibariis eorum, Joſ. 9. v. 14.

צַיָּד *maſc.* Venator: *Plural.* צַיָּדִים venatores, Jerem. 16. verſ. 16.

צֵיד *m. Vide ſupra in* צַיִד *cum affix.*, *& præfix.*

צֵדָה *f. Eſt propriè* fera, venando *capta*, *&* cibus *exinde paratus*: *Sed per ſynecdochen quivis alius* cibus, cibaria, eſca, annona, commeatus, viaticum, Geneſ. 42. v. 25., 45. v. 21., *&c.*, *& cum* Jod, *ut ſequitur*,

צֵידָה *f. Idem ſignificat ac ſupra*, *& ſic occurrit* Joſ. 9. v. 11., Pſalm. 78. verſ. 25., *ſed &* Gen. 27. verſ. 3. *ſcribitur* צַיְדָה; צֵידָה *vide ſupra in* צַיִד.

מְצָד, *& Fæm. plural.* מְצָדוֹת *vide ſupra pag.* 665., מְצַד *vide ſupra poſt* צָדַד *in* צַד *pag.* 1149.

מָצוֹד *maſc.* Rete, *propriè* venatorium: *Cum affix.* וּמְצוּדוֹ & rete ſuum, Job. 19. v. 6., *Vulg. ibidem reddit*, & flagellis ſuis: *Fæm.* מְצוּדָה *vide infra*.

מָצוֹר *m.* Rete, *juxta Ab. Eſram*; præſidium, munitio, *juxta Vulg.*, *R. Salomonem*, *alioſque*; *Conſtr.* מְצוֹר רָעִים præſidium, *vel* rete malorum, Prov. 12. v. 12. *Plur.* מְצוֹרִים retia, Eccl. 7. v. 26., *ubi à Vulg. redditur*, laqueus venatorum: *Sed eadem dictio* Eccl. 9. v. 14. *ſpectat ad* מָצָר;

ſignificat

ſignificat propterea munitiones, *ſive*, *juxta quoſdam*, ſpeculas, turres ſpeculatorias: *Fœm.* מְצוֹרָה *vide infra.*

מְצוּדָה *m.* Venatio; *metonymice* præda, venando *capta*: *Cum præfix.* לְמְצָדָה in venationem, in prædam, venatu *capiendam*, *ſive*, *juxta Vulg.*, ad prædandum: *Item* rete, ſagena; *& ſic cum præfix.* בִּמְצוּדָתִי in reti meo, *ſive* ſagena mea, Ezech. 12. v. 13. *Item* arx, propugnaculum, munitio, locus inacceſſus; *in quem ſenſum uſurpatum vide ſupra poſt* מְצַד *pag. 666.*

מְצוֹדָה *f.* Rete, ſagena: *Cum præfix.* בִּמְצוֹדָה רָעָה reti malo, *id eſt exitioſo*, *& juxta Vulg.* hamo, Eccleſ. 9. verſ. 12. *Item* munitio, arx, *&c.*, *in quem ſenſum uſurpatum vide ſupra poſt* מְצַד *pag. 665., 666.*

צוה *In Kal inuſit. Inde Pih.* צִוָּה, *quod quidem in genere ſignificat*, fieri *aliquid* curavit: *Speciatim autem*, ordinavit, decrevit, conſtituit, diſpoſuit, direxit, efficaciter præſtitit: *Item* præcepit, mandavit, juſſit: *Conſtruitur cum accuſativo, & præpoſit.* עַל, אֶל, ל. *Præter.* צִוָּה præcepit, præceperat, mandavit, Gen. 6. v. 22., 7. vv. 9. 16., *&c.*, וַיהוָה צִוָּה & Dominus diſpoſuit, direxit, 2. Sam. 14. verſ. 17., *Vulg. ibidem vertit*, Dei nutu; צִוָּה יְהוָה לְיַעֲקֹב סְבִיבָיו צָרָיו, Thren. 1. v. 17., conſtituit Dominus in, *ſive* adverſus Jacob circuitus ejus hoſtes ejus, *vel*, *ut alii habent*, præceptum dedit Dominus de Jacob, *ut*, qui in circuitu ejus ſunt, hoſtes ipſius fierent; אֲשֶׁר צִוָּה quem (*ſermonem ſcil.*) decreverat, Thren. 2. verſ. 17., וְצִוָּה עָלֶיךָ & præcipiet, *i. e.* conſtituet, decernet ſuper te, Nahum. 1. v. 14. *Cum affix.* צִוָּנִי præcepit mihi, 2. Sam. 14. v. 19., צִוָּנוּ præcepit nobis, Deut. 1. v. 41., צִוְּךָ, Deuter. 4. verſ. 23., *& in pauſa* צִוָּךְ, Deuter. 6. verſ. 17., præcepit tibi; צִוָּהוּ præcepit ei, Geneſ. 7. v. 5., צִוָּם præcepit eis, Geneſ. 50. verſ. 12. *Fœm.* צִוְּתָה præceperat, Eſth. 4. verſ. 17., *& cum affix.* צִוַּתָּה, *pro* צִוַּתְהָה, præceperat ei, Ruth. 3. verſ. 6., צִוִּיתָ, Eſdr. 9. v. 11., *& cum* ה *parogog.* צִוִּיתָה, Pſal. 119. v. 4., *&c.*, præcipiſti; *Cum affix.*, *& in pauſa* צִוִּיתָנִי præcepiſti mihi, Deut. 26. v. 13., צִוִּיתָנוּ præcepiſti nobis, Joſ. 1. verſ. 16., צִוִּיתִי, Exod. 29. v. 35., *&* צֻוֵּיתִי, Levit. 8. v.

31., præcepi; צִוִּיתִי שֹׁפְטִים conſtitui judices, 2. Sam. 7.
v. 11., 1. Paral. 17. v. 10. *Cum affix.* צִוִּיתִיךָ, Gen. 3.
v. 11., *&* *abſque* Jod, צִוִּתִךָ, Exod. 23. v. 15., præ-
cepi tibi; צִוִּיתִיו, Deuter. 18. v. 20., צִוִּיתִיהָ, Jud. 13.
verſ. 14., præcepi ei; צִוִּיתִים, 2. Reg. 21. verſ. 8., *&*
צִוִּיתִם, Exod. 32. v. 8., præcepi eis: *Part.* מְצַוֶּה אֶתְכֶם
præcipiens, *ſive* præcipio vobis, Deut. 4. v. 2., *&* *fœm.*
מְצַוָּה אֹתָךְ præcipiens tibi, Geneſ. 27. verſ. 8. *Sed* מְצַוָּה,
&c., *vide infra inter nomina*: *Conſtr.* וּמְצַוֵּה לְאֻמִּים (dedi)
& præcipientem, *ſive* eum, qui præcipiat, *doceatque*, *&*
juxta Vulg., *aliosque* præceptorem populis, *ſive* gentibus,
Iſa. 55. v. 4. *Cum affix.* מְצַוְּךָ, Exod. 34. v. 11., *&* *in*
pauſa מְצַוֶּךָּ, Deut. 6. v. 2.; *item* מְצַוְּךָ, Deut. 12. vv.
vv. 14. 28., præcipiens tibi: *Infinit. cum præfix.* בְּצַוֹּת in
præcipiendo, *ſive* cum præciperet, 2. Sam. 18. verſ. 5.,
לְצַוֹּת אֶת־בָּנָיו præcipere filiis ſuis, *inſtruendo ſcilicet ipſos*,
Geneſ. 49. v. 33., לְצַוֹּת אֹתִי conſtituendo me, 2. Sam.
6. v. 21. *Cum affix.* בְּיוֹם צַוֹּתוֹ, Levit. 7. v. 38., in die
præcipere ipſum, *i. e.* die, quo præcipiebat ipſe, *&* *jux-*
ta Vulg. quando mandavit; בְּצַוֹּתוֹ quum præcepiſſet ipſe,
Ezech. 10. v. 6. *Imperat.* צַוֵּה, Joſ. 4. v. 10., *&c.*, *&*
per apocopam צַו, Levit. 6. v. 2., *&c.*, præcipe; *Plural.*
וְצַוּוּ & præcipite, Joſ. 1. v. 11., 4. v. 3. *Futur.* אֲצַוֶּה
præcipiam, præcipio, Exod. 25. verſ. 22., *&c.*, וָאֲצַוֶּה,
Deut. 1. v. 16., *&c.*, *&* *per apocopam* וָאֲצַו, Deut. 3.
v. 18., & præcepi; *Cum affix.* אֲצַוְּךָ, Jerem. 1. v. 7.,
& *in pauſa* אֲצַוֶּךָּ, Exod. 7. v. 2., Jerem. 1. verſ. 17.,
præcepi tibi; וַאֲצַוֶּנּוּ & præcipiam ei, Deut. 31. v. 14.,
תְּצַוֶּה præcipies, præcipias, Exod. 27. v. 20., Joſ. 3. v.
8. *Cum affix.* תְּצַוֶּנּוּ præcipies ei, Joſ. 1. verſ. 18., תְּצַוֻּם
præcipies illis, Deut. 32. v. 46., יְצַוֶּה præcipiet, præce-
pit, præcipiat, Geneſ. 18. v. 19., *&c.*, וַיְצַוֶּה & præce-
pit, Jerem. 36. vv. 5. 26., *ſed* 2. Reg. 16. v. 15. *ſcri-*
bitur וַיְצַוֵּהוּ, *Maſſor. tamen, aliique legunt ut ſupra abſque*
ו *in fine*; *item cum apocopa* יְצַו præcipiet, Deut. 28. v.
8. וַיְצַו & præcepit, Geneſ. 2. v. 16., *&c.* *Cum affix.*
וַיְצַוֵּנוּ & præcepit nobis, Deut. 6. v. 24., וִיצַוְּךָ & præ-
cipiat tibi, *i. e.* dirigat te, 1. Paral. 22. v. 12., וַיְצַוֵּהוּ

& præ-

& præcepit ei, Geneſ. 28. v. 1., יְצַוֵּם præcipiet, præceperit eis, Job. 37. v. 12., וַיְצַוֵּם & præcepit eis, Exod. 6. v. 13., *& fœm.* וַתְּצַוֵּהוּ & præcepit ei, Eſth. 4. vv. 5. 10. *Plur. cum affix.* תְּצַוֻּנִי præcipite, mandate mihi, Iſa. 45. verſ. 11., וַיְצַוּוּ & mandaverunt, præceperunt, Geneſ. 50. verſ. 16., *&c. Puh. Præter.* צֻוָּה præceptum, mandatum fuerat ei, *ſive* juſſus eſt *vel* fuerat, Num. 3. v. 16., 36. v. 2. *Cum* ה *paragog.* צֻוֵּיתָה juſſus es, juberis, *& juxta Vulg.* præcipe, Gen. 45. v. 19. צֻוֵּיתִי juſſus ſum, jubeor, Levit. 8. v. 35., *&c. Futur.* יְצֻוֶּה juſſus fuerat, jubebatur, præcipiebatur ei, Exod. 34. v. 34.

צִוָּה, צִי, צִיִּים *Vide infra poſt* צחר *pag.* 1175.

צַו *m.* Præceptum, mandatum, juſſum: צַו לָצָו צַו לָצָו, Iſa. 28. vv. 10. 13., præceptum ad præceptum, præceptum poſt præceptum; *Vulgat. vertit*, manda remanda, manda remanda; *Et in pauſa* אַחֲרֵי־צָו, Hoſe. 5. verſ. 11., poſt mandatum, *vel* præceptum; *juxta autem orationis ſeriem eſt hic ſubintelligendum epitheton, videlicet* impium, *latum ſcilicet ab Jerobeamo de colendis vitulis, ut quidam, & ex Chriſtianis, & ex Hebræis notarunt: Vulg., aliique verterunt*, poſt ſordes; *Unde ipſi acceperunt* צָו *pro* צֹאִי, *quod Chaldæis* ſordes, *Talmudicis autem, apud Buxtorfium*, ſordidum, inquinatum *ſignificat. Aliud* צַו *vide ſupra in Imper., &* בְּצַוֹּת, *&c. vide in Infin. τῦ* צִוָּה.

מִצְוָה *f.* Præceptum, mandatum, Prov. 6. v. 23.; *&c. Cum præfix.* הַמִּצְוָה præceptum, Deut. 5. v. 31., *&c.*, וּבַמִּצְוָה & in præcepto, 2. Paral. 31. verſ. 21., וְכַמִּצְוָה & ſicut præceptum, 2. Reg. 17. v. 34., לְמִצְוָה de præcepto, 2. Paral. 19. v. 10. *Conſtr.* מִצְוַת, Pſalm. 19. v. 9., בְּמִצְוַת הַמֶּלֶךְ juſſu, ex mandato regis, 2. Paralip. 24. verſ. 21., כְּמִצְוַת juxta præceptum, 2. Paralip. 8. v. 13. *Cum affix.* מִצְוָתֶךָ præceptum, mandatum tuum, Deut. 26. v. 13., וְאֶת־מִצְוָתוֹ & præceptum ejus, Numer. 15. v. 31. *Plur.* מִצְוֹת, Levit. 4. v. 2., *& cum præfix.* הַמִּצְוֹת, Levit. 26. v. 14., præcepta; מִמִּצְוֹת de, *ſive* ex præceptis, Lev. 4. v. 27. *Cum affix.* מִצְוֹתַי, Geneſ. 26. v. 5., *& in pauſa* מִצְוֹתָי, Exod. 20. v. 6., præcepta mea; לְמִצְוֹתָי ad præcepta, ad mandata mea, Iſa. 48. v. 18., מִצְוֹתֶיךָ præcepta

ta tua, 1. Paralip. 29. verſ. 19., *&c.*, בְּמִצְוֹתֶיךָ in præceptis, in mandatis tuis, Pſalm. 119. verſ. 47., לְמִצְוֹתֶיךָ præcepta, mandata tua, Pſalm. 119. v. 131., מִמִּצְוֹתֶיךָ, Deut. 26. v. 13., Pſalm. 119. v. 10., *& ſine* Jod, *juxta Maſſoram*, מִמִּצְוֹתֶךָ, Dan. 9. verſ. 5., à mandatis tuis; מִצְוֹתָיו, Deut. 8. v. 11., *& ſine* Jod, מִצְוֹתָו, Deuter. 7. v. 9., 8. v. 2., præcepta ejus; *Sed* Deuter. 5. v. 10., *licet ſcriptum occurrat* מִצְוֹתָו, *Vulgat. tamen*, *Maſſoretha*, *aliique legerunt* מִצְוֹתַי præcepta mea; בְּמִצְוֹתָיו in præceptis, in mandatis ejus, Pſalm. 112. v. 1., לְמִצְוֹתָיו præceptis, mandatis ejus, Exod. 15. v. 26.

צוח Vociferatus eſt: *Futur. plural.* יִצְוָחוּ vociferabuntur, Iſa. 42. v. 11.

צְוָחָה *f.* Vociferatio, querela, clamor, Iſa. 24. v. 11. *Conſtruct.* וְצִוְחַת & querela (Jeruſalem), Jerem. 14. verſ. 2. *Cum affix.* וְצִוְחָתֵךְ & clamore tuo, Jerem. 46. v. 12.

צול *Radix inuſit. Videtur autem ſignificaſſe*, profundum fuit. *Inde eſt* צוּלָה *f.* profundum, profunditas: *Cum præfix.* לַצּוּלָה profundo, Iſa. 44. v. 27. *Inde etiam ſunt*, *quæ mox ſequuntur*,

מְצוּלָה *fœm.* Profundum, profunditas, locus profundus, Job. 41. v. 23., Pſal. 69. vv. 3. 16., Jon. 2. verſ. 4. *Cum præfix.* בִּמְצוּלָה, Pſalm. 107. v. 24., *&* בַּמְּצֻלָה, Zach. 1. v. 8., in profundo; *Plur.* מְצוּלוֹת profunda, Zachar. 10. v. 11., בִּמְצוּלוֹת, *ſive*, *juxta Maſſoram*, בִּמְצֻלוֹת in profunda, in profunditates, Mich. 7. v. 19., מִמְּצֻלוֹת יָם de profundis maris (reducam, retraham te), Pſalm. 68. v. 23., *ubi Vulg.*, *& alii*, *per parallagen protheſeon*, *ut notat Genebrardus*, *verterunt*, (convertam, *inimicos videlicet tuos*,) in profundum maris.

מְצוֹלָה *fœm. Idem ac ſupra*: *Inde plural. cum præfix.* בִּמְצוֹלֹת, Exod. 15. v. 5., Nehem. 9. verſ. 11., in profunda; *&* בִּמְצֹלוֹת, Pſal. 88. v. 7., in profundis; *ubi Vulg. habet*, in umbra mortis.

צום Jejunavit: צוּם *dictio compoſita*, *quam vide ſupra in* צָוָה: *Præter.* צַמְתָּ jejunaſti, 2. Sam. 12. v. 21., צַמְתִּי jejunavi, 2. Sam. 12. v. 22. *Plur.* צַמְתֶּם jejunaſtis, Zach. 7. v. 5. *Cum affix.* צַמְתֻּנִי jejunaſtis mihi, Zach. 7. v. 5.,

צַמְנוּ

צַמְנוּ jejunavimus, Iſa. 58. verſ. 3. *Partic.* צָם jejunans, Nehem. 1. v. 4. *Infin.* הֲצוֹם nunquid jejunando, Zach. 7. v. 5. *Imper. plur.* וְצוּמוּ & jejunate, Eſth. 4. v. 16. *Futur.* אָצוּם jejunabo, Eſth. 4. v. 16., וַיָּצָם, 2. Sam. 12. v. 16., *&* וַיָּצוֹם, 1. Reg. 21. v. 27., & jejunavit: יְצוּם *vide ſupra in* צִוָּה, *item* תְּצוּם *vide ſupra in* צִוָּה: *Plural. cum* ה *paragog.* וַנָּצוּמָה & jejunavimus, Eſdr. 8. v. 23., תָּצוּמוּ jejunabitis, Iſa. 58. v. 4., יָצֻמוּ jejunabunt, Jer. 14. v. 12., וַיָּצוּמוּ, 1. Sam. 7. v. 6., *&* וַיָּצֻמוּ, 1. Sam. 31. v. 13., & jejunaverunt.

צוֹם *m.* Jejunium, Iſa. 58. verſ. 5. *Cum præfix.* הֲצוֹם nunquid jejunium? Zach. 7. v. 5., בְּצוֹם, Dan. 9. v. 3., *&* בַּצּוֹם, Pſalm. 35. v. 13., in jejunio; מִצּוֹם præ jejunio, Pſalm. 109. verſ. 24. *Cum affix.* צֹמְכֶם jejunii veſtri, Iſa. 58. v. 3. *Plur. f.* דִּבְרֵי הַצּוֹמוֹת verba jejuniorum, Eſth. 9. verſ. 31.

צוּן *Radix Hebræis inuſit. Sed Chald. in Pah.* צַיֵּן *eſt* ſignavit; *Inde derivant* צִיּוּן, צִיּוֹן, *&c.*, *quæ tamen vide infra poſt* צִיָּה: צִוָּנִי, צִוָּנוּ, אֲצַוֶּנּוּ, תְּצַוֵּנִי, תְּצַוֶּנּוּ, יְצַוֶּנּוּ *vide in* צָוָה.

צוּף Fluxit, effluxit, exundavit: *Item* natavit, ſupernatavit; *quia* natans *una cum aqua* fluere *videtur*: *Præter. plur.* צָפוּ־מַיִם exundarunt aquæ, Thren. 3. v. 54. *Partic. præſens fœm.* וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, Ezech. 32. v. 6., & irrigabo terram fluentem, *vel* natantem tibi, *i. e.* in utilitatem tuam, *ſive, juxta alios*, terram fluxus, *vel* natationis tuæ ex ſanguine tuo, *q. d.* loca, *ſuper quibus* natabant *aquæ*, irrigabo ſanguine tuo, *videlicet interfectorum tuorum*, natabitque ſanguis tuus *ſuper illis*; *Vulg. vertit*, & irrigabo terram fœtore ſanguinis tui: *Vide infra in* צָפָה: *Hiph. Præt.* הֵצִיף inundare, *juxta Buxtorſium*, *ſive*, *juxta alios*, fluere, refluere fecit, Deut. 11. v. 4. *Futur.* וַיָּצֶף & natare fecit, 2. Reg. 6. v. 6.

צוּף *m.* Favus, *à* fluendo, Prov. 16. verſ. 24. *Plur.* וְנֹפֶת צוּפִים & deſtillatione favorum, Pſalm. 19. v. 11., צוֹפִים *vide infra inter nom. propr.*

צוּף Tzúph, *&* *juxta Vulg.* Suph, *nom. prop. loci*, 1. Sam. 9. v. 5., *item nom. propr. virorum*, 1. Sam. 1. v. 1.

צוֹפַי

צוֹפַי Tzophài, & *juxta Vulg.* Sophai, *nom. propr. viri*, 1. Paral. 6. v. 26.

צוֹפִים Tzophím, & *juxta Vulg.* Sophim, *nom. propr. loci, vel incolarum montis Ephraim*, 1. Sam. 1. v. 1.

צוּץ Floruit, effloruit, &c. *Verum, quæ ad hanc radicem nonnulli referunt, vide infra in* ציץ.

צוּק Arctavit, coarctavit, preſſit, compreſſit, arctè adhæſit; *Vide ſupra* יָצַק; *nam cum illo commutant hic quædam formam, & alium præſeferunt ſenſum*: *Futur.* דְּבַר־בְּלִיַּעַל יָצוּק בּוֹ, Pſalm. 41. verſ. 9., res nequiſſima arctè, *ſeu* tenaciter adhæret illi, *vel, juxta alios ad* יָצַק *hoc referentes*, fuſa, *ſive* firmata eſt in eum, *ſcil. morbum, & infirmitatem gravem, vel* in eum, *id eſt* in me, *ut de ſe loquatur in tertia perſona; hinc LXX., & Vulgat. verterunt*, verbum iniquum conſtituerunt adverſum me. *Hiph.* הֵצִיק arctavit, coarctavit, anxit, preſſit, anguſtavit, anguſtiis affecit: *Vide etiam in* יָצַק: *Conſtruitur cum Dativo, quandoque Accuſativo affixo*: *Præter. fœm.* כִּי־הֵצִיקָה לוֹ, Jud. 16. v. 16., quum arctaret, premeret, urgeret eum; *Vulg. vertit*, cumque moleſta eſſet ei; *Cum affix.* הֱצִיקַתְנִי coarctat me, Job. 32. v. 18., כִּי הֱצִיקַתְהוּ quum arctaret, urgeret eum, *ſive, juxta Vulgat.*, cum ei eſſet moleſta, Jud. 14. verſ. 17., וַהֲצִיקוֹתִי & anguſtabo, Iſa. 29. v. 2. *Partic.* הַמֵּצִיק qui anguſtia afficit, Iſa. 51. v. 13. *Plur.* הַמְּצִיקִים לָהּ anguſtantes ipſam, Iſa. 29. v. 7. *Futur.* יָצִיק לְךָ anget te, Deut. 28. v. 53. *Plur.* יְצִיקוּ לָהֶם angent eos, Jerem. 19. v. 9. *Hoph. Partic.* לַאֲשֶׁר מוּצָק לָהּ, Iſa. 8. verſ. 23., cui anguſtatum *eſt* ei, *vel* cui anguſtia *eſt, ſive erit* ei; *pleonaſmus frequens in Hebr. lingua*: *Aliud vide inter nomina.*

צוֹק *maſc.* Anguſtia: *Cum præfix.* וּבְצוֹק הָעִתִּים & in anguſtia temporum, Dan. 9. v. 25.

צוּקָה *f.* Anguſtia, tribulatio, tortura, Prov. 1. v. 27., Iſa. 8. v. 22., 30. v. 6.

מוּצָק Anguſtia, arctatio, Iſa. 8. v. 23., *vide ſupra in Particip. Hoph.*, *ſed* Job. 37. v. 18. *ſpectat ad* יָצַק, *redditurque* fuſum; *Et cum* Pathach, מוּצַק, Job. 36. v. 16., *Buxtorfius vertit*, anguſtum; *Alii reddunt*, fundamentum, *ad*

idem

idem יָצַק *illud referentes*: *Alia vide ſupra pag.* 481. *Cum præfix.* בְּמוּצָק, Job. 37. v. 10., in anguſtum, *juxta Buxtorfium*; *ſed juxta alios* in fundamentum: לְמוּצָק *vide ſupra pag.* 480., *item* לַמּוּצָק *vide ſupra pag.* 481. *Item* מוּצֶקֶת *f. vide ibidem*.

מָצוֹק *m.* Preſſura, anguſtia, Pſalm. 119. v. 143. *Item, juxta quoſdam, ſubſtantivè* in anguſtia exiſtens, 1. Sam. 22. v. 2. *Cum præfix.* וּבְמָצוֹק & in anguſtia, in tribulatione, Deut. 28. vv. 53. 55. 57., Jerem. 19. v. 9., *Vulg. vertit quandoq.*, in vaſtitate.

מָצוּק *m.* Situs, conſtitutus, *juxta Buxtorfium, alioſque*; *At multis eſt* locus arctus, *&* conſtrictus, *i. e.* arcte deſinens, altus, præruptus, acceſſu difficilis: הַשֵּׁן הָאֶחָד מָצוּק מִצָּפוֹן, 1. Sam. 14. v. 5., dens, *vel* ſcopulus unus ſitus, *ſive* conſtitutus *erat* ab Aquilone; *videntur iſti vocem* מָצוּק *derivaſſe à verbo* יָצַק conſtituit, collocavit: *Alii vertunt*, ſcopulus unus *erat* arctus, conſtrictus, *ſive* erat preſſura, coarctatio ab Aquilone, *i. e.* premebat, arctabat anguſtias *illas-à* ſeptentrionali parte; *Vulgat. habet*, unus ſcopulus prominens ad Aquilonem: *Item* מָצוּק *notat id, quo aliquid* conſtringitur, *&* firmatur; *unde eſt latine* firmamentum, baſis, columna, cardo: *Occurrit in plural. conſtr.* מְצֻקֵי אֶרֶץ cardines terræ, 1. Sam. 2. v. 8.

מְצוּקָה *fœm.* Anguſtia, arctatio, Job. 15. v. 24., Soph. 1. v. 15. *Plural. cum affix.* מִמְּצוּקוֹתַי de anguſtiis, *ſive, juxta Vulgat.*, de neceſſitatibus meis, Pſalm. 25. verſ. 17., מִמְּצוּקוֹתֵיהֶם, Pſal. 107. vv. 6. 19., *&* מִמְּצֻקוֹתֵיהֶם, Pſal. 107. v. 28., de anguſtiis, *& juxta Vulg.*, de neceſſitatibus eorum.

צוּר Obſedit, arctavit; inimicatus eſt, hoſtiliter egit, hoſtiliter preſſit: ligavit, colligavit, *quod à* צָרַר *mutuatum eſt*: Formavit, *quod à* יָצַר *habet*: *Conſtruitur cum Dativo, & Accuſativo*: *Item cum* אֶל, *&* עַל. *Præter.* וְצַרְתָּ הַכֶּסֶף בְּיָדְךָ, Deut. 14. v. 25., & colligabis, *ſive* colligatam pecuniam *in faſciculum* pones in manu tua; *Vulg. reddit*, & in pretium rediges, portabiſque manu tua; וְצַרְתָּ עָלֶיהָ & obſidebis, anguſtabis, oppugnabis eam, Deuter. 20. verſ. 12., Ezech. 4. v. 3. *Sed* צָרְתָה *vide infra in nomine*

mine צָרָה : *Cum affix.* אָחוֹר וָקֶדֶם צַרְתָּנִי , Pſal. 139. v. 5., retro, & ante, *i. e. omni ex parte* obſides, *ſive* obſediſti me, *q. d.*, *juxta quoſdam*, circumdediſti me *inſtar exercitus* obſidentis *urbem*, *ità ut nec procedere*, *nec retrocedere poſſim*; *Sed LXX.*, *Syr.*, *Pagninus*, *Arias Montanus*, *aliique* τὸ צַרְתָּנִי *verterunt*, formaſti, *ſive* finxiſti me; *& quidem Vulgat. duas priores dictiones ad ea, quæ præcedunt referens*, *reddit*, (cognoviſti omnia,) noviſſima, & antiqua: tu formaſti me: וְצַרְתִּי & hoſtiliter premam, *ſive*, *juxta Vulg.*, affligam, Exod. 23. v. 22., וְצַרְתִּי עָלַיִךְ מֻצָּב, Iſa. 29. verſ. 3., & obſidebo te ſtativis, *vel* ſtatione, *juxta Buxtorfium*, *alioſque*; *Sed Vulg. vertit*, & jaciam contra te aggerem: *Partic. plural.* צָרִים, *& cum præfix.* הַצָּרִים obſidentes, oppugnantes, Jud. 9. v. 31., 1. Reg. 15. v. 27., 2. Reg. 6. v. 25., 24. v. 11., Jerem. 21. v. 4, 32. v. 2., 37. v. 5., *item* hoſtiliter invadentes, *ſive* prementes, angentes, Eſth. 8. verſ. 11. *Aliud vide infra in nomine* צָר: *Infinit. cum præfix.* לָצוּר אֶל־דָּוִד ut obſideret Davidem, 1. Sam. 23. v. 8. *Imper.* צוֹר תְּעוּדָה liga teſtimonium, Iſa. 8. verſ. 16., צוּרִי obſide, Iſa. 21. verſ. 2. *Futur.* כִּי־תָצוּר אֶל־עִיר quando obſidebis, *ſive* obſederis civitatem, Deut. 20. v. 9., אַל־תָּצַר ne hoſtiliter agas, *ſive*, *juxta Vulg.*, non pugnes, Deut. 2. v. 19., *& fœm.* תֵּצְרִי מִיּוֹשֵׁב, Iſa. 49. v. 19., anguſta, arcta eris, *vel* anguſtaberis, arctaberis ob, *ſive* propter incolam, *vel* inhabitantem, *i. e.* ob multitudinem habitantium: *Cum affix.* אַל־תְּצֻרֵם ne hoſtiliter agas in eos, *ſive* ne pugnes contra eos, Deut. 2. v. 19., יָצֵר, Iſa. 11. v. 13., *&* יָצַר־, 1. Reg. 8. v. 37., 2. Paral. 6. v. 28., *&* יָצַר, Prov. 4. verſ. 12., hoſtiliter aget, premet, pugnabit, anguſtabit, anget, arctabit; וַיָּצַר אֹתוֹ בַּחֶרֶט וַיַּעֲשֵׂהוּ, Deuter. 32. v. 4., & formavit illud *aurum* ſtylo, & fecit ex illo, *i. e.*, *ut quidam exponunt*, deſcripſit ſtylo imaginem ex auro faciendam; *ut*, *ſcil.*, *ad ſimilitudinem illius conficeretur modulus*, *in quem infunderetur aurum*; *deinde confecit ex eodem auro vitulum fuſilem*; *Alii primam verſus ejuſdem partem ita vertunt*, & ligavit, *ſeu* recondidit illud in marſupio, *vel* ſudario; *Item* & formavit, finxit, 1. Reg. 7. verſ. 15., *item*

item & ligavit, 2. Reg. 5. v. 23., & obſedit, 1. Reg. 20. v. 1., 2. Reg. 6. v. 24., 17. v. 5., 18. v. 9., 1. Paralip. 20. v. 1., Dan. 1. v. 1. *Item* hoſtiliter preſſit, anguſtavit, anguſtia fuit, 2. Paralip. 28. v. 20. *Et alia forma*, וַיֵּצֶר & anguſtia fuit, anguſtia obſedit, Gen. 32. v. 8., Jud. 2. v. 15., 2. Sam. 13. v. 2., *Fœmin.* וַתֵּצֶר & anguſtia fuit, anguſtavit, Jud. 10. v. 9., 1. Sam. 30. verſ. 6., *ſed hæc ab aliis referuntur ad Futur. in Hiph.*, *Plural.* נָצוּר arctabimus, arcte conſtringemus, compingemus, Cant. 8. v. 9., וַיָּצֻרוּ & obſederunt, 2. Sam. 11. v. 1., 20. v. 15., 1. Reg. 16. v. 17., 2. Reg. 16. v. 5., Jerem. 39. verſ. 1., *item* & ligarunt, *ſive* ligabant, *vel* colligabant, *in faſciculos ſcil.*, *pecuniam loculis* impoſitam, 2. Reg. 12. v. 11., *ubi Vulgat. reddit*, effundebantque: *Niph. Partic.* וְהַנָּצוּר & obſeſſus, Ezech. 6. v. 12., *ubi* Schurek *eſt loco* Cholem: *Fœmin.* נְצוּרָה obſeſſa, *& juxta Vulg.*, quæ vaſtatur, Iſa. 1. verſ. 8., *ibidem etiam* Schurek *eſt loco* Cholem, *ut notat Buxtorfius*; *vide & in* נצר. *Hiph.* הֵצִיר, *vel* הֵצַר preſſit, anxit, anguſtavit, anguſtia affecit; *& formam cum Hiph. verbi* צָרַר *confundit*: *Conſtruitur cum Dativo*: *Præter.* וְהֵצַר לְךָ, Deut. 28. v. 52., & premet, *ſive* anguſtia afficiet te; *Vulg. vertit*, & conterat, & obſideberis; וַהֲצֵרֹתִי & angam, anguſtiam faciam, anguſtabo, tribulabo, Jerem. 10. v. 18., Soph. 1. verſ. 17. *Partic.* מֵצַר *vide infra poſt* צרר: *Sed* מָצוֹר, מָצוֹר, *&c. vide infra inter nomina*: *Fœm.* כְּלֵב אִשָּׁה מְצֵרָה, Jerem. 48. v. 41., 49. v. 22., ſicut cor mulieris, cui eſt anguſtia, *ſive* tribulatio; *Sed LXX.*, *Vulg.*, *& alii*, τὸ מְצֵרָה *ad* צִיר *referentes*, *verterunt*, quaſi cor mulieris parturientis, *ſive* dolores partus patientis: *Infinit.* וּבְעֵת הָצֵר לוֹ, 2. Paral. 28. verſ. 22., & in tempore arctari, premi, (*intranſitive*), *i. e.* tempore, quo ipſe premebatur, arctabatur; *Vulgat. vertit*, & tempore anguſtiæ ſuæ; *Cum præfix.* וּכְהָצֵר לוֹ, 2. Paral. 33. v. 12., & cum premeretur, arctaretur ipſe, *ſive*, *juxta Vulg.*, qui poſtquam coanguſtatus eſt: *Futur. pulr.* וַיָּצֵרוּ לָהֶם, Nehem. 9. v. 27., & anguſtia affecerunt, afflixerunt eos. *Hithp. Futur. plural. in pauſa* וַיִּצְטַיָּרוּ, Joſ. 9. v. 4., *varie redditur*;

tur; Recentiores plurimi, & Hebræi omnes, dictionis hujus ſenſum à nomine צִיר *derivantes, vertunt*, & legatos ſe ſe fecerunt, *ſeu* geſſerunt, *id eſt, ut quidam exponunt*, finxerunt; *Sed LXX., legentes* וַיִּצְטַיָּדוּ, *cum* ד *ſcilicet, loco* ר, *reddiderunt*, ἐπεσιτίσαντο, *vel, ut alii volunt*, ἐπισιτίσαντο inſtituerunt, *ſive* paraverunt cibaria; *quem quidem ſenſum ſunt ſequuti Auctores verſionum Syriacæ, Arabicæ, & Chald Jon., Vulg. autem habet*, tulerunt ſibi cibaria.

צור *m. Eſt*: I Rupes, *proprie* acuta, & prærupta: *Metaphoricè ſignificat quid* firmum, forte, ſolidum, petram, lapidem, ſaxum, locum tutum, *ſive* refugium, præſidium, robur; *item rei* principium, *prout lapides ex* rupe exſcinduntur, &, *cum Deo tribuitur*, conditorem, creatorem, cuſtodem, ſervatorem, auxiliatorem; II. Acies, acumen, *cultri ſcil., vel gladii*: מֵחַלְמִישׁ צוּר de petra rupis, *i. e.* duriſſima, Deut. 32. v. 13., וּמִי צוּר זוּלָתִי אֱלֹהֵינוּ & quis firmus, *ſive* fortis præter Deum noſtrum? Pſalm. 18. v. 32., צוּר־עֻזִּי præſidium, auxilium roboris, *vel* fortitudinis meæ, Pſalm. 62. v. 8., צוּר־לְבָבִי præſidium, robur cordis mei, Pſal. 73. v. 26., צוּר יְלָדְךָ תֶּשִׁי, Deut. 32. verſ. 18., principii, *quod* genuit te, oblivifceris; *Vulg. vertit*, Deum, qui te genuit, dereliquiſti, אַף־תָּשִׁיב צוּר חַרְבּוֹ, Pſalm. 89. verſ. 44., etiam retudiſti aciem gladii ejus; *Vulg. habet*, avertiſti adjutorium gladii ejus; *Cum præfix.* הַצּוּר petra, Exod. 17. v. 8., *&c.*, בַּצּוּר in rupe, in petra, *i. e.* in loco firmo, tuto, Pſal. 37. v. 5., 61. v. 3., בַּצּוּר in petra, in ſilice, Exod. 17. verſ. 6., Job. 19. v. 24., וּבְצוּר & pro petra, Job. 22. v. 24., הֱיֵה לִי לְצוּר מָעוֹז, Pſalm. 31. v. 3., eſto mihi in petram fortem, *ſive* ut petra fortis; *Vulgat. reddit*, eſto mihi in Deum protectorem; מִצּוּר è rupe, de petra; מִצּוּר הַחַלָּמִישׁ, Deut. 8. v. 15., è rupe petræ, *id eſt*, duriſſima: *Cum affix.* צוּרִי fortis meus, fortitudo mea, auxilium meum, 2. Sam. 22. vv. 3. 47., Pſalm. 18. vv. 3. 47., כִּי לֹא כְצוּרֵנוּ צוּרָם, Deut. 32. verſ. 31., quia non ſicut refugium, *ſive* præſidium noſtrum, præſidium eorum, *i. e.*, *ut optime exponit Vulg.*, non enim eſt Deus noſter, ut dii eorum; *Sed ibidem* v. 30. צוּרָם cuſtos, ſervator, *& juxta*

Vulg.

Vulg. Deus eorum, *vel* ſuus; *&* Pſal. 78. v. 35., auxiliator, adjutor eorum; *Aliud* צוּרָם *vide infra in* צוּרָה; צַוָּרָם *vide infra in* צַוָּאר; צִירָם *vide infra in* צִיר; *Plural.* צֻרִים, *&* הַצֻּרִים rupes, petræ, Numer. 23. v. 9., Pſalm. 78. v. 15., Iſa. 2. vv. 19. 21., Nahum. 1. v. 6., *Sed* חַרְבוֹת צֻרִים, Joſ. 5. vv. 2. 3., *reddendum*, cultros acierum, *i. e.*, acutos, *vel* cultros petrarum, *i. e.* ſaxeos, *ſive* lapideos, *ut habet Vulg.*, חֶלְקַת הַצֻּרִים, 2. Sam. 2. v. 16., ager acierum, *id eſt* enſium, *juxta quoſdam*; *ab aliis redditur*, ager rupium, *id eſt* robuſtorum, *vel* fortium, *locus ſcilicet, ubi juvenes, de quibus ibidem habetur ſermo, inſtar* rupium *ſortiter in pugna reſtiterunt.*

צוּר Tzúr, *& juxta Vulg.* Sur, *nom. propr. virorum*, Num. 25. v. 15., 31. v. 8., Joſ. 13. v. 21., 1. Paral. 8. v. 30., 9. v. 36.

צוֹר Tzór, *& juxta Vulg.* Tyrus, *nom. propr. civitatis maritimæ*, Joſ. 19. v. 29., Iſa. 23. v. 1.

צֹר *m. Vide verſus finem hujuſce radicis pag.* 1169.

צַוָּאר *m.* Collum *ſic dictum, quod oneribus* arctatur, *&* premitur, *ſive, juxta alios, quod* torquibus, & collaribus ligari *ſoleat*, Iſa. 8. verſ. 8., 30. verſ. 28. *Cum præfix.* בְּצַוָּאר, Job. 15. v. 26., in collum, *i. e.*, *juxta quoſdam, ut eum interimat, & præſocet; alii reddunt*, collo, *ſcil. duro, vel erecto, q. d. faſtuoſè, ſummâ celeritate, & impetu*; תְּדַבְּרוּ בְצַוָּאר עָתָק, Pſalm. 75. v. 6., (ne) loquamini collo pingui, *vel* præfracto, duro, *i. e. cum faſtu, & ſuperbè*; *LXX.*, *& Vulg. verterunt*, nolite loqui adverſus Deum iniquitatem; *hi propterea vel ſenſum tantum ſunt ſequuti, vel, pro* צַוָּאר, *legerunt* צוּר, *quod Dei epithetum eſt*: *Conſtr.* צַוַּאר collum, Jerem. 28. vv. 10. 11. 12. 14. *Cum affix.* צַוָּארִי collum meum, Thren. 1. v. 14., צַוָּארֵנוּ collum noſtrum, *ſive* cervix noſtra, Thren. 5. verſ. 5., צַוָּארְךָ *m.*, Geneſ. 27. v. 40., *&* צַוָּארֵךְ *f.*, Cant. 1. v. 10., collum tuum; צַוָּארוֹ, Gen. 41. v. 42., *&* צַוָּארָהּ, Hoſe. 10. verſ. 11., collum ejus, *vel* ſuum; בְּצַוָּארוֹ in collo ejus, Job. 41. verſ. 14., *item abſque* א *epenthetico, ſive protractivo, ut Hebræi volunt, videl.* צַוְּרָם collum ſuum, *vel* ipſorum, Nehem. 3. verſ. 5. *Plur. conſtr.* צַוְּארֵי

 colla,

colla, Geneſ. 45. v. 14., בְּצַוְּארֵי in collis, Jud. 8. v. 21., לְצַוְּארֵי שָׁלָל, Jud. 5. verſ. 30., *erunt* collis, *vel* in collo ſpolii, *ſive* prædæ, *i. e.*, *ut multi exponunt*, *dabuntur principi exercitus*, *nempe Siſaræ*, *ſive ducibus*, *vel ſtrenuè pugnantibus*, *ad quos ſcil. optima* præda *pertinet*; *Vulg. reddit*, ad ornanda colla congeritur: *Cum affix.* צַוְּארֵיכֶם colla veſtra, Jerem. 27. v. 12., צַוָּארָיו, Geneſ. 27. v. 16., 45. v. 14., 46. v. 29., *&* *absque* Jod, *nota plur.*, *juxta Maſſorethas*, *ità* צַוָּארָו, Geneſ. 33. verſ. 4., colla ejus, *&* *de* uno *homine dicitur*; *Kimchius in lib. Rad. arbitratur*, *eſſe duale*, *ac propterea reddendum*, utrumque latus colli ipſius; עַל־צַוְּארֵיהֶם ſuper colla ipſorum, Joſ. 10. v. 24. *Plur. fœm. cum affix.* צַוְּאוֹתֵיכֶם colla veſtra, Mich. 2. verſ. 3.

צַוַּאר *Chald.* Collum; *Inde cum affix.* עַל־צַוְּארָךְ ſuper collum tuum, Dan. 5. v. 16., עַל־צַוְּארֵהּ ſuper collum, *vel* in collo ejus, Dan. 5. v. 7.

צוּרָה *f.* Forma: *Conſtr.* צוּרַת forma, Ezech. 43. verſ. 11. *Cum affix.* צוּרָתוֹ forma ejus, *&* *juxta Vulg.* deſcriptiones ejus, Ezech. 43. v. 11., צוּרָם, *juxta Maſſor.*, Pſal. 49. v. 15., *vide infra in* צִיר: *Plural.* צוּרוֹת formæ; *ſed cum præfix.* בַּצּוּרוֹת, Job. 28. v. 10., in rupibus, in petris: *Cum affix.* צוּרֹתָו, *pro* צוּרֹתָיו formæ ejus, Ezech. 43. v. 11., *ubi Vulgat. in ſingulari reddit*, deſcriptionem ejus. *Vide & paullò ante in* צור.

צַוְּרוֹן *m.* Collulum; *litera ſiquidem* Nun *in fine addita ceteris radicalibus format diminutivum*, *quaſi blandientium*: *Sed quibuſdam aliis τὸ* צַוְּרוֹן *eſt* collare, monile, *&* *quidem*, *ut formæ*, eximium, *à* ligando *dictum* צַוְּרוֹן: *Plur. cum affix.* מִצַּוְּרֹנָיִךְ, Cantic. 4. v. 9., è collulis, *ſive* faucibus tuis; *&* *juxta alios* è collariis, *ſive* monilibus tuis; *Aq.*, *atque Vulg. vertunt*, (in uno crine) colli tui.

צִיר *m. Eſt* I., *&* *propriè*, anguſtia, cruciatus, dolor, tormina: *Occurrit hoc in ſenſu in plur.* צִירִים dolores, *graviſſimi ſcil.*, *quales parturientium*, *ſic dicti*, *quod* coarctent, *&* conſtringant *corpus*, Iſa. 13. v. 8., 21. v. 3. *Conſtr.* כְּצִירֵי ſicut dolores, Iſa. 21. v. 3. *Cum affix.* צִירֶיהָ, 1. Samuel. 4. v. 19., *ubi in multis accuratis codicibus ſcribitur abſque* Jod,

Jod, *itâ* צָרֶיהָ, dolores ejus: II. Cardo, *januæ ſcil.*, *q. d.* ligatura januæ: *Cum affix.* עַל־צִירָהּ, Prov. 26. verſ. 14., ſuper cardinem ſuum: III. Legatus, nuntius, *ideo* צִיר *dictus, quod in eo rerum agendarum* cardo *vertatur, uti Buxtorſio videtur, ſive, juxta alios, dictus à* celeriter eundo: *Occurrit* Prover. 13. verſ. 17., 25. verſ. 13., Jerem. 49. verſ. 14., Abd. 1. v. 1. *Plur.* צִירִים legati, nuntii, Iſa. 18. v. 2. *Cum affix.* צִירַיִךְ, Iſa. 57. v. 9., legati tui: *Inde derivant multi verbum in Hitbp.* הִצְטַיֵּר, *quod vide ſupra in* צור: IV. Vertebræ, ligatura oſſium, compages: *Plur. cum affix.* צִירַי, Dan. 10. verſ. 6., ligaturæ oſſium, *ſive* compages meæ: V. Forma, imago: *Cum affix.* וְצִירָם, Pſalm. 49. v. 15., *itâ ſcribitur in accuratis codicibus, in quibuſdam aliis legitur* וְצִירָם, & figura, *ſive* forma eorum, *juxta Pagninum, alioſque; Sed Maſſorethæ ibidem monent legendum* וְצוּרָם, *& à Vulg. redditur* & auxilium eorum, *quaſi à* צור petra, *i. e.* præſidium; *Plur.* חָרָשֵׁי צִירִים, Iſa. 45. v. 16., artifices imaginum, *ſive* idolorum; *Vulg. reddit*, fabricatores errorum.

צֹר *m.* Acies, culter acutus, *& juxta Vulg.*, *alioſque* acutiſſima petra, Exod. 4. v. 25. *Cum præfix.* מִצֹּר præ rupe, *ſive* petra, ſilice, Ezech. 3. v. 9.

צֹר Tzór, *& juxta Vulgat.* Tyrus, *idem ac ſupra* צור, *quod vide*, Ezech. 26. v. 2.

צֵר Tzér, *& juxta Vulgat.* Ser, *nom. propr. urbis in Tribu Nephthali*, Joſ. 19. v. 35.

צַר, *&* צָר *m.* *Eſt* I. Anguſtia, preſſura, tribulatio: צַר־לִי anguſtia, angor, dolor mihi, 2. Sam. 1. v. 26., מִפִּי־צָר de anguſtia, Pſalm. 78. v. 42. *Cum præfix.* בַּצַּר, Deuter. 4. v. 30., Pſalm. 18. v. 7., *&* בַּצָּר, Pſalm. 4. v. 2., *item* בְּצַר, Job. 7. v. 11., jn anguſtia, in tribulatione; מִצָּר, Pſalm. 32. v. 7., à tribulatione: II. Anguſtus, arctus, compreſſus, Numer. 22. v. 26., 2. Reg. 6. v. 1., Job. 41. v. 7., Prov. 24. v. 10., בְּמָקוֹם צָר in loco anguſto, Numer. 22. v. 26., צַר־לִי הַמָּקוֹם anguſtus mihi locus, Iſa. 49. v. 20., כַּנָּהָר צָר inſtar fluvii anguſti, *id eſt cum magna celeritate, magnoque impetu, ut ſolent flumina* coarctata, Iſa. 59. v. 19., *ubi Vulg. habet*, quaſi fluvius

violentus; *ità ibidem* 63. v. 9., *ſed à multis redditur* coarctatus, anguſtatus, & *à Vulg.* tribulatus: III. Adverſarius, hoſtis, *quaſi* angens, & arctator *dictus*, Pſalm. 74. v. 10., 78. v. 61., 107. v. 2., לְעֵת צָר in tempus hoſtis, Job. 38. v. 23., מִנִּי־צָר ab hoſte, Pſalm. 44. v. 11. *Cum præfix.* הַצָּר hoſtis, Eſth. 7. v. 4., Zachar. 8. v. 10., *item* עַל־הַצַּר contra hoſtem, Num. 10. verſ. 9., כְּצָר quaſi hoſtis, Thren. 2. v. 4. *Sed* מֵצַר, & הַמֵּצַר *vide infra poſt* צָרָה: *Cum affix.* צָרִי hoſtis meus, Job. 16. v. 9. *Plur.* צָרִים hoſtes; Thren. 1. v. 7. *Sed* הַמְּצָרִים *vide infra poſt* צָרָה: *Conſtr.* צָרֵי hoſtes, Jerem. 48. verſ. 5., מִצָּרֵי *vide infra poſt* צָרָה: *Cum affix.* צָרָי, *item* צָרַי hoſtes mei, Pſal. 3. v. 2., 27. v. 2., &c., לְצָרָי hoſtibus meis, Deut. 32. v. 41., מִצָּרַי ab hoſtibus, *ſive, juxta Vulg.*, ſuper hoſtibus meis, Iſa. 1. v. 24., צָרֵינוּ hoſtes noſtri, Pſal. 44. verſ. 6., לְצָרֵינוּ adverſariis noſtris, Joſ. 5. verſ. 13., מִצָּרֵינוּ de hoſtibus noſtris, Pſalm. 44. v. 8., צָרֶיךָ *m.*, Geneſ. 14. verſ. 20., צָרַיִךְ, & *in pauſa* צָרָיִךְ *f.*, Jerem. 30. v. 16., Thren. 2. v. 17., hoſtes tui; לְצָרֶיךָ hoſtibus tuis, Iſa. 64. v. 1., צָרָיו hoſtes, iuimici ſui, Pſal. 78. v. 76., בְּצָרָיו in hoſtibus ſuis, Pſalm. 112 v. 8, כְּצָרָיו quaſi hoſtes ſui, Job. 19. v. 11., לְצָרָיו hoſtibus ſuis, Deuter. 32. verſ. 43., מִצָּרָיו ab hoſtibus ſuis, *vel* ejus, Deut. 33. v. 7., צָרֶיהָ *f.*, hoſtes ejus, Thren. 1. v. 5., צָרֵיהֶם, Pſalm. 81. verſ. 15., &c., & *cum affix. poetico*, צָרֵימוֹ, Deut. 32. verſ. 27., inimici, hoſtes eorum: IV. Rupes, *quæ propriè* צור *dicitur*; *occurrit cum præfix.*, *ut ſequitur*, כַּצַּר, Iſa. 5. verſ. 28., ſimiles rupi, ut rupes, *ſive, juxta Vulg.*, ut ſilex.

צָרָה *f. Eſt* I. Anguſtia, preſſura, anxietas, 1. Sam. 26. v. 24., 2. Sam. 4. v. 9., &c. *Cum præfix.* הַצָּרָה anguſtia, Geneſ. 42. v. 21., בַּצָּרָה, Pſalm. 9. v. 10., & בְּצָרָה, Pſalm. 91. v. 15., in anguſtia, in tribulatione; לְצָרָה in anguſtia, Prov. 17. verſ. 11., מִצָּרָה de anguſtia, Pſalm. 43. v. 11. *Conſtr.* צָרַת anguſtia, Gen. 42. v. 21., & *cum* ה *paragog. intenſivo*, בַּצָּרָתָה, Pſalm. 120. v. 1., in anguſtia magna (mihi, *i. e.* mea); *Cum affix.* צָרָתִי anguſtia mea, Geneſ. 35. verſ. 3., Pſal. 73. v. 3., 86. v. 7., 142. v. 3.,

v. 3., בְּעֵת צָרַתְכֶם in tempore anguſtiæ veſtræ, Jud. 10. v. 14., מִצָּרָתוֹ ab anguſtia ipſius, Iſa. 46. v. 7., בְּכָל־צָרָתָם in omni anguſtia eorum, Iſa. 63. verſ. 9. *Plural.* צָרוֹת, & הַצָּרוֹת anguſtiæ, preſſuræ, Deut. 31. vv. 17. 21., Job. 5. v. 19., Pſal. 25. v. 17., 71. v. 20., Iſa. 65. v. 16., בְּצָרוֹת in anguſtiis, Pſal. 46. v. 2., מִצָּרוֹת ab anguſtiis, Prov. 21. v. 23. *Cum affix.* מִצָּרֹתֵינוּ ex anguſtiis noſtris, 2. Paral. 20. v. 9., וְצָרֹתֵיכֶם & (de) anguſtiis veſtris, 1. Paral. 10. verſ. 19., מִכֹּל צָרוֹתָיו de omnibus anguſtiis ſuis., Pſal. 25. v. 22., 34. v. 7., *& abſque* Jod, וּמִכָּל־צָרוֹתָם, Pſalm. 34. verſ. 18., & ex omnibus anguſtiis eorum: II. Arcta, anguſta: וּבְאֵר צָרָה & puteus anguſtus, Prov. 23. v. 27., וְהַמַּסֵּכָה צָרָה, Iſa. 28. v. 20., & operimentum anguſtum, *vel* anguſtius; *Vulg. reddit*, & pallium breve: III. Inimica, æmula, *quaſi* arctatricem, *vel* angentem *dicas*: *Conſtr.* צָרַת; *Inde cum affix.* צָרָתָהּ æmula ejus, 1. Sam. 1. v. 6.

מֵצַר *m.* Anguſtia, preſſio, arctatio: *Cum præfix.* מִן־הַמֵּצַר de anguſtia, Pſalm. 118. v. 5. *Plural.* בֵּין הַמְּצָרִים inter anguſtias, Thren. 1. verſ. 3. *Conſtr.* וּמְצָרֵי & anguſtiæ, Pſalm. 116. verſ. 3., *ubi Vulg. reddit*, & pericula; *Hæc tamen à multis referuntur ad Radicem* צָרַר.

מָצוֹר *m. Eſt* I. Anguſtia, preſſura: *Cum præfix.* בְּמָצוֹר in anguſtia, Deut. 28. v. 53., *& ita, juxta quoſdam*, vv. 55. 57., *qui ibidem ſequuntur*, & Jerem. 19. v. 9., *quibus tamen in poſtremis locis à Vulgat., aliiſque redditur* in obſidione: II. Obſidio, Deut. 20. v. 20., 2. Reg. 19. verſ. 24., *Cum præfix.* יְמֵי הַמָּצוֹר dies obſidionis, Ezech. 5. v. 2., בַּמָּצוֹר, Deut. 20. v. 19., Jerem. 10. v. 17., 52. v. 5., in obſidionem: *Conſtr.* וְאֶל־מְצוֹר, Ezech. 4. verſ. 7., & ad obſidionem: III. *Metonymice eſt* munitio, præmunitio obſidionalis, *ipſum* propugnaculum, *ſive* vallum, *quo ſit* obſidio, *vel potius quivis* locus munitus, *ſive* urbis *ipſius*, *ſive ab hoſtibus adverſus urbem extructus*, *ut quidam cum Vitringa obſervarunt*; יְאֹרֵי מָצוֹר, 2. Reg. 19. v. 24., rivi muniti, *vel* qui pro munitione ſunt; *Vulg. reddit*, aquas clauſas; עָרֵי מָצוֹר, 2. Paral. 8. v. 5., civitates munitionis, *ſive* propugnaculi; בְּעִיר מָצוֹר, Pſalm.

31. v. 22., in civitate munita; *Cum præfix.* בַּמָּצוֹר munitione, propugnaculo, 2. Reg. 24. v. 10., 25. v. 2., לְמָצוֹר, 2. Paral. 11. v. 5., ad munitionem, *i. e.* munitæ *civitates*.

מָצוֹר *m.* Obſidio: *Inde cum affix. in pauſa* יְמֵי מְצוּרֶךָ dies obſidionis tuæ, Ezech. 4. verſ. 8., *ubi multi codices habent* מְצוּרֶיךָ, *ex forma ſcilicet plurali, ſive cum* Jod, *multitudinis nota*.

מְצוּרָה *f.* Munitio, munimentum, Nahum. 2. verſ. 2., וַיִּבֶן עָרֵי מְצוּרָה & ædificavit urbes munitionis, *ſive, juxta Vulgat., alioſque*, munitas, 2. Paral. 14. v. 5. *Plur.* מְצוּרוֹת, 2. Paralip. 11. v. 10., 21. v. 3., (civitates) munitionum, *i. e.* munitæ; וַהֲקִימֹתִי עָלַיִךְ מְצֻרֹת, Iſa. 29. v. 3., & ſtatuam, *ſive* erigam contra te munitiones, *ſive* turres *ambulatorias, quibus ſcil. olim milites obſidentes utebantur*: *Cum præfix.* הַמְּצוּרוֹת, 2. Paral. 11. v. 11., *&* הַמְּצֻרוֹת, 2. Paral. 11. v. 23., 12. v. 4., munitiones.

צות Incendit, ſuccendit. *Inde Hiph. futur. cum affix., &* Nun *epenthet.* אֲצִיתֶנָּה, Iſa. 27. v. 4., incendam, ſuccendam eam. *Buxtorfius, & alii pro hujuſce dictionis radice ſtatuunt* צִית.

* צַוֵּרֹת, מְצֻוַּת, *&c. Dictiones compoſitæ, quas vide in* מִצְוָה *pag.* 1159. *Sed* צִוִּיתִים, צִוִּיתֶם *vide in* צָוָה *pag.* 1158.

* צֻוְּתָה *Vide ſupra in* צָוָה *pag.* 1157.

צִיחָא Tzihhà, *& juxta Vulg.* Siba, *nom. propr. viri*, Eſdr. 2. v. 43., *item nom. propr. unius è locis, in quibus habitabant Nathinæi*, Nehem. 11. v. 21., *ubi Vulg. reddit*, Siaha.

צחה *Radix Hebræis inuſit., videtur autem ſignificaſſe*, ſicceſcit: *Chald. ſonat*, ſitiit. *Inde ſunt*

צִחֶה *maſc.* Arens, aridus, ſiccus, ſiticuloſus: *Conſtr.* צְחֵה צָמָא, Iſa. 5. verſ. 13., arens ſiti: *Sunt, quibus* צִחֵה *eſt Præter. in Pih., redditurque*, ſicceſcit, *pro* ſicceſcet ſiti, *i. e.* peribit ſiti; *Vulg. vertit*, ſiti exaruit: *Plural.* צָחוּ *vide infra in* צָחַח: *item* צַחָה, *& inde plur.* צַחוֹת *vide infra poſt* צָחַח.

צַח *m.* Siccus, aridus, *&c:, ſic* רוּחַ צַח ventus ſiccus, *ſive, juxta Vulg.*, urens, Jerem. 4. v. 11., *Aliud vide poſt radicem*

dicem צָחָה, *quæ mox ſequitur*, *& ad quam Buxtorfius*, *aliique referunt*, *quæ hactenus expoſita ſunt*.

צחח Candidus, nitidus, ſerenus fuit: *Item* aruit; arida *enim*, *&* glabra nitorem *referunt*; *vel ſenſum hunc mutuatur à* צָחָה, *ſive à ſignificatione radicis Syr.*, *Nam Arabibus eſt*, clarus fuit; *Syris vero eſt*, æſtuavit, incaluit, *ut notat Joa. Simon*: *Præter. plur.* צַחוּ מֵחָלָב, Thr. 4. v. 7., candidi, nitidi fuerunt præ lacte, *id eſt* candidiores, *ſive* nitidiores erant lacte: *Plur.* צְחְחִיים *vide infra in* צָחִיחַ.

צָחִיחַ *m.* Nitor, nitidum, *i. e.* læve, *juxta multos*; *ſed aliis eſt* ariditas; *& metonymice* arduus, eminens locus, *petræ ſcil.*, *vel montis*, *qui*, *naturâ ſuâ* aridus, *&* glaber *exiſtens*, nitorem *refert*, *ut notat Buxtorfius*: עַל־צְחִיחַ סָלַע, Ezech. 24. vv. 7. 8., in loco arduo petræ, *juxta Buxtorfium*; *Alii reddunt*, ſuper ariditatem, *vel* nitorem petræ, *i. e.* ſuper nitidam, *ſive* lævem petram; *Vulgat. habet*, ſuper limpidiſſimam petram: *Cum præfix.* לִצְחִיחַ סֶלַע, Ezech. 26. vv. 4. 14., in nitorem petræ, *i. e.* in nitidam, *& juxta Vulgat.* in limpidiſſimam petram: *Plural.* מֵאַחֲרֵי לַחוֹמָה בַּצְּחִחִיים, Nehem. 4. v. 7., poſt murum in locis arduis, *ſive*, *juxta alios*, in locis aridis, *&* ſaxoſis, *vel* in verticibus, in ſummitatibus ſaxorum; *Vulg. reddit*, poſt murum per circuitum: *Scribitur cum metatheſi* Jod, *videlicet* צְחְחִיים, *vel*, *ut quidam habent codices*, צְחִיחִיִּים, *tamquam à ſingulari* צְחִיחִי, *cum* Jod *gentilitio*, *q. d.* quod eſt ex genere, *&* claſſe ſaxorum; *vel forma compoſita ex* צחח, *&* צחה, *ut animadvertit Joa. Simon*.

צְחִיחָה *f.* Ariditas, *ſive* ſiccitas, locus aridus, *&* ſiticuloſus: שָׁכְנוּ צְחִיחָה, Pſalm. 68. verſ. 7., habitant in loco arido, *ſive* ſiticuloſo; *LXX.*, *& Vulgat. reddunt*, qui habitant in ſepulcris.

צַח *m.* Candidus, nitidus, ſerenus: דּוֹדִי צַח dilectus meus candidus, Cant. 5. v. 10., כְּחֹם צַח, Iſa. 18. verſ. 4., ut æſtus ſerenus, *ſive* nitidus; *in hunc ſenſum etiam accipitur a Buxtorfio*, *& quibuſdam aliis apud* Jer. 4. v. 11., *quod tamen vide ſupra poſt* צחה.

צַחָה *f. Inde plur.* לְדַבֵּר צַחוֹת, Iſa. 32. v. 4., ad loquendum nitida,

nitida, *ſive* clara, diſtincta, articulata; *Vulg. vertit*, loquetur & plane.

צַחְצָחָה *f.* Siccitas, *ſive* ariditas ſumma: *Plur.* וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, Iſa. 58. verſ. 11., & ſatiabit in ſiccitatibus, *i. e.* in ſumma ariditate, animam tuam, *ſive* corpus tuum, teipſum; *Vulg.*, *& alii reddunt*, & implebit ſplendoribus animam tuam.

צָחַן *Radix Hebræis inuſit. Eſt autem Syris*, ſordidus fuit. *Inde, ut notat Joa. Simon, eſt Hebr.*

צַחֲנָה *fæm.* Putor, putredo, fœtor: *Cum affix.* וְתַעַל צַחֲנָתוֹ, Joel. 2. verſ. 20., & aſcendet putor, *ſive* fœtor, putredo ejus.

* צַחְצָחָה *Vide paullo ante poſt* צָחַח.

צָחַק Riſit, arriſit: *Præter. fæm.* צָחֲקָה riſit, Gen. 18. v. 13., צָחָקְתְּ riſiſti, Geneſ. 18. verſ. 15., צָחַקְתִּי riſi, Geneſ. 18. v. 15. *Futur.* יִצְחַק־לִי arridebit mihi, ridebit de me, Geneſ. 21. verſ. 6. *Hinc* יִצְחָק Iſaac, *à* riſu *dictus eſt*; וַיִּצְחָק & riſit, Geneſ. 17. verſ. 17., וַתִּצְחַק & riſit, Geneſ. 18. verſ. 12. *Pih.* צִחֵק irriſit, luſit, illuſit, colluſit, jocatus eſt: *Conſtruitur cum* ב, *&* ל. *Particip.* מְצַחֵק irridentem, *& juxta Vulg.* ludentem (*vidit*), Geneſ. 21. v. 9. *Cum præfix.* כִּמְצַחֵק quaſi ludens, jocans, Geneſ. 19. verſ. 14., *Infin.* לְצַחֶק בִּי ut illudat, *ſive* illuderet mihi, Geneſ. 39. v. 17., לְצַחֶק בָּנוּ ut illuderet nobis, Geneſ. 39. verſ 14., *ità* Exod. 32. v. 6. *Futur.* וַיְצַחֵק לִפְנֵיהֶם & luſit ante illos, Jud. 16. v. 25.

צְחוֹק *m.* Riſus, Geneſ. 21. verſ. 6., לִצְחוֹק in riſum, Ezech. 23. verſ. 32.

צָחַר *Radix inuſit.*, *quæ* candoris *ſenſum habuiſſe, ex iis, quæ ab illa dimanant, quæque mox ſequuntur, infert optime Joa. Simon.*

צַחַר Candor, nitor: *Iude in pauſa* וְצֶמֶר צָחַר, Ezech. 27. v. 18., & lana nitoris, *ſive* candoris, *id eſt* candida, nitida; *Vulg. vertit*, in lanis coloris optimi.

צֹחַר Tzohhar, *& juxta Vulg* Iſaar, Seor, Sohar, Soar, *nom. propr. virorum*, Geneſ. 23. v. 8, 46. v. 10., *&c.*

צְחֹרָה *f.* Alba, candida: *Plural.* רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת, Jud. 5. v. 10., equitantes *in* aſinis candidis, *ſive, juxta quoſdam*, ſubal-

ſubalbis, *vel* rubidis, *aut* albo, *&* rubro diſtinctis; *Vulgat. reddit*, qui aſcendiſtis ſuper nitentes aſinos.

* צְוָחַת *Dictio conſtr.*, *quam vide ſupra in* צְוָחָה *pag.* 1160.

* יִצְטַבַּע *Vide ſupra in* צְבַע *Chald.*

* הִצְטַיֵּר; *Inde Præter. plur.* הִצְטַיָּרְנוּ *vide ſupra* צור.

* נִצְטַדָּק *Vide ſupra in* צָדַק *pag.* 1151.

* הִצְטַיֵּר *Vide ſupra in* צור.

צִיָּה Aridus, ſiccus fuit, aruit, exaruit: *Radix Hebræis inuſit. Inde ſunt*

צִיַּת *f.* Siccitas, ariditas, Job. 24. v. 19., *unde* terra צִיָּה ariditatis, *i. e.* arida, *&* *juxta Vulg.* deſerta, Pſalm. 63. v. 2. *Metonymice eſt* locus aridus, ſiccus, ſiticuloſus, deſertum, ſolitudo, Job. 30. v. 3., Iſa. 41. v. 18. *Cum præfix.* בַּצִּיָּה in loco arido, *ſive* in ſolitudine, *&* *juxta Vulg.* in inaquoſo, Pſalm. 78. v. 17., *Plur.* בַּצִּיּוֹת per ſiticuloſa, per arida loca, Pſalm. 105. v. 41.

צִי *maſc. Eſt*: I. Navis, *quæ ideo* צִי *dicta quibuſdam videtur*, *quod in ipſis aquis* ſicca *maneat*; *Alii etymologiam derivant à radice* נצה: וְצִי אַדִּיר, Iſa. 33. verſ. 21., & navis, *ſive* trieris magna, *vel* magnifica, nobilis; *Plur.* צִיִּים naves, trieres, Dan. 11. verſ. 30., *&* *contractè* וְצִים מִיַּד כִּתִּים, Num. 24. v. 24., naves à parte Chittim; *Vulg.*, *aliique vertunt*, naves, *ſive* trieres de Italia; *quam quidem vocis* כִּתִּים *expoſitionem multis probat Bochartus in* Geographia ſacra lib. 3. cap. 5., *videantur tamen*, *quæ contra eundem*, *vocem* כִּתִּים *de ſola* Italia *exponentem*, *proferunt alii*, *&* *præcipue Calmet comment. in* Geneſ. cap. 10. *Cum præfix.* בַּצִּים, Ezech. 30. verſ. 9., in navibus, in trieribus: II. Aridus, deſertus, ſiticuloſus locus: *Plur.* צִיִּים loca arida, ſiticuloſa, deſerta: *Metonymicè*, locorum aridorum, *ſive* deſertorum incolæ, *tam* homines, feri *ſcil.*, *&* barbari, *quam* beſtiæ, *item* feræ: לְפָנָיו יִכְרְעוּ צִיִּים, Pſalm. 72. v. 9., coram illo procident habitatores, *ſive* incolæ deſerti, *id eſt* accolæ maris rubri, *&* ichthyophági, *uti videtur Bocharto in* Phaleg; *LXX.*, *Aq.*, *Sym. ſunt* Αἰθίοπες, *Vulg.* Æthiopes: *Sed* Iſa. 13. v. 21., 34. v. 14., Jerem. 50. v. 39. τὸ צִיִּים *ſunt* beſtiæ, *id eſt* feles feri, *ſive* ſylveſtres, *uti vult Bochartus in* Hieroz. Part. I. lib. 3. cap.

3. cap. 14., *Vulg. duobus poſtremis in locis reddit* dæmonia, dracones: *Cum præfix.* לְעָם לְצִיִּים, Pſal. 74. v. 14., populo deſerti accolæ, *&* *juxta Vulg.* Æthiopum.

צָיוֹן *maſc.* Locus aridus, *&* *quidem* valde, ariditas magna, *propter ſcil.* Nun *additum, quod eſt* augmenti *ſignum*, Iſa. 25. v. 5., 32. v. 2. *Hinc*

צִיּוֹן Tzión, *&* *juxta Vulg.* Sion, *nom. propr.* montis *à* ſiccitate loci *ità appellatus: In ejus montis vertice erat arx conſtructa, quæ à Davide capta, civitas Davidis eſt vocata*, 2. Sam. 5. v. 7. *Vide quod ſequitur.*

צָיַן *Radix Hebræis inuſit. Unde Chald. Pah.* צַיֵּן ſignavit; *&* *inde etiam nom. Hebr.*

צִיּוּן *m.* Signum, monumentum *quodlibet* ſepulchrale, tumulus, titulus, *ità* Ezech. 39. v. 15. *Cum præfix.* מָה הַצִּיּוּן quid iſtud ſignum? 2. Reg. 23. v. 17. *Plur.* צִיֻּנִים monumenta, ſigna, Jerem. 31. v. 21., *ubi Vulg. in ſingulari reddit* ſpeculam.

צִיץ Floruit, effloruit: *Præterit.* צָץ הַמַּטֶּה effloruit virga, Ezech. 7. v. 10. *Hiph.* הֵצִיץ floruit, effloruit, proſpexit, oſtendit ſe: *Partic.* מֵצִיץ מִן־הַחֲרַכִּים effloreſcens, *i. e.*, emicans, promicans è clathris, *vel* cancellis, Cantic. 2. v. 9., *Vulg.*, *&* *alii ibidem reddunt*, proſpiciens per cancellos: *Futur.* יָצִיץ florebit, Iſa. 27. v. 6., וַיָּצֵץ צִיץ & floruiſſet flos, *ſive*, *juxta alios*, & emiſerat florem, *vel* & eruperat flos, Num. 17. v. 23. *Plur.* וְיָצִיצוּ & florebunt, Pſal. 72. v. 16., וַיָּצִיצוּ & floruerint, flores emiſerint, *i. e.*, *ut exponit Vulgat.*, & apparuerint, *ſive* eruperint, Pſalm. 92. v. 8.

צִיץ *m.* I. Flos, *apertus propriè*, *&* *in amplitudinem expanſus*, Numer. 17. verſ. 23., Iſa. 28. v. 1., 40. vv. 7. 8. *Cum præfix.* כְּצִיץ, ſicut, quaſi flos, Job. 14. v. 2., Pſal. 103. v. 15., Iſa. 40. v. 6. *Plur.* צִצִּים, *cum* Dageſch *loco vocalis longæ, videlicet pro* צִיצִים, *euphoniæ cauſa*, 1. Reg. 6. vv. 18. 29. 32. 35., flores; *Fœmin. conſtruct.* צִיצַת נֹבֵל, Iſa. 28. v. 4., flos caducus, decidens, *vel* marceſcens: II. *Metaphoricè* bractea, lamina, *quem quidem ſenſum habet, cum tribuitur auro, vel alio metallo in tenuiſſima folia inſtar* florum *expanſo.*, *ità* Exod. 28. verſ.

36.,

36., 39. v. 30., Levit. 8. v. 9. III. Pluma, *quæ videl. ex avium corporibus* emergit, *ut* flos *ex ſcapo plantæ*; *inde* penna, pennata ala, *ex* plumis *conſtans*; *ſic* תְּנוּ־צִיץ לְמוֹאָב, Jerem. 48. verſ. 9., date alam, *ſive* pennam, *vel*, *juxta Vulg.*, *alioſque*, florem Moabo: IV. *τὸ* צִיץ *Vulg.*, *Pagnino*, *&* *quibuſdam aliis eſt nom. propr.*, *nam*, 2. Paral. 20. v. 16. בְּמַעֲלֵה הַצִּיץ *reddunt* per clivum nomine Sis, *vel* Tzitzi; *Multis tamen ibi etiam eſt appellativum*: *vertunt ſiquidem*, per clivum, *vel* aſcenſum floris, *i. e.* floridum.

ציצה *f. Inde conſtr.* צִיצַת *vide ſupra in* צִיץ.

ציצת *f.* Cincinnus, *qui in hominibus idem eſt*, *quod* pluma *in avibus*; *Cum præfix.* בְּצִיצַת in cincinno, Ezech. 8. v. 3. *Item metaphoricè*, peniculamentum, peniculatus filorum textus, fimbria comata, *à* filorum reſolutione *dicta*, Numer. 15. vv. 38. 39.

ציר *m. Vide ſupra poſt* צור *pag.* 1168.

צירת *Vide ſupra in* צות *pag.* 1172.

צלא *Chald.* oravit: *Pahel Particip.* וּמְצַלֵּא & orans erat, orabat, Dan. 6. verſ. 11. *Plur.* מְצַלַּיִן orantes, Eſdr. 6. verſ. 10.

צלה Aſſavit: *Infin.* לִצְלוֹת ad aſſandum, 1. Sam. 2. v. 15. *Futur.* אֶצְלֶה בָשָׂר aſſabo carnem, Iſa. 44. verſ. 19., יִצְלֶה צָלִי *vide ſupra in* נָצַל *pag.* 785., יַחְצֵל, תַּצֵּל, אַצִּל aſſabit aſſaturam, Iſa. 44. v. 16., *ubi Vulg. habet*, coxit pulmentum. *Hiph.* הִצִּיל, הַצִּילָה, לְהַצִּילֵךְ, לְהַצִּילוֹ, לְהַצִּילָם, מַצִּיל, מַצֵּל, *&c. vide ſupra in* נָצַל *pag.* 784., 785., מְצַלֶּה, מְצַלַּת, *&* *Futur. plur.* תְּצַלֶּנָה *vide in* צלל.

* צִלָּה *Dictio compoſita*, *quam vide infra in* צַל *poſt* צָלַל: הַצָּלָה *vide ſupra pag.* 786., לְהַצִּלָּךְ *vide pag.* 785., *item* לְהַצָּלַת, *&* לְהַצָּלוּתָהּ *vide ſupra in* נְצַל *Chald. pag.* 785.

צִלָּה Tzillah, *&* *juxta Vulg.* Sella *nom. propr. mulieris*, Gen. 4. verſ. 19.

צל *Vide infra poſt* צָלַל *cum præfix.*, *&* *affix.*, *ſed* הַהַצֵּל, הַצֵּל *vide pag.* 785., *vide etiam*, *quod ſequitur*.

צלי *maſc.* Aſſum, aſſatura, *ut in præcedenti exemplo*: *Conſtr.* צְלִי־אֵשׁ aſſum ignis, *vel* igne, Exod. 12. v. 8. *Sed* בְּצָלִי, בְּצִלּוֹ, *&c. vide in* צַל *poſt* צָלַל.

צלול

צְלוֹל *maſc.* Toſtum, torta, *&* *juxta Vulg.* ſubcinericius (panis), Jud. 7. v. 13., *ſcribitur cum* Vau, *ſed legitur per* Jod, *uti à* הָגָה meditari, *eſt* הֲגִיג meditatio: *Alii, dictionem hanc à* צָלַל *derivantes, reddunt*, auditus-tremoris, *aut* ſtrepitus (panis).

צָלַח *Varia ſignificat ſecundum varia objecta, ad quæ refertur: Si ad* locum, pertranſit, proceſſit, pertigit, pervenit; *ſi ad* perſonam, inſiliit, irruit, invaſit, pervaſit; *ſi ad* alium optatum ſcopum, proſpero ſucceſſu uſus eſt, proſperè ſucceſſit, proſper, ſecundus, felix fuit, profecit; *item* profuit, aptus, commodus, utilis fuit. *Aliquando cum accuſat., & cum* עַל־ אֶל־ *conſtruitur. Præter. fœm.* צָלְחָה proſperè ſucceſſit, proſpera fuit, proſperatur, Jerem. 12. v. 1., וְצָלְחָה עָלֶיךָ & inſiliet, irruet in te, 1. Sam. 10. verſ. 6. *Plur.* וְצָלְחוּ הַיַּרְדֵּן, 2. Sam. 19. v. 18., & tranſiverunt, trajecerunt Jordanem: *Imperat.* צְלַח proſperare, *& juxta Vulgat.* proſperè procede, Pſalm. 45. v. 5. *Futur. fœm.* וַתִּצְלְחִי לִמְלוּכָה, Ezech. 16. v. 13., & proſperata fuiſti, *ſive, juxta Vulg*, profeciſti in regnum; *quidam alii vertunt*, & perveniſti ad regnum; לֹא יִצְלַח לַכֹּל non prodeſt ulli rei, Jerem. 13 vv. 7. 10., יִצְלַח, Jerem. 22. verſ. 30., *& in pauſa* יִצְלָח, Iſa. 53. v. 10., 54. v. 17., proſperabitur; *item* פֶּן־יִצְלַח, Amoſ. 5. v. 6., ne fortè pervadat; *ubi Vulg. ſenſum optime expreſſit*; הֲיִצְלַח an proderit, nunquid utile erit? Ezech. 15. v. 4., *& in pauſa* הֲיִצְלָח nunquid proſperum ſucceſſum habebit, proſperabitur? Ezech. 17. v. 15., תִּצְלָח *f.* proderit, *& juxta Vulg.* ſuccedet in proſperum, Numer. 14. v. 41., *item* proſperabitur, proficiet, Ezech. 17. v. 9., Dan 11. v. 27., הֲתִצְלָח an proſperabitur? Ezech. 17. verſ. 10., וַתִּצְלַח & irruit, inſiliit, inſiluit, invaſit, Jud. 14. vv. 6. 19., 15. v. 14., 1. Sam. 10. verſ. 10., 11. v. 6., 16. v. 13., 18. v. 10. *Hiph.* הִצְלִיחַ ſecundavit, proſperavit, proſperum effecit; *& intranſitivè* proſpero ſucceſſu uſus eſt, proſperè egit, ſecundatus, proſperatus fuit: *Præterit.* הִצְלִיחַ דַּרְכִּי ſecundavit, *& juxta Vulg.* direxit viam meam, Geneſ 24. v. 56., *item* proſpere peregit, proſperatus eſt, 2. Paral. 7. v. 11., וְהִצְלִיחַ

& pro-

& proſperam efficiet, ſecundabit (viam tuam), Gen. 24. verſ. 40., הִצְלִיחַ an proſperum effecerit, *ſive* effeciſſet, Geneſ. 24. verſ. 21., *& cum affix.* הִצְלִיחוֹ ſecundavit, *& juxta Vulgat.* direxit eum, 2. Paralip. 26. verſ. 5. *Fæm.* וְהִצְלִיחָה & proſperabitur, Dan. 8. v. 12., הִצְלַחְתָּ proſperaberis, 1. Paral. 22. verſ. 11. *Partic.* מַצְלִיחַ ſecundans, Geneſ. 24. v. 42. *Item intranſitivè*, proſperans, proſperis rebus utens, Gen. 39. v. 2., בְּמַצְלִיחַ, Pſal. 37. v. 7., in proſperantem, *ſive* proſperam reddentem (viam ſuam); *LXX.*, *Vulg*, *& alii reddunt*, in eo, qui proſperatur (in via ſua): *Imper.* וְהַצְלַח & proſperare, proſpero ſucceſſu utere, *ſive*, *juxta Vulg.*, & vade proſperè, 1. Reg. 22. vv. 12. 15., 2. Paralip. 18. verſ. 11 *Cum* ה *paragog.* הַצְלִיחָה Pſalm. 118. v. 25., Nehem. 1. verſ. 11, proſpera, ſecunda, proſperè ſuccedere fac; *Plural.* וְהַצְלִיחוּ & proſperamini, *vel*, *juxta alios*, & proſperabimini, 2. Paral. 18. v. 14., 20. v. 20., *Vulgat. reddit*, & cuncta evenient proſpera: *Futurum* תַּצְלִיחַ proſperabis, proſperè ſuccedere facies, Deut. 28. v. 29., Joſ. 1. v. 8., *Item* proſperum ſucceſſum habebis, proſperè ages, *ſive*, *juxta Vulg.* proficere poteris, 1. Paral. 22. v. 13., *Fæm.* וְלֹא תַּצְלִיחִי לָהֶם, Jerem. 2. v. 37., & non proſperè cedet tibi, *ſive* non proſperaberis eis, *vel* in eis; יַצְלִיחַ proſperabitur, Pſal. 1. v. 3., יַצְלִיחַ לָנוּ ſecundabit nos, proſperitatem largietur nobis, Nehem. 2. verſ. 20., וַיַּצְלַח & proſperatus fuit, proſperè egit, 1. Paral. 29. verſ. 23., 2. Paral. 32. v. 30., *Fæm.* הֲתַצְלַח דַּרְכֵּנוּ, Jud. 18. v. 5., an proſperabit viam noſtram; *Plur.* תַּצְלִיחוּ proſperabimini, 2. Paral. 13. v. 12., וְיַצְלִיחוּ & proſperantur, Jerem. 5. v. 28., וַיַּצְלִיחוּ & proſperati ſunt, proſpero ſucceſſu uſi ſunt, 2. Paral. 14. v. 6.

צלח *Chald.* proceſſit, proſpero ſucceſſu uſus eſt, proſper, felix fuit: *Inde Aphel præter.* הַצְלַח proſperos effecit, Dan. 3. v. 30. *Item*, proſperè egit, Dan. 6. v. 28. *Partic.* מַצְלַח proſperatur, Eſræ 5. verſ. 8. *Plur.* וּמַצְלְחִין & proſperabantur, Eſdr. 6. v. 14.

צֵלָחָה *f.* Gabatæ, olla, paropſis, ſcutella, catillus, lebes, *juxta quoſdam ad figuram* gabatarum *formatus*; *eſt autem*

צְלֹחָה

צְלָחָה *dictus ab Hebræis, quod ex ipſo, ſi non vitæ* proſperitas, *certè* commoditas *pendeat*; צַלַּחַת *vide mox infra*: *Plur. cum præfix.* וּבַצֵּלָחוֹת, 2. Paralip. 35. v. 13., & in gabatis, *ſive* ollis, catillis.

צַלַּחַת *f. Idem ac ſupra*: *Cum præfix.* כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, 2. Reg. 21. v. 13., ſicut qui abſtergit gabatam, *ſive* ſcutellam; *Sed Vulg. habet*, ſicut deleri ſolent tabulæ; מָחָה *ſiquidem alibi* abſtergere, *alibi* delere *ſignificat*: *Item* צַלַּחַת *eſt, juxta multos*, axilla, aſcella, manica, ſinus, *qui ironicè ſic appellatur, quod* lebetis *modo concavus ſit*: *Occurrit cum præfix.* בַּצַּלַּחַת in ſinu, *ſive, juxta Vulg.*, ſub aſcella, Prov. 19. v. 24., 26. v. 15. *Sed hiſce etiam in locis Hebræi, aliique in prima ſignificatione exponunt, videl.* in paropſidem, in lebetem.

צְלֹחִית *f.* Paropſis, patina, phiala, *ſive, juxta Vulg., alioſque*, vas, 2. Reg. 2. v. 20.

צָלַל Tinniit, palpitavit: *Item* profundum petiit, in profundum merſus eſt: *Item* obtectus, obumbratus eſt. *Notat autem Joa. Simon, primam hujuſce verbi ſignificationem eſſe* propriam; *duas alias* mutuo *aliunde* petitas. *à verbis ſcil.* צול profundum, *&* כָּלַל texit, obtexit. *Præt. plur.* לְקוֹל צָלְלוּ שְׂפָתַי, Habac. 3. v. 16., ad vocem *hanc, ſive* rumorem *iſtum* tinnierunt, palpitaverunt, *vel* murmur ediderunt labia mea; tinnitus *autem iſte fit, juxta R. Davidem, & Aben Eſram, cum ob pavorem nimium contingunt, & percutiunt ſe ſe* labia; *Vulgat. vertit*, à voce contremuerunt labia mea; *Item* in profundum merſi ſunt, Exod. 15. v. 10., כַּאֲשֶׁר צָלְלוּ שַׁעֲרֵי יְרוּשָׁלַםִ, Nehem. 13. v. 19., quum obumbrarentur, *vel* obtenebratæ eſſent, *i. e.* obtenebreſcere cœpiſſent portæ Jeruſalem, *nempe, ut exponit David Kimchi*, cum ſol ad veſperam, ad occaſum inclinaret, *portiſque civitatis occultaretur*; *Vulgat. optime vertit*, cum quieviſſent portæ Jeruſalem (in die ſabbati); *tunc enim* portæ *claudebantur, ac propterea* quieſcebant: *Futur. plur.* תְּצִלֶּנָה tinnient, 2. Reg. 21. v. 12., Jer. 19. v. 3. *Hiph. Part.* מֵצַל obumbrans, umbram faciens, Ezech. 31. v. 3., מְצִלָּה, מְצִלֶּת *vide inter nomina*: *Futur. plur.* תְּצִלֶּנָה שְׁתֵּי אָזְנָיו tinnient ambæ aures ejus, 1. Sam. 3. v. 11.

צָלַל

צָלַל *maſc.* Umbra, obumbratio: *Cum affix.* צִלְלוֹ umbra ſua, Job. 40. v. 22. *Plural.* צְלָלִים umbræ, Cant. 2. verſ. 17. *Conſtr.* צִלְלֵי עֶרֶב umbræ veſpertinæ, Jerem. 6. v. 4. *Huc referunt quidam*, צֶאֱלִים umbroſa, umbroſæ arbores, *cum* א *loco* ל *geminandi*. *Vide ſupra pag.* 1143.

צְלוֹל *Vide paullò ante poſt* צָלָה *pag.* 1178.

צֵל *m.* Umbra, obumbratio: *Item metaphorice* obtectio, protectio, præſidium: *Cum præfix.* הַצֵּל umbra, 2. Reg. 20. v. 9., בְּצֵל, Geneſ. 19. v. 8., בַּצֵּל, Jon. 4. v. 5., in umbra; כְּצֵל ſicut umbra, Pſalm. 102. v. 12., לַצֵּל umbræ, 2. Reg. 20. v. 10., לְצֵל־יוֹמָם in umbraculum diei, Iſa. 4. v. 6. *Cum affix.* בְּצִלִּי in umbra mea, Jud. 9. v. 15., צִלְּךָ protectio tua, Pſalm. 121. v. 5., צִלֵּךְ umbra tua, Iſa. 16. verſ. 3., בְּצִלּוֹ in umbra, umbraculo ejus, Cant. 2. v. 3., Thren. 4. v. 20., Ezech. 31. verſ. 17., מִצִּלּוֹ de umbra ejus, Ezech. 31. verſ. 12., צִלָּהּ umbra ejus, Pſal. 80. v. 11., Hoſe. 4. v. 13., בְּצִלָּהּ in umbra ejus, Iſa. 34. v. 15., צִלָּם umbra, *i. e.* protectio, præſidium eorum, Num. 14. v. 9.

מְצֻלָה *f.* Locus profundus: *Cum præfix.* בַּמְּצֻלָה in profundo, Zach. 1. v. 8.

מְצִלֶּת *f.* Tintinnabulum, cymbalum, *à* tinnitu: *Plur.* מְצִלּוֹת tintinnabula, *quæ ad collum, vel ad phaleras equorum appenduntur, ita reddunt Buxtorfius, & alii; Sed LXX., & Vulg. vertunt* frœnum. *Duale* מְצִלְתַּיִם, *& in pauſa* מְצִלְתָּיִם tintinnabula, cymbala, Nehem. 12. verſ. 27., 1. Paral. 15. v. 16., *&c., ut autem quidam obſervant, eſt ſub forma* duali, *ob* binas laminas *æreas, quæ percuſſæ invicem ſe tangunt, ſonumque edunt*.

צֶלְצַל *m.* Tintinnabulum, tibia, fiſtula, cymbalum, *à* tinnitu: *Sed* צִלְצַל *vide infra*: *Plur.* וּבְצֶלְצֱלִים & in cymbalis, 2. Sam. 6. v. 5. *Conſtr.* בְּצִלְצְלֵי־שָׁמַע הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה, Pſalm. 150. v. 5., in cymbalis auditus, *ſive* auditionis, *i. e.* ſonoris, laudate eum in cymbalis clangoris, *ſive*, *juxta Vulg., alioſque*, jubilationis.

צִלְצַל *m.* Umbroſa denſa, *vel* inumbrans, obumbrans, faciens umbram, *juxta quoſdam*: *Item* fuſcina, fuſcella piſcatoria, *quæ* in profundum mergitur, *inſtrumentum ſcil.*,

quo

quo transfigitur caput piſcis exiſtentis in aqua, & facit ipſum ex aqua aſcendere, i. e. hamus, *vel* culter piſcatorius; *Alii arbitrantur, eſſe inſtrumentum è virgis confectum, in quod quum caput piſcis intraverit, capitur, id eſt* naſſa, naſſella: *Conſtr* הוֹי אֶרֶץ צִלְצַל כְּנָפָיִם, Iſa. 18. v. 1., væ terræ umbranti alis, *vel* umbroſæ denſæ alis, *ita multi cum Aq., & Buxtorfio: Sed LXX., Theod., & alii vertunt,* væ terræ navium alis, *i. e.* velis, *vel* remis *inſtructarum*; *Sym., & alii habent,* væ terræ ſonus, ſtrepitus alatus, *ſive* alarum, *vel* bellicarum navium, *i. e.* velorum; *Vulgat, & alii, ad* cymbali *notionem, de qua ſupra, referentes, reddunt,* væ terræ cymbalo alarum, *id eſt* alato, *ſive* ſiſtro ex utroque latere habenti virgulas recurvas inſtar alarum: *Cum præfix.* וּבְצִלְצַל דָּגִים רֹאשׁוֹ, Job. 40. v. 31., aut naſsa, *ſive* fuſcinâ piſcium, *i. e.* piſcatoria, caput ejus (implebis)? *ubi occurrit figura,* hippallage *dicta, nempe* vocum commutatio, *ita ut ſenſus, juxta quoſdam, ſit,* aut (implebis) naſſam, *vel* fiſcellam piſcium, *id eſt* piſcatoriam capite ejus? *Vulg. & alii reddunt,* & gurguſtium piſcium capite illius?

צְלָצַל *m. Occurrit cum præfix.* הַצְּלָצַל, Deut. 28. v. 42., *& in varium ſenſum accipitur: Buxtorfio eſt* ſideratio, *arborum vitium; LXX., & Vulg., & aliis eſt* rubigo, ærugo; *multis vero eſt* locuſta, *& quidem, ut R. Salomon in* Paralip. 13. v. 8. *ſcribit, & cum ipſo notarunt alii,* clamoſa, *dicta ſcil.* צְלָצַל *à* continuo ſtrepitu, *&* ſtridore.

צלם *m.* Imago, Geneſ. 9. v. 6., צֶלֶם, צְלֵם *Chald. vide infra: Sed* צַלְמָוֶת *dictio eſt compoſita, quam vide ſupra in* צֵל *pag.* 1181., *&* הַצִּילָם, *&c., vide ſupra in* נָצַל *pag.* 784., 785. *Cum affix* בְּצַלְמֵנוּ in imagine noſtra, Geneſ. 1. v. 26., בְּצַלְמוֹ ad imaginem ſuam, Geneſ. 1. v. 27., צַלְמָם imago ipſorum, Pſal. 73. v. 20. *Plur. conſtr.* צַלְמֵי imagines, ſtatuæ, Num. 33. v. 52. *Cum affix.* וְאֶת־צְלָמָיו imagines ejus, 2. Reg. 11. v. 18., צַלְמֵיכֶם imagines veſtræ, Amoſ. 5. v. 26.

צְלֵם, צֶלֶם *maſc. Chald.* imago, ſculptile, idolum, ſimulachrum, ſtatua, Dan. 2. vv. 31. 32. 34. 38., לְצֶלֶם דַּהֲבָא ſtatuæ auri, *id eſt* aureæ, Dan. 3. v. 5.

צַלְמָא

צַלְמָא *m. Chald.*, *ſed in ſtatu emphatico*, ſtatua; צַלְמָא דִכֵּן ſtatua hæc, *ſive* illa, Daniel. 2. verſ. 31., הוּא צַלְמָא רֵאשֵׁהּ ipſa, *ſive* hujuſmodi (erat) ſtatua, caput ejus, Dan. 2. verſ. 32., לְצַלְמָא ſtatuæ, Dan. 3. verſ. 15.

צַלְמָוֶת *fœm.* Umbra-lethalis, caligo, imago, umbra mortis, *i. e.* tenebræ ſummæ, *quales in ſtatu* mortis; *compoſita vox ex* צֵל umbra, *&* מָוֶת mors. *Sunt tamen, qui a radice præcedenti* צלם *derivant, ita ut* צַלְמָוֶת *ſit pro* צַלְמוּת, *vel* צַלְמוּת, *& per ſe* tenebras *deſignet*: *Occurrit* Job. 3. v. 4., *&c.*, Pſalm. 23. v. 4., Iſa. 9. v. 1., *&c.*

צַלְמוֹן *m.* Tenebræ, caligo, *ſive* obſcuritas magna, *ſecundum Buxtorfium, & quoſdam alios*: תַּשְׁלֵג בְּצַלְמוֹן, Pſal. 68. v. 15., albeſcet, alba facta eſt in caligine; *Chaldæus vertit*, בְּטוּלָא דְמוֹתָא in umbra mortis; *Sed LXX*, *Vulgat.*, *Æthiop.*, *Pagnino*, *aliiſque τὸ* צַלְמוֹן *eſt nomen propr. montis, incerti adhuc*, *ut notat Reland. Palæſt.*

צַלְמוֹן Tzalmon, *& juxta Vulg.* Selmon, *nom. propr. montis*, Jud. 9. v. 48.

צַלְמֹנָה Tzalmonáh, *& juxta Vulg.* Salmona, *nom. propr. loci*, Num. 33. v. 41.

צַלְמֻנָּע Tzalmunná, *& juxta Vulg.* Salmana, *nom. propr. regis Madian*, Jud. 8. vv. 6. 7., Pſalm. 83. v. 12.

* מְצַלֵּין *Vide ſupra in* צְלָא *Chald. pag.* 1177.

צלע Claudicavit: *Item* incurvavit ſe, inclinavit ſe, curvus fuit: *Partic.* צֹלֵעַ עַל־יְרֵכוֹ, Geneſ. 32. v. 32., claudicans in femur ſuum, *ſive* in latus labens; *Vulg. vertit*, claudicabat pede: *Fœm.* הַצֹּלֵעָה claudicans, Mich. 4. vv. 6. 7., Soph. 3. v. 19.

צֵלָע, *vel* צֶלַע *m.* I. Claudicatio, incurvatio: II. Coſtæ, *à* curvationis *forma ſic dictæ*: III. *Per ſynecdochen totius eſt* latus, *à* variis *ſcil.* coſtarum curvaturis *dictum* צֶלַע: IV. *Metaphoricè uſurpatur pro* latere *cujuſlibet rei*, *uti* montis, tabernaculi, altaris, januæ; *item pro* ſubſtructione laterali, *pro* cella *ſcil.*, cubiculo, *ad* latus *Templi extructo*: V. *Metonymicè uſurpatur pro* iis, quibus latera ædificii conſtruuntur, *ut ſunt* trabes, aſſeres, tabulæ: VI. צֶלַע, Joſ. 18. v. 28., *eſt nom. propr. urbis Tribus Benjamin*: צֵלָע אֶל־צֵלָע, Ezech. 41. v. 6., ſubſtructio ad ſub-

ſtructionem, *ſive* latus ad latus: עַל־צֶלַע צָפוֹן, Exod. 26. v. 35., à latere, *i. e.* à parte, *ſive* à plaga Aquilonis; הַצֵּלָע coſta, Geneſ. 2. v. 22., latus, 1. Reg. 6. v. 8., וְרֹחַב הַצֵּלָע, Ezech. 41. v. 5., & latitudinem lateris, *id eſt* ſubſtructionis; בְּצֵלַע in latere, 2. Sam. 16. verſ. 13., *ſed* בְּצֵלָע, 2. Sam. 21. v. 14., *multis eſt nom. propr. urbis, redditurque* in Tzelan; *Vulg., & alii vertunt*, in latere; לְצֶלַע נָכוֹן, Pſalm. 38. v. 18., ad claudicationem, *ſive* ad exitium, in caſum paratus, pronus; *LXX., & Vulg. vertunt*, in flagella paratus; *item* lateri, Exod. 26. verſ. 20., 36. v. 25., לַצֵּלָע ſubſtructioni laterali, Ezech. 41. v. 9. *Cum affix.* שֹׁמְרֵי צַלְעִי, Jerem. 20. v. 10., obſervantes claudicationem meam, *i. e.* ſi quando labar, *aut* offendam *in re aliqua*; *Vulgat. habet*, cuſtodientes latus meum; וּבְצַלְעִי, Pſalm. 35. v. 15., & in claudicatione mea, *i. e. quum ruinæ propinquus viderer*; *LXX., & Vulgat., hoc etiam in loco in ſignificatione* lateris *accipientes, vertunt*, & adverſum me; עַל־צַלְעוֹ הָאֶחָת in latere ejus uno, Exod. 25. v. 12., וְאֵיד נָכוֹן לְצַלְעוֹ, Job. 18. verſ. 12., & calamitas, *ſive* eventus malus paratus, comparatus lateri, *ſeu* ad latus ejus, *q. d. ei imminebit, & præſtò aderit*; *Vulgat. vertit*, & inedia invadat coſtas illius, *id eſt ipſummet*: *Plur. m.* שְׁנֵי צְלָעִים הַדֶּלֶת הָאַחַת גְּלִילִים, 1. Reg. 6. verſ. 34., duo latera, *id eſt* duæ valvæ januæ uni verſatiles; *Vulgat. habet*, & utrumque oſtium duplex erat: *Plur. fæm.* צְלָעוֹת latera, *ſive* ſubſtructiones laterales, 1. Reg. 6. v. 5., Ezech. 41. v. 9., עַל־הַצְּלָעוֹת ſuper trabes, aſſeres, contabulationes, 1. Reg. 7. verſ. 3., הַצְּלָעוֹת latera, ſubſtructiones laterales, Ezech. 41. v. 8., וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע, Ezech. 41. v. 6., & cellæ laterales, cella ſuper cellam, *ſive, juxta Vulg.*, latera autem, latus ad latus; לַצְּלָעוֹת lateribus, *i. e.* ſubſtructionibus lateralibus, Ezech. 41. vv. 6. 7. *Conſtruct.* צַלְעוֹת latera, Exod. 25. v. 14., *&c.*, *item ut multi reddunt*, ſubſtructiones laterales, Ezech. 41. v. 26., בְּצַלְעוֹת tabulis, 1. Reg. 6. vv. 15. 16. *Cum affix.* צַלְעֹתָיו latera ejus, Exod. 30. v. 4., 37. v. 27., מִצַּלְעֹתָיו ex coſtis ejus, Geneſ. 2. verſ. 21.

צָלָף Tzalaph, *&* *juxta Vulg.* Seleph, *nom. propr. viri*, Nehem. 3. v. 30.

צְלָפְחָד Tzelophhad, *&* *juxta Vulg.* Salphaad, *nom. propr. viri*, Num. 26. v. 33., 1. Paral. 7. v. 15.

צִלְצַל, צְלָצַל, *&c.* *Vide ſupra pag.* 1181. 1182.

צֶלֶק Tzelek, *&* *juxta Vulg.* Selec, *nom. propr. viri*, 2. Samuel. 23. v. 37., 1. Paral. 11. v. 39.

צִלְּתַי Tzilletai, *&* *juxta Vulg.* Selethai, Salathi, *nom. propr. virorum*, 1. Paral. 8. v. 20., 12. v. 20.

* מְצִלְתַּיִם *Vide in* מְצֵלֶת *pag.* 1181.

צמא Sitivit: *Aliud* צָמָא *vide inter nomina*: *Præter. fœm.* צָמְאָה ſitit, ſitivit, Pſalm. 43. v. 3., 63. verſ. 2., וְצָמִת & ſities, Ruth. 2. v. 9., *cum* Chirek, *more verborum quieſcentium tertia* ה, *tamquam ſcil. à* צָמָה: צָמִתִי, Jud. 4. v. 19., *ubi nonnulli codices habent* צָמֵאתִי, ſitio: *Futur.* וַיִּצְמָא & ſitivit, Exod. 17. v. 3. *Plur.* תִּצְמָאוּ ſitietis, Iſa. 65. v. 13., יִצְמָאוּ ſitient, Iſa. 49. v. 10.

צָמֵא *m.* Sitiens, ſitibundus, Iſa. 21. v. 14. *Plur.* צְמֵאִים ſitibundi, Pſalm. 107. v. 5. *Fœm.* הַצְּמֵאָה ſitienti, Deut. 29. v. 19. *Vide infra* צִמְאָה.

צָמָא *m.* Sitis, Iſa. 5. verſ. 13., בַּצָּמָא in ſiti, Exod. 17. v. 3. *Cum affix.* וְלִצְמָאִי & ad ſitim meam, Pſalm. 69. v. 22., צְמָאָם ſitim ſuam, Pſalm. 104. v. 11., לִצְמָאָם ad, *ſive* propter ſitim ſuam, *vel* eorum, Nehem. 9. v. 15.

צִמְאָה *f.* Sitis: *Cum præfix.* מִצִּמְאָה à ſiti, Jerem. 2. v. 25.

צְמָאָם *Dictio compoſita, quam vide ſupra in* צָמָא.

צִמָּאוֹן *m.* Sitis ſumma, locus ſiticuloſus, *atque* aridus, *&* *quidem* ſumme, *propter ſcil.* Nun *in fine*, *augmenti nota*: וְעַקְרָב וְצִמָּאוֹן, Deut. 8. v. 15., & ſcorpio, & ſitis, *id eſt* locus ſitis, locus ſiticuloſus, aridus, *juxta multos*; *At S. Hieronymus, Vulg., & quidam alii habent*, & ſcorpio, ac dipſas. *Atque hæc quidem vocis* צִמָּאוֹן *interpretatio aptiſſima eſt, quidquid contra ſtatuat Bochartus* Part. 2. de animalibus Sacræ Scripturæ lib. 3. capit. 8. Dipſas *inprimis eſt quædam* ſerpentis *ſpecies*, *viperæ ſimilis*, *quæ nomen eſt ſortita ab* inexplebili ſiti, *quam ſuo excitat morſu*; *reſpondet itaque hebrææ dictioni* צִמָּאוֹן: *Deinde congruit Moſaicæ orationis nexui*; *τὸ enim* צִמָּאוֹן *per copulam* Vau *jungitur*

animalium ſpeciebus, quæ ante recenſentur, id eſt ſerpenti, & ſcorpioni: *Tandem & LXX. per τὸ δίψα deſignare voluiſſe, non* ſitim, *vel* locum ſitis, *ſed* ſerpentis *ſpeciem, ſunt arbitrati, præter Hieronymum, alii Interpretes, linguæ græcæ peritiſſimi, uti videre eſt apud Ariam Montanum, & Matthæum Poli. Nec mirum quod hoc uno loco* צִמָּאוֹן *ſit nomen* appellativum; *ſecus vero in aliis ubique uſurpetur: Hoc enim non ſemel apud Auctores ſacros occurrit.* וְצִמָּאוֹן לְמַבּוּעֵי מָיִם, Iſa. 35. v. 7., & locus ſitis, *id eſt* ſiticuloſus, aridus in ſcaturigines aquarum, *ſive, juxta Vulgat., alioſque*, & ſitiens *terra* in fontes aquarum: וּמֹצָאֵי מַיִם לְצִמָּאוֹן & exitus aquarum in ſitim, Pſalm. 107. v. 33.

צמד Copulavit, conjunxit, colligavit, alligavit; *In Kal inuſit. Niph.* נִצְמַד conjugavit, copulavit ſe, *& juxta Vulg.* initiatus eſt: *Particip plural.* הַנִּצְמָדִים qui copulati ſunt, *vel* copularunt ſe, *& juxta Vulg.* initiati ſunt, Numer. 25. v. 5. *Futur* וַיִּצָּמֶד יִשְׂרָאֵל לְבַעַל פְּעוֹר, Numer. 25. v. 3., & copulavit, & conjugavit ſe Iſrael cum Bahal-pehor; *Vulgat. vertit*, initiatuſque eſt Iſrael Beelphegor: *Plur.* וַיִּצָּמְדוּ & copulaverunt ſe, *ſive, juxta Vulg.*, & initiati ſunt, Pſalm. 106. verſ. 28. *Pyh. Partic fæm.* וְעָלָיו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו, 2. Sam. 20. verſ. 8., & ſuper ipſam (*nempe* veſtem) cingulum gladii copulati, conjuncti, *ſive* alligati, *vel* adhærentis lumbis ejus, *ſive* ſuper ilia ejus. *Hiph. Futur.* תַּצְמִיד מִרְמָה copulas, concinnas dolum, Pſalm. 50. v. 19.

צֶמֶד *m.* Copulatio, copula, copulatum: *Sed in ſpecie* jumentum conjugatum, par, *ſive* bigæ jumentorum copulatorum, jugum, *à* jungendo *dictum: Et metonymicè* jugerum, *i. e.* tantum agri ſpatium, quantum uno pari, *ſive* jugo boum arari poteſt: צֶמֶד חֲמוֹרִים par aſinorum, *ſive* duo aſini, Jud. 19. vv. 3. 9. 10., 2. Sam. 16. v. 1., צֶמֶד בָּקָר jugum, *ſive* par boum, *i. e., ut habet Vulg.*, utrumque bovem, 1. Sam. 11. v. 7., *ita* 1. Reg. 19. v. 21., Job. 1. v. 3., כְּבַחֲצִי מַעֲנָה צֶמֶד שָׂדֶה, 1. Samuel. 14. v. 14., quaſi in medio, in dimidio ſulci, *itionis ſcil. boum*, jugeri agri; *Vulgat. periphraſi uſus vertit*, in media parte jugeri, quam par boum in die arare conſuevit; מַשָּׂא צֶמֶד־פְּרָדִים

פְּרָדִים onus paris mulorum, *id eſt* bigæ mularis, 2. Reg. 5. verſ. 17., צֶמֶד פָּרָשִׁים (equitatus) paris, *ſive* duplicis ordinis equitum, Iſa. 21. v. 7. *Cum affix.* וְצִמְדּוֹ & jugum ejus, *id eſt* jumentum conjugatum ejus, *ſive* par ejus, *boum ſcil. ſeu aliorum jumentorum*, Jerem. 51. verſ. 23. *Plur.* צְמָדִים jugis, paribus boum, 1. Reg. 19. verſ. 19., רֹכְבִים צְמָדִים equitantes pares, bini pariter, 2. Reg. 9. v. 25. *Conſtr.* צִמְדֵּי־כֶרֶם jugera vinearum, Iſa. 5. v. 10.

צָמִיד *m. Eſt* I. Operculum, filo *ſcil.* vaſi alligatum, Numer. 19. v. 15., *ubi à Buxtorſio redditur* copulatus, conjugatus: II. Armilla, *ornamenti genus manibus, aut brachiis* conjunctum, *ſive* alligatum, *ità* Numer. 31. v. 50. *Plur.* צְמִידִים, Gen. 24. verſ. 22., Ezech. 16. verſ. 11., 23. v. 42., *&* הַצְּמִידִים, Gen. 24. vv. 30. 47., armillæ.

צַמָּה *f. Vide poſt* צָמַם: *Sed* צָמָּה, *quod ità, i. e. cum* ה *in fine, occurrit ſcriptum in quibuſdam codicibus apud* Iſa. 5. v. 13., *vide in* צָמֵא: צָם, צַמְתָּ, צַמְתִּי, צַמְנוּ, צוּמְכֶם *vide ſupra in* צוּם, *&* צוּם: צָמְתִי *vide in* צָמֵא: נִצְמְתִי, *item* הַצֶּמַחָה *vide in* צֶמַח: *Plur. m.* צַמִּים *vide infra poſt* צָמַם.

צָמַח Pullulavit, germinavit, effloruit, refloruit, provenit, ortus, exortus eſt: *Præter.* צָמַח־בּוֹ effloruit, *ſive* ortus fuit in eo (capillus), Num. 13. v. 37. *Plur.* וְצָמְחוּ, בְּבֵין חָצִיר, Iſa. 44. v. 4., & efflorеſcent, *ſive* germinabunt in inter gramen, *vel* herbam; *ſunt, qui arbitrantur,* בְּבֵין *legendum* כְּבֵין quaſi, velut (inter herbam): *Partic.* צֹמֵחַ pullulans, Eccleſ. 2. v. 6., הַצֹּמֵחַ quidquid oritur, Exod. 10. v. 5. *Plural. fœm.* צֹמְחוֹת provenientes, germinantes, progerminantes, Gen. 41. vv. 6. 23. *Futur.* יִצְמַח, Job. 5. v. 6., *& in pauſa* יִצְמָח, Gen. 2. v. 5., Zach. 6. v. 12., orietur, efflorеſcet, germinabit; *Plur. in pauſa* יִצְמָחוּ germinabunt, Job. 8. v. 19., *Fœm.* תִּצְמַחְנָה germinent, oriantur, Iſa. 42. v. 9. *Pih. Præt.* צִמֵּחַ germinaverat, Ezech. 16. v. 7. *Infin.* לְצַמֵּחַ refloreſcere, renaſci, Jud. 16. v. 22. *Futur.* יְצַמַּח refloreſcat, creſcat, 2. Sam. 10. v. 5., 1. Paral. 19. v. 5. *Hiph. cum affix.* וְהִצְמִיחָהּ facit, ut producat ipſa, Iſa. 55. v. 10. *Partic.* מַצְמִיחַ, Pſalm. 104. v. 14., *& cum præfix.* הַמַּצְמִיחַ, Pſalm. 147. v. 8, faciens, ut germinet: *Infin.* וּלְהַצְמִיחַ & ut germinare faciat,

ciat, Job. 38. verſ. 27. *Futur.* אַצְמִיחַ provenire faciam, Pſalm. 132. verſ. 17., *item* germinare faciam, Jerem. 33. v. 15., *item* creſcere, pullulare faciam, Ezech. 29. verſ. 21., יַצְמִיחַ germinare faciet, proferet, 2. Sam. 23. v. 5., Iſa. 61. v. 11., וַיַּצְמַח & germinare, creſcere fecit, Geneſ. 2. v. 9., תַּצְמִיחַ proferet, Gen. 3. v. 18., תַּצְמִיחַ effloreſcat, Iſa. 45. v. 8.

צֶמַח *m.* Germen, Iſa. 4. v. 2. *Cum affix.* תוֹצִיא צִמְחָהּ producet germen ſuum, Iſa. 61. v. 11.

צָמַם *Radix Hebræis innſit. Eſt autem Chaldæis*, arctavit, conſtrinxit, *ſive, juxta alios*, operuit, texit, velavit: *Æthiopibus*, obligavit, ligavit; *item* tacuit, ſiluit; *Arabibus*, percuſſit, *fuſte ſcilicet*, *vel* lapide; *item* ſurdus fuit, obturavit, *ſcilicet aures*; *item* obduxit, obmutuit. *Inde, ut Joa. Simoni videtur, ſunt*

צַמָּה *f.* Coma, *proprie* conſtricta, *&* plexa, cirrus, crines, *juxta Buxtorfium, & multos alios*: *Conſtr. cum affix.* גַּלִּי צַמָּתֵךְ, Iſa. 47. v. 2., denuda, diſſolve crines tuos, *ſive* comam tuam, cirrum tuum; *alii aliter vertunt*; *Vulgat. habet*, denuda turpitudinem tuam, *capitis ſcil.*, & comæ tuæ, *præcidendo capillitium, ut appareat* turpido, *id eſt calvitium tuum*: *Nec hujuſmodi interpretatio peſſima, & abſque ulla probabili ratione eſt, quemadmodum in hunc locum effutit Vitringa*; *Nam ipſo fatente ibidem in* verſ. 3., *ubi populus ornamentis ſuis nudatur, conſpicitur abſque decore, comptu, & conſtituitur in ſtatu ſervitutis, probri, &c., qui ſtatus ut* pudendus, *ſic conſcientiæ ejus gravis eſt*, turpis, *atque moleſtus*: *At* coma, cirrus, *ſive* cincinnus *eſt unum ex præcipuis ornamentis, quibus nobiles fœminæ tunc maxime delectabantur*; *detonſa propterea, vel incompta cæſaries mulieribus eſt quid* turpe, *atque* pudendum: *Sed & fidenter nimis addit idem Vitringa, vocem* צַמָּה *clarè ita deſignare* capillitium, *ut nulla poſſit eſſe dubitatio*: *Nam, ut ipſemet ibidem ſcribit, LXX. verterunt*, τὸ κατακάλυμμά σου operimentum tuum; *Aquila vero, & Theodotio, qui vocem* Tzammatech *hic retinuerunt, videntur vel in dubio hæſiſſe, vel quod* turpe *iis obverſabatur, exprimere noluiſſe. Sapienter ergo Hieronymus, ut ſenſum certo exprimeret, in genere*

vertit

vertit turpitudinem tuam. מִבַּעַד לְצַמָּתֵךְ, Cant. 4. vv. 1. 3., 6. verſ. 7., præ crine tuo, *vel* præter crines tuos, *juxta Buxtorfium*; *Joa. Simon vertit*, ex circa, ex ambitu, *i. e.* inter comam plexam tuam; *Alii aliter ſunt interpretati*; *LXX. habent*, ἐκτὸς τῆς σιωπήσεώς σου extra taciturnitatem tuam; *Sym. reddit*, σκεπόμεναι καλύμματι tectæ operimento; *Vulg. vertit*, abſque eo, quod intrinſecus latet, *&* abſque occultis tuis; *videntur* צַמָּה *derivaſſe à radice* צָמַם, *prout ſignificat*, operuit, texit, velavit, *vel* ſiluit. *Tandem Junius, & Tremellius ita exponunt*, præ crine tuo *modeſtè, & pudicè* compoſito, *& reducto procul ab* oculis; *non autem projecto, & laſcivè extuberante, quod impudicarum eſt*.

צַמִּים *m.* Job. 5. v. 5., 18. v. 9., *varium in ſenſum accipitur*: *Buxtorfio, & quibuſdam aliis eſt ſingulare, redditurque*, horridus, *q. d.* crinitus, *i. e.* prædo, latro; *Nam hi* comam *alere ſolent, &* horridi *incedere, ut ſcribit Rabbi Levi Gerſon*: *Joanni Simoni magis arridet ſententia illorum, qui hominem* durum *ita, ut ſive ex* crudelitate, *ſive ex* avaritia *flecti nequeat, intelligunt*: *Sed LXX., & Aqu., dictionem hanc à* צָמָה ſitivit *derivantes, verterunt*, διψῶντες, *i. e., ut habent Vulg., & alii*, ſitientes; cap. *vero* 18. v. 9. *ab iiſdem redditur in ſingulari*, ſitis.

צָמַק Aruit, flacceſcuit: *Partic. plur.* וְשָׁדַיִם צֹמְקִים & ubera flaccida, *ſive* arida, arentia, ſicca, Hoſ. 9. v. 14.

צִמּוּק *m. Inde plur.* צִמּוּקִים, *item* צִמֻּקִים uvæ paſſæ, areſactæ, *ſive* ſiccatæ, maſſæ, *vel* ligaturæ uvarum paſſarum, 1. Samuel 25. v. 18., 30. v. 12., 2. Samuel. 16. v. 1., 1. Paral. 12. v. 40.

צָמַר *Radix Hebræis inuſit. Sed Chald. eſt*, caluit: *Arabic. vero eſt*, imbecillis fuit: *Æthiopibus*, fovit, veſtibus operuit. *Inde, ex ipſo ſcil. uſu, ſunt*

צֶמֶר *m.* Lana, lanugo, vellus, laneum, lanea *veſtis*, Levit. 13. verſ. 47., *&c. In pauſa* אֵילִים צָמֶר (centum millia) arietum lanæ, *vel* cum lana, 2. Regum 3. verſ. 4. *Cum præfix.* כַּצֶּמֶר, Iſa. 1. verſ. 18., *&* כַּצָּמֶר, Pſalm. 147. verſ. 16., ſicut lana: *Cum affix.* צַמְרִי lana mea, Hoſ. 2. vv. 7. 11. *Fœm.* צַמֶּרֶת *vide infra*.

צְמָרִי Tzemarí, *& juxta Vulg.* Samaræus, *nom. propr. viri, vel nomen patronymicum virorum oriundorum ex* צְמָר Tzamar, *filio Chanaan*, Gen. 10. v. 18.

צְמָרַיִם Tzemaraim, *& juxta Vulg.* Samaraim, *item* Semeron, *nom. propr. urbis Tribus Benjamin*, Joſ. 18. v. 22., *item nom. propr. montis*, 2. Paral. 13. v. 4.

צַמֶּרֶת Calamus, ſurculus, ramus ſummus, *ſic dictus quaſi* lanuginoſus, *vel à* זָמַר amputavit, *quod ad inſitionem* amputari, *&* avelli *ſoleat*, *& ita* ז, *&* צ *permutantur*; *ſive, ut Joannes Simon arbitratur, ea voce deſignatur* ramus gracilior, ramuſculus, *vel* pars rami gracilioris, *à rad. Arab.* צמר imbecillis fuit: וַיִּקַּח אֶת־צַמֶּרֶת הָאָרֶז, Ezech. 17. v. 3., & abſtulit ſurculum, *ſive* ramum ſummum cedri; *Vulg. reddit*, & tulit medullam cedri; *ubi ſenſum certe, licet non verbum, expreſſit*: מִצַּמֶּרֶת de ramo ſummo, *& juxta Vulgat.* de medulla, Ezech. 17. v. 22. *Cum affix.* צַמַּרְתּוֹ calamus, ramus ſummus, *ſive* cacumen ejus, Ezech. 31. vv. 3. 10., צַמַּרְתָּם (ponent) ſummum calamum, *ſive* ramum ſuum, *aut* eorum, Ezech. 31. v. 14., *ubi Vulg. optime reddit* ſublimitatem ſuam.

צמת Exſcidit, ſuccidit, *ſive, juxta alios*, conſtrinxit: צָמַת *vide in* צָמֵא. *Præter. plural.* צָמְתוּ בַבּוֹר חַיָּי, Thren. 3. verſ. 53., excindunt, *ſive* exciderunt in fovea vitam meam; *Alii habent*, conſtrinxerunt in fovea vitam meam, *id eſt* mancipaverunt me foveæ; *Vulg. vertit*, lapſa eſt in lacum vita mea: *Sed cum affix.* צְמָתֻנִי *vide ſupra in* צום *pag.* 1161. *Niph. Præter.* נִצְמַתִּי excisus ſum, Job. 23. v. 17. *Plur. in pauſa* נִצְמָתוּ exciſi ſunt, Job. 6. v. 17. *Pih.* צִמֵּת excidit, *i. e.* conſumſit, profligavit, ſuccidit: *Præter. f.* צִמְּתָה; *inde cum affix.* צִמְּתַתְנִי קִנְאָתִי, Pſalm. 119. verſ. 139., ſuccidit, excidit me zelus meus; *Sed eſt ibi metaphora*; *unde optime LXX. verterunt*, ἐξέτηξέ με ὁ ζῆλός σου tabefecit me, *ſive, juxta Vulg.*, tabeſcere me fecit zelus meus: *Plur. cum geminata tertia radicali, & cum affix.* . בִּעוּתֶיךָ צִמְּתוּתֻנִי, Pſalm. 88. v. 17., terrores tui excindunt *ſive* exciderunt, *& juxta Vulg.* conturbaverunt me; *Joa. Simon putat*, *dictionem hanc conflatam ex* צִמְּתוּ צִמְּתוּנִי, *redditque*, exciderunt exciderunt me, *i. e.* penitus

tus exciderunt me. *Hiph.* הִצְמִית excidit: *Præterit. cum* ה *paragog.* הִצְמַתָּה כָּל־זוֹנֶה מִמֶּךָּ, Pſal. 73. verſ. 27., excindis, *ſive* excidiſti omnem fornicantem à te, *i. e. qui à tua fide, & cultu deficit*: *Part. plur. cum affix.* מַצְמִיתַי, Pſalm. 69. verſ. 5., excindentes, perdentes me; *Vulg. vertit*, qui perſecuti ſunt me: *Imper. cum affix.* בַּאֲמִתְּךָ הַצְמִיתֵם, Pſalm. 54. v. 7., in veritate tua exſcinde, ſuccide, diſperde illos: *Futur.* אַצְמִית, Pſal. 101. vv. 5. 8., exſcindam, ſuccidam; *Cum affix.* וּמְשַׂנְאַי אַצְמִיתֵם & odio habentes me exſcindam, diſperdam, *ſive* excidi, diſperdidi eos, 2. Sam. 22. v. 41., Pſalm. 18. v. 41., תַּצְמִית exſcindes, diſperdes, Pſal. 143. v. 12., יַצְמִית; *& inde cum affix.* יַצְמִיתֵם exſcindet, diſperdet eos.

צַמָּא; *Inde cum affix.* צַמָּתֵךְ *vide in* צַמָּה *pag.* 1188.

צְמִתַת; *Inde cum affix.* צִמְּתַתְנִי, *& plur.* צִמְּתוּתֻנִי *vide ſupra* צָמַת *in Pih. Item vide quod ſequitur.*

צְמִתֻת, *&* צְמִיתֻת *f.* Exciſio, præciſio, *id eſt* abalienatio abſoluta: *Occurrit cum præfix. abſque* Jod, לִצְמִתֻת, Lev. 25. v. 23., *& cum* Jod, *videl.* לִצְמִיתֻת, Levit. 25. v. 30., ad, *ſive* in abſolutam exciſionem, præciſionem, *i. e.* abſolute, prorſus, præciſa *ſcil.* omni ſpe redemptionis; abſoluta *ſiquidem rei alicujus* venditio, *de qua ibidem fit ſermo, eſt veluti quædam* exciſio, *&* perditio *à venditore peracta*: *Vulg. optime vertit*, in perpetuum.

* צֹנֶא *Inuſit. Inde* לְצֹנַאֲכֶם *vide ſupra in* צֹאן *pag.* 1143.

צִנָּה *Vide ſupra in* צֹאן *pag.* 1143. *Sed* צִנָּה, צֵן, *& plural. m.* צִנִּים, *f.* צִנּוֹת *cum præfix. vide infra poſt* צָנַן.

צָנַח Deſiliit, inſiliit, infixus fuit, *ita multi cum Buxtorfio; ſed alii aliter vertunt*: *Futur.* וַתִּצְנַח מֵעַל הַחֲמוֹר, Joſ. 15. v. 18., Jud. 1. verſ. 14., & deſiliit, *ſive juxta Joa. Simonem, alioſque*, deſcendit, ſe demiſit de aſino; *LXX., paraphraſi uſi, verterunt*, Joſ. 15. v. 18., *καὶ ἐβόησεν, id eſt* & exclamavit; Jud. *autem* 1. v. 14. *καὶ ἐγόγγυζεν* & murmurabat, *ſive* gemebat; *Vulg. habet*, ſuſpiravitque, *item* quum ſuſpiraſſet ſedens in aſino: וַתִּצְנַח בָּאָרֶץ, Jud. 4. verſ. 21., & defixus fuit in terram, *ſive, juxta Vulgat., alioſque*, & defixit, infixit, transfixit ad terram uſque. *Ludovicus de Dieu in* cap. 1. Jud. verſ. 14.

apud

apud Matth. Pelum, *το* צָנַח *vertit*, exſpectavit, manſit; *quia Æthiopicè adhibetur pro* manere, Matth. 15. v. 32., Marc. 8. v. 2., *&* *pro* exſpectare, Luc. 1. v. 21. *Convenit etiam*, *eodem auctore*, *hæc ſignificatio alteri loco*, *nempe* Jud. 4. v. 21., *unde reddit*, & manſit in terra, *videlicet clavus*, *id eſt tanta vi tranſverberavit clavo tempus*, *ut in terra hæſerit*.

צנם Extenuatus, macie confectus eſt: *Inde Partic. Pahul fœm.* צְנוּמָה gracilis, tenuis: *Plur.* שִׁבֳּלִים צְנֻמוֹת ſpicæ graciles, Gen. 41. v. 23.

צנן *Radix Hebræis inuſit. Sed Jo. Simoni videtur ſignificaſſe*, protexit, cuſtodivit, aſſervavit, recondidit: *Chaldæis eſt*, frixit, refrixit, frigidus factus eſt: *Arabibus vero* mordicus adhæſit *rei*. *Inde ſunt*

צֵנִן *m.* Aculeus, ſpina, aculeo *ſcil.* bene cuſtodita, *ut tangi nequeat*, *quemadmodum notat idem Joa. Simon*; *ſive*, *juxta alios*, ſpina *dicta* צֵנִן, *quod* mordicus adhæreat *&* pungat: *Plur. cum præfix.* וְלִצְנִנִים, Joſ. 23. v. 13., & in ſpinas; *Vulg. & alii reddunt*, ſudes: *Vide*, *quod ſequitur* צָנִין.

צְנָן Tzenan, *& juxta Vulg.* Sanan, *nom. propr. urbis Tribus Juda*, Joſ. 15. v. 37.

צָנִין *m. Idem ac* צֵנִן: *Plur. cum præfix.*, *abſque* Jod *in ultima*, וְלִצְנִנִם, Num. 33. verſ. 55., & in ſpinas; *Vulg. reddit*, & lanceæ.

צִנָּה *f. Eſt*: I. Frigus, *ex Chaldaica ſcil. ſignificatione*: *Occurrit ſemel in ſenſu conſtr.*, *ita*, כְּצִנַּת־־שֶׁלֶג, Prover. 25. v. 13., ſicut frigus nivis (*aſſervatæ*); *quidam alii cum Joa. Simone vertunt*, ſicut aſſervatio nivis, *i. e.* nix aſſervata: II. Clypeus, umbo, ſcutum, *ſic dictum à* frigore, *quod poſſit eſſe* refrigerio, *vel*, *juxta Joa. Simonem*, *quod ſit* protectio *corporis*: *Occurrit hoc in ſenſu* 1. Reg. 10. v. 16., 1. Paral. 12. verſ. 8., *&c. Cum præfix.* בְּצִנָּה cum ſcuto, *ſive* clypeo, 1. Paral. 12. v. 34., כַּצִּנָּה ut ſcuto, Pſalm. 5. v. 13. *Plural.* צִנּוֹת ſcuta, 2. Paralip. 11. v. 12. *Cum præfix.* בְּצִנּוֹת, Amoſ. 4. v. 2., aculeis, hamis aculeatis, *ita Buxtorfius*, *aliique ſecuti alteram ſignificationem*, *depromptam ex* צֵן ſpina, *de qua paullo poſt*; ſpina *enim eſt &* hamus, *vel quod* hami *ex* ſpinis *fierent*, *vel ob ſimilitudinem*;

Sed

Sed LXX., *Vulg.*, *Theod.*, *Aq.*, *Sym.*, *& alii vertunt*, armis, contis, ſcutis, haſtis aculeatis.

צֵן *m.* Aculeus, ſpina, *Plur.* צִנִּים ſpinæ, *vel* laquei, Prov. 22. v. 5., *ubi Vulg. reddit* arma, *nec immerito*; *nam* צִנָּה *ſignificat etiam* clypeum, ſcutum, *quæ ad* armorum *genus ſpectant*: וְאֶל־מִצִּנִּים יִקָּחֵהוּ, Job. 5. v. 5., & ad, *vel* è ſpinis abſtrahet, auferet eum, *i. e.* ad ſpinas accedendo, *ex illis* abripiebat; *Aq. vertit*, ipſe vero ab armatis capietur; *Sym.*, ipſi autem ab armatis auferentur; *Vulgat.*, & ipſum rapiet armatus: *Joa. Simoni hoc in loco magis placet Kromayeri ſingularis ſententia. Arbitratur autem iſte*, *vocem* צִנִּים, *juxta uſum Arab.*, *ſignificare* fiſcellam, caniſtrum, *in quo reponitur panis*, *ut ſenſus ſit*, & prope ex caniſtris auferet eum, *ſcil.* קָצִיר, *hoc eſt* panem ex meſſe confectum.

צִן Tzín, *& juxta Vulg.* Sin, *nom. propr. deſerti*, Num. 33. verſ. 36.

צָנַע Humiliter, modeſtè egit, ſe demiſit, ſe humiliavit: *Partic. Pahul plur.* וְאֶת־צְנוּעִים חָכְמָה, Prover. 11. v. 2., & cum humilibus, *ſive* modeſtis, verecundis eſt ſapientia; *Vulg. reddit*, ubi autem eſt humilitas, ibi & ſapientia. *Hiph. Infin.* וְהַצְנֵעַ לֶכֶת עִם־אֱלֹהֶיךָ, Mich. 6. v. 8., & humiliter agere, humiliare te, *ſive* demittere te ambulando cum Deo tuo; *Vulg. habet*, & ſolicitum ambulare cum Deo tuo.

צָנַף Circumvolvit, volutavit: obvolvit, obtexit: מִצְנֶפֶת *vide inter nomina*: *Infin.* צָנוֹף יִצְנָפְךָ volutando volutabit te, Iſa. 22. v. 18., *Vulg. ibidem ſenſum expreſſit*: וּצְנוֹף, Iſa. 62. v. 3., *ubi* Vau *eſt loco* Jod, *quod vide in* צָנִיף: *Futur.* וּבְמִצְנֶפֶת בַּד יִצְנֹף, Levit. 16. v. 4., & pileo, *ſive* cidari linea tegetur, *vel* cidarim lineam circumvolvet.

צָנִיף *maſc.* Cidaris, tiara, faſcia, *capiti* circumvoluta *inſtar* coronæ, diadema, corona, Job. 29. v. 14., Zachar. 3. verſ. 5., *& cum præfix.* וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר & poſuerunt cidarim mundam, Zach. 3. v. 5. *Conſtr.* וּצְנִיף מְלוּכָה & cidaris, & diadema regni, Iſa. 62. verſ. 3. *Plural. fœm.* וְהַצְּנִיפוֹת, Iſa. 3. v. 23., & cidares, & diademata, *vel potius*, *quia de* mulieribus *ſermo eſt*, vittæ, *ut habet Vulg.*

צְנֵפָה

צְנֵפָה Volutatio, circumvolutio, obvolutio, rotatio, *& juxta Vulg.* tribulatio, Iſa. 22. v. 18.

מִצְנֶפֶת *f.* Cidaris, tiara, faſcia, *qua caput* obvolvebatur, *&* circumligabatur, Exod. 28. vv. 4 39., *&c. Et in pauſa cum præfix.* עַל־הַמִּצְנָפֶת ſuper tiaram, Exod 28. v. 37.

צִנְצֶנֶת *f.* Urna Exod. 16. v. 33. *Utrumque Targum reddit*, צְלוֹחִית paropſis, ſcutella. *R. David deducit à* צִנֵּן.

צָנַק *Radix Hæbreis inuſit. Samaritanis autem eſt*, coarctavit, clauſit. *Inde*

צִינֹק *maſc.* Nervus, vinculum, *juxta R. Sal.*, *quo pedes*, *vel etiam cervices* impediuntur; *vel* manicæ, vincula manuum, *juxta R. D. Kimchi in* Jerem. 29. v. 26., *ubi dictio hæc ſemel cum præfix. occurrit. Sunt, qui compoſitum nomen exiſtiment ex* צִי, *&* נָק, *quaſi* naviculam ſugentem *dicas. Refert autem Plutarchus in Artaxerxe, fuiſſe olim* cruciatus, *ſeu* carceris *quoddam genus*, *quo* duæ ſcaphæ, *pari commenſu ſibi reſpondentes*, *ita* compingebantur, *ut hominis corpus, illis inditum, quaſi in vagina eſſet, cui præbebatur mel temperatum cum lacte, ac invito etiam, infundebantur in os, unde viveret, &c., hactenus Buxtorfius.*

צָנַר *Radix Hebræis inuſit. Sed Chaldæis, ut notat Guarin, eſt* foravit. *Inde*

צִנּוֹר *m.* Emiſſarium, canalis, aquæductus, fiſtula, tubus, *per quem aquæ* emittuntur: *Item juxta LXX.* καταῤῥάκτης, *i. e., ut habent Vulgat., & alii*, cataracta: *Cum præfix.* בַּצִּנּוֹר (& tetigiſſet) canalem, fiſtulam, 2. Sam. 5. v. 8. *Plur. cum affix* לְקוֹל צִנּוֹרֶיךָ, Pſalm. 42. v. 8., ad vocem canalium tuorum, *ſive* ad ſonitum tuborum tuorum, *i. e.* nubium tuarum, *quas vocat* fiſtulas, *vel* canales, *quod illæ effundant aquas ut* fiſtulæ, *& quidem magno cum* ſonitu, *& magna copia; LXX., Vulg., aliique verterunt*, in voce cataractarum tuarum.

צַנְתְּרוֹת *m. p.* Tubi, fiſtulæ, Zach. 4. v. 12. *Aben Eſra ſcribit, eſſe* vas, *in quo calcantur olivæ: Vulg. reddit*, (juxta duo) roſtra; *Sym., & alii habent*, (ad manum, *i. e.* juxta duas) ampullas.

צָעַד Greſſus, progreſſus eſt, proceſſit, inceſſit, ſcandit, ivit, abiit: *Præter. fœm.* צָעֲדָה proceſſit, procedit, ſcandit, Gen. 49. v. 22. *Sed* צְעָדָה *vide infra inter nomina*: *Plur.* צָעֲדוּ progreſſi eſſent, 2. Sam. 6. v. 13. *Infinit.* בְּצַעְדְּךָ quum gradereris tu, Jud. 5. v. 4. *Futur.* אֶצְעָדָה *vide infra inter nomina*; בְּזַעַם תִּצְעַד־אָרֶץ, Habac. 3. verſ. 12., cum indignatione ingredieris terram; *Vulgat. habet*, in fremitu conculcabis terram; *&* *in pauſa* יִצְעָד gradiebatur, graditur, Prov. 7. v. 8. *Plural. in pauſa* יִצְעָדוּ incedunt, Jerem. 10. v. 5. *Hiph. Futur. cum affix.* וְתַצְעִדֵהוּ לְמֶלֶךְ בַּלָּהוֹת, Job. 18. v. 14., & incedere facit, *vel* adigit eum, *ſive*, *juxta alios*, & deducet eum cum pompa ad regem horrorum, *vel* terrorum, *id eſt ad ſepulcrum*: *Vulg. ſenſum optime expreſſit*.

צַעַד *m.* Greſſus, paſſus, proceſſus, Prover. 30. v. 29. *Cum affix.* אֶת־צַעֲדוֹ greſſum ſuum, Iſa. 10. v. 23. *Plur.* צְעָדִים greſſus, 2. Sam. 6. v. 13. *Conſtr.* צַעֲדֵי אוֹנוֹ greſſus roboris ejus, Job. 18. v. 7., מִצְעֲדֵי *vide infra in* מִצְעָד: *Cum affix.* צְעָדַי greſſus meos, Job. 14. v. 16.

צְעָדָה *f.* Inceſſus, 2. Sam. 5. v. 24. *Pluraliter*, periſcelides, Iſa. 3. v. 20., *juxta Vulg.*, *R. Salomonem*, *&* *Chaldæum*: *juxta Aben Eſram ſunt* armillæ.

אֶצְעָדָה *fœm.* Periſcelis, armilla, Numer. 31. verſ. 50., 2. Sam. 1. verſ. 10., *ubi expreſſe dicitur* brachiorum ornamentum *eſſe*.

מִצְעָד *m.* Greſſus, inceſſus. *Inde plur. conſtr.* מִצְעֲדֵי גֶבֶר greſſus viri, Pſal. 37. v. 23. *Cum affix.* בְּמִצְעָדָיו in greſſibus, *vel* profectionibus ejus, *i. e.* quacumque greſſum inferet, Dan. 11. v. 43.

צָעָה Peragravit, peregrinatus eſt, peregrè egit, *juxta Buxtorfium*, *alioſque*; *Multi vero cum Vulg. vertunt*, properavit, celeriter, cito progreſſus, greſſus eſt: *Particip. maſc.* צֹעֶה peregrinans, exulans, *ſeu* vagans, *juxta priorem expoſitionem*; *Sed aliis eſt*, properans, celeriter progrediens, gradiens, Iſa. 51. v. 14., 63. v. 1. *Fœm.* צֹעָה זֹנָה, Jerem. 2. verſ. 20., peragras, *ſive* properans, currens, *vel juxta Pagninum*, *&* *quoſdam alios*, diſcurrebas meretrix, *vel* meretricando, ſcortans; *Vulg. reddit*, pro-

ſterne-

ſternebaris meretrix ; *Plur.* צֹעִים, Jerem. 48. verſ. 12., peregrinantes , *ſive* properantes , celeriter progredientes , *ſive, juxta quoſdam*, tranſmigratores ; *Vulg. ſenſum expreſſit*. *Pih. Præter. plur. cum affix.* וְצִעֻהוּ, Jerem. 48. verſ. 12., & peregrè agant eum , *ſive* & properare cogent , *vel* propellent eum ; *Vulg. habet*, & ſternent eum.

* צַעַם ; *Inde, ut quidam arbitrantur*, בְּצַעַם ; *ſed hoc vide ſupra in* בָּצַע *pag.* 123.

צָעַן Diſſipatus , diſruptus fuit , *juxta Buxtorfium* : *Aliis eſt*, migravit , tranſtulit : *Futur.* אֹהֶל בַּל־יִצְעָן, Iſa. 33. v. 20., tabernaculum , quod non diſſipabitur , *vel* tabernaculum non migrabit , non avehetur , *& juxta Vulgat.*, quod nequaquam transferri poterit.

צֹעַן Tzohán , *& juxta Vulgat.*, Tanis , *nomen propr. urbis Ægypti*, Num. 13. v. 23.

צַעֲנַיִם Tzahannáim , *& juxta Vulg.* Sennim , Jud. 4. v. 11.

צַעֲנַנִּים Tzahanannim , *& juxta Vulg.* Saananim , *nom. propr. urbis*, Joſ. 19. v. 33.

צָעַף *Radix Hebræis inuſitata* : *Arabibus eſt*, debilis , tenuis fuit ; *Inde Hebr.*

צָעִיף *m.* Peplum , *i. e.* ſindon , pallium , *ſive veſtis* pertenuis , *propriè mulierum* : *Cum præfix.* הַצָּעִיף peplum , *ſive* pallium , Gen. 24. v. 65., בַּצָּעִיף peplo , *ſive*, *juxta Vulg.*, *alioſque*, theriſtro , *id eſt* velamine , *vel* veſte æſtiva , tenui , *qua utebantur mulieres Palæſtinæ* ; *Cum affix.* צְעִיפָהּ peplum ſuum , Gen. 38. v. 19.

צַעֲצַע *Radix inuſitata, quam quidam deducunt ab Arab.* צוּעַ ſeparavit , diviſit , diſgregavit ; *Alii vero ab* צָעַע, *quod Arabibus eſt*, movit ; *Alii ab* צָעָה, *ſed geminato, de quo ſupra. Inde*

צַעֲצוּעַ *m.* Motio , *ſive* res in varias partes ſeparata , *vel* ſeparabilis , *uti Buxtorfius , Joa. Simon , & alii quidam vertunt* : *Plur.* מַעֲשֵׂה צַעֲצֻעִים, 2. Paral. 3. verſ. 10., opere motionum , *id eſt* mobili , *quod ſcil. artificio ſuapte ſponte* mobile *eſſet*, & vagari *videretur*, *vel* opere exemptili , *i. e. compoſito ex* variis partibus , *quæ* ſeparari , dimoveri , eximi , *ac* divelli *inter ſe poterant* ; *quod quidem neceſſarium* erat *propter Cherubim , de quibus fit ibidem ſermo , magnitu-*

gnitudinem , & gravitatem , ita tenent Buxtorſius , Junius , & Tremellius , aliique multi : Vulgat. habet , opere ſtatuario. *Tandem Rabbi Salomon exponit ,* opere puerorum , *i. e.* ad imaginem puerorum *facto ; Et ſic eſſet idem quod* צְאֶצָאִים pueri , *literarum* ע , *&* א *permutatione.*

צָעַק Clamavit , inclamavit , exclamavit , vociferatus eſt ; *item* vocavit : *Præter.* צָעַק clamavit , 1. Reg. 20. v. 39. , Thren. 2. v. 18. , *fœm.* עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה propterea quod non clamavit , Deut. 22. v. 24. , צָעַקְתִּי clamavi , Pſalm. 88. v. 2. *Plur.* צָעֲקוּ , Pſal. 34. verſ. 18. , Iſa. 33. v. 7. , *& in pauſa ,* צָעָקוּ , 2. Reg. 4. verſ. 40. , clamaverunt : *Partic. f.* צֹעֶקֶת clamans , 2. Reg. 8. v. 5. *Plur. m.* צֹעֲקִים clamantes , Geneſ. 4. v. 10. , Exod. 5. verſ. 8. *Infin.* צְעֹק clamando , Exod. 22. verſ. 22. *Conſtr.* לִצְעֹק ad inclamandum , ut imploraret , ut interpellaret , 2. Reg. 8. v. 3. *Imper. f.* וְצַעֲקִי , *& in pauſa* וּצְעָקִי & clama , Jerem. 22. v. 20. *Plur. f.* צְעַקְנָה clamate , Jerem. 49. v. 3. *Futur.* אֶצְעַק , Job. 19. v. 6. , *& in pauſa cum* ה *paragog.* אֶצְעָקָה , Pſalm. 77. v. 2. , clamabo ; מַה־תִּצְעַק אֵלָי quid clamas ad me ? Exod. 14. v. 15. , יִצְעַק clamabit , Exod 22. v. 22. , וַיִּצְעַק & exclamavit , Geneſ. 27. v. 34. *Plur.* וַנִּצְעַק & clamavimus , Num. 20. verſ. 16. , תִּצְעֲקוּ clamabitis , Iſa. 65. v. 14. , וַתִּצְעֲקוּ אֵלַי & clamaſtis ad me , Jud. 10. v. 12. , יִצְעֲקוּ clamabunt ; וַיִּצְעֲקוּ & clamaverunt . *Niph.* נִצְעַק convocatus , congregatus , conclamatus eſt : *item , juxta quoſdam ,* ad clamorem , *vel* ad claſſicum concurrit : *Futur.* וַיִּצָּעֵק , Jud. 7. vv. 23. 24. , 12. v. 1. , & convocatus , vocatus , accitus fuit ; *Plural.* וַיִּצָּעֲקוּ & convocati , vocati ſunt , Jud. 10. v. 17. , 1. Sam. 13. v. 4. , *Vulg. , quæ in Niph. occurrunt , retulit ad Kal , & per* clamavit , conclamavit *expoſuit , excepto* 2. Reg. 3. v. 21. , *ubi reddit ,* convocaverunt . *Pih. Partic.* מְצַעֵק clamans , *& juxta alios ,* clamitans , intensè clamans , 2. Reg. 2. v. 12. *Hiph. Futur.* וַיַּצְעֵק & convocavit , 1. Sam. 10. v. 17.

צְעָקָה *f.* Clamor , vociferatio , querela , Gen. 27. verſ. 34. , Exod. 11. verſ. 6. , *&c. Conſtr.* צַעֲקַת clamor , Exod. 3. v. 9. , *Cum affix.* צַעֲקָתוֹ clamor ejus , Exod. 22. v. 22. ,

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יִשְׁמַע הֲצַעֲקָתוֹ an clamorem ejus audiet ? Job. 27. v. 9., הַכְּצַעֲקָתָהּ an juxta clamorem ejus, Geneſ. 18. verſ. 21., צַעֲקָתָם clamor eorum, Gen. 19. v. 13.

צָעַר Minutus, diminutus eſt, exiguus, parvus fuit, *vel* factus eſt: צָעֲרָה *fœm.*, *inde* צְעָרָתוֹ *vide infra poſt* צָעִיר *in* צְעִירָה: *Partic plur.* צֹעֲרִים parvuli, parvi, Zachar. 13. v. 7., צְעִירִים *vide infra in* צָעִיר: *Futur. plur. in pauſa* יִצְעָרוּ exigui fient, diminuentur, *ſive* attenuabuntur, Jerem. 30. v. 19., וְיִצְעָרוּ וְלֹא־יָבִין לָמוֹ ſive imminuentur, *numero ſcilicet*, *vel* anguſtia premantur, nec intelliget, *id eſt* ignorabit, *vel* non advertet, animadvertet ad eos, *vel* de illis, *ſive*, *juxta aliquos*, non animadvertet ſibi, *quo ſenſu* לָמוֹ *redundaret*: מִצְעָר, & מִצְעִירָה *vide infra inter nomina*.

צָעִיר *m.* Parvus, parvulus, exiguus, infimus, Jud. 6. verſ. 15., Pſalm. 119. v. 141., Iſa. 60. v. 22., Mich. 5. v. 1. *Item*, *reſpectu habito ad ætatem*, minor natu, Pſal. 68. v. 28., וְרַב יַעֲבֹד צָעִיר major ſerviet minori, Geneſ. 25. v. 23., צָעִיר אֲנִי לְיָמִים, Job. 32. v. 6., parvus *ſum* ego dierum, *vel* ſecundum dies, *i. e. ad vitæ meæ dies quod attinet*; *unde bene Vulg. vertit*, junior ſum tempore; הַצָּעִיר minor natu, minimus *ætate*, Geneſ. 43. v. 33., 48. v. 14. *Cum affix.* צְעִירוֹ natu minimi ſui, 1. Reg. 16. verſ. 34., וּבִצְעִירוֹ in minimo, *ſive* natu minore ſuo, Joſ. 6. verſ. 26. *Plur.* צְעִירִים minores, Job. 30. verſ. 1. *Conſtr.* צְעִירֵי הַצֹּאן minores pecorum, Jerem. 49. verſ. 20. *Cum affix.* צְעוֹרֶיהָ parvi, parvuli ejus, Jerem. 48. v. 4., צְעוֹרֵיהֶם minimi, *ſive* minores ſui, Jerem. 14. verſ. 3., *utrobique tamen Maſſora*, & *alii admonent legendum cum* Jod *in medio*, *loco* Vau. *Et ſubſtantivè*, minoritas: *Cum affix.* כִּצְעִרָתוֹ ſecundum minoritatem, *id eſt*, minorem ætatem ſuam, Gen. 43. v. 33.

צָעוֹר *m.* *Unde cum affix.* צְעוֹרֶיהָ, *&c. vide mox ſupra in* צָעִיר.

צוֹעַר, *vel* צֹעַר Tzóhar, & *juxta Vulgat.* Segor, *nom. propr. urbis*, Gen. 19. v. 22.

צוּעָר Tzuhár, *nom. propr. viri*, Num. 1. v. 8.

צִיעֹר Tzihór, & *juxta Vulg.* Sior, *nom. propr. urbis Tribus Juda*, Joſ. 15. v. 54.

צְעִירָה *f.* Minor natu: *Cum præfix.* הַצְּעִירָה minor, minima natu, Geneſ. 19. v. 31.

צְעִירָה Tzahira, *& juxta Vulg.* Seira, *nom. propr. urbis*, 2. Reg. 8. v. 21.

מִצְעָר *m.* Perexiguum, res perexigua, *ſive*, *ut Vulgat.*, *& alii habent*, parvus, exiguus, modicus, Gen. 19. v. 20., Job 8. v. 7., Pſal. 42. v. 7., *quo tamen in loco videtur Buxtorfio eſſe nom. propr. montis*, Mitzhar: *Item*, *juxta multos*, *ſubſtant.* paucitas; *ſic* בְּמִצְעַר אֲנָשִׁים cum paucitate hominum, 2. Paral. 24. v. 24., *Item adverb.* parum, exiguum, modicum; לְמִצְעָר ad minimum, pro minimo, *& juxta Vulg.* quaſi nihilum, Iſa. 63. v. 18.

צָפַד Adhæſit, cohæſit, concretus eſt. *Præter.* צָפַד עוֹרָם cohæret, adhæſit, *vel*, *juxta quoſdam*, concreta eſt cutis ipſorum, Thren. 4. v. 8.

צָפָה Speculatus, intuitus eſt, exploravit, obſervavit, circumſpexit; *& per metonymiam*, exſpectavit, intentis *ſcil.* oculis ſpeculando; *nam*, *qui* exſpectat, hàc, illàc circumſpicit: *Vide ſupra in* צוּף: צָפָה *vide infra in Particip. Pahul*: *Aliud vide in* צוּף: *Partic.* צוֹפֶה, *item* צֹפֶה, *&* הַצֹּפֶה ſpeculans, ſpeculator, 2. Sam. 13. v. 34., Pſal. 37. v. 32., Cant. 7. v. 5., Hoſe. 9. v. 8., לְצֹפֶה ſpeculatori, Ezech. 33. v. 2., צֹפָו *vide infra*; *Plural.* צֹפִים, *&* צוֹפִים, Num. 33. v. 14., 1. Sam. 1. v. 1.; *Buxtorfio & quibuſdam aliis utrobique*, *Vulgato autem poſteriori tantum eſt nom. propr. loci*, *redditurque* Tzophim, *ſive* Sophim; *alii vertunt* ſpeculatores, *& ita omnes habent in* cap. 6. Jerem. v. 17. *Cum præfix.* הַצֹּפִים ſpeculatores, 1. Samuel. 14. verſ. 16. *Cum affix.* קוֹל צֹפַיִךְ vox ſpeculatorum tuorum, Iſa. 52. verſ. 8., צֹפָו, *pro* צֹפָיו, ſpeculatores ejus, Iſa. 56. verſ. 10. *Fœm.* צוֹפִיָּה ſpeculatur, *& juxta Vulg.* conſideravit, Prover. 31. v. 27. *Plur.* צוֹפוֹת ſpeculantes, obſervantes, Prov. 15. v. 3. *Partic. Pahul* וְצָפוּ, Job. 15. v. 22., *ubi*, *juxta Maſſor.*, *alioſque*, *deeſt* Jod, *atque legendum* וְצָפוּי, *redditurque à multis*, & ſpectatus, *ſive* prævifus, deſtinatus אֱלֵי־חָרֶב ad gladium; *Vulg. habet*, circumſpectans undique gladium: *Infinit. loco Imperat.* צָפֹה הַצְּפִית ſpeculare, contemplare in ſpecula, *ſive*, *juxta alios*,

llos, ſpeculando è ſpecula, Iſa. 21. v. 5. *Futur. per apocopam* יִצֶף ſpeculabitur, ſpeculetur, intueatur, Geneſ. 31. v. 49. *Plur. fœm.* תְּצַפֶּינָה ſpeculantur, Pſalm. 66. verſ. 7. *Pih.* צִפָּה diligenter ſpeculatus eſt, exſpectavit: *Item* obtexit, obduxit, *proprie* ſplendidum, nitidum reddidit, *auro ſcil.*, *vel alio metallo* ſplendido *inducto*, *ut notat Jo. Simon*: *Præter.* צִפָּה זָהָב obduxit auro, Exod. 36. v. 34., *&c.*, וְצִפִּיתָ & obduces, Exod. 25. verſ. 11., *&c. Plur.* צִפִּינוּ, Thren. 4. v. 17., ſpeculamur, *juxta Buxtorfium*; *alii reddunt*, exſpectavimus, fidebamus: *Partic.* מְצַפֶּה, *&* הַמְצַפֶּה ſpeculans, ſpeculator, 1. Sam. 4. v. 13., Iſa. 21. v. 6. *Sed* מִצְפָּה, *&* מִצְפֶּה *vide infra inter nomina*. *Plural. cum affix.* מְצַפַּיִךְ ſpeculatores tui, Mich. 7. verſ. 4. *Imper. maſc.* צַפֵּה, Nahum. 2. verſ. 2., *& fœm.* צַפִּי, Jerem. 48. v. 19., ſpeculare, contemplare: *Futur.* אֲצַפֶּה ſpeculabor, Pſalm. 5. v. 4., Habac. 2. v. 1., Mich. 7. v. 7., תְּצַפֶּה obduces, Exod. 26. v. 29., *& cum affix.* תְּצַפֶּנּוּ obduces eam, *arcam ſcil.*, Exod. 25. v. 11., *& cum apocopa* וַיְצַף & obduxit, Exod. 36. v. 34., *&c.*, *& cum affix.* וַיְצַפֵּהוּ & obduxit eam, Exod. 37. v. 2., *&c.*, וַיְצַפֵּם & obduxit eas, Exod. 36. v. 36. *Plural.* וַיְצַפּוּ & obduxerunt, 2. Paral. 3. v. 10. *Puh. Partic.* מְצֻפֶּה obductum, Prover. 26. v. 23., *Plural.* מְצֻפִּים obductæ, *columnæ ſcil.*, Exod. 26. v. 32.

צָפַת *f. Inde cum affix.* צָפָתְךָ *vide ſupra in* צוף: מִצְפָּה, מִצְפֶּה, *vide infra pag.* 1201.

צְפִיָּה Speculatio *diligens*, exſpectatio, *ſive*, *juxta alios*, attentio; *item* fiducia, ſpes: *Cum affix.* בְּצִפִּיָּתֵנוּ, Thren. 4. v. 17., in ſpeculatione, exſpectatione noſtra, *ſive* in fiducia, *vel* ſpe noſtra; *Vulg. habet*, attenti, *pro* cum attentione.

צְפוֹ Tzaphó, *& juxta Vulgat.* Sephó, *nom. propr. viri*, *qui idem eſt ac* צְפִי, 1. Paral. 1. v. 136.

צִפּוּי *m.* Obductio, tectorium, Exod. 38. vv. 17. 19., Num. 17. vv. 3. 4., *ubi Vulg. participialiter*, *& activè vertit*, affigens.

צְפִי Tzephí, *& juxta Vulg.* Sephi, *nom. propr. viri*, Geneſ. 36. v. 11.

צֶפֶת *f.* Coronamentum, epiſtylium, capitellum, *ab* obtegendo, 2. Paral. 3. v. 15.

צְפִית *f.* Speculatio, *ſive* ſpecula, *locus ſcil.*, *ubi* ſpeculantur, Iſa. 21. v. 15.

מִצְפֶּה *m.* Specula, Iſa. 21. v. 28., *& cum præfix.* עַל־הַמִּצְפֶּה ſuper ſpeculam, 2. Paralip. 20. v. 24. *Eſt & nom. propr. civitatum*, *quod* Maſephá, *&* Maſphà *à Vulg. redditur*, Joſ. 15. v. 38., *quo in ſenſu*, *ſed conſtr.*, *videl.* מִצְפֵּה, *occurrit* Jud. 11. v. 29., 1. Sam. 22. v. 3.

מִצְפָּה *fœm.* Specula, ſpeculatio: *Cum præfix.* הַמִּצְפָּה ſpecula, Geneſ. 31. v. 49. *Verum* Nehem. 3. vv. 7. 15. 19. *ſumitur ut nom. propr.*, לַמִּצְפָּה ſpeculæ, *ſive* ſpeculationi, Hoſ. 5. verſ. 1., *ſed etiam ibi Buxtorfio*, *aliiſque eſt nom. propr.*, *redditurque*, in Mitzpa.

מִצְפָּה *Vide ſupra pag. 666.*

צִפְצָפָה *f* Speculatio, circumſpectio accuratiſſima; *& per ſubauditam præpoſitionem* ב *eſt Adverbium*, circumſpectiſſime: צַפְצָפָה שָׂמוֹ, Ezech. 17. verſ. 5., circumſpectiſſime poſuit illud; *LXX. verterunt*, ſpectandum poſuit illud; *Vulgat. habet*, in ſuperficie poſuit illud. *Vide in* צָפָה.

צָפַח *Radix Hebræis inuſit. Sed Syris*, *auctore Joa. Simone*, *eſt*, humectavit; *Arabibus vero eſt*, replevit, *ſive*, *ut notat Guarin*, *rem* latam, amplam fecit, dilatavit. *Inde*

צַפַּחַת *f.* Ampulla, lecythus, ſcyphus, *id eſt vas concavum*, *&* latum, *ad liquorem aquæ tantum*, *vel olei capiendum*: *Quibuſdam eſt vas ex concha marina efformatum*: *Occurrit* 1. Sam. 26. vv. 11. 12. 16., 1. Reg. 17. vv. 14. 16., 19. v. 6., *& in pauſa cum præfix.* בַּצַּפָּחַת in lecytho, 1. Reg. 17. v. 12.

צַפִּיחִת *f.* Laganum, placenta, *vel* cruſtula: וְטַעְמוֹ כְּצַפִּיחִת בִּדְבָשׁ Exod. 16. v. 31., & guſtus ejus quaſi placentæ, *vel* lagani, *ſive*, *juxta Vulg.*, quaſi ſimilæ cum melle.

* יִצְפֵּם *Vide ſupra in verbo* צָפָה.

צָפַן Abſcondit, texit, occultavit, repoſuit, recondidit, *propriè* concluſit, cohibuit: *Item intranſitive* delituit, abſcondit ſe ad inſidiandum; *inde* inſidiatus eſt, *vel*, *ſignificatione petita à* צָפָה, ſpeculatus eſt, obſervavit. *Præter.* צָפַן רוּחַ, Prover. 27. v. 16., abſcondit, *ſive juxta alios*

concluſit ; cohibuit, tenuit ventum ; צָפַנְתָּ abſcondiſti, Job. 10. v. 13., לִבָּם צָפַנְתָּ מִשָּׂכֶל, Job. 17. v. 4., cor, *ſive* mentem, animum eorum abſcondiſti, *vel* excluſiſti ab intellectu, *ſive* intelligentia, prudentia, *i. e. per hypallagen, ut quibuſdam placet*, abſcondiſti intellectum à corde eorum, *ſtupidi ſcil.*, *& hebetes ſunt* ; *item* recondidiſti, ſepoſuiſti, Pſalm. 31. v. 20., צָפַנְתִּי abſcondi, Job. 23. v. 12., Pſalm. 119. v. 11. *Partic.* צֹפֵן ; *Inde plural. cum affix.* צֹפְנֶיהָ צָפַן־רוּחַ, Prov. 27. verſ. 16., abſcondentes, *i. e.* cohibentes eam, abſcondit, cohibet ventum, *i. e.*, *quiſque* cohibentium eam (*mulierem*), cohibet, *i. e.* cohibere *nititur* ventum : *Particip. Pahul* צָפוּן reconditum, res recondita, Prov. 13. v. 22. *Cum affix.* צְפוּנִי reconditum, *ſive* arcanum meum, Ezech. 7. v. 22., וּצְפִינְךָ, Pſal. 17. v. 14., *ſcribitur cum* Jod, *ſed legitur per* Vau, & abſcondito, *ſive* recondito tuo, *i. e.* theſauro tuo : *Fœm.* צְפוּנָה reconditum, abſconditum, Hoſe. 13. v. 12. *Plur. cum affix.* עַל־צְפוּנֶיךָ, Pſalm. 83. v. 4., adverſus abſconditos tuos, *i. e.* à te abſconditos, *&* protectos ; *unde benè Vulg. reddit*, adverſus Sanctos tuos ; לִצְפוּנָיו in occultis, reconditis ejus, Job. 20. verſ. 26. *Futur.* תִּצְפֹּן אִתָּךְ recondes, recondas, cum, *ſive* apud, penes te, tibi, Prov. 2. v. 1., 7. v. 1., יִצְפֹּן recondet, *ſive* ſervabit, Joſ. 21. v. 19., *& ità, juxta Maſſor.*, Prov. 2. v. 7., *ibi tamen ſcriptum occurrit cum* Vau, *videl.* וְצָפַן & recondet, *ſive* cuſtodiet ; *Cum affix.* יִצְפְּנֵנִי abſcondet, abſcondit me, Pſal. 27. v. 5., וַתִּצְפְּנֵהוּ & abſcondit eum, Exod. 2. v. 2., וַתִּצְפְּנוֹ, Joſ. 2. v. 4., & abſcondit eum, *i. e.* utrumque eorum ; *ibi enim ſit ſermo de duobus viris exploratoribus* ; תִּצְפְּנֵם abſcondes, *ſive, juxta Vulg.*, proteges eos, Pſal. 31. v. 21. *Plur. cum* ה *paragog.* נִצְפְּנָה abſcondamus nos, *ſive* occultabimus, abſcondemus ad inſidiandum, inſidiabimur, Prov. 1. verſ. 11., יִצְפְּנוּ recondunt, abſcondunt, Prov. 10. v. 14., *item* ſpeculantur, inſidiantur, Prover. 1. v. 18., *& in pauſa* יִצְפֹּנוּ, Pſal. 10. v. 8., *&* יִצְפִּינוּ, Pſal. 56. verſ. 7., *ubi legendum abſque* Jod, ſpeculantur, obſervant, reſpiciunt. *Niph.* נִצְפַּן abſcondita, occultata eſt, Jerem. 16. v. 17. *Plural.* וּמִסְפַּר שָׁנִים נִצְפְּנוּ לֶעָרִיץ, Job.

Job. 15. verſ. 20., & numerus annorum abſconditi ſunt tyranno, *Hebraiſmus, pro* abſconditus eſt; *Vulg. reddit*, & numerus annorum incertus eſt tyrannidis ejus. *Hiph.* הִצְפִּין abſcondit: *Infin. cum affix.* הַצְּפִינוֹ abſcondere eum, Exod. 2. verſ. 3. *Futur. cum affix.* תַּצְפִּנֵנִי abſcondas, abſconderes me, Job. 14. verſ. 13. *Plur.* יַצְפִּינוּ *vide ſupra Futur. in Kal. Sed* תִּצְפְּנוּ *vide in* צָפָה *pag.* 1200.

צָפוֹן *f.* Septentrio, aquilo, plaga mundi ſeptentrionalis, *quaſi* abdita *dicta, nempe à ſole, qui ad eam non accedit: Unde R. Becbai ſcribit in* Deut. 3. v. 23., נקרא צפון על שם שחשמש צפון ומתעלם שם, *i. e.* vocatur Tzaphon, quia ſol abditus, & abſconditus eſt illic: *Veteres enim arbitrabantur*, ſeptentrionem caliginoſum *eſſe*, denſiſque obſitum tenebris. *Metonimicè ſumitur pro* vento ſeptentrionali, *ſive* aquilone, Cant. 4. v. 16. *Cum præfix.* הַצָּפוֹן aquilo, Jerem. 25. v. 26., בַּצָּפוֹן ad aquilonem, Eccl. 11. v. 3., לַצָּפוֹן aquiloni, Iſa. 43. v. 6., מִצָּפוֹן ab aquilone, Joſ. 11. v. 3. *Conſtr.* מִצְּפוֹן לָעַי ab aquilone, *ſive* à parte, à plaga ſeptentrionali *urbis* Hai, Joſ. 8. v. 11. *Cum* ה *paragog., ſive locali*, צָפֹנָה, *&* צָפוֹנָה aquilonem verſus, Gen. 13. verſ. 14., *& cum præfix.* אֶל־הַצָּפוֹנָה ad aquilonem, Ezech. 8. v. 14., לַצָּפוֹנָה ad aquilonem, 1. Paralip. 26. v. 17., מִצָּפוֹנָה, Joſ. 15. v. 10., *& conſtr.* מִצְּפוֹנָה, Jud. 21. v. 19., ab aquilone, à ſeptentrione.

צָפוֹן Tzaphón, *nom. propr. urbis Tribus Gad*, Joſ. 13. v. 27.

צָפוּן *Vide ſupra in verbo* צָפַן *Partic. Pabul*: מַצְפּוּן *vide infra inter nomina*.

צִפְיוֹן Tziphiión, *nom. propr. viri*, Geneſ. 46. v. 16.

צָפִין *m. Inde, uti quibuſdam placet, cum affix.* צְפִינְךָ *vide ſupra in Partic. Pabul verbi* צָפַן.

מַצְפּוּן *m.* Abſconditum, res repoſita, *& juxta alios* latibulum: *Plural. cum affix.* מַצְפֻּנָיו abſcondita ejus, Abd. 1. verſ. 6.

צְפוֹנִי *m.* Aquilonaris, Joel. 2. v. 20. *Et gentilitium*, צְפוֹנִי Tzephonita, Num. 26. v. 15.

צְפַנְיָה Tzephaníah, *& juxta Vulg.* Sophonias, *nom. propr. virorum*, Jerem. 21. v. 1., Soph. 1. v. 1.

צְפַנְיָהוּ *Idem ac ſupra* צְפַנְיָה, Jerem. 37. v. 3.

צָפְנַת Tzophnat, *cognomentum Joſephi*, Gen. 41. verſ. 45., *qui hinc dictus Ægyptiacè* צָפְנַת פַּעְנֵחַ occultorum revelator, *vel* interpres. *Sic Onkelus*, גַּבְרָא דִּטְמִירָן גַּלְיָן לֵיהּ vir, cui occulta revelata ſunt. *Sic etiam Jonathan*, & *communiter Hebræi*. *R. Bechai citat hoc loco, in quadam precatione legi*, המפענח נעלמים qui revelat abſcondita. *In Bereſchit rabba Sect. 90. docuerunt Rabbini, eſſe idem quod* צפונות מופיע occulta declarans: & *R. Chiskia dixit*, צפונות מופיע בדעה occulta illuſtrans per ſcientiam. *Sapientes per notationem primarum literarum explicarunt*, צופה פודה נביא תומך פותר ערום נבון חוזה, *i. e.*, ſpeculator, redemptor, propheta, tenens ſceptrum, interpres, aſtutus, intelligens, videns futura. *Sed LXX. verterunt*, ψονθὸμ φανὺχ, *quod Vulg. eſt interpretatus* Salvatorem mundi.

צָפַע *Radix Hebræis inuſit. Sed Arabibus eſt*, circumvolvit; *unde* צופעה cidaris: *Item eiſdem eſt*, ſtercus egeſſit. *Inde, ut quibuſdam videtur, ſunt Hebr.*

צֶפַע *m.* Regulus, baſiliſcus, *dictus ſcil.* צֶפַע *à* cidari, *vel* corona, *quam geſtat, vel, ut vult Bochartus, à* ſibilo, *quem hoc nomen* צֶפַע *ipſo ſono exprimere videtur*: *Aliis eſt*, hæmorrhois, *venenatiſſimi* ſerpentis *genus, cujus morſu ſanguis omnis effluit è corpore*; *Aliis eſt*, vipera, *ſive per metatheſin*, aſpis: *Occurrit* Iſa. 14. v. 29., צִפְעוֹנִי *vide infra*.

צָפוּעַ *m. Et inde, juxta quoſdam*, צְפוּעֵי *vide infra in* צָפִיעַ.

צָפִיעַ *maſc.* Egeſtum, excrementum, ſtercus: *Plural. conſtr.* צְפוּעֵי הַבָּקָר, Ezech. 4. v. 15., *ubi ſcribitur cum* Vau, *ſed legitur per* Jod, egeſta, excrementa, ſtercora bovum.

צְפִעָה *f. Inde plur.* הַצֶּאֱצָאִים וְהַצְּפִעוֹת, Iſa. 22. v. 24., *varie locus iſte ab Interpretibus redditur*; *LXX., paraphraſi uſi, habent*, à parvo uſque ad magnum; *Aquila, Hebraicis vocibus retentis, vertit*, Saſaim, & Sephoth; *Sym. exponit*, nepotes, atque commixtos; *Chaldæus, quem ſequitur Buxtorfius, vertit*, filios, & nepotes: *Aben Eſra*, & *Kimchius intelligunt* filios, & filias; *Aliis ſunt* nepotes, & neptes, *quaſi* egreſſiones, eductiones, & productiones ex utero *dicas*: *Sed Vitringa commentariis in hunc ipſum locum arbitratur vertendum*, germina, & propagines ignobiliores. *Cum enim, addit ille, vox* צפיעה *alibi non occurrat, defi-*

nienda

nienda ejus ſignificatio eſt ex affini צפיעים, *quod apud* Ezech. *notat* excrementa : *unde facile intelligimus , adhæſiſſe huic voci notationem* excretionis corporis vilioris : *Vulg. eſt metaphoricè interpretatus* vaſorum diverſa genera , *i. e. , ut notat Menochius* , homines variorum ſtatuum ; *Nec laudata Vulgati expoſitio eſt ab ipſo textu aliena , quemadmodum ex iis , quæ ibidem ſequuntur , patet .*

צִפְעוֹנִי *m.* Regulus , baſiliſcus , Iſa. 11. v. 8. , 59. v. 5. , Proverb. 23. verſ. 32. *Plural.* צִפְעֹנִים reguli , Jerem. 8. verſ. 17.

צִפֵּף *In Kal inuſit. Inde Pih.* צִפְצֵף pipivit, *more ſcil. avium*, gannit, garrivit, ſtriduit : *Partic.* מְצַפְצֵף pipiens , ganniens , Iſa. 10. v. 14. *Plur.* הַמְצַפְצְפִים qui pipiunt , ſtrident , Iſa. 8. verſ. 19. *Futurum* אֲצַפְצֵף pipio , *& juxta Vulg.* clamabo , Iſa. 38. v. 14. , תְּצַפְצֵף pipiat , *& juxta Vulg.* muſſitabit , Iſa. 29. v. 4.

צִפְצֵף *Vide ſupra in* צָפַף : *Sed* צַפְצָפָה *vide ſupra in* צָפָה *pag.* 1201.

צָפַר Evolavit , maturavit , *juxta Buxtorfium* ; *Sed Joa. Simon , & quidam alii reddunt* , ſaltavit , cucurrit , deſiliit ; *Chaldæis eſt* , circumdedit : *Futur.* וְיִצְפֹּר מֵהַר הַגִּלְעָד , Jud. 7. v. 3. , & evolet , *ſive* deſiliat ultra montem Galaad ; *Vulg. habet* , receſſeruntque de monte Galaad .

צֹפַר Tzophár , *nom. propr. viri* , Job. 11. v. 1.

צִפֹּר , *&* צִפּוֹר , *c. ſed f. ſæpius* , Avis , avicula : *& ſynecdochicè* , paſſer : *Nomen generale eſt omnium , quibus eſt* ala , *ut ſcribit Aben Eſra* : Avis *autem dicta eſt* צִפֹּר *à* frequenti *per arborum ramos* ſaltu , *uti videtur Jo. Simoni* ; *Sed Bochartus derivat à* צפר *Chald.* , *quod latine ſonat* mane ; *unde* avis צִפֹּר , *quod* ſummo mane ſurgat : וְכָל־הָעוֹף לְמִינֵהוּ כֹּל צִפּוֹר כָּל־כָּנָף , Geneſ. 7. v. 14. , & omne volucre ſecundum ſpeciem ſuam , omnis avis omnis alæ , *i. e. grandis , & parvæ* ; כָּל־צִפּוֹר טְהֹרָה תֹּאכֵלוּ omnem avem mundam comedetis , Deuter. 14. v. 11. , כְּצִפּוֹר ſicut paſſer , Pſal. 102. v. 8. , 124. v. 7. , *item* כַּצִּפּוֹר ſicut , *vel* quaſi avis , Thren. 3. v. 52. *Plur.* צִפֳּרִים חַיּוֹת aves vivæ , *ſive , juxta alios* , paſſeres vivi , Levit. 14. v. 4. , וְכַצִּפֳּרִים & ſicut aves , Eccleſ. 9. v. 12.

צְפַר *com. Chald.* avis, avicula, volucris: *Plur.* כְּצִפֲּרִין ſicut avium, Dan. 4. verſ. 30. *Et in ſtatu emphat.* וְצִפֲּרַיָּא & aves, Dan. 4. v. 11. *Conſtr.* צִפְּרֵי שְׁמַיָּא aves cœli, Daniel. 4. v. 9.

צִפּוֹר Tzippór, *nom. propr. viri*, Num. 22. vv. 2. 4. *Aliud vide ſupra in* צִפֹּר.

צָפִיר *m.* Caper, hircus, *animal ſcil.* ſaltatorium, *ut notat Joa. Simon*, Dan. 8. vv. 5. 21. *Conſtr.* צְפִיר *idem*, Dan. 8. verſ. 5. *Plur. conſtr.* צְפִירֵי hirci, Eſdr. 8. verſ. 35., וּצְפִירֵי עִזִּים & hirci caprarum, 2. Paral. 29. v. 21.

צְפִיר *m. Chald.* hircus: *Inde plur. conſtr.* וּצְפִירֵי עִזִּין לְחַטָּאָה & hirci caprarum pro peccato, Eſdr. 6. v. 17.

צִפְּרַיָּא *Chald. emphat. vide ſupra in* צְפַר *Chald.*

צְפִרָה *f. Vide in* צְפִירָה, *quod mox ſequitur*

צְפִירָה *f. Eſt*: I., *juxta Buxtorfium*, matutinum tempus, mane, *ex Chald.* צְפַר, *vel* צַפְרָא mane, *ita*, Ezech. 7. v. 7., בָּאָה הַצְּפִירָה אֵלֶיךָ venit mane illud ſuper te, *id eſt* venit judicium; *nam* mane judicia *exercebantur*; *vel* ſententia matutina venit, *i. e.* brevi ventura in perniciem, *vel* excidinm tuum, *uti multi exponunt*; *Alii vertunt*, venit cidaris, *ſive* regnum, *i. e. imperator Nabuchodonoſor*, *vel*, *juxta quoſdam*, venit nexus, contextus, ordo *malorum omnium*; *Vulg. habet*, venit contritio ſuper te; *& ſic etiam redditur* Ezech. 7. v. 10., *ubi tamen occurrit abſque* Jod *in medio*, *videl.* צְפִרָה: II. Diadema, cidaris, corona, *dicta* צְפִירָה *à* plectendo, *vel à* cingendo, *verbi ſignificatione Chaldaica*, *q. d.* circumdatio, cinctura capitis: *Conſtruct.* וְלִצְפִירַת תִּפְאָרָה, Iſa. 28. v. 5., & pro cidari, *ſive* diademate decoris; *Vulg. vertit*, & ſertum exultationis.

צְפַרְדֵּעַ *c.* Rana, ranæ, *collectivè*, Exod. 8. v. 6. *Plural.* צְפַרְדְּעִים ranæ, Exod. 8. v. 3.

צִפֹּרֶן *m.* Unguis, ungula: *Metaphoricè*, ſtylus, ſcalprum, *ferramentum*, *quo lapides cæduntur*, *& veluti ſcalpuntur*: בְּצִפֹּרֶן שָׁמִיר ſcalpro lapidis ſervabilis, *ſeu* diuturni, *aut* ſtylo adamantis, Jerem. 17. v. 1., *ubi Vulg.*, *aliique reddunt*, in ungue adamantino: צִפֲּרִין *vide ſupra Chald.* צְפַר: *Plur. cum affix.* צִפָּרְנֶיהָ ungues ſuos, Deuter. 21. verſ. 12.

* צָפֶת, צָפִית, *&c. Vide pag.* 1201., מִצְפָּחָה *pag. 666.*

צְפַת Tzephat, *& juxta Vulg.* Sephaath, *nom. propr. urbis*, Jud. 1. v. 17.

* צָץ, *&* צִצִּים *Vide ſupra in* צִיץ *pag.* 1176.

* צִיצַת, *&* צִיצִת *Vide ſupra pag.* 1176., 1177.

צָקָה Clamavit; *Inde, ut quidam arbitrantur, eſt plur. cum* Nun *paragog.* צָקוּן clamaverunt, Iſa. 26. v. 16., *ubi Vulg. habet*, in tribulatione. *Vide hoc ipſum ſupra in* יָצַק: *Vide etiam* מוּצָק, מֻצָק, מוּצֶקֶת, מוּצָקֶת, *pag.* 480., 481.

צָקַל *Radix Hebræis inuſit. Eſt autem Arab.* lævigavit, polivit, *juxta Joa. Simonem; vel* percuſſit, *juxta quoſdam alios: Inde Hebr.*

צִקְלֹן *m.* Gluma, *folliculus ſcil. grani frumentarii, ut notat Buxtorfius; ſive, ut habent Vulg., aliique*, ſaccus, pera *major, quæ dicitur* צִקְלֹן, *quod ex corio* lævigato *fieri ſoleat: Cum præfix.* בְּצִקְלֹנוֹ cum gluma ſua, *ſive* in pera ſua, 2. Reg. 4. v. 42.

* יִצְקֻם, יִצְּקֻם *Dictiones compoſitæ, quas vide ſupra in* יָצַק.

* צָקוּן *Vide ſupra in* יָצַק *pag.* 480., *& ſupra in* צָקָה.

* צָקֶת *Vide ſupra in* יָצַק *pag.* 480.

צוּרִיאֵל Tzuriél, *nom. propr. principis Mobolitarum*, Numer. 3. verſ. 35.

צָרַב Uſſit, aduſſit, incendit, *in Kal inuſit. Inde Niph.* נִצְרַב aduſtus fuit: *Præter. plur.* וְנִצְרְבוּ־בָהּ & adurentur in ea, Ezech. 21. v. 3.

צָרֶבֶת *f.* Aduſtio, inflammatio, *juxta Kimchium, alioſque: At juxta R. Salomonem eſt* cicatrix aduſtionis, *ſive* cicatrix adurens *aliquem doloribus, vel quæ naſcitur ex humoribus* aduſtis: *Quidam exponunt* pus uſtulatum: צָרֶבֶת הַשְּׁחִין, Levit. 13. v. 23., inflammatio, *ſive* aduſtio ulceris, *id eſt cruſta illa, quæ ex pure induruit; Vulg., aliique reddunt*, cicatrix *eſt* ulceris: צָרֶבֶת הַמִּכְוָה הוּא, Lev. 13. v. 28., inflammatio aduſtionis, *ſive* ambuſti ipſa *eſt, id eſt naſcitur ex humoribus calore externo* ambuſtis; *à Vulg. vertitur*, plaga combuſtionis, *i. e.* plaga *ex* ambuſtione *nata: Et in pauſa* כְּאֵשׁ צָרָבֶת ut ignis inflammationis, *ſive* incendii, *i. e.* ignis incenſus, *ſive* adurens, ardens, Prov. 16. verſ. 27.

צְרֵדָה Tzeredáh, & *juxta Vulg.* Sareda, *nom. propr. patriæ regis Jeroboam*, 1. Reg. 11. v. 26.

צְרֵדָתָה Tzeredháthah, & *juxta Vulg.* Saredatha, *nomen proprium urbis, aut loci non longe à Jordane*, 2. Paralip. 4. verſ. 17.

צָרָה, צָרָתָהּ, צָרָתִי, צָרוֹת, &c. *Vide ſupra in* צור, & *quæ ſequuntur; vide etiam in* יָצַר, נָצַר, & צָרַר.

צוֹרָה *Vide ſupra poſt* צור *pag.* 1168.

צְרִי, & צֳרִי *m.* Opobalſamum: *Ab Hebræis, auctore Buxtorfio, in verſione Hebræo-germanica Pentateuchi*, theriaca *redditur: Aliis tamen, quorum ſententiam multis defendit Bochartus in* Hieroz. Part. I., *eſt* reſina: *Occurrit* Gen. 37. v. 25., 43. v. 11., Jerem. 46. v. 11., 51. v. 8. *Et in pauſa* וָצֹרִי & reſina, Ezech. 27. v. 17. *Cum* ה *interrog.* הַצֳרִי numquid reſina? Jerem. 8. v. 22.

צְרִי Tzerí, & *juxta Vulg.* Sori, *nom. propr. viri*, 1. Paral. 25. verſ. 3.

צֹרִי Tzorí. & *juxta Vulg.* Tyrius, *nom. commune virorum ex* Tyro *oriundorum*.

צָרַח Clamavit: *Particip.* מַר צֹרֵחַ amare clamat, Soph. 1. v. 14. *Plur.* צְרִחִים *vide infra in* צְרִיחַ. *Hiph. Futur.* יַצְרִיחַ exclamat, Iſa. 42. v. 13.

צְרִיחַ *m.* Arx, propugnaculum, turris munita, *ſic dicta, quod ſpeculator inde* exclamat, *ut ſcribit Kimchi*: אֶל־צְרִיחַ בֵּית אֵל בְּרִית in arcem, *ſive* propugnaculum Bethel Berith, Jud. 9. verſ. 46., *ubi Vulg. reddit*, (ingreſſi ſunt) fanum Dei ſui Berith: הַצְּרִיחַ præſidium, propugnaculum, Jud. 9. v. 49. *Plur. abſque* Jod, וּבַצְּרִחִים & in arcibus, *vel* turribus, & *juxta Vulg.* in antris, 1. Sam. 13. v. 6.

צָרַךְ *Radix Hebræis inuſit. Sed Chaldæis, & Syris eſt in Ithpah.*, indigmus fuit, neceſſe habuit: *Arabibus vero eſt*, pauper fuit. *Inde Hebr.*

צֹרֶךְ *maſc.* Neceſſitas, indigentia: *Cum affix.* כְּכָל־צָרְכְּךָ ſecundum omnem neceſſitatem tuam, *i. e. prout opus fuerit tibi, ſive, ut habet Vulg.*, quot neceſſaria habueris, 2. Paralip. 2. v. 15. *Apud Rabbinos* צָרִיךְ *ſignificat* neceſſe, neceſſarium; & הוּצְרַךְ נִצְרַךְ neceſſe habere.

* צוּרָם *Dictio compoſita, quam vide ſupra in nom.* צור, & צוּרָה
pag.

pag. 1166., 1168. *Item* צֻוָּרָם *vide in* צַוָּאר *pag.* 1167., צִירָם *vide ſupra in* צִיר *pag.* 1169., צָרֵימוֹ *vide ſupra in* צָר *pag.* 1170., תְּצֻרֵם *vide ſupra in* צור *pag.* 1164.

* צַוְּרוֹן *Vide ſupra pag.* 1168. *Sed* בְּצָרוֹן *vide ſupra pag.* 125., יִצְּרֶנְהוּ, אֶצְּרֶנָּה, *&c. vide ſupra Futur. in* נָצַר.

צָרַע Leproſus fuit, lepra laboravit: צָרַעַת, צְרוּעָה, צָרְעָה, & צָרְעָתִי *vide ſingula ſuo loco infra inter nomina*: *Inde, ut quibuſdam videtur, Partic. Pahul* צָרוּעַ lepra infectus, maculatus, leproſus, Levit. 13. v. 44., 22. v. 4., *& cum præfix.* הַצָּרוּעַ *idem*, Levit. 13. v. 45., 14. v. 3. *Pihel* צֵרַע fecit leproſum, percuſſit lepra: *Inde, ut aliqui arbitrantur, Partic. Pyhal* מְצֹרָע, 2. Reg. 5. vv. 1. 27., *& cum præfix* הַמְּצֹרָע, Levit. 14. v. 2., lepra affectus, leproſus: *Plur.* מְצֹרָעִים, 2. Reg. 7. v. 3., *& cum præfix.* הַמְּצֹרָעִים, 2. Reg. 7 v. 8., leproſi: *Fœm.* מְצֹרַעַת leproſa, Exod. 4. v. 6., Num. 12. v. 10. *Vide* צָרַעַת *inter nomina.*

צְרוּעַ Tzeruah, *& juxta Vulg.* Serva, *nom. propr. mulieris*, 1. Reg. 11. v. 26.

צִרְעָה *f.* Crabro, *& collective* crabrones: *Ut autem notat R. David Kimchi in comment.*, crabro *eſt ſpecies* muſcæ *malæ emittentis venenum, quo oculos percutiebat, & afficiebat, ut ſic pugnare non poſſent; ſive, ut alii notarunt, eſt reptilis genus*, veſpis *ſimile, quod ſpiculum habet* acutiſſimum, *quo* perforando *inficit, & necat homines, vel arceſſit* lepram. *Hinc Jo. Simon, & quidam alii nominis hujus ſignificationem derivant per metatheſin à* רצע perforavit, transfixit; *Alii vero deducunt à radice Arab.* צָרַע proſtravit, dejecit. *Sed Bochartus* lib. I. cap. IX. de animal. *pag.* 69., *quem plerique ſequuntur, refert ad* עֲצַר *Chald.* preſſit; *unde, eodem auctore*, veſpæ, *vel* crabroni *commune nomen* צִרעה, *per metatheſin ſcil., pro* עצרה, *à* premendo; *quia mirè* preſſa, & conſtricta *habet* ilia. *Sic* crabronis *nomen fit à* cracere, *quod, apud Ennium*, gracilem eſſe *ſonat. Occurrit cum præf.* הַצִּרְעָה crabro, *vel* crabrones, Exod. 23. v. 28.; Deut. 7. v. 20., Joſ. 24. v. 12., צָרַעַת *cum præfix., & affix. vide infra.*

צָרְעָה Tzorháh, *& juxta Vulgat.* Sarea, Sara, Saraa, *nom. propr.*

propr. urbis, Joſ. 15. v. 33., 19. v. 41., Jud. 13. v. 25., 16. v. 31.

צָרְעִי Tzorhi, *&* *juxta Vulgat.* Sarai, Saraites, *nom. commune virorum ex* Sara, *ſive* Saraa *oriundorum*, 1. Paralip. 2. vv. 53. 54.

צָרַעַת *fœm.* Lepra, *à radice Hebr.* צָרַע leproſus fuit, *juxta quoſdam*; *vel*, *ut alii cum Joa. Simone putant*, *ab eadem quidem radice*, *ſed in ſenſu Arabico*, *videl.* proſtravit, dejecit; *Unde* lepra *dicta ſit* צָרַעַת *à* depreſſione carnis ſub cute, *quæ* lepræ *Indicium erat*: *Occurrit* Levit. 13. v. 3., *&c.*, *&* *in pauſa cum* Kamets *in penult.* צָרָעַת, Lev. 13. v. 2., *&* *cum præfix.* הַצָּרַעַת, Levit. 13. v. 12., *&* *in pauſa* הַצָּרָעַת, Levit. 13. v. 57., וּלְצָרַעַת & lepræ, Lev. 13. verſ. 55., מְצֹרַעַת *vide ſupra in verbo* צָעַר: *Cum affix.* מִצָּרַעְתּוֹ à lepra ejus, *vel* ſua, 2. Reg. 5. vv. 3. 6. 7.

צָרְעָתִי Tzorhathi, *&* *juxta Vulg.* Sarathi, *i. e.* Sarathæi, *pro* Sarathæorum, 1. Paral. 4. v. 2., *nom. commune virorum oriundorum ex urbe*, צָרְעָה, *de qua ſupra*.

צָרַף Conflavit, purgavit, defæcavit, *metalla propriè*: *Metaphorice*, examinavit, exploravit, probavit: *Præter.* צָרַף צָרוֹף conflat conflando, Jerem. 6. v. 29. *Fœm.* צָרְפָה; *unde cum affix.* צְרָפָתְהוּ igne purgavit, *&* *juxta Vulg.* inflammavit eum, Pſal. 105. v. 19. *Aliud vide in Imper.*, צָרַפְתָּ; *Inde cum affix.* צְרַפְתַּנִי igne conflaſti, probaſti, examinaſti me, Pſal. 17. v. 3., צְרַפְתָּנוּ conflaſti, probaſti, *ſive* examinaſti nos, Pſalm. 66. v. 10., צָרַפְתִּי; *Inde cum affix.* צְרַפְתִּיךָ conflavi, *&* *juxta Vulg.* excoxi te, Iſa. 48. v. 10., וּצְרַפְתִּים & conflabo eos, Zach. 13. v. 9. *Particip.* צוֹרֵף, *&* צֹרֵף igne conflans, *&* *ſubſtantive* conflator, aurifaber, faber aurarius, argentarius: *Cum præfix.* לַצּוֹרֵף aurifabro, *&* *juxta Vulg.* argentario, Jud. 17. verſ. 4., וַיֵּצֵא לַצֹּרֵף כֶּלִי, Proverb. 25. v. 4., & prodiit aurifabri vas; *Vulg. vertit*, & egredietur vas puriſſimum: *Et cum* Jod *paragog.* בֶּן־הַצֹּרְפִי, Nehem. 3. verſ. 31., filius aurificis; *Multis tamen eſt ibi nom. propr.*, *redditurque*, filius Aurifabri: *Cum affix.* צוֹרְפָם igne conflans eos, Jerem. 9. verſ. 6. *Plur.* צוֹרְפִים, Nehem. 3. v. 8., *&* *cum præfix.* הַצֹּרְפִים, Nehem. 3. verſ. 32., aurifices; *pleriſque ibidem*

ſunt

ſunt nomina aliquarum familiarum propria ; qualia ab artibus , aut quæſtu ſæpe familiæ adipiſcuntur , ut habet Guarin : Particip. Pahul כֶּסֶף צָרוּף argentum igne conflatum , *ſive* probatum , Pſalm. 12. v. 7. , *fœm.* צְרוּפָה igne probatum , examinatum , 2. Sam. 22. v. 31. , Pſal. 18. v. 31. *Sed* צְרוּפָה *vide infra in Imper. Inſin.* צָרוֹף conflando , Jer. 6. v. 29. *Cum præfix.* כִּצְרֹף־ juxta conflare , *vel* quaſi conflares , probares , Pſalm. 66. verſ. 10. , לִצְרוֹף בָּהֶם inter conflandum ex eis , *ſive* per eos , Dan. 11. v. 35. *Imper. cum* ה *paragog.* , צָרְופָה כִלְיוֹתַי , Pſalm. 26. verſ. 2. , *ubi Maſſor., aliique legendum monent abſque* Vau , *videl.* צָרְפָה , examina , igne proba , ure renes meos : *Fut.* וְאֶצְרֹף & defæcabo , igne purgabo , Iſa. 1. v. 25. *Cum affix.* , *&* Nun *epenthet.* , וְאֶצְרְפֶנּוּ & igne purgabo , *ſive* probabo eum , Jud. 7. v. 4. *Niph. Futur. plur.* וְיִצָּרְפוּ , Dan. 12. v. 10. , & conflabuntur , *ſive* igni probabuntur . *Pih. Partic.* מְצָרֵף conflans , Malach. 3. vv. 2. 3. , *vide quod ſequitur .*

מַצְרֵף *m.* Fuſorium vas , *in quo ſcil. metalla* conflantur , *&* purgantur , Prov. 17. v. 3. , 27. v. 21.

צָרְפַת Tzórphát , *& juxta Vulg* Sarepta , *nom. propr. urbis* , Tyrum inter & Sidonem ſitæ ; *& ut notat Bochartus in* Geographia Sacra lib. IV. cap. XXXV. , *nomen habet ab æris , & ferri* fuſione , *cujus ibi magnum fuiſſe proventum , Hebræi colligunt ex benedictione Aſer , horum locorum incolæ* , Deut. 33. v. 25. *Occurrit* Abd. 1. v. 20. , *& cum* ה *in fine , ſcil.* צָרְפַתָה , 1. Reg. 17. vv. 9. 10. *Sed celebris eſt nos inter & Hebræos laudatus* Abdiæ *locus . Communis ſiquidem eſt Rabbinorum ſententia ,* צָרְפַת *nomine* Galliam , *ſicuti & nomine* בִּסְפָרַד , *quod ibidem ſequitur* , Hiſpaniam *à Propheta deſignatam fuiſſe ; atque hinc ſibi maxime blandiuntur de futura in priſtinum gloriæ temporariæ ſtatum ex hac captivitate reſtitutione , ſibique etiam eorumdem regnorum certam ſpondent poſſeſſionem . Verum interpretatio hæc arbitraria eſt , & pugnat cum ipſis divinis oraculis . Dictio ſane illa prima* צָרְפַת *uno tantum alio Scripturæ S. loco occurrit , videl.* 1. Reg. cap. 17. *Atqui ibidem* צָרְפַת *certo certius eſt nomen civitatis Tyrum inter & Sidonem ſitæ , & ne leve quidem adeſt indicium* צָרְפַת *apud* Abdiam *à priori diverſam eſſe .*

ſe. Imo ex ſerie orationis propheticæ contrarium plane evincitur. Nam Abdias *ait, quod* filii Iſrael poſſidebunt regiones Chananæorum uſque ad צָרְפַת; *loquitur propterea de civitate, quæ ad Chananæam provinciam ſpectabat. Ab. Eſdra ad argumenti vim elevandam, commentus eſt, Cananæorum nomine Teutonos, ſive Germaniam deſignare hoc in loco voluiſſe Prophetam: Purum ſane, putumque commentum, quod vel ipſe Abrabanel ſuis in commentariis tamquam à Sacra Scriptura alienum prorſus irridet, atque falſitatis apertæ redarguit. Obſcurior eſt vox altera, qua Abdias ibidem utitur, nempe* בִּסְפָרַד; *quum enim vocis hujus neque in aliis Scripturæ Sacræ locis, neque in probatis certis humanæ hiſtoriæ monumentis occurrat aliqua facta mentio; hinc incerta omnino illius ſignificatio. Nec Hebræis præſidio eſſe poteſt, quam jactant, majorum ſuorum hac de voce traditio: Primo, quia in multis, & quidem maxime in hiſtoria, turpiſſime aberraſſe deprehenduntur: Deinde, quia Hieronymus, qui decem & tribus ab hinc ſæculis floruit, ſanctè teſtatur, ſe à quodam Judæo, linguæ, rerumque hebraicarum peritiſſimo, accepiſſe, vocem illam* בספרד *non eſſe compoſitam ex litera ſervili præfix.* Beth, *& aliis quatuor radicalibus, ſed unam tantum eſſe dictionem, quæ latine ſonat* Boſphorum, *id eſt* Boſphorinam *regionem, ſeptentrionalem, & occiduam terræ Iſrael. Sunt tamen aliqui, apud Polum in Synopſi, qui* ספרד *appellative accipiunt, tamquam à duabus dictionibus compoſitam, ex* סוֹף *videl.* finis, *&* רָדָה dominatus eſt: *Sed & lingua Aſſyriorum*, terminus, *qui hebraicè vocatur* גְבוּל, *dicitur* ſepharad. *Propterea hic per* Sepharad *poſſunt intelligi fines cujuſque regionis; ita ut iſte ſit* Abdiæ *ſenſus*: Tranſmigratio Jeruſalem, quæ in cunctis terminis diviſa eſt, urbes Auſtri, *id eſt* Tribus ſuæ recipiet.

צָרַר Ligavit, colligavit: *Item*, hoſtiliter egit, oppugnavit, arctavit, anguſtiis affecit, *& ita cum* צור *convenit. Præter.* מִי צָרַר־מַיִם quis colligavit aquas? Prov. 30. v. 4., צָרַר רוּחַ אוֹתָהּ ligat ventus, *ſive* ſpiritus eam, Hoſ. 4. v. 19. *Plur.* וְצָרְרוּ אֶתְכֶם & anguſtabunt vos, hoſtiliter agent vobiſcum, Num. 33. v. 55. *Cum affix.* צְרָרוּנִי anguſtiis affecerunt me, *& juxta Vulg.* expugnaverunt me,

Pſalm.

Pſalm. 129. v. 1. *Partic.* צֹרֵר מַיִם ligat aquas, Job. 26. v. 8., *item* צֹרֵר *eſt* adverſans, adverſarius, hoſtis, Eſth. 3. v. 10., 8. v. 1., 9. vv. 10. 24. *Cum præfix.* הַצֹּרֵר אֶתְכֶם oppugnantem, arctantem, prementem vos, Numer. 10. v. 9. *Cum affix.* צוֹרְרִי רֵיקָם (erui) hoſtem, inimicum meum ſine cauſa, immeritò, Pſalm. 7. v. 5. *Plur.* צֹרְרִים hoſtiliter agentes, Num. 25. v. 18. *Conſtr.* צֹרְרֵי נַפְשִׁי angentes, anguſtantes, *ſive* qui tribulant animam meam, Pſal. 143. v. 12., *item* hoſtes, Iſa. 11. v. 13., Amoſ. 5. v. 12. *Cum affix.* צוֹרְרָי, *& in pauſa* צוֹרְרָי hoſtes mei, Pſal. 6. v. 8., *&c.*, צֹרְרֶיךָ hoſtes tui, Exod. 23. verſ. 22., צוֹרְרָיו hoſtes ſui, Pſalm. 10. verſ. 5. *Partic. Pahul* צָרוּר colligata eſt, Hoſ. 13. v. 12. *Fœm.* צְרוּרָה colligata, *ſive*, *juxta Vulg.*, cuſtodita, 1. Sam. 25. v. 29. *Plural.* צְרֻרוֹת, Exod. 12. v. 34., ligatæ; *item* 2. Sam. 20. v. 3., (mulieres) vinctæ, *i. e. in domo cuſtodiæ* detentæ, cuſtoditæ, concluſæ: *Infinit.* צָרוֹר oppugnando. hoſtiliter invadendo, Num. 25. v. 17. *Cum præfix.* כִּצְרוֹר אֶבֶן בְּמַרְגֵּמָה כֵּן־נוֹתֵן לִכְסִיל כָּבוֹד, Prov. 26. v. 8., ſicut ligare, *vel* ſicut qui ligat lapidem, *ſcilicet pretioſum*, *uti gemmam*, in acervo, *vel* cumulo lapidum, *ſcilicet vulgarium*; ſic dans, *vel* qui dat gloriam ſtulto: *Vulg. vertit*, ſicut qui mittit lapidem in acervum Mercurii; ita qui tribuit inſipienti honorem; *qua quidem expoſitione, uti videtur Menochio, de Repub. Hebr., Latinus Interpres mentem Sapientis recentiorum ritu, & conſuetudine, quæ ad rem faciebat, explicare voluit:* Alludit *videl.*, *inquit Tirinus*, ad acervos lapidum, quos Gentiles olim Mercurio, viarum duci, in triviis, haud procul ab ejus ſtatuis, accumulabant, ut in honorem Dei iſtius vias ab offendiculis expurgarent: לִצְרֹר, Levit. 18. v. 18., anguſtia afficiendo, *juxta quoſdam*; *Alii reddunt*, ad laceſſendum; *Arab. habet*, ut ſit ipſius rivalis; *LXX. ſunt interpretati* ἀντίζηλον, *id eſt* æmulam, *ſive* pellicem; *Vulg. habet* in pellicatum: *Imper.* צוֹר *vide ſupra in* צור *pag.* 1164. *Pyh. Partic. plur.* וּמְצֹרָרִים & alligati, colligati, *ſive, ut ab aliis redditur*, & conſuti, Joſ. 9. v. 4.

צְרוֹר *m. Eſt* I. Faſciculus colligatus, Cant. 1. v. 13., *ubi à Vulg. redditur* botrus; *& ſpeciatim* faſciculus *pecuniæ*, *ſive* ſac-

ſacculus, crumena, *in quam pecunia* colligatur, *ita* Gen. 42. v. 35., Prov. 7. v. 20., Agg. 1. v. 6. *Cum præfix.* בִּצְרוֹר הַחַיִּים in faſciculo viventium, 1. Sam. 25. v. 29., חָתֻם בִּצְרוֹר פִּשְׁעִי ſignata, *id eſt* clauſa, ligata in ſacculo, *vel* faſciculo, *ſive* crumena prævaricatio mea, Job 14. v. 17. *Plur. f.* וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, Gen. 42. v. 35., & viderunt faſciculos, *ſive* crumenas pecuniarum ſuarum: II. Lapillus *acutus*, ſcrupulus, calculus, 2. Sam. 17. verſ. 13., Amoſ. 9. v. 9., *ideo autem* lapillus *dictus* צְרוֹר, *quia in calceo* arctat, *&* moleſtat *pedem*: III. *Aliud* צְרֹר *vide ſupra in verbo* צָרַר; *vide etiam quod ſequitur*.

צְרוֹר Tzeiór, *nom. propr. viri*, 1. Sam. 9. v. 1.

צָרָה, צָר, מֵצַר, *&c. Vide ſupra pag.* 1169., 1170., 1171.

צוּרִישַׁדַּי, *& in pauſa* צוּרִישַׁדָּי Tzuríſcaddái, *nom. propr. viri*, Num. 1. v. 6.

* צָרַת, צָרָתָהּ, צָרָתִי, בְּצָרָתָהּ, מִצָּרָתוֹ, צָרָתָם, מִצָּרֹתֵינוּ, צָרַתְכֶם, *&c.*, *item plur.* צָרוֹת, *& cum affix.*, *atque præfix. vide ſupra pag.* 1170., *&c.*

צֶרֶת Tzéret, *nom. propr. viri*, 1. Paral. 4. v. 7.

צֶרֶת הַשַּׁחַר Tzéret-haſcáhhar, *& juxta Vulg.* Sarathaſar, *nom. propr. urbis Tribus Ruben*, Joſ. 13. v. 19.

* צוּרַת *Vide ſupra in* צוּרָה *pag.* 1168.

צָרְתָן Tzarthán, *nom. propr. urbis, ſive loci non longe à Jordane*, Joſ. 3. v. 16., 1. Reg. 7. v. 46.

צָרְתָנָה Tzarthánah, *nom. propr. urbis, vel loci*, 1. Reg. 4. verſ. 12.

* הַיּוֹצֵאת *Vide ſupra in* יָצָא *pag.* 472.

* צִוָּחָה, צִוְּחָנִי, מִצְוַת, *&c. vide ſupra pag.* 1157., 1158.; *&c.*

* צִוִּיתֶם *Vide ſupra in* צָוָה *pag.* 1158., בְּהַצֹּתָם *vide ſupra in* נָצַת *pag.* 782.

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ק *Litera hæc, quæ, uti quibuſdam videtur, à* circuli, *quem refert, figurà* Koph *appellatur, ſemper eſt radicalis, & ea ipſa utuntur Hebræi ad* centenarium numerum *exprimendum. Ab hac litera, ut notat Guarin in Grammatica Hebr., venit* Q *latinum, ſed inverſa formà, i. e. ſi ſcribatur à dextera ad ſiniſtram.*

קֵא *Vide infra poſt* קוא.

קָאָה *Vide infra in eadem ipſa Radice* קוא.

קָאם *Vide infra in* קום *Hebr. Item* קָאֵם, קָאְמִין *vide infra in* קום *Chald.*

קָאְמִיָא *Chald., ſed in ſtatu emph., vide infra Partic. in* קום *Chald.*

קָאְמִין *Chald. Partic. plur. vide infra in* קום *Chald.*

קָאַת, קָאָת *Vide infra poſt* קוא.

קָבַב Fodit, effodit, excavavit, *ut* נקב, *& Arab.* קוב; *& hunc quidem eſſe proprium verbi* קבב *ſenſum, arbitratur Joa. Simon; metaphorice vero ſignificare*, maledixit, exſecratus eſt, diris devovit: *vide* נקב. *Præter. defect.* קַב; *unde cum affix., & ה paragog.*, מָה אֶקֹּב לֹא קַבֹּה אֵל, Num. 23. v. 8., quid exſecrabor, quem non exſecratur Deus? *ſive, ut habent Vulgat., aliique*, quomodo, *vel* quorſum maledicam, cui non maledixit Deus? קַבֹּתָ maledixiſti; *unde cum affix.* וְקָבֹּתוֹ לִי ut maledicas ei coram me, *ſive* pro me, Num. 23. v. 27. *Infin.* קֹב exſecrari, exſecran-

 do,

do, *ſive* maledicere, maledicendo, Numer. 23. v. 25., *& cum præfix.* לָקֹב ad maledicendum, *ſive* ut malediceres, Num. 23. v. 11. *Imper. cum* ה *paragog.* קָבָה־לִּי אֹתוֹ maledic coram me, *ſive* propter me ei, Numer. 22. v. 11., *item* וְקָבְנוֹ־לִי & maledic ei coram me, pro me, Num. 23. v. 13., *ubi eſt* Nun *paragog. ante affix.; morē Chaldæorum, vel forſan etiam Moabitarum; loquitur enim Balac rex Moabitarum; ſed R. David Kimchi exiſtimat*, Nun *ibidem redundare, vel eſſe loco literæ geminandæ: Futurum* אֶקֹּב exſecrabor, *ſive* maledicam, Num. 23. verſ. 8. *Vide aliud in* נָקַב, *ubi etiam vide* יִקֹּב, תִּקֹּב, *& cum affix.* יִקְּבֻהוּ: יִקְּבֻנוּ: *pag.* 788., 789., לֹא תִקֳּבֶנּוּ non maledicas ei, Num. 23. v. 25.

קֻבָּה, מְקַבָּה, מַקֶּבֶת, *&c. Vide in* קָבַב, *& infra inter nomina.*

קֻבָּה *f.* Lupanar, *dictum quaſi* exſecrabile, Num. 25. v. 8., *Hebræi exponunt* אֹהֶל tentorium; *Aliis eſt* fornix, concameratum opus, *à* concavitate, *vel ex ſignificatione radicis Arab.* קבב concamerato opere ſtruxit.

קוּבָּה *f. Idem*: *Cum affix.* אֶל־הַקֻּבָּה in lupanari ipſius, Num. 25. verſ. 8. *Sed Joa. Simoni, & quibuſdam aliis dictio hæc* קוּבָּה *videtur ſignificare potius* vulvam, foramen genitale; *redditurque* in vulva ejus: *& Onkelos ibidem expoſuit* לִמְעָהָא per ventrem ejus.

קֵבָה Ventriculus, ingluvies, Deut. 18. v. 3., *quod, ut & præcedens, formam habet quaſi à* קוּב.

קַב *m.* Cabus, *menſura frumentaria parva*: וְרֹבַע הַקַּב חִרְיוֹנִים & quarta pars cabi ſtercoris columbini, 2. Reg. 6. v. 25. *Quidam ſcribunt, eo uſos ipſos fuiſſe loco* lignorum. *Alii intelligunt* contenta in ingluvie, *i. e.*, frumentum, *quod* columbæ *in agris collegerant*: *Videatur Kimchi. Sed Bochartus*, Part. II. de animalibus Sacræ Scripturæ lib. 1. cap. 7., *multis probare nititur*, חִרְיוֹנִים *eſſe* ciceris *genus*, *non* ſtercus columbarum, *ut hactenus creditum. Porrò* cabus *eſt* ſexta pars ſeæ, *ſive* ſati, *ut ſcribit Kimchi in* lib. Rad. *De hac, & aliis quibuſdam menſuris antiquis, ita ſcriptum reperit Buxtorfius in Opere R. Alphes, Tractatu* de paſchate, cap. 5. fol. 176., רְבִיעִית quadrans, *ſive* quartarius legis, (*i. e.*, quarta pars menſuræ ſacræ in liquidis)

quidis), continet ſeſquiovium: לוֹג log, ſive ſextarius, quatuor quadrantes, *id eſt*, ſex ova: קַב cabus, quatuor logos, ſive ſextarios, *id eſt*, 16. quadrantes, 24. ova, הִין hin, 12. logos, *i. e.*, 48. quadrantes, 72. ova; סְאָה ſea ſatum, ſex cabos, *hoc eſt*, 24. ſextarios, duo hin, 92. quadrantes, 144. ova: אֵיפָה epha, tres ſeas, *i. e.*, 18. cabos, 6. hinnos, 72. logos, 288. quadrantes, 432. ova: עוֹמֶר homer decimam ephæ, *id eſt*, 43. ova, & $\frac{1}{5}$ ovi. *Hæc ibi. Vide R. Sal. in* Exod. 16. v. 36., *&* Aruch *in* קב.

מַקֶּבֶת, *item* מַקֶּבֶת *vide ſupra poſt* נקב *pag.* 789.

קָבַל Advenit, acceſſit, adſtitit, *& quidem, ut notat Joa. Simon*, à parte anteriore, *&* oppoſita; *Sed in Kal inuſit. Inde Pih.* קִבֵּל accepit, ſuſcepit, recepit, *q. d.* accedere, ad ſe venire fecit, ſibi applicuit: *Præterit.* וְלֹא קִבֵּל & non accepit, *i. e.* accipere noluit, Eſth. 4. v. 4., וְקִבֵּל הַיְּהוּדִים & ſuſcepit Judæi, *i. e.* unuſquiſque Judæorum, Eſth. 9. v. 23. *Plur.* וְקִבְּלוּ, Eſdr. 8. v. 30., *& alia forma* וְקִבַּל, Eſth. 9. v. 27., & ſuſceperunt: *Imper.* קַבֶּל־לָךְ accipe tibi, *i. e., ut exponit optime Vulg.*, elige, quod volueris, 1. Paral. 21. v. 11., וְקַבֵּל מוּסָר & accipe, ſuſcipe diſciplinam, Prov. 19. verſ. 20. *Futur. cum affix.* וַיְקַבְּלֵם & ſuſcepit eos, 1. Paral. 12. v. 18., *Plur.* נְקַבֵּל accipiemus, recipiemus, recipimus, Job. 2. v. 10., וַיְקַבְּלוּ & receperunt, ſuſceperunt, 2. Paral. 29. vv. 16. 22. *Hiph. Partic. plur. fœm.* מַקְבִּילֹת הַלֻּלָאֹת אִשָּׁה אֶל־אֲחֹתָהּ, Exod 26. v. 5., excipientes, *ſive* ut excipiant ſe mutuo loramenta, *ſive* laqueoli, ligulæ, unum alteri, *vel* cum altero; *Buxtorfius τὸ* מַקְבִּילֹת *reddit* recipientia, *i. e.* continentia unum cum altero; *Joa. Simon, & alii vertunt*, obviæ, obverſæ; *Vulg. ſenſum expreſſit*.

קְבַל *Chald.*, *& idem ſignificat ac Hebr.* קִבֵּל: *Inde Pahel Præterit.* קַבֵּל מַלְכוּתָא accepit regnum, *& juxta Vulg.* ſucceſſit in regnum, Dan. 6. v. 1. *Futur. plur.* תְּקַבְּלוּן accipietis, Dan. 2. v. 6., וִיקַבְּלוּן מַלְכוּתָא & ſuſcipient regnum, Dan. 7. v. 18.

קֹבֶל *m.* Oppoſitio, pars anterior, *&* obvia, *ſive* oppoſita; *ſed in particulam abit, notatque* coram, palam, è regione,

ne, ex adverſo, adverſus: וַיַּכֵּהוּ קָבָל־עָם & percuſſit eum coram populo, *i. e.* palam, 2. Reg. 15. v. 10., *& cum affix.* וּמְחִי קָבָלּוֹ יִתֵּן בְּחֹמוֹתָיִךְ, Ezech. 26. v. 9., & ictum adverſum ſibi, *ſive* contra eam, ex adverſo dabit muris tuis: *Sed notant Interpretes, tam veteres, quam recentiores, quod* קָבָלּוֹ *cum* מְחִי *periphraſin facit* arietis bellici; *unde reddunt, &* helepolim, *ſive* arietem, *machinam ſcil. bellicam*, admovebit muris tuis.

קֳבֵל, *vel* קֳבֵל *m. Chald. varias ſignificat particulas: Nam conſtr. cum* כָּל־, *vel* כָּל־ *præced., & cum* דְּנָה, *vel* דִּי *ſequ., latine ſonat*: I. Quia, eo quod, propterea quod, *ſic* Dan. 2. vv. 8. 10., 3. v. 29., 4. v. 15., 5. v. 12., 6. vv. 4. 5. 23., כָּל־קֳבֵל דְּנָה מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, Dan. 3. v. 22., propterea quod verbum, *vel* præceptum regis urgens, *ſive* urgebat; *additur ibi* מִן־דִּי ex quo, *ſed per pleonaſmum*: II. Quare, propterea, *ſic* Dan. 2. vv. 12. 24., 3. v. 7., 6. v. 10., Eſdr. 7. v. 17., כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, Dan. 3. v. 8., quare in ipſo tempore, *id eſt* ſtatim: III. Sicut, quemadmodum, ſecundum quod, *ſic* Daniel. 2. vv. 40. 41. 45., כָּל־קֳבֵל דִּי־הֲוָא עָבֵד מִן־קַדְמַת דְּנָה, Dan. 6. v. 11., ſicut fecerat ab ante hoc, *ſive* antehac: IV. Quoniam, quandoquidem, Eſdr. 4. v. 14., 7. v. 14., *item* quamvis, Dan. 5. v. 22. *Sed cum præfix.* לָקֳבֵל, *&* לְקֳבֵל *eſt* contra, è regione, ex adverſo, coram, palam: לָקֳבֵל צַלְמָא coram imagine, *ſive* in conſpectu ſtatuæ, Dan. 3. v. 3., וְלָקֳבֵל אַלְפָא & coram millibus iſtis, *ſive* cum millibus iſtis, Dan. 5. v. 1., וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, & ſcripſerunt contra lychnuchum, *ſive, ut habet Vulg.*, contra candelabrum, Daniel. 5. verſ. 5., *item* propter, *ſic* לָקֳבֵל מִלֵּי מַלְכָּא, Dan. 5. v. 10., propter verba, *ſive* res, negotia regis, *id eſt, ut optime exponit Vulgat.*, pro re, quæ acciderat regi; לָקֳבֵל דִּי־שְׁלַח, Eſdr. 6. v. 13., eo quod, *ſive, juxta Vulgat., alioſque*, ſecundum quod, ſicut, quemadmodum miſerat, *ſive* præceperat; לָקֳבֵל דְּנָה חֲלָק בַּעֲבַר נַהֲרָא לָא אִיתַי לָךְ, Eſdr. 4. v. 16., propter id, *ſive* propterea pars trans fluvium non erit tua: *Cum affix.* קָאֵם לָקָבְלָךְ ſtabat coram, *ſive* contra te, Dan. 2. v. 31.

* קָבְנוֹ, יִקָּבֶנּוּ, *&c. Vide ſupra in* קָבַב *pag.* 1216.

קָבַע

קָבַע Rapuit, diripuit, ſpoliavit, *juxta Buxtorfium*, *alioſque*: *Joa. Simoni videtur*, *propriè ſignificare* texit, abſcondit: *Et hinc* defraudavit, per occultas *ſcil.*, tectaſque fraudes, *ſive* oculis, capitique injecto *quaſi* operimento: *Sed Chaldæis*, *Syris*, *Samaritanis*, *Rabbinis*, *quin & Vulg. eſt*, fixit, infixit, clavis defixit, confixit; *item* affixit: *Præter.* וְקָבַע אֶת־קֹבְעֵיהֶם נָפֶשׁ, Prov. 22. v. 23., & rapiet, *ſive* abripiet, *violenter ſcil.*, *ſubitò*, ſpoliantes eos animâ, *i.e. eos*, *qui illorum* vitam, *vel* facultates diripiunt, *Dominus jure talionis* vita ſpoliabit; *Sym. vertit*, *καὶ κολάσεται τοὺς κολαζομένους ψυχὴν αὐτοῦ*, & caſtigabit eos, qui animam ejus, *i.e. ipſum*, caſtigabant; *Aq. reddit*, *καὶ καθηλώσει τοὺς καθηλώσαντας αὐτὸν* & clavis configet eos, qui ipſum clavis confixerunt; *Vulg. habet*, & configet eos, qui confixerunt animam ejus; *Plur. cum affix.* בַּמָּה קְבַעֲנוּךָ, Malach. 3. v. 8., qua in re ſpoliamus te, *& juxta Vulgat.* in quo configimus te: *Partic.* קֹבֵעַ ſpolians, *ſive* configens: קוֹבַע, *&* קֻבַּעַת *vide inter nomina*: *Plur.* קֹבְעִים ſpoliantes, *ſive*, *juxta alios* configentes, Malach. 3. vv. 8. 9., *Cum affix.* קֹבְעֵיהֶם *vide ſupra in Præter. Futur. cum* ה *interrog.* הֲיִקְבַּע אָדָם אֱלֹהִים, Malach. 3. v. 8., an ſpoliabit homo Deum? *Vulg. autem reddit*, ſi affiget homo Deum.

קוֹבַע *m.* Galea, *qua caput* tegitur, 1. Sam. 17. verſ. 38., וְקוֹבַע & galea, Ezech. 23. v. 24.

קֻבַּעַת *f.* Fæculentum, fæx, *q. d.* tectio *fundi vaſis*, Iſa. 51. vv. 17. 22., *ubi Vulg. reddit* fundum (calicis).

קָבַץ Collegit, aggregavit, congregavit, comportavit, contraxit: *Dicitur propriè de re* diſperſa: אָסַף *de re* non diſperſa. *Sic rectè dicitur*, אֱסֹף יָדֶיךָ recollige, retrahe manum tuam, 1. Sam. 14. verſ. 19., *non autem*, קָבוֹץ. *Item*, וַיֶּאֱסֹף & retraxit (pedes ſuos in lectum), Geneſ. 49. v. 43., *non autem*, וַיִּקְבּוֹץ, *ut notat Kimchi in* Joel. 2. v. 6. *Præter.* קָבַץ אֶת כָּל־חֵילוֹ congregavit omnes copias ſuas, 1. Reg. 20. verſ. 1. *Partic.* קֹבֵץ congregans, colligens, Prov. 13. v. 11., Ezech. 22. v. 19., קֹבְצִים *vide infra inter nomina*: *Partic. Pahul* קָבוּץ congregatus; קְבֻצַת *f. conſtr. vide inter nomina*: *Plural. m.* קְבוּצִים congregati, Nehem. 5. verſ. 16. *Cum affix.* קְבוּצַיִךְ *vide infra*

inter nomina : *Infin. cum affix.* לְקָבְצִי מַמְלָכוֹת, Soph. 3. v. 8., ad congregare me, *ſive* in congreganda mihi regna; *Alii reddunt*, ut congregem, colligam ego regna : *Imper.* קְבֹץ congrega, 1. Reg. 18. v. 19. *Plur.* קִבְצוּ congregate, colligite, 1. Sam. 7. v. 5., Joel. 2. v. 16., 2. Paral. 24. v. 5. *Futur.* אֲקַבֵּץ, Ezech. 22. v. 20., *& cum* ה *paragog.* אֲקַבְּצָה, 2. Sam. 3. v. 21., congregabo; וָאֶקְבְּצָה & congregavi, Eſdr. 7. v. 28., Nehem. 7. v. 5., *& cum affix.* וָאֶקְבְּצֵם & congregavi eos, Eſdr. 8. v. 15., תְּקַבֵּץ congregabis, Deut. 13. v. 17., יְקַבֵּץ congregabit, Pſal. 41. v. 7., וַיִּקְבֹּץ & congregavit, Gen. 41. v. 48. *Cum affix.* יִקְבְּצֶנּוּ congregat eam, Prov. 28. v. 8., וַיִּקְבְּצֵם & congregavit, convocavit eos, 2. Paral. 32. v. 6. *Plur.* יִקְבְּצוּ (&) congregent, congregarunt, Geneſ. 41. v. 35., 1. Sam. 28. v. 1. *Niph. Præter. plur.* נִקְבְּצוּ אֵלֵינוּ congregantur, *ſive* congregati ſunt, convenerunt contra nos, Joſ. 10. v. 6., כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ omnes iſti congregati ſunt, venerunt tibi, Iſa. 49. v. 18., וְנִקְבְּצוּ & congregabuntur, Hoſe. 1. v. 11., *& in pauſa* וְנִקְבָּצוּ, Joel. 4. verſ. 15., & cum congregati fuerint, *juxta multos*; *ſed Vulg. reddit*, & congregamini : *Partic. plur.* הַנִּקְבָּצִים congregati, Jerem. 40. v. 15. *Cum affix.*, *& præfix.* לְנִקְבָּצָיו congregatos ejus, Iſa. 56. v. 8. *Infin. cum præfix.* בְּהִקָּבֵץ, Pſalm. 102. v. 23., Eſth. 2. vv. 8. 19., in congregando ſe, dum congregabuntur, cum congregarentur; לְהִקָּבֵץ ad congregandum, *ſive* ut congregarentur, Eſdr. 10. verſ. 7. *Imper. plur.* הִקָּבְצוּ congregate vos, Geneſ. 49. verſ. 2., Iſa. 45. v. 20., 48. v. 14., Ezech. 39. v. 17. *Futurum* תִּקָּבֵץ congregaberis, Ezech. 29. v. 5. *Plur.* תִּקָּבְצוּ אֵלֵינוּ congregabimini, *& juxta Vulg.* concurrite ad nos, Nehem. 4. v. 14., יִקָּבְצוּ congregabuntur, Iſa. 60. v. 7., 1. Paral. 13. v. 2., וַיִּקָּבְצוּ & congregarunt ſe. *Pih. Præterit. fæm.* קִבָּצָה, Mich. 1. verſ. 7., collegit, coacervavit; *Sed Buxtorfio aliiſque eſt paſſivum Pyhal, redditurque*, collecta eſt; *unde habendum pro* קֻבָּצָה, *juxta Kimchium*; *Et m. cum affix.* וְקִבֶּצְךָ & colliget, congregabit te, Deut. 30. v. 3., וּמֵאֲרָצוֹת קִבְּצָם & ex terris, *ſive* & de regionibus congregavit eos, Pſalm. 107. verſ. 3., קִבְּצָן congregavit ea, Iſa.

Iſa. 34. verſ. 16., וְקִבַּצְתִּי & congregabo, Jerem. 29. v. 14., *& cum affix.* וְקִבַּצְתִּים & congregabo eos, Jerem. 31. v. 8., Ezech. 34. v. 13. *Plur.* קִבְּצוּ פָארוּר, Joel. 2. v. 6., Nahum. 2. v. 11., collegerunt, contraxerunt atrorem, *juxta quoſdam*; *Alii vertunt*, retrahunt decus, *ſive* ſplendorem; *Vide ſupra* פָארוּר: *Partic.* מְקַבֵּץ congregans, Iſa. 13. v. 14. *Cum affix.* מְקַבְּצָם congregans eos, Jerem. 32. v. 37. *Plur. cum affix.* וּמְקַבְּצָיו, & colligentes, congregantes, *ſive*, *juxta quoſdam*, comportantes illud, Iſa. 62. verſ. 9. *Infin.* קַבֵּץ congregando, Mich. 2. verſ. 12., לְקַבֵּץ ad congregandum, ut congregem, Iſa. 66. verſ. 18. *Cum affix.* וּבָעֵת קַבְּצִי אֶתְכֶם, Soph. 3. v. 20., & in tempore congregare me, *i. e.* quo ego congregabo vos; בְּקַבְּצִי in congregare me, *i. e.* quando congregavero ego, Ezech. 28. v. 25. *Imper. cum affix.* וְקַבְּצֵנוּ & congrega nos, Pſal. 106. v. 47., 1. Paral. 16. v. 35. *Futur.* אֲקַבֵּץ, Iſa. 56. v. 8., *&c.*, *& cum* ה *paragog.* אֲקַבְּצָה, Mich. 4. v. 6., congregabo; *& cum affix. in pauſa* אֲקַבְּצֶךָּ, Iſa. 43. v. 5., *&* אֲקַבְּצֵךְ, Iſa. 54. verſ. 7., congregabo, colligam te; אֲקַבְּצֵם congregabo eos, Nehem. 1. v. 9., *&c.*, וָאֲקַבְּצֵם & congregavi eos, Nehem. 13. v. 11., יְקַבֵּץ congregabit, Iſa. 11. verſ. 12., 40. v. 11., *& cum affix.* יְקַבֶּצְךָ congregabit te, Deuter. 30. verſ. 4., יְקַבְּצֶנּוּ congregabit eum, Jerem. 31. v. 10., תְּקַבְּצֵם congregabit eos, Hoſe. 9. verſ. 6. *Plur.* וַתְּקַבְּצוּ & congregaſtis, collegiſtis, *ſive* colligebatis, Iſa. 22. v. 9. *Pyh. Præterit. f.*, *juxta quoſdam*, קֻבָּצָה, *quod vide ſupra in Pihel*: *Partic. fœm.* מְקֻבֶּצֶת congregata, Ezech. 38. v. 8. *Hitph. Præter. plur.* הִתְקַבְּצוּ congregaverunt ſe, Jud. 9. v. 47., 1. Sam. 7. v. 7. *Imper. plur.* הִתְקַבְּצוּ congregate vos, Jerem. 49. v. 14. *Futur. plur.* יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ congregabunt ſe, *ſive* convenient omnes, ſtabunt, Iſa. 44. v. 11., וַיִּתְקַבְּצוּ & congregarunt ſe, Joſ. 9. v. 2.

קִבּוּץ *m.* Collectio, congregatio, caterva collecta, collectum: *Plur. cum affix.* קִבּוּצַיִךְ catervæ collectæ, collectiones tuæ, *ſive*, *juxta Vulg.*, *& alios*, collecti, congregati tui, Iſa. 57. verſ. 13.

קְבֻצָה *f. Vide ſupra in Pih.*

קְבֻצָה *f.* Collectio, congregatio: *Conſtr.* קְבֻצַת כֶּסֶף congregatione, collectione argenti, Ezech. 22. v. 20.

קִבְצַיִם Kivtzáim, *nom. propr. civitatis*, Joſ. 21. v. 22.

קַבְצְאֵל Kavtzeél, *nom. propr. urbis*, Joſ. 15. v. 21.

* בַּקְבֻּק *Vide ſupra poſt* בָּקַק *pag.* 126.

קָבַר Sepelivit: *Præter. cum affix.* וּקְבַרְתַּנִי & ſepelies me, Geneſ. 47. v. 30., וּקְבַרְתּוֹ & ſepelies, *ſive* & ſepeli eum, 1. Reg. 2. verſ. 31., קָבַרְתִּי ſepelivi, Geneſ. 49. v. 31. *Plur.* קָבְרוּ ſepelierunt, Gen. 49. v. 31., *&c cum affix.* קְבָרֻהוּ ſepelierunt eum, 2. Paral. 24. v. 25., וּקְבָרוּם & ſepelient eos, Ezech. 39. v. 12., וּקְבַרְתֶּם & ſepelietis, 1. Reg. 13. verſ. 31. *Partic.* קוֹבֵר, *item* וְאֵין קֹבֵר & non ſepeliens, *ſive* non erit, non erat, qui ſepeliat, *vel* ſepeliret, 2. Reg. 9. v. 10., Pſal. 79. v. 3. *Plur.* קֹבְרִים ſepelientes, 2. Reg. 13. v. 21. *Partic. Pahul* קָבוּר ſepultus, 1. Reg. 13. verſ. 31., קְבוּרָה *f. vide inter nomina*: *Plur.* קְבֻרִים ſepulti, Eccl. 8. v. 10. *Infin.* קָבוֹר ſepeliendo, Deuter. 21. v. 23., לִקְבֹּר ad ſepeliendum, ut ſepeliam, Geneſ. 23. v. 8., מִקְּבֹר מֵתֶךָ à ſepeliendo, ne ſepelias mortuum tuum, Geneſ. 23. v. 6. *Cum affix.* אַחֲרֵי קָבְרוֹ poſt quam ſepelivit ipſe, Geneſ. 50. v. 14., 1. Reg. 13. verſ. 31., וּלְקָבְרוֹ & ut ſepeliret eum, 1. Reg. 13. v. 29., לְקָבְרָהּ ad ſepeliendam, ut ſepelirent eam, 2. Regum 9. v. 35. *Imper.* קְבֹר ſepeli, ſepelito, Geneſ. 23. vv. 6. 11. 15., 50. verſ. 6. *Plur.* קִבְרוּ ſepelite, Geneſ. 49. v. 29. *Cum affix.* וְקִבְרוּהָ & ſepelite eam, 2. Reg. 9. v. 34. *Futur. cum* ה *paragog.* וְאֶקְבְּרָה & ſepeliam, Gen. 23. v. 4. *Cum affix.* וָאֶקְבְּרֶהָ & ſepelivi eam, Gen. 48. v. 7., תִּקְבְּרֵנִי ſepelias me, Geneſ. 47. verſ. 29., 50. verſ. 5., כִּי־קָבוֹר תִּקְבְּרֶנּוּ ſed ſepeliendo ſepelies illud, Deuter. 21. v. 23., וַיִּקְבֹּר & ſepelivit, Deut. 34. v. 6. *Plur.* וַתִּקְבְּרוּ & ſepeliviſtis, 2. Sam. 2. v. 5., יִקְבְּרוּ ſepelient, Jerem. 19. v. 11., וַיִּקְבְּרוּ & ſepelierunt, Gen. 25. v. 9., *&c. Cum affix.* וַיִּקְבְּרֻהוּ & ſepeliverunt eum, 1. Sam. 25. v. 1., *&c. Niph. Futur.* אֶקָּבֵר ſepeliar, Ruth. 1. v. 17., תִּקָּבֵר ſepelieris. Geneſ. 15. v. 15., Jerem. 20. verſ. 6., קְבוּרַת חֲמוֹר יִקָּבֵר ſepultura aſini ſepelietur, Jerem. 22. v. 19., וַיִּקָּבֵר & ſepultus fuit, Deut. 10. v. 6., וַתִּקָּבֵר & ſepulta

ſepulta fuit, Geneſ. 35. vv. 8. 19., Numer. 20. v. 1. *Plur.* יִקָּבֵרוּ ſepelientur, Job. 27. v. 15., Jerem. 8. v. 2. *Pih. Partic.* מְקַבֵּר ſepeliens, Jerem. 14. verſ. 16. *Plural.* מְקַבְּרִים ſepelientes, Num. 33. v. 4., Ezech. 39. v. 14., & *cum præf.* הַמְקַבְּרִים veſpillones, *ſive* pollinctores, Ezech. 39. v. 15. *Infinit.* לְקַבֵּר ad ſepeliendum, 1. Reg. 11. v. 15. *Futur. cum affix.* תְּקַבְּרֵם ſepeliet eos, Hoſe. 9. v. 6. *Pyh. Præter.* שָׁמָּה קֻבַּר ibi ſepultus eſt, Gen. 25. v. 10.

קֶבֶר *m.* Sepulcrum, Pſal. 5. v. 10., & *in pauſa* לַאֲחֻזַּת־קָבֶר in poſſeſſionem ſepulcri, Geneſ. 23. verſ. 9., *Cum præfix.* הַקֶּבֶר אִישׁ ſepulcrum viri, 2. Reg. 23. v. 17., בְּקֶבֶר, & *in pauſa* בְּקָבֶר, *item* בַּקֶּבֶר, בַּקָּבֶר in ſepulcro; *Cum affix.* קִבְרִי ſepulcrum meum, Jerem. 20. v. 16., קִבְרֶךָ ſepulcrum tuum, Nahum. 1. v. 14., מִקִּבְרְךָ de ſepulcro tuo, Iſa. 14. v. 19., קִבְרוֹ ſepulcrum ſuum, Gen. 23. v. 6., Iſa. 53. v. 9., קִבְרָם ſepulcrum eorum: *Plur.* קְבָרִים ſepulcra, Exod. 14. v. 11. *Conſtr.* קִבְרֵי, Jerem. 26. v. 23. *Cum affix.* קְבָרֵינוּ ſepulcra noſtra, Gen. 23. v. 6., מִקִּבְרֵיהֶם de ſepulcris eorum, Jerem. 8. v. 1. *Fœm. Plural.* לִקְבָרוֹת ad ſepulcra, Job. 21. v. 32. *Conſtr.* קִבְרוֹת, Num. 11. v. 34. *Cum affix.* קִבְרֹתֶיהָ ſepulcra ejus, Ezech. 32. v. 23.

קָבוֹר, לִקְבֹּר, מְקַבֵּר *Vide ſupra in verbo* קָבַר.

קְבוּרָה *f.* Sepultura, Iſa. 14. v. 20., & *per metonymiam* ſepulcrum: *Conſtr.* עִם־קְבוּרַת juxta ſepulcrum (Rachel), 1. Sam. 10. verſ. 2., קְבוּרַת חֲמוֹר ſepultura aſini, Jerem. 22. v. 19., & הִוא מַצֶּבֶת קְבֻרַת רָחֵל עַד־הַיּוֹם, Geneſ. 35. verſ. 20., hæc ſtatua, *ſive* erectio, columna, *vel*, *juxta Vulg.*, hic titulus ſepulcri Rachel *perſeverat* uſque ad hanc diem: *Cum affix.* קְבֻרָתוֹ ſepulturam, *vel* ſepulcrum ejus, Deuter. 34. verſ. 6., קְבֻרָתָהּ *fœm.* ſepulcrum ejus, Geneſ. 35. verſ. 20., בִּקְבֻרָתָם in ſepulcro eorum, Geneſ. 47. verſ. 30.

קדד Inclinavit, incurvavit verticem *verſus terram*, *honoris exhibendi cauſa*: *R. Salom. ita in* Geneſ. 43. v. 28. *ſcribit*: קידה כפיפת קדקד השתחויה משטח לארץ, *id eſt*, verbum קָדַד ſignificat incurvationem verticis; הִשְׁתַּחֲוָה procubitum in terram. *Vide* בָּרַךְ. *Futur.* וָאֶקֹּד & verticem inclinavi, Gen. 24. v. 48., וַיִּקֹּד & inclinavit verticem,

Geneſ.

Geneſ. 24. verſ. 26., *cum* Dageſch, *& vocali brevi, loco vocalis longæ* Kametz; וַיִּקֹּד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ, 1. Sam. 28. v. 14., & inclinavit, *ſive* demiſit vultum, *ſive* oculos in terram, & ſe ſe proſtravit, *id eſt* adoravit, *uti habet Vulg.*, וַתִּקֹּד & inclinavit ſe, 1. Reg. 1. verſ. 16., וַתִּקֹּד בַּת־שֶׁבַע אַפַּיִם אֶרֶץ & inclinavit, *ſive* demiſit Batſevan vultum in terram, 1. Reg. 1. v. 31. *Plur.* וַיִּקְּדוּ & incurvaverunt ſe, Geneſ. 43. v. 28.

קָדְקֹד *m.* Vertex, Pſalm. 68. v. 22. *Cum affix. & in pauſa* וְעַד קָדְקֳדֶךָ & uſque ad verticem tuum, Deuteron. 28. verſ. 35., וְעַל־קָדְקֳדוֹ & ſuper verticem ejus, Pſalm. 7. verſ. 17.

קִדָּה *f.* Caſia, *non quidem illa purgativa, quæ nullius eſt odoris, valetque tantum in uſum medicinæ, ſed altera, quæ eſt arbuſcula aromatica, ſive cannæ aromaticæ ſpecies, cujus cutis, teſte Plinio* Hiſt. lib. 12. c. 19., *abraditur, & quum creſcat* vertice inclinato, *ideo, juxta quoſdam, dicta* קִדָּה, *ab* קָדַד inclinavit; *At alii derivant ab eodem verbo, ſed ſenſu Syr., & Arab., quibus* קָדַד *eſt* abſcidit, diviſit, ſecuit, *proprie* per longum; *unde* קִדָּה caſia *ab* abſciſſione, *&* decorticatione in longum *fieri ſolita: Occurrit dictio hæc* Exod. 30. v. 24., *&* Ezech. 27. v. 19., *ubi tamen Vulg. reddidit* ſtacten, *myrrham ſcilicet ſponte lacrymantem; & LXX. eſt* iris, *herba ſcil. flore liliaceo, monopetalo, in ſex partes ſecto, cujus calix abit in fructum*, iris *dicta, quia floris colorum varietate illam exprimit. Notat autem Dioſcarides apud Calmetium comm. in* Exod., *Pergenſes in Pamphylia, & Elcos in Achaja ſpiritum quemdam deducere ex* iride, *cujus, præter ſuaviſſimum odorem, præſentiſſima eſt etiam virtus contra ſpaſmaticas tuſſes, ac vomitus.* יִקֹּד אֶקֹּד, *&c. vide ſupra in* קָדַד.

קָדִים *m. Vide infra poſt* קָדַם.

קָדַח Accendit, conflagravit; *& intranſitive* accendit ſe, accenſus fuit, exarſit: *Præter. f.* אֵשׁ קָדְחָה בְאַפִּי ignis exarſit, *ſive* ſuccenſus eſt in furore meo, Deut. 32. v. 22. *Plur.* כִּי אֵשׁ קְדַחְתֶּם nam ignem accendiſtis, Jer. 17. v. 4. *Partic. plur. conſtr.* קֹדְחֵי אֵשׁ accendentes ignem, Iſa. 50. v. 11. *Infinit.* כִּקְדֹחַ ſicut conflagrat ignis, Iſa. 64. v. 2.

Cum

Cum א *heemantico*, firmæ conſiſtentiæ *nota*, *videl.* אֶקְדָּח *vide infra inter nomina*.

קַדַּחַת *f.* Febris, *ab* ardore *dicta* קַדַּחַת, *ut Græci* πυρετὸν, *& Latini à* fervore febrim *vocarunt*: *Cum præfix.* הַקַּדַּחַת febris ardens, *& juxta Vulg.* ardor, Levit. 26. v. 16., וּבַקַּדַּחַת & in febri ardente, Deut. 28. v. 22.

אֶקְדָּח *m.* Carbunculus, *genus lapidis pretioſi*, *dicti* אֶקְדָּח, *juxta R. Davidem Kimchium*, *quia illius aſpectus eſt ut* ignis, *ſive*, *ut habet Abarbanel*, *quia* noctu lucet inſtar carbonum ignis: לְאַבְנֵי אֶקְדָּח, Iſa. 54. v. 12., in lapides carbunculi: *Sed à Sym. redditur*, λίθοι γλυφῆς lapides ſculpturæ; *Ab Aquila*, λιθοι τρυπανισμοῦ, *ſive*, *ut habet alia lectio*, τρηπανισμοῦ lapides cœlaturæ, *propriè* terebrationis, *ſive* perforationis; *Vulg. habet* in lapides ſculptos. *Videntur autem reſpexiſſe notionem thematis* קדח *Chaldæis uſurpatam*, terebrare.

קדם *In Kal inuſit. Pih.* קִדֵּם antevertit, anticipavit, anteivit, præivit, prævenit, obvenit: *Præterit.* קִדַּמְתִּי anteverti, præveni, Pſalm. 119. v. 147., Jon. 4. v. 2. *Plur.* קִדְּמוּ obvenerunt, obviam venerunt, Deut. 23. v. 5., Iſa. 21. v. 14., Nehem. 13. verſ. 2., prævenerunt, præceſſerunt, Pſalm. 68. v. 26., anticipaverunt, Pſalm. 119. v. 148. *Cum affix.* קִדְּמוּנִי, Pſalm. 18. v. 6., *item* קִדְּמֻנִי, 2. Sam. 22. v. 6., Job. 30. verſ. 27., præveneruntt, præoccupaverunt me; *ſed* Job. 3. verſ. 12., קִדְּמוּנִי בִרְכָּיִם occurrerunt, obviarunt mihi genua, *ſive* gremia, *obſtetricis ſcil. me excepturæ*: *Imper. cum* ה *paragog.* קַדְּמָה פָנָיו anteverte, præoccupa, anticipa, *ſive* præveni faciem ejus, Pſalm. 17. v. 13. *Aliud vide inter nomina*: *Futur.* בַּמָּה אֲקַדֵּם יְהוָֹה, Mich. 6. v. 6., in quo, *ſive* qua re, quo munere occurram, obviam veniam, ibo Domino? *Cum præfix.*, *& affix.*, *&* Nun *epenthet.* הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, Mich. 6. v. 6., num præveniam eum, *ſive* num obviam ibo ei cum holocauſtis? *Vulg.*, *aliique vertunt*, numquid offeram ei holocautomata, תְּקַדְּמֶנּוּ prævenies eum, Pſal. 21. v. 4., יְקַדְּמֵנִי præveniet me, Pſalm. 59. verſ. 11., יְקַדְּמֶנָּה præveniet, præoccupabit eam, 4. Reg. 19. v. 32., Iſa. 37. v. 33., תְּקַדְּמֶךָּ præveniet te, Pſalm. 88. v. 14.

Plur.

Plur. cum ה *paragog.* נְקַדְּמָה prævenismus, præoccupemus, Pſalm. 95. v. 2., יְקַדְּמוּ prævenient, præcedent, Pſalm. 89. verſ. 15. *Cum affix.* יְקַדְּמוּנִי, Pſal. 18. verſ. 19., *&* יְקַדְּמֻנִי, 2. Sam. 22. verſ. 19., præveniunt me; יְקַדְּמוּנוּ præveniant, anticipent nos, Pſalm. 79. v. 8. *Hiph. Præter. cum affix.* מִי הִקְדִּימַנִי quis prævenit me, *& juxta Vulgat., alioſque*, quis ante dedit mihi? Job. 41. verſ. 2. *Futur.* וְתַקְדִּים בַּעֲדֵינוּ & obveniet nobis, *ſive* antevertet, præveniet nos, *vel* veniet ſuper nos, Amoſ. 9. v. 10.

קֶדֶם *m.* Prioritas, præceſſio, *quæ duplex eſt*: I. Temporis, & durationis; *unde* æternitas, *ſi de Deo dicatur*, *ut* Deut. 33. v. 27., Pſal. 55. v. 20., Habac. 1. v. 12., Mich. 5. v. 2., *item* antiquitas, *ſive* antiquum, priſcum, *ut* Deut. 33. v. 15., 2. Reg. 19. v. 25., Pſalm. 44. v. 2., Iſa. 51. v. 9. *Hoc autem in ſenſu ſæpe in* particulam *abit*, *ſignificans* ante, ante quam, *ut* Prover. 8. v. 22., olim, pridem, ab initio, ab antiquo, *ut* Pſalm. 78. verſ. 2., 119. v. 152., Iſa. 2. verſ. 6. *Cum præfix.* כְּקֶדֶם ſicut à principio, Jerem. 30. v. 20., Thren. 5. v. 21., מִקֶּדֶם, Geneſ. 2. v. 8., à principio, *juxta multos*; *Sed alii vertunt*, ab oriente; *item* ante, Geneſ. 3. v. 24., *&* ab antiquitate, à principio, Pſalm. 74. v. 12., *item* ab exordio, Nehem. 12. v. 46. *Plur. conſtr.* מֵרֹאשׁ מִקַּדְמֵי־אָרֶץ, Prover. 8. v. 23., à principio, à primordiis, *i. e.* ante primordia terræ; *Vulg. vertit*, ab initio, antequam terra fieret: II. Prioritas loci, *ſive* ſitus; *unde* pars anterior, *& adverbialiter* antrorſum; *item* oriens, plaga orientalis *mundi*, *quaſi* anterior *dicta*: *Ferunt enim*, *Adamum creatum facie verſus* orientem *diſpoſita*, *ut lucem*, *& ſolem mundi* orientem *aſpiceret*; *unde* oriens *ipſi fuit* kedem, anterior *mundi* pars. *Ab eo ſitu reliquæ deinceps mundi plagæ nominantur*, *videl. Occidentalis pars*, poſterior; *Auſtralis*, dextra; *& Septentrionalis*, ſiniſtra, *ut notarunt Buxtorfius*, *aliique*: *In hoc ſenſu*, orientis *ſcil.*, *occurrit* Geneſ. 10. v. 30., 25. v. 6., 29. v. 1., Num. 23. v. 7., Jud. 6. vv. 3. 33., 7. v. 12., 8. v. 10., 1. Reg. 4. v. 30., Job. 1. v. 3., Iſa. 11. v. 14., Jer. 49. v. 28., Ezech. 25. vv. 4. 10., לָרֹכֵב בִּשְׁמֵי שְׁמֵי־קֶדֶם, Pſal. 68. v. 34., *LXX.*,

LXX., *Æthiop.*, *Vulgat.*, *aliique verterunt*, qui aſcendit ſuper cœlum cœli, ad orientem, *i. e.*, *ut notat Genebrardus*, *in monte olivarum ſito ad* orientem, *reſpectu ad Jeruſalem*; *Sed Pagninus*, *aliique*, *tam veteres*, *quam recentiores*, *verbum verbo reddentes*, *habent*, equitanti ſuper cœlos cœlorum antiquitatis, *id eſt qui ſunt* ab initio: אָחוֹר וָקֶדֶם צַרְתָּנִי, Pſalm. 139. v. 5., retrò, & antè, *ſive* antrorſum formaſti me, *i. e. me totum omni ex parte figuraſti*, *atque* formaſti; *Vulg.*, *duas priores dictiones referens ad præcedens orationis membrum*, *vertit*, (cognoviſti omnia), noviſſima, & antiqua: הֵן קֶדֶם אֶהֱלֹךְ וְאֵינֶנּוּ וְאָחוֹר וְלֹא־אָבִין לוֹ, Job. 23. v. 8., ex ante, *vel* antrorſum eo, *ſive* ibo, & non eſt, *vel* erit, *illic ſcil.*, & retrorſum, & non intelligam eum; *Vulg.*, *aliique vertunt*, ſi ad orientem jero, non apparet; ſi ad occidentem, non intelligam eum: *Cum præfix.* מִקֶּדֶם ab oriente, contra orientem, ad orientem, ad orientalem plagam, Geneſ. 11. v. 2., 12. v. 8., 13. v. 11., Num. 34. v. 11., Joſ. 7. v. 2., Jud. 8. v. 11., Iſa. 9. v. 11., Ezech. 11. v. 23., Jon. 4. v. 5., Zach. 14. verſ. 4. *Et cum* ה *locali*, *vel paragog.* קֵדְמָה ad orientem, ad plagam orientalem, orientem verſus, Geneſ. 13. v. 14., 25. v. 6., לִפְאַת קֵדְמָה מִזְרָחָה, Exod. 27. v. 13., ad angulum, *ſive* ad latus anterioris plagæ, orientem verſus, *ſive*, *juxta quoſdam alios*, antrorſum ad orientem; *poſterius ad explicationem prioris additur*, *ut notat Robertſon*: *Similis locutio occurrit* Exod. 26. v. 18., *videl.*, לִפְאַת נֶגְבָּה תֵימָנָה ad angulum, *ſive* ad latus Auſtri, meridiem verſus; *Sed* קַדְמָה *f.*, *&* קִדְמָה, *unde conſtr.* קַדְמַת *vide infra*: קְדִימָה *vide infra in* קָדִים.

קֳדָם, *&* קֳדָם *m. Chald.* prioritas, pars anterior, conſpectus, facies, vultus: מִן־קֳדָם à conſpectu, à facie, Dan. 2. v. 15., 6. v. 27., Eſdr. 7. v. 14. *Item* קֳדָם *ſignificat adverbium* coram, ante, *ut* Dan. 2. vv. 10. 11. 24. 25. 27. 36., 3. v. 13., 5. vv. 13. 17., 6. vv. 2. 11. 14., Eſdr. 4. verſ. 23., 6. v. 23. *Cum affix.* מִן־קֳדָמַי, Dan. 6. v. 7., *& in pauſa* מִן־קֳדָמָי, Dan. 2. v. 6., à coram me, *i. e.* à me; קֳדָמָיךְ coram te, Dan. 5. verſ. 23., מִן־קֳדָמוֹהִי, Daniel. 5. vv. 19. 24., 7. v. 10., *&*

fœm.

fœm. מִן־קֳדָמַיה, *&* קֳדָמַיה, Dan. 7. vv. 8. 20., à conſpectu, à facie ejus; *Cum præfix.* וּקְדָמוֹהִי & ante eum, *ſive* & in conſpectu ejus, Dan. 7. v. 13., *&* *fœm.* קֳדָמַיה ante eam, Dan. 7. verſ. 7., קֳדָמֵיהוֹן coram illis, *ſive* in conſpectu eorum, Dan. 4. v. 4.

קְדוּם *m. Inde plur.* נַחַל קְדוּמִים, Jud. 5. v. 21., *varium in ſenſum à diverſis accipitur: LXX., quos ſequuntur Buxtorfius, R. Levi in comment., aliique, ſunt interpretati*, torrens antiquitatum, *id eſt aquarum antiquarum, quæ ſcil. fuerunt in torrente* Kiſon: *Hæ vero licet antea paucæ fuiſſent; ſtatim tamen ita creverunt, ut prævaluerint Siſeræ, ejuſque copiis, dum illàc tranſirent: Joa. Simoni, & quibuſdam aliis τὸ* קְדוּם *eſt* præceſſio, *quoad* robur, *&* fortitudinem, *i. e.* victoria; *unde* נַחַל קְדוּמִים *redditur* torrens victoriarum, *earum ſcil., quas Iſraelitæ in* torrente Kiſon *obtinuerunt; Sed Theodotioni τὸ* קְדוּמִים *nomen fuit proprium fluminis; vertit propterea corruptè* Καδησίμ Kadisim; *Vulg. habet*, torrens Cadumim.

קָדִים *m.* Oriens, orientalis plaga *mundi*, Ezech. 43. v. 17., 44. verſ. 1., *&c. Item metonymicè* קָדִים *eſt* eurus, ventus orientalis, *ſed* violentus, vehemens, *ita ut ad* Auſtralem *referri optime poſſit. Nam vento* Kadim *ea tribuuntur, quæ* Auſtralis *venti videntur propria eſſe, videl. exurere fruges, & fructus*, Geneſ. 41. v. 6., Ezech. 17. v. 10., 19. v. 12., aquas exſiccare, Exod. 14. v. 21., Hoſ. 13. v. 15., *naves, & omnia conterere*, Job. 27. v. 21., Pſal. 48. v. 8., וּשְׁדוּפֹת קָדִים & arefactæ, *ſive* crematæ, corruptæ, toſtæ euro, Geneſ. 41. v. 6., *ubi Vulg. habet*, percuſſæ uredine; *Cum præfix.* דֶּרֶךְ הַקָּדִים via orientis, *i. e.* orientem verſus, Ezech. 40. v. 10., מָדַד רוּחַ הַקָּדִים, Ezech. 42. verſ. 16., menſus eſt ventum orientis, *i. e.* plagam orientalem, *ſive, juxta Vulg.*, contra ventum orientalem; לַקָּדִים ad orientem, Ezech. 40. verſ. 23., 41. v. 14., מֵהַקָּדִים ab oriente, Ezech. 42. verſ. 9. *Et cum* ה *locali* קָדִימָה, Ezech. 11. v. 1., *&c., & cum præfix.* הַקָּדִימָה, Ezech. 40. v. 6., ad orientem, orientem verſus: וּמִפְּאַת קֵדְמָה קָדִימָה & à parte, *ſive* à latere, angulo orientis ad orientem, *ſive* uſque ad orientem, Ezech. 45. v. 7.

קַדְמָיָא *Plur. Chald. emphat. vide infra in* קַדְמָה *Chald.*

קַדְמִיאֵל Kadmiél, *nom. propr. viri*, Eſdr. 3. v. 9.

קֵדְמָה *f.* Prioritas temporis, initium, antiquitas, ſtatus priſtinus: *Semel, in ſenſu conſtr., adverbium* antequam *ſignificat, ut* שֶׁקַּדְמַת שָׁלַף, Pſal. 129. verſ. 6., quæ antequam egrediatur: *Cum affix.* לְקַדְמַתְכֶן ad priſtinum ſtatum veſtrum, *ſive* ad antiquitatem veſtram, Ezech. 16. v. 55., קַדְמָתָהּ antiquitas ejus, Iſa. 23. v. 7., לְקַדְמָתָן ad antiquitatem, *ſive* ad priſtinum ſtatum ſuum, Ezech. 16. v. 55. *Plur.* קַדְמוֹת priores ſtatus: *Sed* קְדֵמוֹת, *&* קְדֵמוֹת *nom. propr. vide infra pag.* 1230. *Cum affix.* כְּקַדְמוֹתֵיכֶם, Ezech. 36. verſ. 11., juxta priſtinum ſtatum veſtrum, *ſive* ſicut primis temporibus, ſicut à principio.

קַדְמָה *f. Chald., idem ſignificat ac* קֵדְמָה *Hebr. Conſtr.* מִן־קַדְמַת דְּנָה à prioritate temporis hujus, à priori tempore hoc, ab ante hoc, ante hac, Dan. 6. v. 11., מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן ab ante hoc, *ſive* à tempore præcedente hanc diem annis multis, Eſdr. 5. verſ. 11., *ubi Vulg. vertit*, ante hos annos multos: *Plur. m. emphat.* מִן־קַדְמַיָא, Dan. 7. v. 24., à prioribus: *Fœm. emphat.* קַדְמָיְתָא prior, prima, Dan. 7. v. 4. *Plur. f. emphat.* מִן־קַרְנַיָּא קַדְמָיָתָא de cornibus prioribus, Dan. 7. v. 8.

קִדְמָה *f.* Prioritas loci, *ſive* ſitus, *i. e.* oriens, plaga orientalis: *Conſtr.* קִדְמַת אַשּׁוּר, Geneſ. 2. v. 14., ad orientem Aſſyriæ, *ſive* ante Aſſyriam, *& juxta Vulg.* contra Aſſyrios; קִדְמַת־עֵדֶן ad orientalem plagam Eden, Gen. 4. v. 16., קִדְמַת בֵּית־אָוֶן ad orientem Béth aven, 1. Sam. 13. v. 5., קִדְמַת הַיָּם ad orientem maris, Ezech. 39. v. 11.

קֵדְמָה Kedmah, *nom. propr. viri*, Gen. 25. v. 15.

קַדְמוֹן *m.* Antiquus, prior, *& quidem* omnibus, *propter terminationem in* Nun, *quod eſt* augmenti *argumentum*, *ut notat Joa. Simon*: *Hinc* קַדְמוֹן *proprie latine ſonat*, valde antiquus; *item* exacte ad orientem ſitus: קַדְמֹנִי, *&* קַדְמוֹנִי *vide infra poſt* קַדְמֹנָה: *Plur.* קַדְמוֹנִים, בְּיָמִים, Ezech. 38. verſ. 17., in diebus valde antiquis; וְקַדְמֹנִים & antiqui, *ſive* priores, Job. 18. v. 20.

קַדְמוֹנָה *f.* Orientalis, Ezech. 47. v. 8. *Plur.* קַדְמֹנִיּוֹת *vide in dictione, quæ mox ſequitur.*

קַדְמֹנִי, & קַדְמֹנִי *m.* Antiquus, antiquum, *& quidem* valde: מְשַׁל הַקַּדְמֹנִי proverbio antiquo, 1. Sam. 24. v. 14. *Item* orientalis pars, oriens, Ezech. 10. v. 19., 11. v. 1., 47. v. 18., Joel. 2. v. 20., Zach. 14. v. 8. *Plur. fœm.* וּכְשָׁנִים קַדְמֹנִיּוֹת & ſicut anni antiqui, Malach. 3. v. 4., וְקַדְמֹנִיּוֹת & antiqua, & priſca, Iſa. 43. v. 18.

קְדֵמוֹת, & קְדֵמֹת Kedemóth, *nom. propr. ſolitudinis*, Deut. 2. v. 26., *item oppidi*, Joſ. 13. v. 18.

קַדְמָיְתָא *Chald. in ſtatu emphat. vide ſupra in* קַדְמָה *Chald.*

קָדְקֹד *Vide ſupra poſt* קדד *pag.* 1224.

קדר Obtenebratus, obſcuratus, atratus fuit, atratus, pullatus inceſſit, *vel* ivit, teter fuit: *Et metaphorice, vel metonymice* teter, triſtis, mœſtus fuit, contriſtatus eſt; nigredo *ſiquidem ſymbolum eſt* triſtitiæ, *&* luctus: *Præter.* וְקָדַר & obtenebrabitur, Mich. 3. verſ. 6., קָדַרְתִּי atratus, *i. e.* contriſtatus ſum, luxi, Jerem. 8. verſ. 21. *Plur.* קָדְרוּ, Jerem. 14. v. 2., *& in pauſa* קָדָרוּ, Joel. 2. v. 10., 4. v. 15., atrati, obſcurati ſunt, obſcurabuntur: *Partic.* קֹדֵר contriſtatus, mœſtus, mœrens, lugens, Job. 30. v. 28., Pſalm. 35. v. 14., *&c. Plur.* קֹדְרִים & pullati, *i. e.* lugentes, mœrentes, Job. 5. v. 11., הַקֹּדְרִים מִנִּי־קָרַח, Job. 6. verſ. 16., obtenebrati, obſcurati, *ſive* obſcuri, nigri, tetri à, *vel* præ glacie, *ſive* ob pruinam; *Alii vertunt* abhorrentes, *vel* timentes pruinam. *Hiph. Præt.* וְהִקְדַּרְתִּי & atratas reddam, *i. e.* faciam ut tenebreſcant, nigreſcant, Ezech. 32. v. 7. *Futur.* וָאַקְדִּר & atratum, *i. e.* mœſtum reddidi, lugere feci, Ezech. 31. v. 15. *Cum affix.* אַקְדִּירֵם obſcurabo, mœrere faciam ea, Ezech. 32. verſ. 8. *Hithp. Præter. plur.* וְהַשָּׁמַיִם הִתְקַדְּרוּ עָבִים וְרוּחַ, 1. Reg. 18. v. 45., & cœli contenebrati ſunt nubibus, & vento; *Vulg. vertit*, ecce cœli contenebrati ſunt, nubes, & ventus.

קֵדָר Kedhár, *& juxta Vulg.* Cedar, *nom. propr. filii Iſmaelis*, Geneſ. 25. verſ. 13. *Item nom. propr. regionis* trans Arabiam ad meridiem in deſerto *Saracenorum contra orientem maris rubri, ut notarunt Euſebius in* onomaſtico, *& Hieron.* in locis Hebr. *Regionis hujus fit mentio* Pſal. 120. v. 5., Iſa. 60. v. 7., Jer. 2. v. 10., Ezech. 27. v. 21.

קִדְרוֹן

קִדְרוֹן Kidhrón, *& juxta Vulg.* cedron, 1. Reg. 2. v. 37., *nom. propr. torrentis. qui Hieroſolymam alluit.*

קְדֹרַנִּית *f.* Atratè, obſcure, valde mœſte, lugubre, Malach. 3. v. 14., *ubi Vulg. reddit* triſtes.

קַדְרוּת *f.* Atror, obſcuritas, *& juxta Vulgat.* tenebræ, Iſa. 50. verſ. 3.

קדש -ד, *&* קָדֵשׁ Paratus, præparatus, deſtinatus fuit, *ad aliquid generaliter; ſive, ut notant Joa. Simon, aliique,* ab uſu, *&* ſtatu communi ad peculiarem, *&* ſacrum ſeparatus eſt: *Hinc in ſpecie* ſacratua, conſecratus, ſanctificatus, ſanctus ſuit, *vel* ſactus eſt: קָדֵשׁ *vide inter nomina: Præter. cum affix.* קְדַשְׁתִּיךָ, *pro* קָדַשְׁתִּי מִמְּךָ, Iſa. 65. v. 5., ſanctus ſum præ te: *Plur. in pauſa* קָדֵשׁוּ ſanctificata ſunt, Num. 17. v. 2. *Futur.* יִקְדַּשׁ, 1. Sam. 21. v. 6., *& in pauſa* יִקְדָּשׁ, Exod. 29. verſ. 37., 30. v. 29., Levit. 6. vv. 11. 20., ſanctificabitur; *Cum præfix.* הֲיִקְדָּשׁ nunquid ſanctificabitur, Aggæi 2. v. 12., תִּקְדַּשׁ ſanctus ſit, ſanctificetur, Deut. 22. v. 9. *Plur. in pauſa* וַיִּקְדָּשׁוּ & ſanctificata ſunt, Num. 17. v. 3. *Niph. Præter.* נִקְדַּשׁ ſanctificetur, ſanctificatur, ſanctificabitur, Exod. 29. v. 43., Iſaia 5. v. 16., וְנִקְדַּשְׁתִּי ut ſanctificer, Levit. 22. v. 32. *Infin. cum præfix., & affix.* בְּהִקָּדְשִׁי בָךְ quum ſanctificabor, cum ſanctificatus fuero ego in te, Ezech. 38. v. 16. *Futur.* אֶקָּדֵשׁ ſanctificabor, Lev. 10. v. 3., וַיִּקָּדֵשׁ & ſanctificatus fuit, Num. 20. v. 13. *Pih.* קִדֵּשׁ ſacravit, conſecravit, ſanctificavit, reparavit, reſtauravit *ad uſum* ſanctum: *Item* ſacris *ritibus* præparavit, apparavit; edixit, indixit, *cum de bello, aut jejunio dicitur: Præterit.* קִדֵּשׁ ſanctificavit, 1. Reg. 8. v. 64., *& cum affix.* וְקִדְּשׁוֹ & ſanctificabit ipſum, Levit. 16. v. 19., וְקִדַּשְׁתָּ & ſanctificabis; *& cum affix.* וְקִדַּשְׁתּוֹ ſanctificabis illum, Levit. 21. v. 8., וְקִדַּשְׁתָּם & ſanctificabis eos, Exod. 19. verſ. 10., וְקִדַּשְׁתִּי & ſanctificabo, Exod. 29. verſ. 44. *Plur.* וְקִדְּשׁוּ עָלָיו מִלְחָמָה & præparant, *ſive* indicunt, *& juxta Vulgat., alioſque,* ſanctificant contra eum bellum, Mich. 3. v. 5., *& cum affix.* קִדְּשׁוּהוּ ſanctificarunt, initiarunt eam, *portam ſcil.*, Nehem. 3. v. 1., קִדַּשְׁתֶּם ſanctificaſtis, Deuter. 32. v. 51. *Partic.* מְקַדֵּשׁ ſanctificans, Ezech. 37. v. 28. *Aliud*

 vide

vide inter nomina, ubi etiam vide מִקְדָּשׁ: *Cum affix.* מְקַדִּשְׁכֶם ſanctificans vos, Exod. 31. v. 13., Levit. 20. verſ. 8., מְקַדְּשׁוֹ ſanctificans eum, Levit. 21. v. 15., מְקַדְּשָׁם ſanctificans eos, Levit. 21. verſ. 23. *Plur. cum affix.* מְקַדְשֵׁיהֶם ſanctificantes, eos, Ezech. 7. verſ. 24., *Vulg. tamen, & alii hoc ipſum ad nomina referunt, quæ vide infra: Infinit.* לְקַדֵּשׁ ſanctificando, ad ſanctificandum: *Cum affix.* לְקַדְּשׁוֹ ad ſanctificandum eum, Exod. 20. v. 8., לְקַדְּשָׁם ad ſanctificanda ea, Levit. 8. v. 11. *Imper.* קַדֶּשׁ־לִי ſanctifica, conſecra mihi, Exod. 13. verſ. 2. *Plur.* קַדְּשׁוּ purificate, mundate, 2. Paral. 29. v. 5., *item* indicite, parate, *& juxta Vulgat.* ſanctificate (bellum), Jerem. 6. v. 4., *& in pauſa* קַדֵּשׁוּ ſanctificate, ſancte habete, Ezech. 20. v. 20. *Futur.* אֲקַדֵּשׁ ſanctificabo, conſecrabo, Exod. 29. v. 44., וַיְקַדֵּשׁ & ſanctificavit, conſecravit, Gen. 2. v. 3., Levit. 8. v. 10., Num. 7. v. 1., *&c. Cum affix.* וַיְקַדְּשֵׁהוּ & ſanctificavit eum, Exod. 20. v. 11., וַיְקַדְּשֵׁם & ſanctificavit eos, Job. 1. v. 5. *Plur.* יְקַדְּשׁוּ, *& in pauſa* יְקַדֵּשׁוּ ſanctificabunt, ſancte habebunt. *Pyh. Part.* לַכֹּהֲנִים הַמְקֻדָּשׁ, Ezech. 48. v. 11., ſacerdotum *cuique* ſanctificato; *Plur.* הַמְקֻדָּשִׁים conſecrati, ſanctificati, 2. Paral. 28. verſ. 18. *Cum affix.* לִמְקֻדָּשָׁי ſanctificatis meis, Iſa. 13. v. 3. *Hiph. Præter.* גַּם־אֹתָם הִקְדִּישׁ etiam illa conſecravit, ſanctificavit, 2. Sam. 8. v. 11., *& cum* ה *relativo*, וְכֹל הַהִקְדִּישׁ & omne, quod conſecravit, *ſive, juxta Vulg.*, hæc autem univerſa ſanctificavit, 1. Paral. 26. v. 28., הִקְדַּשְׁתִּי conſecravi, ſanctificavi; *& cum affix.* הִקְדַּשְׁתִּיךָ ſanctificavi te, Jerem. 1. verſ. 5. *Plur.* הִקְדִּישׁוּ conſecrarunt; הִקְדַּשְׁנוּ & ſanctificavimus, conſecravimus, 2. Paral. 29. v. 19. *Partic.* הַמַּקְדִּישׁ ſanctificans, ſanctificator; *Plur.* מַקְדִּשִׁים ſanctificantes: *Imper. cum affix.* וְהַקְדִּשֵׁם, Jerem. 12. v. 3., & præpara eos, *ſive* ſeparando deſtina eos; *Vulg. vertit*, & ſanctifica eos: *Infin.* הַקְדֵּשׁ ſanctificando, conſecrando, Jud. 17. v. 3., לְהַקְדִּישׁ ad ſanctificandum, *ſive* ut conſecrem, 2. Paral. 2. verſ. 3., 30. v. 17. *Cum affix.* לְהַקְדִּישֵׁנִי ad ſanctificandum, ut ſanctificaretis me, Num. 20. v. 12., כַּאֲשֶׁר מְרִיתֶם פִּי בְּמִדְבַּר־צִן בִּמְרִיבַת הָעֵדָה לְהַקְדִּישֵׁנִי, Num. 27. v. 14., eo quod rebelles fuiſtis ori meo in deſerto

Sin

Sin in contentione multitudinis ad ſanctificare me, *id eſt* non faciendo me ſanctificari; *eſt enim negatio hic ſupplenda*; לְהַקְדִּישׁוֹ ad ſanctificandum ſe, *ſive* ut ſanctificaret ipſe, *i. e.* ſanctè adminiſtraret, 1. Paral. 23. v. 13. *Futur.* תַּקְדִּישׁ ſanctificabis, Deut. 15. v. 19., יַקְדִּישׁ ſanctificabit, conſecrabit, Levit 27. verſ. 14. *Plur.* תַּקְדִּישׁוּ ſanctificabitis; יַקְדִּישׁוּ conſecrabunt, Exod. 28. v. 38., Lev. 22. v. 3., וְהִקְדִּישׁוּ & ſanctificabunt, Iſa. 29. v. 23., וַיַּקְדִּשׁוּ, Joſ. 20. v. 7., & conſecrarunt, ad uſum ſacrum ſepararunt; *Sed Vulg., & alii vertunt*, & decreverunt, conſtituerunt, præparaverunt, *id eſt deſignaverunt*: *Hithp. Præterit.* כְּלֵיל הִתְקַדֶּשׁ־חָג, Iſa. 30. v. 29., ſicut in nocte, *ſeu* noctis, *quâ* ſanctificatur, *vel* initiatur, indicitur ſolemnitas; *Vulgat. habet* (canticum erit vobis) ſicut nox ſanctificatæ ſolemnitatis; וְהִתְקַדִּשְׁתִּי & ſanctificabo me, ſanctum me exhibebo, ſanctificabor, Ezech. 38. v. 23. *Plur.* הִתְקַדְּשׁוּ, 2. Paral. 30. v. 3., *& in pauſa* הִתְקַדָּשׁוּ, 2. Paral. 5. v. 11., ſanctificaverunt ſe, *i. e.* ſe purificaverunt; וְהִתְקַדִּשְׁתֶּם & ſanctificetis vos, ſancti eſtote, Levit. 11. v. 44. *Particip. f.* מִתְקַדֶּשֶׁת ſanctificata, 2. Sam. 11. v. 4. *Plur. m.* הַמִּתְקַדְּשִׁים ſanctificantes ſe, qui ſanctificabantur, Iſa. 66. v. 17. *Infinit.* לְהִתְקַדֵּשׁ ad ſanctificandum, ad purificandum ſe, 2. Paral. 29. v. 34. *Imper. plur.* הִתְקַדְּשׁוּ ſanctificate, purificate vos, 1. Paral. 15. v. 12., 2. Paral. 29. v. 5., *& in pauſa* הִתְקַדָּשׁוּ præparate vos, ſanctificamini, Joſ. 3. v. 5. *Futur plur.* יִתְקַדְּשׁוּ, *& in pauſa* יִתְקַדָּשׁוּ ſanctificabunt, ſanctificent, purificent, præparent ſe.

קָדֵשׁ *maſc.* Meritorius, cinædus, *qui videl. ſe proſtituit, & quaſi* conſecrat *libidini*, Deuter. 23. v. 18., 1. Reg. 14. v. 24. *Cum præfix.* הַקָּדֵשׁ *idem*, 1. Reg. 22. v. 47. *Plur.* הַקְּדֵשִׁים meritorii, cinædi, 1. Reg. 15. v. 12., 2. Reg. 23. verſ. 7. *Cum præfix.* בַּקְּדֵשִׁים cum cinædis, *ſive* inter effœminatos, Job. 36. v. 14. *Fœm.* קְדֵשָׁה, *&* הַקְּדֵשָׁה meretrix, Gen. 38. vv. 21. 22., Deut. 23. v. 17. *Plur.* וְעִם־הַקְּדֵשׁוֹת & cum meretricibus, Hoſe. 4. v. 14. *Ut eſt Ab. Eſræ animadverſum*, קְדֵשָׁה *eſt* proſtibulum publicum, *quod cuilibet obvio ſe* proſtituit; זוֹנָה meretrix, *quæ cum* delectu, *& magis* privatim peccat, *etſi etiam* publica *ſit*.

קָדֵשׁ Kadeſch, *& juxta Vulg.* Cades, *nom. propr. civitatis, item & deſerti*, Gen. 14. v. 7., 16. v. 14., 20. v. 1., Num. 27. v. 14., 33. v. 36., Deut. 32. v. 50., Pſal. 29. v. 8., Ezech. 48. v. 28. *Cum præfix.* בְּקָדֵשׁ in Cades, Num. 20. vv. 1. 16., Jud. 11. v. 17., מִקָּדֵשׁ de Cades, Num. 20. vv. 14. 22., 33. v. 37. *Cum* ה *locali* קָדֵשָׁה in Cades, Num. 13. v. 26., Jud. 11. v. 16. *Sed* קְדֵשָׁה *vide ſupra* קָדֵשׁ cinædum.

קָדֵשׁ־בַּרְנֵעַ Kadesh-barnéa, *& juxta Vulg.* Cadesbarne, *nom. proprium urbis*, Num. 32. v. 8., *&c.*

קֶדֶשׁ Kedeſch, *& juxta Vulg.* Cades, *nom. propr. civitatum*, Joſ. 12. verſ. 22., 15. v. 23., 19. v. 37., 20. v. 7., 21. v. 32.

קֹדֶשׁ *m.* Sanctitas; *& per metonymiam* perſona, res, *vel* locus ſanctus, ſacer, conſecratus: אַדְמַת־קֹדֶשׁ terra ſanctitatis, *id eſt* ſancta, Exod. 3. v. 5., קֹדֶשׁ־קָדָשִׁים ſanctus ſanctorum, Exod. 30. v. 10., Dan. 9. v. 24., *& ſemel cum* Cholem *pleno*, עַל־בְּרִית־קוֹדֶשׁ contra fœdus, *vel* teſtamentum ſanctitatis, *ſive* ſanctuarii, Dan. 11. v. 30. *Cum præfix.* בֵּין הַקֹּדֶשׁ וּבֵין קֹדֶשׁ inter ſanctum, & inter ſanctum, Exod. 26. verſ. 33., מֵהַקֹּדֶשׁ è ſancto, Ezech. 42. v. 14., בַּקֹּדֶשׁ in ſancto, Exod. 26. v. 34., *&* בַּקֹּדֶשׁ in ſanctitate, Exod. 15. v. 11., מִקֹּדֶשׁ de ſancto, Pſal. 20. v. 3. *Cum affix.* קָדְשִׁי (nomen) ſanctum meum, Levit. 20. v. 3., 22. v. 32., *&c.*, בְּקָדְשִׁי in ſancto meo, *ſive, juxta alios*, per ſanctitatem meam, Pſalm. 89. verſ. 36., קָדְשֵׁנוּ (domus) ſanctitatis, *ſive* ſanctificationis noſtræ, Iſa. 64. verſ. 10., וְרוּחַ קָדְשְׁךָ & ſpiritum ſanctum tuum (ne auferas à me), Pſalm. 51. verſ. 13., *& in pauſa* אֶל־נְוֵה קָדְשֶׁךָ ad habitaculum ſanctum tuum, Exod. 15. v. 13., אֶת־זְרוֹעַ קָדְשׁוֹ brachium ſanctum ſuum, *vel* ſanctitatis ſuæ, Iſa. 52. v. 10., בְּקָדְשׁוֹ in ſancto ſuo, Pſal. 60. v. 8., לְקָדְשׁוֹ ſanctificatio ejus, Pſalm. 114. verſ. 2. *Plur.* קָדָשִׁים, *&* קֳדָשִׁים, *& cum præfix.* הַקֳּדָשִׁים ſanctitates, res ſanctæ, ſancta: בַּקֳּדָשִׁים de rebus ſacris, *ſive* ſanctis, ſanctificatis, Levit. 22. v. 4., וְלַקֳּדָשִׁים & ad res ſacras, ad ſanctificata, *ſive* & in ſanctificatis, Nehem. 10. v. 34. *Conſtr.* קָדְשֵׁי res ſacræ, ſanctæ, *ſive* ſanctifica-

ta,

ta, Levit. 22. v. 15., מִקָּדְשֵׁי הַקֳּדָשִׁים de rebus ſanctis ſanctarum, *id eſt* ſanctioribus, *quales erant* panes faciei, Levit. 21. verſ. 22. *Cum affix.* קָדָשַׁי, Ezech. 22. vv. 8. 26., 44. v. 13., *& in pauſa* קֳדָשָׁי, Ezech. 44. v. 8., res ſanctæ meæ, *i. e.* mihi conſecratæ, *ſive*, *juxta Vulg.*, ſanctuaria mea; קֳדָשֶׁיךָ res ſanctæ tuæ, *i. e.* à te conſecratæ, Deut. 12. verſ. 26., בְּכָל־קָדְשֵׁיכֶם in omnibus rebus ſanctis, *ſive* ſanctificationibus veſtris, Ezech. 20. v. 40., וְאִישׁ אֶת־קֳדָשָׁיו לוֹ יִהְיוּ אִישׁ אֲשֶׁר־יִתֵּן לַכֹּהֵן לוֹ יִהְיֶה, Num. 5. v. 10., & viro res ſanctæ, *ſive* conſecratæ ejus, *quas ſcil. Deo* devovet, ipſi erunt; quicumque *vero* dabit Sacerdoti, ipſi, *ſcil.* Sacerdoti, erit, *i. e.*, *ut quidam exponunt*, *In poteſtate offerentis erit*, *res* conſecratas *dare cuicunque ſacerdoti*, *voluerit*; *at*, *quando quis dederit illas Sadoti*, *ad eum pertinebunt*: *Alii aliter vertunt*; *Vulgat. habet*, & quidquid in Sanctuarium offertur à ſingulis, & traditur Sacerdoti, ipſius erit: קָדְשֵׁיהֶם res ſanctæ ipſorum, *ſive* ſanctificata ſua, *i. e.* ab ipſis conſecrata, Exod. 28. v. 38., Levit. 22. v. 16.

קָדָשׁ, *&* קֳדָשׁ: *Inde plur.* קֳדָשִׁים, קֳדָשִׁם *cum affix. vide ſupra in* קֹדֶשׁ: בְּהַקְדִּשִׁי *vide ſupra* קַדֵּשׁ *in Infin.*

קָדוֹשׁ *m.* Sanctus; *item* ſacer, conſecratus: קָדוֹשׁ אָנִי ſanctus ego, Lev. 11. v. 44., בְּמָקוֹם קָדֹשׁ in loco ſancto, Exod. 29. v. 31. *Cum præfix.* הַקָּדוֹשׁ ſanctus, Num. 16. vv. 5. 7., 1. Sam. 6. v. 20., Iſa. 5. v. 16. *Conſtr.* אֶת־קְדוֹשׁ יִשְׂרָאֵל ſanctum Iſrael, Iſa. 1. v. 4. *Et genere neutro*, ſanctum, ſanctiſſimus locus; *ut* קְדֹשׁ מִשְׁכְּנֵי, Pſal. 46. v. 5., ſanctum, *ſive* ſanctitas habitaculorum, *vel* tabernaculorum (Altiſſimi); *Vulg.*, *aliique legerunt in Pih.* קִדֵּשׁ ſanctificavit: קְדֹשׁ הֵיכָלֶךָ ſanctitate, *ſive*, *ut habet Pagninus*, *loco* ſanctiore templi tui, Pſalm. 65. v. 5., *Vulg. reddit*, ſanctum eſt templum tuum: מִקָּדוֹשׁ à ſancto, Jer. 51. v. 5. *Cum affix.* קְדֹשִׁי ſanctus meus, Habac. 1. v. 12., קְדוֹשְׁכֶם ſanctus veſter, Iſa. 43. v. 15., קְדוֹשׁוֹ ſanctus ejus, Iſa. 49. verſ. 7. *Plural.* קְדוֹשִׁים, קְדֹשִׁים, *&* הַקְּדוֹשִׁים ſancti; וְאֶל־מִי מִקְּדֹשִׁים & ad quem è ſanctis, Job. 5. v. 1. *Cum affix.* קְדֹשָׁיו ſancti ejus, Deut. 33. v. 3.

קַדִּישׁ *m. Chald.* ſanctus, purus, venerandus, pius, Dan. 4.

vv. 2. 10. *Plur.* קְדִישִׁין ſancti, Dan. 4. v. 5., *&c. Conſtruct.* קַדִּישֵׁי ſancti, Dan. 7. v. 18.

קֶדֶשׁח *Vide ſupra pag.* 1233., קְדֵשָׁתוֹ, קְדֵשָׁתָם *vide in verbo*.

מִקְדָּשׁ *m.* Sanctuarium, aſylum, locus ſacer, *in quem quis fugit, ut tutus ſit, juxta Ab. Efr in* Iſa. 8. v. 14. *Interdum ſcribitur* מִקְדָּשׁ, *cum* Dageſch *redundante, ut* Exod. 15. v. 17., *ubi vide Ab. Efr. Conſtr.* מִקְדַּשׁ, Ezech. 48. v. 10. *Cum affix.* אֶל־מִקְדָּשׁוֹ in ſanctuarium ſuum, Iſa. 16. v. 12. *Et alia forma, ac ſignificatione*, res ſancta, *ut* אֶת־מִקְדְּשׁוֹ rem, *vel* partem ſacram ejus, Num. 18. v. 29., *quaſi à forma* מִקְדָּשׁ: *Plur.* מִקְדָּשִׁים loca ſancta, Ezech. 21. v. 2. *Conſtr.* מִקְדְּשֵׁי־אֵל ſanctuaria Dei, Pſalm. 73. v. 17. *Cum affix.* מִקְדָּשַׁי loca ſancta mea, ſanctuaria mea, Levit. 21. v. 23., מִקְדְּשֵׁיכֶם ſanctuaria veſtra, Levit. 26. v. 31.

מִקְדָּשׁ *maſc.* Sanctuarium: *Plur. cum affix.* מִקְדְּשֵׁיהֶם ſanctuaria ipſorum, Ezech. 7. v. 24.

* אַתִּיקֶיהָא *Vide ſupra in* אַתִּיק *pag.* 80.

קָהָה Stupuit, obſtupuit, obtuſus fuit, *vel* factus eſt, hebetatus eſt: *Futur. plur.* וְשִׁנֵּי בָנִים תִּקְהֶינָה & dentes filiorum obſtupeſcunt, Jerem. 31. v. 29. *Pih.* קֵהָה hebetavit, *& juxta Vulg.* retuſum fuerit, Eccl. 10. v. 10.

קָהַל Congregavit, ad concionem vocavit, collegit, contraxit: *Partic. fœm.* קֹהֶלֶת congregans, congregatrix, *ſcil. anima, nempe regis Salomonis*, Eccl. 7. v. 27., *alias conſtruitur ſemper cum genere maſculino, pro perſona integra* congregantis cœtum eccleſiaſticum, *& ita eſt* eccleſiaſtes, ἐκκλησιαστής; *ſic autem dicitur*, לפי שהיה מקהיל קהלות ברבים propterea quod congregaret cœtus eccleſiaſticos publicos, *ut ſcribit R. Abraham in libro* Tzeror hammor, *i. e.* faſciculus myrrhæ: *Cum præfix.* הַקּוֹהֶלֶת congregans, *ſive*, *juxta Vulg.*, *alioſque*, Eccleſiaſtes, *i. e.* concionans, ad concionem vocans, Eccleſ. 12. v. 8. *Niph. Præter. plur.* נִקְהֲלוּ congregarunt ſe, congregati ſunt, 2. Paral. 20. v. 26., Eſth. 9. vv. 2. 16. 18. *Partic. plur.* הַנִּקְהָלִים congregati, Ezech. 38. v. 7. *Infin.* בְּהִקָּהֵל הָעֵדָה quum conveniret cœtus, Num. 17. verſ. 7., לְהִקָּהֵל ad congregandum, Eſth. 8. v. 11. *Futur.* וַיִּקָּהֵל & congregatus fuit, *ſive* congregavit ſe, Exod. 32. v. 1., Jerem. 26. v. 9.,

וַתִּקָּהֵל

וַתִּקָּהֵל & congregatus eſt, Levit. 8. v. 4. *Plural.* וַיִּקָּהֲלוּ & congregati ſunt, congregaverunt ſe, Num. 16. v. 3., *& ſemel transpoſitis literis*, וַיִּקָּלֲהוּ & congregati ſunt, 2. Samuel. 20. verſ. 14., *ubi tamen Maſſora monet legendum*, וַיִּקָּהֲלוּ. *Hiph. Præter.* הִקְהַלְתָּ congregaſti (congregationes tuas), Ezech. 38. v. 13. *Plur.* הִקְהִילוּ congregarunt, Num. 1. v. 18. *Vide inter nomina* מַקְהֵלִים, *&* מַקְהֵלוֹת: *Infinit.* וּבְהַקְהִיל & in congregando, *ſive* quando congregandus eſt (cœtus), Num. 10. v. 7. *Imper.* הַקְהֵל, Levit. 8. v. 3., Num. 20. v. 8., Deut. 31. v. 12., *item* הַקְהֶל־, Deut. 4. v. 10., congrega, congregato; *Plur.* הַקְהִילוּ אֵלַי congregate ad me, Deut. 31. v. 28. *Futur.* יַקְהֵל, 1. Reg. 8. v. 1., *& cum* Jod, יַקְהִיל, 2. Paral. 5. v. 2., congregabit, congregabat; וַיַּקְהֵל & congregavit, Exod. 35. v. 1. *Plur.* וַיַּקְהִלוּ & congregaverunt, Num. 20. v. 10.

קָהָל *m.* Congregatio, cœtus, eccleſia, ſynagoga, multitudo, conventus populi, 1. Reg. 8. verſ. 65., Pſalm. 22. verſ. 23., *&c. Cum præfix.* אֶת־כָּל־הַקָּהָל omnem multitudinem, Exod. 16. v. 3., בְּקָהָל, Pſalm. 22. verſ. 26., *&* בַּקָּהָל, Jud. 21. v. 5., in congregatione, eccleſia, *ſive* multitudine; לְקָהָל, Pſalm. 40. v. 11., *&* לַקָּהָל, 2. Paral. 30. v. 24., congregationi, multitudini: *Conſtr.* קְהַל congregatio, cœtus, Levit. 16. v. 17., בִּקְהַל in congregatione, in eccleſia, Deut. 23. v. 2., לִקְהַל in multitudinem, congregationem, turbam, Geneſ. 28. v. 3., 48. v. 4., מִקְּהַל de cœtu, Eſdr. 10. v. 8. *Cum affix.* קְהָלֵךְ, Ezech. 38. vv. 7. 13., *&* קְהָלֵךְ, Ezech. 27. v. 27., congregatio, multitudo tua; אֶל־כָּל־קְהַלְכֶם ad omnem congregationem, *ſive* multitudinem veſtram, Deuter. 5. verſ. 19. קְהָלָהּ congregatio, *ſive* multitudo ejus, Ezech. 32. vv. 22. 23., בִּקְהָלָם in congregationem eorum, Geneſ. 49. v. 6. *Vide, quæ ſequuntur.*

קְהִלָּה *f. Idem*, Nehem. 5. verſ. 7. *Conſtr.* קְהִלַּת, Deut. 33. verſ. 4.

מַקְהֵל *m.* Congregatio, eccleſia: *Plur.* בְּמַקְהֵלִים in congregationibus, *ſive* in eccleſiis, Pſalm. 26. v. 12.

מַקְהֵלָה *f. Idem*: *Plur.* בְּמַקְהֵלוֹת in congregationibus, *ſive* eccleſiis, Pſalm. 68. v. 27.

קְהֵלָתָה Kehelàthah, *& juxta Vulg.* Celatha, *nom. propr. loci*, Num. 33. v. 22.

קְהָת Kehat, *& juxta Vulg.* Caath, *nom. propr. viri*, Geneſ. 46. v. 11., 1. Paral. 6. v. 1.

קְהָתִי Kohathi, *& juxta Vulgat.* Caathites, *nom. virorum à* Caath *oriundorum*.

קוא Vomuit, evomuit: *Irregulariter flectitur: Partic. fœm.* קָאָה evomens, *ſive* evomuit, evomebat, Levit. 18. v. 28. *Conſtr.* קָאַת *vide infra inter nomina: Imper. plural.* וּקְיוּ, Jerem. 25. v. 27., & evomite; *dictionem hanc derivant quidam à radice* קָיָה; *alii à* קָאָה, *ita ut ſit pro* קְאוּ. *Hiph. Præter. cum affix.* וַהֲקֵאתוֹ & evomas illud, Prover. 25. verſ. 16. *Futur. cum affix.*, *& Nun epenthet.* תְּקִיאֶנָּה evomes eam, Prov. 23. v. 8., וַיָּקֵא & evomuit, Jon. 2. v. 11. *Cum affix.* וַיְקִאֶנּוּ & evomuit, evomet eum, Job. 20. verſ. 15., תָּקִיא evomat, Levit. 18. verſ. 28., 20. v. 22., וַתָּקֵא & evomuit, *ſive* ut evomat, Lev. 18. v. 25.

מִקְוֵא *m. Vide infra poſt* קָו *pag.* 1240.

קִיא *m.* Vomitus, Iſa. 28. v. 8. *Cum affix.* בְּקִיאוֹ in vomitu ſuo, Iſa. 19. v. 14.

קֵא *m.* Vomitus: *Cum affix.* כְּכֶלֶב שָׁב אֶל קֵאוֹ ſicut canis revertitur ad vomitum ſuum, Prov. 26. v. 11.

קָאָת, *&* קָאַת *f.* Platea, pelecanus, *dictus* קָאָת *à* vomitu: *conchas enim, calore ventris coctas, rurſus* evomit, *ut, teſtis rejectis, eſculenta ſeligat, quemadmodum ſcribunt Plinius* lib. 10. cap. 40., *& Ariſtot.* lib. 9. cap. 10. *de* hiſtor. animal. *A Vulgat. fere ſemper redditur*, onocrotalus, *quæ*, *ut notat Robertſon*, eſt avis cygno ſimilis, adunco roſtro: *Occurrit dictio hæc* Iſa. 34. v. 11., Soph. 2. v. 14., *& cum præfix.* הַקָּאָת, Levit. 11. v. 18., Deut. 14. v. 17., לִקְאַת pelecano, Pſal. 102. v. 7., הֲקֵאתוֹ *vide in* קוא.

קִיקָלוֹן *m.* Vomitus ignominiæ, *ſeu* ignominioſus, Habac. 2. v. 16. *Compoſitum ex* קִיא vomitus, *&* קָלוֹן ignominia.

קוה Exſpectavit, exſpectationem habuit, ſperavit: *Plural.* **דוד** קַוּוּ *vide ſupra in* קוא: *Partic. plur. Conſtr.* וְקוֹיֵ יְהוָה & exſpectantes, *ſive*, *juxta Vulg.*, ſuſtinentes Dominum, *vel* ſperantes in Domino, Pſal. 37. v. 9., Iſa. 40. v. 31. *Cum affix.* קֹוָי exſpectantes me, Iſa. 49. v. 23., קוֶֹיךָ exſpectantes,

ctantes, ſuſtinentes te, Pſalm. 25. v. 3., *&* 69. v. 7., לְקֹוָיו exſpectantibus eum, *vel* ſperantibus in eum, Thren. 3. verſ. 25. *Niph.* נִקְוָה congregavit ſe, congregatus eſt, confluit: *Hæc* confluendi *ſignificatio à nomine* קַו linea *multis videtur derivanda*; *ut ſit tamquam concurſus* linearum *ad centrum ſuum*. *Præter. plur.* וְנִקְווּ אֵלֶיהָ & congregabunt ſe ad eam: *Futur.* (תִקָּוֶה *vide inter nomina*); *Plur.* יִקָּווּ confluent, *ſive, ut communis obtinet expoſitio*, congregentur, Geneſ. 1. v. 9. *Pih.* קִוָּה ſedulò, avide, anxiè exſpectavit, ſperavit; *item* ſuſtinuit; *&* *conſtruitur cum Dativo*, *&* *Accuſat.*, *&* *præpoſit.* אֶל: *Præter. f.* קִוְּתָה exſpectavit, ſuſtinuit, Pſalm. 130. v. 5., קִוִּיתִי exſpecto, exſpectavi, ſuſtinui, Geneſ. 49. verſ. 18., Pſalm. 130. v. 5., וְקִוֵּיתִי לוֹ & exſpectabo, exſpectavi eum, Iſa. 8. v. 17. *Cum affix.* קִוִּיתִיךָ exſpectavi, ſuſtinui te, Pſal 25. v. 21. *Plur.* קִוּוּ exſpectarunt, ſuſtinuerunt, Pſalm. 56. v. 7., Job. 6. v. 19., וְקִוִּיתֶם & exſpectaſtis, *ſive* exſpectabitis, Jerem. 13. v. 16., קִוִּינוּ לוֹ exſpectavimus eum, Iſa. 25. v. 9. *Cum affix.* קִוִּינוּךָ exſpectavimus, ſuſtinuimus te, Iſa. 26. verſ. 8., שֶׁקִּוִּינֻהוּ quem exſpectabamus, Thren. 2. v. 16. *Vide inter nomina* מִקְוֵה: *Infin.* קַוֹּה exſpectando, Pſal. 40. v. 2., *&* *more Chald.*, *ut notat Joa. Simon*, קַוֵּה לְשָׁלוֹם exſpectare, *&* *juxta Vulg.*, exſpectavimus pacem, Jerem. 8. v. 15., 14. v. 19. *Imper.* קַוֵּה exſpecta, ſuſtine, ſpera, Pſal. 27. v. 14., *&* 37. v. 34., Prov. 20. v. 22., Hoſe. 12. v. 7. *Futur.* אֲקַוֶּה exſpectabo, *&* *juxta Vulg.* (ſi) ſuſtinuero, Job. 17. verſ. 14., וָאֲקַוֶּה & exſpe avi, & ſuſtinui, Pſal. 69. v. 21., יְקַוֶּה exſpectabit; *&* *cum ſyncopa* יְקַו exſpectet, Job. 3. v. 9., וַיְקַו & expectavit, Iſa. 5. vv. 2. 7. *Plural.* נְקַוֶּה לָאוֹר exſpectabimus lucem, Iſa. 59. verſ. 9., יְקַוּוּ exſpectabunt, Iſa. 51. v. 5. *Vide* הַתִּקְוָה *in* תִּקְוָה *pag.* 1241.

קָוֶה *m. Vide infra in dictione, quæ mox ſequitur.*

קַו, קָו *m.* Linea, delineatio, regula, norma, amuſſis, filum menſorium: גּוֹי קַו־קָו, Iſa. 18. v. 2., gens lineæ, lineæ, *i. e.* delineata, *&* *quaſi* lineis *ſignata*, *h. e. damnata*, *&* *quæ peſſum it*, *ſic multi interpretantur*; *Alii aliter vertunt*; *Vulgat. habet* ad gentem expectantem. *Scribitur &*

cum

, *cum* ה *redundante*, *ita ſcilicet* קָוֶה, 1. Reg. 7. verſ. 23., Zach. 1. v. 16., *quibus in locis à Vulg. redditur* reſticula, perpendiculum; *item*, קָוֶה הַמִּדָּה linea, *ſive* norma menſuræ, Jerem. 31. verſ. 39. *Cum præfix.* בְּקָו in menſuram, in lineam, Iſa. 34. v. 17., לְקָו ad lineam, in linea, & *juxta Vulg.* in pondere, Iſa. 28. v. 17., קַו לָקָו קַו לָקָו, Iſa. 28. v. 10., linea ad lineam, linea ad lineam; *Rabbi David exponit* paullatim, paullatim; *eſtque metaphora*, *ſive translatio ſumpta vel a magiſtris*, *qui diſcipulorum manus per præſcriptas* lineas *ducunt*, *vel à cœmentario*; *Vulg.*, & *alii in Imperativo ſunt interpretati*, exſpecta, reexſpecta: exſpecta, reexſpecta: *Cum affix.* קַוָּם linea, *ſive* delineatio ipſorum, Pſal. 19. v. 5., *ubi à LXX.*, & *Vulg.*, *ſenſum ſequutis*, *redditur*, ſonus eorum.

מִקְוֵא *m.* Netum, filatum, *à* contorquendo, *juxta Buxtorſium*, *aliosque*; *Non paucis tamen eſt* merx, *quam emptores* licitantur, & emendo acquirunt, *à radice Arab.* קוי *in* 6. *Conjug.* licitati ſunt inter ſe, & ſibi quiſque vindicare ſtuduerunt, *in* 8. *Conjug.* licitatus eſt rem, auctoque ad ſummum pretio acquiſivit, *quemadmodum eſt à Joa. Simone animadverſum*; *ſed* mercatum *intelligit Guſſetius*; *Bochartus vero reddit* vectigal: *Occurit ſemel* 2. Paral. 1. verſ. 16., *ubi LXX. habent* τιμὴ pretium: *Vulgat. reddit*, de Coa, *vide*, *quod ſequitur*.

מִקְוֵה *m. Significat idem ac ſupra* מִקְוֵא; & *occurrit* 1. Reg. 10. v. 28., *ubi LXX.*, *ut notat Guarin*, *retenta partim voce Hebraica*, *ſed vitio amanuenſium corrupta*, *ſpectatoque* מ *ut præpoſitione*, *verterunt* ἐκ Θεκουὲ ex Thecue; *Vulgat. autem hoc etiam in loco reddit*, de Coa, *quæ nonnullis eadem eſt ac* Cua *Arabiæ felicis oppidum*, *cujus mentionem facit Ptolem.* lib. 6. cap. 17. *Vide*, *quæ ſequuntur*.

מִקְוֶה *m. Eſt*: I. Exſpectatio, mora, ſpes: וְאֵין מִקְוֶה & non exſpectatio, *ſive* mora, 1. Paralip. 29. verſ. 15., מִקְוֶה לְיִשְׂרָאֵל & ſpes Iſraeli, Eſdr. 10. v. 2. *Conſtr.* מִקְוֵה, Jerem. 14. v. 8., 17. v. 13., 50. v. 7., exſpectatio: II. Confluentia, congregatio, conceptaculum, receptaculum, *ſive* locus, *ad quem aquæ* confluentes *tendunt*, lacus: *Occurrit in ſenſu conſtr.* מִקְוֵה, Exod. 7. v. 19., Lev. 11. v. 36.

v. 36. *Cum præfix.* וּלְמִקְוֵה הַמַּיִם & congregationem aquarum (vocavit *&c.*), Gen. 1. v. 10. *Fœm.* וּמִקְוָה עֲשִׂיתֶם, Iſa. 22. v. 11., & conceptaculum aquarum, *ſive*, *juxta Vulg.*, *alioſque*, & lacum feciſtis.

תִּקְוָה *f. Cum* ת *Heemantico*, *&* *latine ſonat*: I. Exſpectatio, ſpes, Ruth. 1. v. 12., Job. 5. v. 16., *&c.*, בְּאֶפֶס תִּקְוָה in non, *id eſt* abſque ſpe, Job. 7. verſ. 6. *Cum præfix.* הַתִּקְוָה ſpes, Zach. 9. v. 12. *Conſtr.* תִּקְוַת ſpes, exſpectatio, *item*, *juxta Vulg.*, *&* *alios*, patientia, præſtolatio, Job. 8. v. 13., Pſalm. 9. v. 19, *&c.* *Cum affix.* תִּקְוָתִי ſpes, exſpectatio, præſtolatio, patientia mea, Job. 6. v. 8., 17. v. 15., Pſalm. 62. verſ. 6., 71. verſ. 5., *&c.*, תִּקְוָתֵנוּ ſpes noſtra, Ezech. 37. v. 11., תִּקְוָתְךָ ſpes, *ſive* patientia, præſtolatio tua, Job. 4. v. 6., Prov. 23. verſ. 18., 24. v. 14., תִּקְוָתָהּ ſpes, *ſive* exſpectatio ejus, Ezech. 19. v. 5., וְתִקְוָתָם, Job. 11. v. 20., & ſpes illorum: II. Filum, funiculus: *Conſtr.* תִּקְוַת funiculus, Joſ. 2. v. 21., תִּקְוַת חוּט הַשָּׁנִי, Joſ. 2. v. 18., funiculum fili, *id eſt* filati dibaphi, *ſive* coccinei; *LXX.*, *Aq.*, *Sym.* *hoc in loco* τὸ תִּקְוַת *verterunt* ſignum; *ſed & Vulg. habet*, ſignum fuerit funiculus coccineus: *Signum autem hoc ideo per translationem fuit* תִּקְוַת *appellatum*, *quod in eo ſalutis* ſpem *omnem mulier collocarat*: *Sic Græcis* πῦσμα fiducia *eſt* *&* funis.

קוּחַ Accepit, ſumpſit: *Præter.* קָח, Ezech. 17. verſ. 5.; accepit, ſumpſit; *Vulg. vertit*, ut firmaret, *ex Arab.* קאח, *à* קאח maturatus, digeſtus fuit: *Cum affix.* קָחָם, Hoſe. 11. v. 3., accepit ea. *Hæc ipſa tamen ab aliis referuntur ad Radicem* לָקַח.

קוּט Faſtidivit, faſtidio fuit, *vel* habuit: *Et juxta R. Davidem eſt* כָּרַת excidit, *vel* ריב litigavit, contendit: *Item juxta alios ſignificat*, excisus, diſſecatus fuit, *præ moleſtia ſcil.*, *&* *offenſione*, *quam comitatur* tædium, languor, *aut* dolor; *ad animum transfertur*, *&* *cognatum eſt verbo* קוץ tædet, tæduit, *ut notat Robertſon*. *Futur.* אָקוּט, Pſal. 95. v. 10., faſtidio habui, *ſive*, *ut habet Pagninus*, litigavi; *LXX. verterunt*, offenſus fui; *Antiqua autem Latina verſio habet*, proximus fui, *à* קמט *Arab.*, *ex quo* קמקם *Arab.*

Arab. in 2. *Conjug.* propinquo greſſu fuit, properavit, *ut notat Guarin*: *Et cum* cholem, אֲשֶׁר־יָקוֹט כִּסְלוֹ, Job. 8. v. 14., quem faſtidit ſpes ejus, *juxta Buxtorfium*; *quidam vertunt*, cujus (*hypocritæ*) fruſtrabitur, *ſive* ſuccidetur, frangetur, auferetur ſpes, fiducia; *Vulgat. autem*, *& alii interpretantur*, non ei placebit vecordia ſua. *Niph. Præter. f.* נָקְטָה נַפְשִׁי בְּחַיָּי, Job. 10. v. 1., faſtidio ſibi eſt anima mea in vita mea; *Quidam reddunt*, ſuccisa eſt anima mea ob vitam meam, *q. d.* diſplicet mihi, quod vivam, *ſive* ſatis jam vixi; *Vulgat.*, *& alii habent*, tædet animam meam vitæ meæ; *Plur.* וְנָקֹטוּ, *cum* Dageſch, *quaſi à* קָטַט, *ut ſæpe hæc verba formas inter ſe permutant*, Ezech. 6. v. 9., & faſtidio erunt, *ſive* habebuntur; *Vulg.*, *aliique vertunt*, & diſplicebunt ſibimet; וּנְקֹטֹתֶם בִּפְנֵיכֶם, Ezech. 20. v. 43., & faſtidio eritis vobiſmetipſis, *ſive*, *juxta Vulg.*, *Aq.*, *alioſque*, & diſplicebitis vobis in conſpectu veſtro. *Hithp. Futur.* אֶתְקוֹטָט, Pſalm. 139. v. 21., faſtidio torqueo me, *& juxta Vulg.*, *Pagninum*, *alioſque* tabeſcebam *ſive* tædebam, tædet me; *& cum* ה *paragog. in pauſa*, וָאֶתְקוֹטָטָה, Pſalm. 119. v. 158., *idem ac ſupra*.

קִים *m. Vide infra ſuo loco cum* Jod *in medio*.

קַם *maſc. Occurrit tantum ita* Ezech. 16. v. 47., כִּמְעַט קָט וַתַּשְׁחִתִי מֵהֵן; *variant autem hoc in loco Interpretes*: *Buxtorfius*, *Joa. Simon*, *&c. habent*, fere, *ſive* momento ad faſtidium, *vel* fere faſtidium (*fuit*), & corrupta es, *ſive* perditè egiſti præ illis; *At alii vertunt*, velut paullulum, pauxillumque *foret*, *ſive* tamquam parum, faſtidio fuit *tibi hoc*, ideo corrupta es, *vel* pejus egiſti præ illis, *vel* quam illæ; *Vulg.* pauxillum minus: penè ſceleratoria feciſti illis.

קוֹל, *&* קֹל *m.* Vox, ſonus, ſonitus, concentus, ſtrepitus, *etiam rerum* inanimatarum, *& ſpeciatim* tonitrum. *Vide* קָלַל, *& quæ inde ſunt*, *nomina*: אֶת־קוֹל יְהוָֹה (& audierunt) vocem Domini: *Cum præfix.* הַקֹּל קוֹל יַעֲקֹב vox, *eſt* vox Jacob, Geneſ. 27. v. 22., מִקּוֹל à voce, Pſal. 44. verſ. 17. *Cum affix.* קוֹלִי vox mea, Geneſ. 4. verſ. 23., בְּקֹלִי voci meæ, Gen. 22. v. 18., קֹלֵנוּ vox noſtra, Num. 20. v. 16., קֹלְךָ, Geneſ. 3. verſ. 10., *& in pauſa* קוֹלֶךָ, Job.

Job. 38. v. 34., vox tua; *& cum* ה *interrog.* הֲקוֹלְךָ, *&* הֲקֹלְךָ an vox tua? 1. Sam. 24. verſ. 17., 26. verſ. 17., בְּקוֹלְךָ *m.*, 1. Sam. 28. v. 21., *&* בְּקוֹלֵךְ *f.*, 1. Sam. 25. v. 35., voci tuæ, vocem tuam; קוֹלְכֶם vocem veſtram, Joſ. 6. verſ. 10., קוֹלוֹ, *&* קֹלוֹ *m.*, קוֹלָהּ, *&* קֹלָהּ *f.* vox ejus, *vel* ſua; קוֹלָם vox ſua, vox eorum; בְּקוֹלָם voci eorum; לְקֹלָם ad vocem eorum, Num. 16. v. 34., מִקּוֹלָם à voce eorum, Iſa. 31. v. 4., קוֹלָן vocem ſuam, Ruth. 1. vv. 9. 14., Jerem. 4. v. 16. *Plur. fœm.* קוֹלוֹת, קֹלוֹת, קֹלֹת ſoni, voces, tonitrua, Exod. 9. vv. 23. 28. *Cum præfix.* הַקֹּלוֹת tonitrua, Exod. 9. v. 29., מִקֹּלוֹת præ ſonis, *ſive* à vocibus, Pſalm. 93. v. 4.

קָל *m. Chald.* vox, ſonus, ſonitus, Daniel. 3. vv. 5. 7. 10. 15., 4. v. 28., מִן־קָל propter vocem, Dan. 7. v. 11., בְּקָל voce, Dan. 6. v. 21.

קוּם Stetit, conſtitit, ſubſtitit, perſtitit, ratum, firmum, ſtabile fuit; *idque ſignificat præcipue, quum de conſilio, verbo, doctrina, judicio, promiſſione, aliiſque id genus uſurpatur: Item cum de* oculis *ſit ſermo*, caligavit, rugavit; *quando enim* rugant oculi *in ſenectute, deſiccatur humor, &* ſtant, *ſeu* eriguntur *nervi* oculi, *& ingreditur* oculus *foramen ſuum, ut eſt à Robertſon in Lexic. animadverſum: Item* extitit, ſurrexit, aſſurrexit, exſurrexit, inſurrexit, *q. d.* ſtans fit, *ſeu* ſtare cœpit: *Conſtruitur frequenter cum præpoſit.* ב, עַל, אֶל, *&* ל. *Præter.* קָם ſurrexit, 1. Reg. 8. verſ. 54., *&c.*, *& cum* א *epenthet.*, *vel loco* Vau, וְקָאם & conſurget, Hoſe. 10. verſ. 14. *Fœm.* קָמָה ſurrexit, conſurrexit, Geneſ. 37. v. 7., perſtitit, ſtetit, manſit, Joſ. 2. v. 11., קָמָה עַל־בָּבֶל inſurgit, *ſive* inſurget in, *vel* contra Babylonem, Jerem. 51. v. 29., קָמָה בְאִמָּהּ conſurgit adverſus matrem ſuam, Mich. 7. verſ. 6., וְעֵינָיו קָמָתָה, 1. Sam. 4. v. 15., & oculi ejus, *i. e.* unuſquiſque oculorum ejus, *ſive* uterque oculus ejus ſtabat, *i. e. ſuo amplius officio non fungebatur; ſicut enim operatio per motum, ità ejus privatio per* quietem *explicatur; Vulg., Pagninus, Chald. Jon., aliique verterunt*, & oculi ejus caligaverant; וְקָמָה & firmum, ſtabile erit, 1. Sam. 24. v. 21. *Alind* קָמָה, *item* קוֹמָה, קִימָה *vide inter nomina;* קַמְתְּ ſurrexiſti,

rexiſti, 2. Sam. 12. v. 21., וְקַמְתָּ & ſurges, Deut. 17.
verſ. 8., Jerem. 1. v. 17., קַמְתִּי, Eſdr. 9. v. 5., *& in
pauſa* קָמְתִּי, Mich. 7. v. 8., ſurrexi; *& cum præfix.* וְקַמְתִּי
& inſurgam, conſurgam, Iſa. 14. v. 22., Amoſ. 7. v. 9.,
עַד שַׁקַּמְתִּי uſque dum, *i. e.* donec ſurgerem, Jud. 5. v.
7. *Plural.* קָמוּ ſurrexerunt, Exod. 10. v. 23., Jud. 20.
v. 33., Job. 29. v. 8., קָמוּ עָלֶיךָ inſurrexerunt, conſur-
rexerunt adverſus eum, 2. Sam. 18. verſ. 32., קָמוּ עֵינָיו
caligaverunt, caligaverant oculi ejus, 1. Reg. 14. v. 4.,
וְקָמוּ & exſurgent, Geneſ. 41. v. 30., conſiſtent, firma
erunt, Num. 30. vv. 5. 8. 12., *ſed in pauſa* וְקָמוּ & ſur-
gent, Iſa. 49. v. 7., קַמְתֶּם ſurrexiſtis, Num. 32. v. 14.,
קַמְנוּ ſurreximus, Pſalm. 20. v. 9. *Partic. plur.* קָמִים in-
ſurgentes, Pſalm. 3. v. 2., הַקָּמִים, Deuter. 28. v. 7.,
2. Sam. 18. verſ. 31., *& alia terminatione*, הַקּוֹמִים, 2.
Reg. 16. v. 7., qui inſurgunt, inſurgentes; בַּקָּמִים in
inſurgentibus, Pſalm. 92. v. 12. *Cum affixis ſignificat* ad-
verſarios, *qui* in, *vel* contra *aliquem* inſurgunt: קָמַי, 2.
Sam. 22. v. 40., Pſal. 18. vv. 40. 49., Thren. 3. v. 62.,
& in pauſa קָמָי, Jerem. 51. v. 1., adverſarii mei, *vel*
inſurgentes contra me, *quaſi* קָמִים עָלַי; *ſic* וּמִקָּמַי & ab
inſurgentibus in me, *ſive* & à reſiſtentibus mihi, *ut ha-
bet Vulgat.*, 2. Sam. 22. verſ. 49., קָמֵינוּ inſurgentes in
nos, Pſal. 44. v. 6., קָמֶיךָ adverſarii tui, *ſive* inſurgen-
tes in te, Exod. 15. v. 7., Pſalm. 74. verſ. 23., קָמָיו
adverſarii ejus, *ſive* inſurgentes in eum, Deuter. 33. v.
11., בְּקָמֵיהֶם inter adverſarios, *ſive* hoſtes eorum, Exod.
32. v. 25. *Infinit.* קוֹם ſtando, Jerem. 49. v. 29., *item*
קוּם ſtare, ſurgere, Pſal. 18. v. 39., 36. v. 13., 127.
v. 2., Iſa. 44. v. 20., Thren. 1. v. 14., Amoſ. 5. v. 2.
Cum præfix. בְּקוּם in exſurgendo, *ſive* cum exſurgeret,
Pſalm. 76. v. 10., cum conſiſterent, Prov. 28. v. 12.,
לָקוּם aſſurgere, Gen. 31. v. 35., ſtare, conſiſtere, Joſ.
7. vv. 12. 13., inſurgere, *ſive* ut inſurgeret, 1. Samuel.
22. v. 13., 24. v. 8. *Cum affix.* לְיוֹם קוּמִי in die reſur-
gere me, *i. e.* in die reſurrectionis meæ, Soph. 3. v. 8.,
יָדַעְתָּ שִׁבְתִּי וְקוּמִי cognoviſti ſeſſionem meam, & reſurre-
ctionem meam, Pſalm. 139. v. 2., וּבְקוּמֶךָ & in ſurgen-
do,

do, *ſive* & cum ſurrexeris, Deut. 6. v. 7., 11. v. 19., בְּקוּמוֹ in ſurgere eum, *i. e.* cum ſurrexerit ipſe, Iſa. 2. vv. 19. 21., וּבְקוּמָהּ, Geneſ. 19. v. 33., *&* וּבְקֻמָהּ, Geneſ. 19. v. 35., in ſurgere eam, *i. e.* quando ſurrexit, ſurrexerit ipſa: *Imper.* קוּם, Gen. 13. v. 17., *&* קֻם, Joſ. 7. vv. 10. 13., *item cum* ה *paragog.* קוּמָה, Numer. 10. v. 35., *&c.*, *& fœm.* קוּמִי, Gen. 21. v. 18., *&c.*, ſurge; *Plur.* קוּמוּ, Gen. 19. v. 14., *&* קֻמוּ, Deut 2. verſ. 13., *& fœm.* קֹמְנָה, Iſa. 32. v. 9, ſurgite: *Futur.* אָקוּם ſurgam, conſurgam, exſurgam, Job. 7. v. 14., Pſal. 12. v. 6., וָאָקוּם, 2. Paral. 6. v. 10., *&* וָאָקֻם, 1. Reg. 3. verſ. 21., & ſurrexi; *item cum* ה *paragog.* אָקוּמָה ſurgam, 2. Sam. 3. v. 21., תָּקוּם ſurges, exſurges, Levit. 19. v. 32., Pſalm. 102. v. 14., Prover. 6. verſ. 9., יָקוּם, *&* יָקֻם ſurget, ſtabit, conſiſtet, Exod. 21. verſ. 19., Levit. 27. vv. 14. 17., וַיָּקָם & inſurrexit, Geneſ. 4. v. 8., *item* & ſurrexit, Geneſ. 19. v. 8., *&c.*, *item* & confirmatus eſt, Geneſ. 23. v. 17., יְקוֹם, יָקֹם, *item* תָּקֹם *vide ſupra in* נָקַם *pag.* 792., תָּקוּם ſurget, conſurget, 1. Sam. 13. verſ. 14, inſurget, Pſalm. 27. verſ. 3., וַתָּקָם & ſurrexit, Gen. 19. v. 35. *Plur.* נָקוּם, Nehem. 2. v. 20., *& cum* ה *paragog.* נָקוּמָה, Geneſ. 31. v. 3., ſurgemus, ſurgamus; תָּקוּמוּ, *&* תָּקֻמוּ ſurgetis, conſurgetis; יָקוּמוּ, Exod. 33. verſ. 8., Deut. 32. verſ. 38., *&* יָקֻמוּ, 2. Sam. 2. v. 14., ſurgent, ſurgant; *item* ſtabunt, perſtabunt, Iſa. 27. verſ. 9., *& cum* Nun *paragog.* יְקוּמוּן conſurgant, Deut. 33. verſ. 11., 2. Sam. 22. verſ. 39., Pſalm. 35. v. 11., reſurgent, Iſa. 26. v. 19. *Pih.* קִיֵּם, קוֹמֵם ſurgere fecit, erexit; *item* ſtare, conſiſtere fecit, ſtabilivit, ſtatuit, ſtatum reddidit, præſtitit: *Aliud vide inter nomina*: *Præt.* קִיֵּם ſtabilivit, conſtituit, Eſth. 9. vv. 31. 32., *Plur.* קִיְּמוּ ſtabiliverunt, Eſth. 9. vv. 27. 31. *Infin.* לְקַיֵּם כָּל־דָּבָר, Ruth. 4. verſ. 7., ſtabiliendo, *ſive* ad ſtabiliendum omne verbum, *id eſt*, ut eſſet firma conceſſio, *quemadmodum exponit optime Vulg.*, לְקַיֵּם ut ſtabilirent, *ſive* confirmarent, approbarent, Eſth. 9. vv. 21. 29. 31., לְקַיֵּם דָּבָר ſtabilire, *ſive* confirmare ſermonem, Ezech. 13. v. 6. *Imper. cum affix.* קַיְּמֵנִי erige, confirma

me,

me, Pſalm. 119. v. 28. *Futur. cum* ה *paragog. In pauſa* וְאֲקַיֵּמָה, Pſalm. 119. v. 106., & præſtabo: *Et alia forma* אֲקוֹמֵם erigam, ſuſcitabo, Iſa. 44. v. 26., תְּקוֹמֵם eriges, ſuſcitabis, Iſa. 58. verſ. 12. *Aliud* תְּקוֹמֵם *cum affix. vide inter nomina*: *Et ſemel intranſitivè, juxta quoſdam*, עַמִּי לְאוֹיֵב יְקוֹמֵם, Mich. 2. v. 8., populus meus pro hoſte, *ſive* ut hoſtis inſurgebat; *Sed alii cum Vulg. tranſitivè reddunt*, populus meus in adverſarium conſurrexit: יְקוּם *vide inter nomina*: *Item plural.* יְקוֹמֵמוּ erigent, Iſa. 61. v. 4. *Hiph.* הֵקִים ſtare, *vel* ſurgere, exiſtere, perſtare fecit, ſtatum reddidit, præſtitit: *Item* ſtabilivit, ratum fecit, ſtatuit, conſtituit, reſtituit, ſuſcitavit, excitavit, erexit: *Præter.* הֵקִים אֹתָם ſtabilivit ea, Numer. 30. verſ. 15., הֵקִים מִכִּסְאוֹתָם ſurgere fecit de ſoliis ſuis, Iſa. 14. v 9., מִי הֵקִים quis ſtabilivit, Prov. 30. v. 4., וְהֵקִים & conſtituit, 1. Reg. 14. v. 14., & ſurgere faciet, *ſive, juxta Vulgat.*, elevabit (contra te), Ezech. 28. v. 8., וַהֲקֵמֹתָ & eriges, Exod. 26. v. 30., *& cum affix.* הֲקֵמֹתוֹ, Pſalm. 89. v. 44., erexiſti, ſublevaſti eum; וַהֲקֵמֹתוֹ & ſuſcitabis eum, 2. Reg. 9. verſ. 2., הֲקִימֹתִי præſtiti, *ſive* adimplevi, 1. Sam. 15. v. 13., *& abſque* Jod *in medio*, הֲקִמֹתִי ſtatui, conſtitui, Geneſ. 9. v. 17., Exod. 6. v. 4., וַהֲקִמֹתִי & ſtabiliam, Gen. 6. v. 18. *Plur.* הָקֵם הֵקִימוּ ſuſcitando ſuſcitarunt, Jud. 7. v. 19., *item* præſtiterunt, *i. e, ut habet Vulg.*, obſervaverunt, Jer. 34. verſ. 18., וְהֵקִימוּ, Levit. 10. v. 21., & erexerunt, *ſive* ut erigerent; *alii vertunt*, & ſtare fecerunt, *id eſt* depoſuerunt; *alii aliter*; וַהֲקֵמֹנוּ & ſuſcitabimus, *ſive* conſtituemus, Mich. 5. v. 4. *Partic.* מֵקִים ſtabiliens, erigens, ſuſcitans, Geneſ. 9. v. 9., *&c. Cum* Jod *paragog.* מְקִימִי מֵעָפָר דָּל erigens, ſuſcitans de pulvere inopem, Pſalm. 113. v. 7. *Cum affix.* מְקִימָהּ erigens eam, Amoſ. 5. v. 2. *Infin.* הָקִים *&* הָקִים, הָקֵם erigere, conſtituere, erigendo ſtabilire; וּלְהָקִים & ad ſtabiliendum, 2. Sam. 3. v. 10., לְהָקִים שֵׁם־הַמֵּת עַל נַחֲלָתוֹ ad ſuſcitandum nomen, *id eſt* jus mortui in hæreditatem ipſius, Ruth. 4. vv. 5. 10. *Cum affix.* עַד־הֲקִימוֹ uſque dum ſtabiliat, *ſive* compleat ipſe, Jerem. 23. verſ. 20., 30. verſ. 24., לַהֲקִימוֹ ut ſurgere

ſurgere facerent eum, 2. Sam 12. v. 17., ad erigendum eum, Eccleſ. 4. verſ. 10. *Imper.* הָקֵם ſuſcita, Gen. 38. verſ. 8., 2. Sam. 7. v. 25., *item* ſtabilito, ſtatue, 2. Sam. 24. verſ. 18., Pſalm. 119. verſ. 38., *& cum affix.* וַהֲקִימֵנִי & reſuſcita me, Pſalm. 41. v. 11. *Plur.* הָקִימוּ confirmate, *& juxta alios*, erigite, ſtare facite, Jer. 51. verſ. 12. *Futur.* אָקִים ſtabiliam, conſtituam, erigam, ſuſcitabo, Geneſ. 17. v. 21., *&c.*, וָאָקִים & exſuſcitavi, Amoſ. 2. verſ. 11., תָּקִים eriges, ſublevabis, Exod. 40. verſ. 2., Deut. 22. v. 4., *item* conſtitues, Deuter. 16. verſ. 22., 28. v. 36., וַתָּקֶם & præſtitiſti, *ſive* impleſti, Nehem. 9. v. 8., יָקִים, *&* יָקֵם præſtabit, eriget, ſuſcitabit, Deut. 18. v. 15., *&c.*, וַיָּקֶם & erexit, excitavit, ſtatuit, præſtitit, Exod. 40. v. 18., *&c. Cum affix.* וַיְקִימֵנִי & ſtatuit me, Job. 16. v. 12., יְקִמֵנוּ ſuſcitabit nos, Hoſe. 6. v. 2., יְקִימְךָ ſtabiliet, *ſive* ſuſcitabit te, Deut. 28. verſ. 9., יְקִימֶנּוּ ſuſcitabit illum, Geneſ. 49. verſ. 9., Numer. 24. v. 9., *item* ſtabiliet illud, Numer. 30. v. 14., יְקִימֶנָּה præſtabit illud, Numer. 23. v. 19., וַיְקִימֶהָ & erexit, *ſive* ſtatuit, poſuit eum, *ſcil. lapidem*, Joſ. 24. v. 26. *Plural.* תָּקִימוּ erigetis, Levit. 26. v. 1., Deuter. 27. v. 4., הָקֵים תָּקִימֶנָּה *ſ.* præſtando præſtitiſtis, *ſive* impleſtis, Jerem. 44. v. 25., יָקִימוּ erigent, Numer. 1. verſ. 51., *& cum* Nun *paragog.* יְקִימוּן confirmaverunt, *ſive* erigebant, Job. 4. v. 4., וַיָּקִימוּ & erexerunt, Joſ. 7. v. 26., 8. v. 29., Jud. 18. v. 30., *ubi alii reddunt*, & conſtituerunt, *ſive* poſuerunt. *Hoph. Præter.* הוּקַם erectum, *ſive*, *juxta Vulg.*, *alioſque*, collocatum eſt, Exod. 40. v. 17., הוּקַם אֶת־דִּבְרֵי יְהוֹנָדָב, Jer. 35. v. 14., præſtitutum, *vel* confirmatum eſt verbum, *ſive* unumquodque verborum Jonadab: *Vulgat. vertit*, prævaluerunt ſermones Jonadab; *item* הַגֶּבֶר הֻקַם עָל מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, 2. Samuel. 23. v. 1., vir, qui conſtitutus eſt excelſus Meſſias Dei Jacob, *ita Buxtorfius*, *& alii*, *quibus dictio* עָל *eſt nomen*; *At LXX.*, *Vulg.*, *& aliis eſt præpoſitio*; *hinc aliter vertunt*; *& Vulg. quidem ſic habet*, vir, cui conſtitutum eſt de Chriſto Dei Jacob: *Futur.* יֻקַם, *&* יָקָם *vide ſupra in* נָקַם *pag.* 793. *Hithp. Particip. m. cum affix.* וּמִתְקוֹמְמַי & inſur-

inſurgens meus, *i. e.* in me, *ſive* & adverſarius meus, Job. 27. v. 7., *& fœmin.* מִתְקוֹמָמָה לוֹ inſurgens, conſurgens contra eum, Job. 20. verſ. 27., *adeſt hac in dictione* Kametz *propter accentum, quaſi à* מִתְקוֹמֵם, *ut notat Buxtorſius; ſed quibuſdam aliis videtur dictio ex Hoph., & Hithp. compoſita; Plur. cum præfix.* מִמִּתְקוֹמְמִים ab inſurgentibus, *& juxta Vulg.* à reſiſtentibus, Pſal. 17. v. 7. *Cum affix.* מִמִּתְקוֹמְמַי ab inſurgentibus in me, Pſalm. 59. v. 2. *Hinc deperdito* מ, *ut arbitrantur Buxtorſius, & quidam alii, eſt* בִּתְקוֹמְמֶיךָ, *ſed hoc vide infra in* תְּקוֹמֵם *inter nomina*.

קום *Chald. ſignificat idem ac ſupra Hebr. Præterit.* וְקָם & ſurrexit, Dan. 3. v. 24. *Fœm.* הֳקִימַת erexit ſe, *ſive*, *juxta alios*, ſtetit, Dan. 7. v. 5., הֳקִימַת, *&* הֳקִימַת *vide infra in hac ipſa Radice: Plur.* קָמוּ ſurrexerunt, Eſdr. 5. v. 2. *Partic.* קָאֵם ſtans erat, *ſive* ſtabat, Dan. 2. v. 31. *Plur.* וְקָאְמִין, Dan. 3. v. 3., *ubi Maſſora notat legendum*, קָיְמִין, ſtantes, *ſive* ſtabant; *& emphat.* מִן־קָאֲמַיָּא de aſtantibus, aſſiſtentibus, Dan. 7. verſ. 16. *Imper. f.* קוּמִי ſurge, Dan. 7. v. 5. *Futur.* יְקוּם exſurget, exiſtet, Dan. 7. v. 24., *item* ſurgebat, ſurget, *& juxta Vulg., alioſque* conſurgens, conſurgit, Dan. 6. verſ. 20., תְּקוּם *f.* exurget, exiſtet, Dan. 2. v. 39., *item* conſiſtet, perſtabit, Dan. 2. v. 44. *Plur.* יְקוּמוּן exſurgent, Dan. 7. v. 17., *item* ſtabant, Dan. 7. v. 10., *&* יְקֻמוּן exſurgent, Dan. 7. v. 24. *Pahel Infin.* לְקַיָּמָה קְיָם, Dan. 6. v. 8., ut ſtatuerent, *ſive* conſtituerent edictum; *Vulg. vertit*, ut decretum exeat. *Aphel Præter.* הֲקִים erexit, erexerat, Daniel. 3. vv. 2. 5. 7., *item* conſtituit, Dan. 6. v. 2. *Cum affix.* הֲקִימֵהּ conſtituit eum, Dan. 5. v. 11., *& cum* א, אֲקִימַהּ erexit, *ſive* ſtatuit eam, Dan. 3. verſ. 1., הֲקֵימְתָּ erexiſti, Dan. 3. v. 12., *& irregulariter* הֲקִימֶת erexi, *ſive* conſtitui, Dan. 3. verſ. 14. *Plur.* וַהֲקִימוּ & ſtatuerunt, Eſdr. 6. v. 18. *Partic.* וּמְהָקֵים & conſtituens, Dan. 2. v. 21. *Infin. cum affix.* עֲשִׁית לַהֲקָמוּתֵהּ cogitabat conſtituere, *vel* præficere eum, Daniel. 6. verſ. 4. *Futurum*, אֲקִימֵת *vide ſupra in Præt.*, תְּקִים ſtatuas, conſtituas, *& juxta Vulg.* confirma, Dan. 6. verſ. 9., יְהָקִים conſtituet,

ſuſci-

ſuſcitabit, Dan. 5. verſ. 21., *item* conſtituerit, Dan. 6. verſ. 16., *& abſque* ה *ab initio*, יְקִים excitabit, ſuſcitabit, Dan. 2. v. 44., *item* conſtituet, Dan. 4. verſ. 14. *Hophal ad formam Hebr.* כֶּאֱנָשׁ הֳקִימַת ſicut homo ſtare coacta, *vel* facta eſt, *& juxta alios* erecta, *ſive* conſtituta eſt, Dan. 7. v. 4., *ita ibidem & v. 5., ſecundum quoſdam codices; ſed alii habent* הֳקִמַת, *quod vide ſupra in Aphel.*

קוֹם *m. Inde plur.* הַקּוֹמִים עָלָי adverſarii mei, *ſive* qui conſurrexerunt adverſum me, 2. Reg. 16. v. 7.

* קֻם *Dictio compoſita, quam vide in* קָו *pag.* 1240.

קוֹמָה *f.* Erectio *rei*, ſtatura, altitudo, Exod. 27. verſ. 18., 38. v. 18., 1. Reg. 7. v. 37., Ezech. 13. v. 18., 17. v. 6., *&c.*, הַקּוֹמָה ſtatura, Iſa. 10. v. 33., בְּקוֹמָה in altitudine, Ezech. 31. verſ. 10. *Conſtr.* קוֹמַת, 1. Reg. 7. verſ. 15., *&c. Cum affix.* קוֹמָתֵךְ ſtatura tua, Cant. 7. v. 8., קוֹמָתוֹ altitudo ejus, Exod. 25. vv. 10. 24., *&c.*, וַיִּפֹּל מְלֹא־קוֹמָתוֹ אַרְצָה, 1. Sam. 28. verſ. 20., & cecidit plenitudo ſtaturæ ejus in terram, *id eſt* corruit, ut erat erectus, *ſive, ut alii habent*, corruit, quantus quantus erat *vel* corruit plena, tota ſtaturâ, mole ſuâ in terram; קוֹמָתָהּ *f.* altitudo ejus, Geneſ. 6. v. 15., בְּקוֹמָתָם in altitudine, *ſive* proceritate ſua, Ezech. 31. v. 14.

קִים *m. Inde cum affix.* נִכְחַד קִימָנוּ, Joſ. 22. v. 20., *varium in ſenſum à diverſis accipitur: quidam cum Buxtorfio vertunt*, exciſa eſt ſubſtantia, *ſive* ſubſiſtentia noſtra; *Alii cum Joa. Simone reddunt*, exciſus eſt adverſarius noſter, *ſive* qui inſurrexit contra nos; *LXX. autem ſunt interpretati*, exciſa eſt ἡ ὑπόςασις αὐτῶν ſubſiſtentia eorum, *& juxta Vulgat.* erectio eorum; *ſic & Targum habet*, אִתְמְנִיעוּ מִלְּמֵקָם prohibiti ſunt, ne ſtarent.

קְיָם *m. Chald.* ſtatutum, decretum, *firmiter ſcil.* conſiſtens, Dan. 6. vv. 8. 16. *Vide, quod ſequitur.*

קַיָּם *m. Chald.* conſiſtens firmiter, perſiſtens, ſtabilis, Dan. 6. v. 27. *Fœm.* קַיָּמָא ſtabile, Dan. 4. v. 23.

קִימָה *f.* Surrectio: *Cum affix.* שִׁבְתָּם וְקִימָתָם הַבִּיטָה ſeſſionem eorum, & ſurrectionem eorum intuere, Thren. 3. v. 63.

קָמָה *fœm.* Seges, *adhuc* ſtans, *& in culmen* erecta, Jud. 15. verſ. 5., *&c.*, לִפְנֵי קָמָה, 2. Reg. 19. v. 26., Iſa. 37.

 v. 17.,

v. 17., antequam *ſit* ſeges, *ſive, ut quidam habent*, antequam in culmum aſſurgat, *vel* antequam *ſint ei* ſpicæ: *Vulg.*, *& alii vertunt*, antequam veniret ad maturitatem, *ſive* antequam matureſceret: *Cum præfix.* הַקָּמָה ſeges, Exod. 22. v. 5., בַּקָּמָה in ſegetem, Deuter. 16. v. 9. *Conſtr.* קָמַת *idem*, Deuter. 23. verſ. 26., *& cum præfix.* בְּקָמַת in ſegetem, Deut. 23. v. 26. *Plur.* בְּקָמוֹת in ſegetes, Jud. 15. v. 5.

קוֹמְמִיּוּת *f.* Erectio, *ſeu, ut notat Joa. Simon*, ſtatus erecti; *ſed communitur ea in dictione ſubauditur præpoſit.* ב, *redditurque*, cum erectione, *id eſt adverbialiter*, erectè: *ſic* וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת, Levit. 26. v. 13., & faciebam incedere vos erectè, *ſive, juxta alios*, ſtatura, facie erecta.

יְקוּם *m.* Subſtantia, *proprie viva*, erecta, *&* ſubſiſtens: *Occurrit cum præfix.* הַיְקוּם, Geneſ. 7. vv. 4. 23., Deuter. 11. verſ. 6., Jod *ab initio eſt Heemanticum, continuitatis nota. Scribit autem Ab. Eſra in* cap. 7. Geneſ. verſ. 4., *eſſe generale nomen ad* omne vivens *ſuper terram. At Talmudici ſtatuunt in Sanhedrin*, יְקוּם *eſſe* facultates, *quæ hominem* erigunt *in pedes ſuos, juxta ea, quæ habentur*, Deut. 11. v. 6.

מָקוֹם, *&* מָקֹם *com.* Locus, *ſic dictus, quod in eo aliquid* ſtat, *vel* ſubſiſtit, *aut* ſubſiſtere *poteſt*: אֶל־מָקוֹם אֶחָד in locum unum, Geneſ. 1. v. 9. *Cum præfix.* הַמָּקוֹם *idem*, Geneſ. 13. v. 3., *&c.*, בַּמָּקוֹם in loco, Geneſ. 20. verſ. 11., לַמָּקוֹם loco, in locum: מִמָּקוֹם è loco: *Conſtr.* עַד מְקוֹם שְׁכֶם uſque ad locum Sichem, Gen. 12. v. 6., בִּמְקוֹם in loco, Levit. 4. verſ. 24., מִמְּקוֹם è loco, 2. Paralip. 6. verſ. 21. *Cum affix.* אֶל־מְקוֹמִי, Geneſ. 30. v. 25., ad locum meum, *& juxta Vulgat.* in patriam meam; בִּמְקוֹמֵנוּ in loco noſtro, Geneſ. 29. v. 26., מְקוֹמְךָ, Eccleſ. 10. verſ. 4., *&* מְקוֹמֶךָ, Numer. 24. verſ. 11., locus tuus; לִמְקוֹמֶךָ in locum tuum, *vel, juxta alios*, de loco tuo, 2. Samuel. 15. verſ. 19., מִמְּקוֹמְךָ de loco tuo, Ezech. 12. verſ. 3., מִמְּקוֹמְכֶם de loco veſtro, Joſ. 3. v. 3., תְּשׁוּרֶנּוּ מְקוֹמוֹ, Job. 20. verſ. 9., contemplabitur eum (in) loco ſuo, *ſcil.* עַיִן oculus; *quod fœmininum eſt, & ita verbum convenit in genere fœmin. cum antecedenti ſubſtantivo, non*

cum

cum ſequenti מְקוֹמוֹ, *ut notat Buxtorfius*; *At Vulg.*, *& alii vertunt*, intuebitur eum locus ſuus: בִּמְקוֹמוֹ, 1. Sam. 3. vv. 2. 9., *& ſine* Vau *in medio*, בִּמְקֹמוֹ, 1. Paralip. 16. verſ. 27., in loco ſuo; לִמְקוֹמוֹ, *&* לִמְקֹמוֹ loco, *vel* in locum ejus, *ſive* ſuum, Gen. 18. v. 33., *&c.*, מִמְּקוֹמוֹ, *&* מִמְּקֹמוֹ de loco ſuo, Exod. 16. v. 29., *&c.*, *item* מְקוֹמָהּ *f.* locus ejus, Gen. 38. v. 21., לִמְקֹמָהּ in locum ſuum, Geneſ. 29. v. 3., מִמְּקוֹמָהּ de loco ſuo, Iſa. 13. v. 13., אֶל־מְקוֹמָם ad locum ſuum, *ſive* eorum, Num. 32. v. 17., לִמְקוֹמָם in locum ſuum, Joſ. 4. v. 18., מִמְּקוֹמָם de loco ſuo, Job. 6. v. 17. *Plur. fœm.* בְּכָל־מְקֹמוֹת in omnibus locis, Pſal. 103. v. 22., הַמְּקוֹמוֹת, *&* הַמְּקֹמוֹת loca, Deuteron. 12. v. 2., 1. Sam. 7. v. 16., *&c.*, בְּכֹל מְקוֹמֹתֵיכֶם in omnibus locis veſtris, Amoſ. 4. v. 6., מִכָּל־מְקוֹמֹתָם de omnibus locis ſuis, Nehem. 12. verſ. 27., לִמְקוֹמֹתָם per loca ſua, Gen. 36. v. 40.

תְּקוּמָה *f.* Reſurrectio, erectio, Levit. 26. v. 37. *Litera* ת *ab initio eſt heemant.*, *LXX. tamen*, *& Vulg. pro nota futur. acceperunt.*

תְּקוֹמֵם *maſc.* Erigens ſe, inſurgens, adverſarius, inimicus: *Plur. cum præfix.*, *& affix.* וּבִתְקוֹמְמֶיךָ, Pſal. 139. v. 21., & propter inſurgentes in te, *ſive* propter adverſarios tuos; *Vulg. vertit*, & ſuper inimicos tuos (tabeſcebam): *Juxta multos litera* ת, *etiam hoc in loco*, *eſt heemant.*

אַלְקוּם Alkum, invictus, *vocabulum compoſitum ex* אַל ne, non, *&* קוּם ſurgere, inſurgere: וּמֶלֶךְ אַלְקוּם עִמּוֹ, Prov. 30. v. 31., & rex non inſurgere, *vel* reſiſtere cum ipſo, *id eſt*, invictus, in quem, *vel* contra quem nemo inſurgit *bellandi cauſa*, *ut Aben Eſra*, *& Rab. Levi interpretantur*: *Sic* אַל־מָוֶת non mors, *id eſt*, immortalis, Proverb. 12. verſ. 28., *ita Buxtorfius*, *& alii*: *Vulgat. vertit*, nec eſt rex, qui reſiſtat ei. *Multi tamen*, *quos laudat Matth. Polus*, *in* Synopſi Critic., *aliter vertendum arbitrantur*: *Atque Rabbi Salomon fatetur*, *ſe neſcire quid ſignificat dictio hæc* אַלְקוּם.

קין *In Kal inuſit. Inde Pih.* קוֹנֵן lamentatus eſt, deploravit, luxit, planxit: *Præter. plur.* וְקוֹנְנוּ עָלַיִךְ & lamentabuntur ſuper te, *ſive* lugent, plangent te, Ezech.

17. v. 32. *Cum affix.* וְקוֹנְנוּהָ & plangent eam, Ezech. 32. v. 16. *Partic. fœm. plur.* לַמְקוֹנְנוֹת lamentatrices, lamentantes, Jerem. 9. v. 16. *Futur.* וַיְקֹנֵן, *&* וַיְקוֹנֵן & lamentatus eſt, & planxit, 2. Sam. 1. v. 17., 3. v. 33., 2. Paral. 35. v. 25. *Plur.* תְּקוֹנֵנָּה אוֹתָהּ *f.*, *pro* תְּקוֹנֵנָּה, Ezech. 32. v. 16., lamentabuntur, plangent eam, Ezech. 32. v. 16.

קַיִן, קֵין, *& Vide infra ſuis in locis, in Radice ſcil. cum* Jod *in medio pag.* 1264.

קִין *m.* Lamentatio, lamentum, planctus: קִינִי *vide infra loco, ut ſupra pag.* 1264. *Plural.* קִינִים lamentationes, Ezech. 2. v. 10. *Aliud vide infra poſt* קִינִי.

קִינָה *f.* Lamentatio, lamentum, planctus, Jerem. 7. v. 29., *&c. Cum præfix.* הַקִּינָה *idem*, 2. Sam. 1. v. 17., לְקִינָה in lamentationem, in planctum, Ezech. 19. v. 14. *Plur.* עַל־הַקִּינוֹת in lamentationibus, 2. Paral. 35. v. 25. *Cum affix.* בְּקִינוֹתֵיהֶם in lamentationibus ſuis, 2. Paralip. 35. verſ. 25.

קוס *In Kal inuſit. Inde Pih.* קוֹסֵס ſuccidit: *Convenit cum* קצץ: *Futur.* פִּרְיָהּ יְקוֹסֵס fructum ejus ſuccidet, *& juxta Vulg.* diſtringet, Ezech. 17. v. 9.

קוֹעַ *m. Dictio hæc non niſi ſemel occurrit, videl.* Ezech. 23. verſ. 23., *de cujus ſenſu variant Interpretes. Vulgat., Aq., Kimchi, & alii vertunt,* præſidem, *ſive* ducem principem, *& quidem magnum pro loci ratione, ut eſt Kimchio animadverſum. At LXX., Chald., Syr., Arab., Junio, & Tremellio, &c. eſt nomen proprium, vel perſonæ, vel loci; Quibuſdam vero aliis eſt nomen proprium regionis, ſive gentis Babylonis tunc ſubjectæ.*

קוף Circuivit, circumactus, revolutus eſt: *& Arab. ſonat* ſequutus eſt veſtigia *alicujus*, ſequutus eſt *aliquem. Inde, uti videtur Joa. Simoni, ſunt*

קוֹף *m.* Simia, *ſic dicta à* ſequendo, *&* imitando; *quia nullum aliud animal, inquit Joa. Simon, adeo ingenioſe* imitari *omnia ſolet; Unde &* ſimiæ *dicuntur, qui alios quocunque modo* imitantur. *Sed Buxtorfius, aliique dictionem hanc* קוף *derivant à* יקף circumire. *Nam &* ſimia volubilis *eſt, nunquam uno loco conſiſtens, ſed aſſidue* circumeans. *Occurrit in plur.*

plur. וְקוֹפִים, 2. Paral. 9. v. 21., *& cum* Cholem *abſque* Vau, וְקֹפִים, 1. Reg. 10. v. 22., & ſimiæ.

תְּקוּפָה *f.* Circumactio, revolutio, circulus, converſio: *Conſtruct.* תְּקוּפַת הַשָּׁנָה in revolutione anni, *quando ſcil. ſol revertitur* ad circulum ſuum, *ſive, ut habet Vulg.*, quando redeunte anni tempore cuncta conduntur, Exod. 34. v. 22., וַיְהִי לִתְקוּפַת הַשָּׁנָה, 2. Paralip. 24. v. 23., factum eſt in revolutione, *ſive* in circuitu anni, *id eſt, ut exponit optime Vulg.*, cumque evolutus eſſet annus: *Cum affix.* ותקופתו & revolutio, *ſive, juxta alios*, & occurſus, *vel* curſus ejus, Pſalm. 19. v. 7. *Plur.* לִתְקֻפוֹת הַיָּמִים in revolutionibus dierum, *ſive* poſt circulum dierum, *ut habet Vulg.*, *id eſt poſtquam concepit, & complevit dies conceptionis*, 1. Sam. 1. v. 20. *Forma hinc eſt, ſed ſignificatio à* יקף, *uti ſupra dictum eſt. Hinc Rabbini* ſolſtitia, *&* æquinoctia *vocant* תקופות Tekuphoth, *ſive* Tekuphos.

קוץ *Significat*: I. Secuit, abſcidit, exſcidit, *ut* קצה, *&* קצץ: II. Faſtidivit, faſtidio, *vel* tædio affectus eſt, tæduit, diſtæduit, *petita ſignificatione à* קוט, *vel quia* contemtus, *&* faſtidium *eſt quaſi* abſciſſio, *&* ſeparatio *à re minus grata*; *ſicut Lat.* temno, *&* contemno *eſt à Græco* τέμνω abſcindo, reſeco, *hactenus Joa. Simon*: III. Nauſeavit, *juxta multos*; *item* abhorruit, abominatus eſt, odio habuit; *quem enim alicujus* tæduit rei, *eandem cum* ſtomacho, *vel* nauſea deteſtatur: IV. Evigilavit, expergefactus eſt, *petita ſignificatione à* יקץ, *vel ex eo, quod, qui* excitatur, tædio, faſtidio *aliquo* afficiatur, *ſive veluti* pungatur, *&* exſtimuletur: V. Æſtivavit, æſtatem tranſegit, *petita ſignificatione à nomine* קַיִץ æſtas, *quod vide infra*: *Præter.* וְקָץ עָלָיו, Iſa. 18. verſ. 6., & æſtivabit ſuper eo (avis, volucris); *Vulg. vertit*, & æſtate perpetua erunt ſuper eum (volucres); *Aliud* קָץ *vide in Partic.*, *Fem.* קָצָה בַּלֶּחֶם faſtidio affecta eſt, *& juxta Vulg.* nauſeat ſuper cibo, Num. 21. v. 5., קַצְתִּי בְחַיַּי tædet me vitæ meæ, Gen. 27. v. 46. *Vide infra ſuo loco radicem* קָצָה, *&* קָצַץ: *Partic.* קָץ אֲשֶׁר־אַתָּה, Iſa. 7. v. 16., quam (*terram*) tu faſtidiens, *ſive, juxta Vulg.*, quam tu deteſtaris: *Futur.* וָאָקֻץ בָּם, Levit. 20. v. 23., & tædet, *ſive* tæduit me

 eorum,

eorum, & faſtidivi eos; *Vulgat. reddit*, & abominatus ſum eas, *nationes ſcil.*, וְאַל־תָּקֹץ בְּתוֹכַחְתּוֹ, Prover. 3. v. 11., & ne tædeat te redargutionis ejus, *ſive* & ne faſtidias redargutionem ejus; וַיָּקָץ, Num. 22. v. 3., & tæduit, *ſive* tædio, anguſtia affectus fuit; *Vulgat. in plural. ſenſum expreſſit ita*, & impetum ejus ferre non poſſent; וַיָּקָץ בְּיִשְׂרָאֵל, 1. Reg. 11. v. 25., & faſtidivit, abhorruit, deteſtatus eſt Iſraelem; *Vulg. vertit*, & odium contra Iſrael: *Plur.* וַיָּקֻצוּ מִפְּנֵי בְּנֵי יִשְׂרָאֵל, Exod. 1. v. 12., & faſtidio, anguſtia, *ſive* tædio afficiebantur propter filios Iſrael, *vel*, *juxta Vulg.*, oderantque filios Iſrael. *Hiph.* הֵקִיץ tædio affecit; *item* evigilavit, expergefactus eſt: *Præter.* לֹא הֵקִיץ הַנָּעַר, 2. Reg. 4. verſ. 31., non evigilavit, *ſive*, *juxta Vulg.*, non ſurrexit puer; קֵץ בָּא בָּא הַקֵּץ הֵקִיץ אֵלָיִךְ, Ezech. 7. v. 6., finis venit, venit finis, evigilavit ad, *vel* adverſum te; וְהֵקִיץ & expergefactus fuerit, *ſive* expergiſcetur, Iſa. 29. v. 8., הָקִיצָה *vide in Imper.*, וַהֲקִיצוֹתָ & evigilabis, *ſive* evigilaberis, Prover. 6. v. 22., הֱקִיצוֹתִי, Pſal. 3. v. 6., *&* הֱקִיצֹתִי, Pſal. 139. v. 18., Jer. 31. verſ. 26., evigilavi, exſurrexi, expergefactus ſum: *Infin. cum præfix.* בְּהָקִיץ, Pſalm. 17. v. 15., cum expergefacta fuerit, cum evigilaverit, *id eſt*, *ut reddit Vulg.*, cum apparuerit; *Sed Hieron.*, *Buxtorfius*, *&* *quidam alii reſolvunt per primam perſonam*, *videlicet* cum evigilavero, cum expergiſcar (in ſimilitudine tua): מֵהָקִיץ, Pſal. 73. verſ. 20., ab evigilando, *ſive* ab evigilante: *Imper. cum* ה *paragog.* הָקִיצָה evigila, *&* *juxta Vulg.* exurge, intende, expergiſcere, Pſalm. 35. v. 23., 44. v. 24., 59. v. 6., Habac. 2. v. 19. *Plur.* הָקִיצוּ evigilate, expergiſcimini, Iſa. 26. verſ. 19., Joel. 1. verſ. 5. *Futur.* מָתַי אָקִיץ quando evigilabo? Prov. 23. v. 35. *Plur. cum affix.*, *&* Nun *epenthet.* וּנְקִיצֶנָּה, Iſa. 7. v. 6., & tædio afficiamus, *ſive* defatigemus eam, *juxta Kimchium*, *&* *Aben Eſram*: *Sed Vulg.*, *Pagninus*, *&* *R. Salomon verterunt*, & ſuſcitemus, expergiſci faciamus, *ſive* expergefaciamus eam: יָקִיצוּ evigilabunt, *ſive* expergiſcentur, Job. 14. v. 12., Jerem. 51. vv. 39. 57., Dan. 12. v. 2.

קוֹץ *maſc.* Spina, *ſic dicta à* tædio, *quod pungendo affert*, *aut quod*

quod celeriter hominem excitat :· *R. Sal. in* 2. cap. Ezech. verſ. 6. *tradit*, *viginti* ſpinarum *nomina eſſe*: *Occurrit* Geneſ. 3. v. 18., *&* קוֹץ מַכְאִב ſpina dolore afficiens, Ezech. 28. v. 24. *Aliud vide infra*: *Cum præfix.* הַקּוֹץ, *&* לְהַקּוֹץ *vide infra in nom. proprio*; כְּקוֹץ ſicut, *vel* quaſi ſpina, 2. Sam. 23. v. 6. *Plur.* קוֹצִים, *&* קֹצִים ſpinæ, Exod. 22. verſ. 5., Iſa. 33. v. 12., Jerem. 4. v. 3., 12. v. 13. *Conſtr.* קוֹצֵי הַמִּדְבָּר ſpinas deſerti, Jud. 8. v. 7.

קוֹץ Kotz, *& juxta Vulg.* Cos, *nom. propr. virorum*, 1. Paral. 4. v. 8., *& cum præfix.* הַקּוֹץ *Idem*, Eſdr. 2. v. 61., Nehem. 3. verſ. 21., 7. verſ. 63., *quibus tamen in locis à Vulg. redditur* Accos, *&* Haccus; לְהַקּוֹץ Accos, 1. Paral. 24. v. 10.

קְוֻצּוֹת *fœm. plural.* Capilli, *apte ſcil.* præciſi, *vel certo modo* plexi, contorti, criſpati; *unde multi reddunt* cincinnos; *Bochartus autem, & alii vertunt* antias: *Occurrit cum affix.* קְוֻצּוֹתַי cincinni mei, Cant. 5. verſ. 2., קְוֻצּוֹתָיו תַּלְתַּלִּים, Cantic. 5. v. 11., capilli ejus criſpi ſunt, *juxta Buxtorfium*; *Vulg. reddit*, comæ ejus ſicut elatæ palmarum.

קַיִץ *maſc.* Æſtas, *ideo appellata* קַיִץ, *inquit Buxtorfius*, *quod terræ naſcentia* expergiſci faciat, *quæ per hyemem videbantur quaſi ſopore demerſa*; *vel*, *ut quidam alii putant*, *quod tum ſol fructus*, *& fruges velut* pungat, *ac* exſuſcitet, *id eſt maturet*: *Et interdum etiam eſt* autumnus, *ea ſcil.* æſtatis *pars*, *qua* fructus maturi *colliguntur*; *nam*, *ut notat Vitringa in* cap. 16. Iſa. v. 9., *apud Judæos* æſtatis *finis*, *in quem cadebat* meſſis æſtivorum fructuum, *partem* autumni *comprehendebat*: *Item* קַיִץ æſtas *per metonymiam ſignificat* fructus æſtivos: וּמֵאָה קַיִץ, 2. Sam. 16. v. 1., & centum æſtivorum fructuum, *ſive* centum fructus; *Vulgat.*, *Pagninus*, *aliique ſunt interpretati*, centum palathæ, *i. e.* maſſæ caricarum, *ſive* ficuum æſtivarum; בְּחַרְבוֹנֵי קַיִץ, Pſal. 32. v. 4., in ſiccitates æſtatis, *i. e.* æſtivas, *juxta Buxtorfium*, *Pagninum*, *alioſque*; *Sed LXX.*, *& Theod. verterunt*, ἐν τῷ ἐμπαγῆναί μοι ἄκανθαν, *i. e.*, dum configitur mihi ſpina; *legebant propterea*, *trajectis literis*, בְּחָבְרֵנִי *à* חָבַר ſociatus, conſociatus eſt; *& pro* קַיִץ *legebant* קוֹץ ſpina; *quam interpretationem habet & Vulg.*, קַיִץ וְחֹרֶף אַתָּה יְצַרְתָּם

יְצַרְתָּם æſtatem, & hyemem, *ſive*, *juxta Vulg.*, & ver tu formaſti, *vel* plaſmaſti ea, Pſalm. 74. v. 17., בְּטֶרֶם קַיִץ antequam æſtas, *ſive*, *juxta alios*, antequam autumnus, Iſa. 28. v. 4., כְּאָסְפֵי־קַיִץ, Mich. 7. verſ. 1., ſicut collectiones æſtatis, *vel* æſtivorum fructuum; *Vulg. vertit*, ſicut, qui colligit in autumno: *In pauſa* קָיִץ æſtas, Jerem. 8. verſ. 20., כְּלוּב קָיִץ, Amoſ. 8. vv. 1. 2., caniſtrum æſtatis, *ſive* æſtivorum fructuum, *& juxta Vulgat.*, uncinus pomorum: *Cum præfix.* וְקַיִץ & æſtas, Geneſ. 8. v. 22., *ſed* Jerem. 40. vv. 10. 12., וְקַיִץ *reddendum*, & fructus, *qui videl. colligitur in fine* æſtatis; *Vulg. vertit*, & meſſem; עַל־בֵּית הַקָּיִץ cum domo æſtatis, *ſive* æſtiva, Amoſ. 3. v. 15., הַקַּיִץ fructus æſtivus, *vel*, *juxta alios*, *in ſpecie* palatha, *i. e.* maſſa ficuum, 2. Sam. 16. v. 2., בַּקַּיִץ, Prov. 6. v. 8., 10. v. 5., 26. v. 1., 30. v. 25., in æſtate, *ſive* in meſſe; æſtas *ſiquidem*, *&* meſſis *hic ſynonyma ſunt*, *ut legenti patet*; *item* Zachar. 14. verſ. 8., בַּקַּיִץ in æſtate: *Cum affix.* עַל־קֵיצֵךְ, Iſa. 16. v. 9., de *vel* ſuper æſtivis fructibus tuis, *juxta Buxtorfium*, *& quoſdam alios*; *Sunt tamen multi*, *qui cum Vulgat. vertunt*, ſuper vindemiam tuam; *& merito*: *Nam additur ibi vox* הֵידָד, *quæ*, *ut notat etiam hoc in loco Vitringa*, *eſt* κέλευσμα jubilatio, *ſive læta exclamatio*, *aut mutua acclamatio eorum*, *qui in calcandis uvis laborant in* vindemia. *Et certè hoc in ſenſu ſumitur eadem dictio verſu ſequenti*; *ſic &* Jerem. 25. v. 30. *Sed* Jer. 48. v. 32., עַל־קֵיצֵךְ ſuper æſtatem tuam, *vel* æſtivos fructus tuos, *& juxta Vulgat.*, *alioſque* ſuper meſſem tuam.

קָצָה, *&c. Vide infra ſub rad. cum* ה *in fine*: קֵץ *vide poſt* קָצַץ.

קִצּוֹן *Vide ſub rad.* קצה.

* קוּק *Inuſit.*, קִיק *vide infra ſuo loco cum* Jod *in medio*.

קוּר Fodit, effodit, ſuffodit: *Arabibus vero eſt*, incidit, excidit, *ſive*, *juxta alios*, ex inſidiis, *&* occulto captavit, *&* circumvenit prædam. *Præt.* קַרְתִּי fodi, 2. Reg. 19. v. 24., Iſa. 37 v. 25. *Pih.* קַרְקַר ſuffodit, excidit, evertit, deſtruxit: *Præter.* וְקַרְקַר & deſtruet, *ſive*, *juxta Vulg.*, vaſtabitque, Numer. 24. verſ. 17. *Partic.* מְקַרְקַר קִר deſtru-

deſtruens, evertens parietem; *Vulg. vertit*, ſcrutans murum, *quæ quidem interpretatio arriſit etiam Chaldæo; nam vocem* מְקַרְקַר *reddit per* בלש perſcrutari: *Sed & Symmachus in* c. 24. Num. v. 17. *hanc ipſam dictionem*, קרקר *ſcil.*, *vertit per* ἐρευνήσει, *ut ex* fragmentis, *à Vitringa comment. in* Iſa. *laudatis*, *patet*. *Verbum hoc in Pih. ad ſpecialem Radicem* קִיר *à Buxtorfio*, *aliiſque refertur*. *Hiph.* הֵקִיר, *vel* הֵקֵר promanare, erumpere fecit, manavit, eructavit, ebullivit: *Præter. f.* כֵּן הֵקֵרָה רָעָתָהּ, Jerem. 6. v. 7., ſic manat, *ſive* manavit, eructavit, *vel* ſcaturire facit malitiam ſuam, *ita Buxtorfius cum aliis*; *At LXX. dictionem hanc à verbo* קָרַר, *quod Chaldæis*, *Syr.*, *Æthiop.*, *Arab.*, *& Rabbinis ſonat* friguit, *ſunt interpretati*, ψύχει κακία αὐτῆς frigidam facit (*Jeruſalem*) malitia ſua; *Vulg. autem habet*, frigidam fecit malitiam ſuam: *Infinit. cum præfix.* כְּהָקִיר בַּוִר מֵימֶיהָ, Jerem. 6. v. 7., juxta manare, eructare, *ſive* quemadmodum manat, eructat, *vel* ebullit, ſcaturire facit puteus aquas ſuas; *Vulg. vertit*, ſicut frigidam fecit ciſterna aquam ſuam: הַקִּיר, מְקִיר *vide infra in* קִיר. *Vide etiam*, *in* יָקַר, *& ea*, *quæ mox ſequuntur*.

קוּר *m.* Tela, *quam ſcil. texit aranea*; *dicta eſt autem* קוּר, *ut multis videtur*, *à verbo* קוּר, *ex uſu tamen Arabico jam ſupra indicato*, *videl.* circumvenit, captavit; *nam* tela, *de qua ſit ſermo*, *eſt veluti* circumventio *quædam*, *ſive* captatio: *Plur. conſtr.* וְקוּרֵי עַכָּבִישׁ & telas araneæ (texunt), Iſa. 59. verſ. 5. *Cum affix.* קוּרֵיהֶם telæ eorum, Iſa. 59. verſ. 6.

קֹר *m. Vide poſt* קָרַר: מָקוֹר *vide mox infra poſt* קִיר: קוֹרָה, *&* קֹרָה *vide ſub radice* קָרָה.

קִיר *m.* Paries, murus, Levit. 1. v. 15., 5. v. 9., 2. Sam. 5. v. 11., *&c. Putat autem Joa. Simon*, murum, *ſive* parietem *appellatum* קִיר *à* קוּר, *q. d.* circumventio, *ſive* circumdatio *domus*, *vel urbis*; *Buxtorfius tamen cum aliis ſpecialem conſtituunt Radicem*, *cum* Jod *ſcil. in medio radicali*: עֲלִיַּת־קִיר, 2. Reg. 4. verſ. 10., (faciamus) cœnaculum parietis, *ſive* muri, *ſtructura ſcil. lapidum*, *aut laterum*, *aut alterius ſolidæ materiæ*: *Sed* τὸ קִיר *apud* Iſa. 15. v. 1., *à quibuſdam redditur* civitas, urbs; *&* cap. 16. v. 11.

11. *ab eiſdem uti nomen propr. civitatis in Moabitide accipitur*: *Cum præfix.* הַקִּיר paries, Levit. 14. v. 37., *&c.*, בְּקִיר, *&* בַּקִּיר in pariete, *ſive* ad parietem, Joſ. 2. v. 15., 1. Sam. 25. verſ. 22., *&c.*, כְּקִיר tamquam paries, Pſalm. 62. v. 4., לְקִיר ad parietem, 2. Paral. 3. vv. 11. 12., Iſa. 16. v. 11., מִקִּיר à pariete, Numer. 35. v. 4. *Plur.* קִירוֹת parietes, 1. Reg. 6. verſ. 5., *& metaphorice* קִירוֹת לִבִּי, Jerem. 4. v. 19., parietes cordis mei, *i. e.* præcordia; *Vulg. vertit*, ſenſus cordis mei: *Cum præfix.* מִן־הַקַּרְקַע עַד־הַקִּירוֹת, 1. Reg. 6. verſ. 16., à ſolo uſque ad ipſos muros, *id eſt* ſolum totum ab uno muro ad alterum, *juxta quoſdam*; *Alii multi vertunt*, à ſolo, *vel* fundamento ad parietes, *vel* ad cœlum, *ſive* tectum; *Vulg. habet*, à pavimento uſque ad ſuperiora: בְּקִירוֹת, *&* בְּקִירֹת in parietibus, *ſive* muris, Levit. 14. vv. 37. 39., 1. Reg. 6. v. 6., לַקִּירוֹת parietibus, Ezech. 41. verſ. 25. *Cum affix.* קִירוֹתָיו, *&* קִירֹתָיו, Exod. 30. verſ. 3., 2. Paralip. 3. verſ. 7., *&* קִירוֹתֶיהָ, Ezech. 41. verſ. 13., parietes ejus.

קִירָה Kiráh, *& juxta Vulg.* Cyrene, *nom. propr. urbis Africæ*, 2. Reg. 16. v. 9.

מָקוֹר *m.* Scaturigo, fons, profluvium: מָקוֹר נִפְתָּח fons apertus, Zach. 13. v. 1. *Conſtr.* מְקוֹר דָּמֶיהָ profluvium ſanguinis ejus, Levit. 20. verſ. 18., מְקוֹר חַיִּים fons vitæ, Pſalm. 36. v. 10. *Cum affix.* יְהִי מְקוֹרְךָ בָרוּךְ ſit ſcaturigo, *ſive*, *juxta alios*, vena tua benedicta, Prover. 5. v. 18., מְקוֹרוֹ, Hoſe. 13. verſ. 15., מְקוֹרָהּ, *& abſque* vau, מְקֹרָהּ, Levit. 20. v. 18., Jerem. 51. v. 36., fons, *ſive* vena ejus.

קוּשׁ, *vel* קוש Tendiculam, *ſive* laqueum poſuit, aucupatus, *vel* inſidiatus eſt: *Alium ſenſum vide infra in* קָשַׁשׁ: *Futur. plur. cum* Nun *paragog.* יְקֹשׁוּן tendiculam ponunt, inſidiantur, *& juxta Vulg.* ſupplantabant, Iſa. 29. v. 21. *Vide in* יָקֹשׁ, *&* נָקַשׁ.

קוּשָׁיָהוּ Kuſcaíahu, *& juxta Vulg.* Caſaia, *nom. propr. viri*, 1. Paral. 15. v. 17.

קִישׁ Kiſc, *& juxta Vulg.* Cis, *nom. propr. virorum*, 1. Sam. 9. v. 1., *&c.*

קִישִׁי

קִישִׁי Kiſci, *&* *juxta Vulg.* Cuſi, *nom. propr. viri*, 1. Paral. 6. v. 44.

* קָחָה, קַח, קְחִי, קַחְתִּי, קָחֵהוּ, קָחֶנּוּ *Vide ſupra in* לָקַח *pag.* 610., *&* *ſeqq. Vide etiam infra* קַחַת *&c.*

* קָחָם *Dictio ex* לָקַח, *&* *pronom. compoſita, ſuoque loco prætermiſſa, atque reddenda*, accepit ea, Hoſe. 11. verſ. 3., יִקָּחוּם, תִּקָּחֵם, יִקָּחֵם, אֶקָּחֵם *vide pag.* 611.

* קָחֶם *Dictio compoſita, quam vide ut ſupra in* לָקַח *pag.* 611.

* קַחַת, מִקַּחַת, קַחְתֵּךְ, בְּקַחְתֵּךְ *Vide ſupra in* לָקַח *pag.* 611.

קָטַב *Radix Hebræis inuſit., Chald. autem, & Arab. eſt*, ſecuit, ſuccidit, excidit. *Inde ſunt*

קֶטֶב *maſc.* Succiſio, excidium, exitium, lues, peſtilentia: וְקֶטֶב מְרִירִי & lue, *ſive* ſucciſſione, excidio, *&* *juxta Vulgat.* morſu amariſſimo, Deut. 32. verſ. 24., *&* *in pauſa* שַׁעַר קָטֶב, Iſa. 28. v. 2., turbo excidii, *i. e.* exitialis, *ſive, juxta Vulg.* confringens; מִקֶּטֶב, Pſalm. 91. v. 6., à lue, *ſive* peſte; *LXX., verterunt*, à ruina; *Vulgat. habet* ab incurſu.

קֹטֶב, *ſive, juxta alios*, קֹטֶב *m. Inde cum affix.* קָטָבְךָ, Hoſe. 13. v. 14., exitium tuum, *ſive, ut habet Vulg.*, morſus tuus.

קָטַט *Inuſit. Inde Futurum in Hithp.* אֶתְקוֹטָט, *&* אֶתְקוֹטְטָה *vide ſupra in* קוּט.

קָטַל Occidit, interfecit, interemit, enecavit: *Futur.* יִקְטָל עָנִי interficiet pauperem, Job. 24. v. 14., אִם־תִּקְטֹל ſi occideris, Pſalm. 139. verſ. 19. *Cum affix.* הֵן־יִקְטְלֵנִי לֹא אֲיַחֵל, Job. 13. v. 15., ſi occiderit, *vel* ecce occidat me, in ipſo ſperabo; *Ibi enim Hebræi, & veteres Interpretes, apud Polum in Synopſi Critic., pro* לֹא *legerunt* לוֹ.

קְטַל *Chald. ſignificat idem ac Hebr.* קָטַל: *Partic.* הֲוָה קָטֵל fuit occidens, *i. e.*, occidebat, Dan. 5. v. 19. *Paſſivum Pehil*, קְטִיל interfectus fuit, Dan. 5. v. 30. *Fæmin.* עַד דִּי קְטִילַת donec interfecta eſſet, Dan. 7. v. 11. *Pahel Præter.* קַטֵּל הִמּוֹן interfecit eos, Dan. 3. verſ. 22. *Infin.* לְקַטָּלָה ad interficiendum, Dan. 2. v. 14. *Ithpeh. Infinit.* לְהִתְקְטָלָה ad interficiendum, Dan. 2. v. 13. *Ithpah. Particip. plural.* וְחַכִּימַיָּא מִתְקַטְּלִין ut ſapientes interficerentur, Dan. 2. v. 13.

קֶטֶל *m.* Occiſio, interfectio, cædes: *Cum præfix. in pauſa* מִקָּטֶל propter interfectionem, Abd. 1. v. 9.

קָטֹן Minus, parum, *item* parvus, exiguus fuit; *& in locutione comparativa* minor, minimus fuit, *ſive ratione quantitatis, & ætatis, ſive ratione qualitatis, & dignitatis: Præter.* קָטֹנְתִּי מִכֹּל הַחֲסָדִים, Gen. 32. verſ. 11., minor, *vel* impar ſum omnibus his beneficiis: *Futur.* וַתִּקְטַן & parum fuit, *vel* viſum fuit hoc, 2. Sam. 7. v. 19. *Hiph. Infin.* לְהַקְטִין ad minuendum, Amoſ. 8. v. 5.

קָטֹן *m.* Parvus, minor, minimus: קָטֹן אַתָּה parvus, parvulus tu, 1. Sam. 15. v. 17., דָּבָר קָטֹן אוֹ גָדוֹל rem parvam, aut magnam, 1. Sam. 22. v. 15. *Cum præfix.* הַמָּאוֹר הַקָּטֹן luminare minus, Gen. 1. v. 16., וְהַקָּטֹן הַיּוֹם & ipſe minimus dierum, Gen. 42. v. 32., וּבַקָּטֹן & in minimo, Gen. 44. v. 12., כַּקָּטֹן כַּגָּדֹל ita parum ut magnum, Deuter. 1. v. 17., מִקָּטֹן à minimo, Gen. 19. v. 11., לְמִקָּטֹן à minimo, Jerem. 42. v. 8. *Conſtr.* קְטֹן בָּנָיו minimus filiorum ejus, 2. Paral. 21. v. 17. *Cum affix.* קָטָנִּי minimus meus, *ſcil.* digitus, 1. Reg. 12. v. 10.

קָטָן *maſc. Idem*; בֵּן קָטָן filius parvus, 2. Sam. 9. verſ. 12., כְּלֵי הַקָּטָן, Iſa. 22. v. 24., vaſa parvi, *h. e.* vaſa parvitatis; כַּגָּדוֹל כַּקָּטָן tam magno, quam parvo, 2. Paralip. 31. v. 15. *Cum affix.* מִקְּטַנָּם à minimo eorum, Jerem. 6. v. 13., לְמִקְּטַנָּם à minimo eorum, Jerem. 31. verſ. 34. *Plural.* נְעָרִים קְטַנִּים pueri parvi, 2. Reg. 2. verſ. 23., הַקְּטַנִּים minimi, 2. Reg. 18. v. 24. *Conſtr.* קְטַנֵּי־אָרֶץ minima terræ, Proverb. 30. v. 24., מִקְּטַנֵּי ex minimis, 1. Sam. 9. v. 21. *Fœm.* קְטַנָּה, *&* הַקְּטַנָּה parva, minor, minima, Geneſ. 29. verſ. 16., Num. 22. verſ. 18., *&c.*, עִיר קְטַנָּה civitas parva, Eccleſ. 9. verſ. 14. *Plur.* חַיּוֹת קְטַנּוֹת עִם־גְּדֹלוֹת beſtiæ parvæ, *ſive* puſillæ cum magnis, Pſalm. 104. v. 25., לְיוֹם קְטַנּוֹת, Zach. 4. v. 10., diem parvarum, *ſcil.* rerum, *vel* parvorum operum; אֶל־הַקְּטַנּוֹת מִמֵּךְ ad minores te, Ezech. 16. v. 61.

קָטַף Decerpſit, avulſit, evulſit, Ezech. 17. v. 4., וְקָטַפְתָּ מְלִילֹת & decerpes, avelles, *ſive, juxta Vulg.*, franges ſpicas, Deut. 23. v. 26. *Partic. plur.* הַקֹּטְפִים מַלּוּחַ evellentes, decerpentes herbam, Job. 30. v. 4., *ubi Vulgat.*

habet,

habet, & mandebant herbas: *Futur.* אֶקְטֹף decerpam, avellam, & *juxta Vulg.* diſtringam, Ezech. 17. v. 22. *Niph. Futur.* לֹא יִקָּטֵף, Job. 8. verſ. 12., non decerpetur, *ſive* nec carpatur.

קָטַר *In Kal inuſit. Inde tamen multi tamquam Partic in Pahul derivant plur.* קְטֻרוֹת, *quod vide infra in* קְטוּרָה *inter nomina. Pih.* קִטֵּר adolevit, ſuffivit, ſuffumigavit, ſuffitum, fumum fecit, & *juxta Vulg.*, *alioſque*, ſacrificavit, libavit: *Aliud* קִטֵּר *vide inter nomina*; קִטְּרָתִי *vide infra in nomine* קְטֹרֶת: *Præter. plur.* קִטְּרוּ ſuffitum faciebant, adolebant, ſacrificabant, *item* adoleverunt, ſacrificarunt, 2. Reg. 23. v. 8., Iſa. 65. v. 7., Jerem. 19. v. 13., קִטַּרְתֶּם adoleviſtis, ſacrificaſtis, Jerem. 44. vv. 21. 23. *Particip.* מְקַטֵּר adolens, *in ſingul. non occurrit*: *Sed* מְקַטֵּר *m.*, מְקַטֶּרֶת *f. vide infra inter nomina*: *Plur. m.* מְקַטְּרִים, & הַמְקַטְּרִים, 2. Reg. 18. v. 4., 23. v. 5., &c., adolentes: *Fœm. plural.* מְקַטְּרוֹת adolentes, ſacrificantes, Jerem. 44. verſ. 15. *Aliud vide inter nomina*: *Infinit.* קַטֵּר adolendo, immolando, *item* adolere, immolare, 1. Sam. 2. v. 16., Jerem. 7. v. 9., 44. v. 5., Amoſ. 4. v. 5., לְקַטֵּר ad adolendum, ad libandum, 2. Paral. 28. v. 25., &c. *Futur.* יְקַטֵּר adolebit, adolebat, 2. Paral. 25. verſ. 14., וִיקַטֵּר & adolebit, *ſive* ſacrificabit, Habac. 1. verſ. 16., וַיְקַטֵּר & adolevit, adolebat, 2. Reg. 16. verſ. 4., &c. *Plur.* יְקַטְּרוּ, Jerem. 18. verſ. 15., & *cum* Nun *paragog.* יְקַטֵּרוּן, Hoſe. 11. v. 2., adolebunt, adolebant, adolent; וַיְקַטְּרוּ & adolebant, 2. Reg. 17. v. 11. *Pyh. Partic. fœm.* מְקֻטֶּרֶת מֹר, Cant. 3. v. 6., ſuffumigata myrrha; *Vulg. vertit*, ex aromatibus myrrhæ. *Hiph. Præter.* הִקְטִיר הַמִּזְבֵּחָה adolevit ſuper altare, Levit. 9. v. 10., וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחָה & adolebit ſacerdos omnia ſuper altare, Levit. 1. v. 9., *Cum affix.* וְהִקְטִירוֹ & adolebit illud, Levit. 3. verſ. 11., וְהִקְטִירָם הַכֹּהֵן הַמִּזְבֵּחָה & adolebit ea ſacerdos ſuper altare, Levit. 3. verſ. 16., וְהִקְטַרְתָּ & adolebis, Exod. 29. v. 13. *Plur.* הִקְטִירוּ adoleverunt, 2. Paral. 29. v. 7., וְהִקְטִירוּ אֹתוֹ & adolebunt illum, Levit. 3. v. 5. *Partic.* מַקְטִיר adolens, 1. Reg. 3. v. 3. *Plur.* מַקְטִירִים, & הַמַּקְטִירִים, 1. Reg. 13. verſ. 2.,

1. Paral.

1. Paral. 6. v. 34., adolentes: *Fœm. plur.* מְקַטְּרוֹת adolentes, *ſive* quæ adolebant, 1. Reg. 11. verſ. 8. *Infinit.* וְהַקְטֵיר אִתּוֹ, 1. Reg. 9. v. 25., & ſuffitum adoleri curabat in eo, *juxta Buxtorſium*; *Alii vertunt*, & adolebat ſuper illud, *altare ſcil.*, *Infinitum ibi eſt pro Præter.*, *&* אִתּוֹ *eſt pro* עָלָיו, *ut eſt ab R. Davide animadverſum*; *ſed & Targum vertit* עֲלוֹהִי ſuper illud; לְהַקְטִיר ad adolendum, *ſive* ut offerant, Exod. 30. verſ. 20. *Imper.* הַקְטֵר adole, offer, 2. Reg. 16. v. 15. *Futur.* תַּקְטִיר adolebis, Numer. 18. v. 17., יַקְטִיר הַמִּזְבֵּחָה adolebit ſupra altare, Levit. 4. v. 26., וַיַּקְטֵר & adolevit, Levit. 8. verſ. 16. *Cum affix.* יַקְטִירֶנָּה adolebit, adoleat illud, Exod. 30. vv. 7. 8. *Plural.* תַּקְטִירוּ adolebitis, Levit. 2. verſ. 11., *& cum* Nun *paragog.* יַקְטִרוּן adolebant, 1. Sam. 2. vv. 15. 16. *Hoph. Partic.* מֻקְטָר, Malach. 1. verſ. 11., ſuffimentum, *vel* ſuffitus, *juxta Buxtorſium*, *alioſque*; *à Pagnino autem*, *& quibuſdam aliis redditur* incenſum; *Vulg. habet*, ſacrificatur: *Futur.* כָּלִיל תָּקְטָר prorſus, *ſive* totum adolebitur, adoleatur, *ſive*, *juxta Vulg.*, cremabitur, Levit. 6. verſ. 15.

קטר -א *Chald.* ligavit, alligavit, colligavit, *in Targum ſignificat idem*, *quod Hebraicè* קָשַׁר. *Inde nom.*

קְטַר *maſc.* Nodus, vinculum, cingulum, *à* ligando: *Plural.* וּמְשָׁרֵא קִטְרִין, Dan. 5. v. 12., & ſolvens nodos, *ſive* ligata; *Conſtr.* וְקִטְרֵי חַרְצֵהּ, Dan. 5. verſ. 6., & cingula, *ſive* ligamenta lumbi ejus, *ubi ſingul. eſt pro plur.*, *ſive duali*; *unde Vulgat.*, *aliique vertunt*, & compages lumborum, *vel* renum ejus.

קִטֵּר *maſc.* Suffitus, ſuffimentum, *& juxta Vulg.* ſacrificium; *occurrit autem ſemel cum præfix.* הַקִּטֵּר, Jerem. 44. v. 21.

קִיטוֹר, *&* קִיטֹר *m.* Fumus, *propriè* adolendo *factus*; *ſed per Synecdochen quivis alius* fumus, *ut* vapor, exhalatio: עָלָה קִיטֹר הָאָרֶץ כְּקִיטֹר הַכִּבְשָׁן, Geneſ. 19. v. 28., aſcendebat fumus hujuſce terræ, *ſive* regionis, veluti fumus fornacis; *Vulg. vertit*, (viditque) aſcendentem favillam de terra quaſi fornacis fumum; וְקִיטוֹר, Pſalm. 148. verſ. 8., & exhalatio, *ſive* vapor, fumo *ſimilis*; *aliis eſt* fumus; *quia fit ibi mentio* ignis; *à Vulgat. redditur* glacies; בְּקִיטוֹר,

Pſalm.

Pſalm. 119. v. 83., in fumo, *Vulg. vertit*, in pruina, *quam quidem interpretationem vindicat Genebrardus comment. In Pſal.*

קְטוּרָה *f.* Suffitus, *vel* ſuffimentum, *quod* adoletur, *ſive quo* ſuffitur, *ut putat Joa. Simon*; *Vulg. autem eſt* thymiama, Deut. 33. v. 10., קְטֹרָת *vide infra*.

קְטוּרָה *f. Inde plur.* חֲצֵרוֹת קְטֻרוֹת, Ezech. 46. v. 22., atria caminata, caminis *ſcil.*, *&* vaporariis *inſtructa propter ſacrificia, quæ ibi coquebantur, ita Buxtorfius, & cum eo alii, qui dictionem hanc referunt ad Hebr.* קִטֵּר ſuffivit, ſuffumigavit; *At Vulg., Hebræi, & alii, ex uſu Chaldæorum, quibus ſcil.* קטר *idem ſonat quod* קשר, *i. e.* ligavit, alligavit, colligavit, *illam derivantes, vertunt*, atria, *ſive* atriola diſpoſita, *vel* alligata, ligata, *id eſt* adjuncta, conjuncta, coagmentata.

קְטוּרָה Keturáh, *& juxta Vulgat.* Cetura, *nom. propr. mulieris*, Geneſ. 25. vv. 1. 4.

קְטֹרֶת *f.* Suffitus, thymiama, Exod. 30. vv. 1. 8. 9., *&c.* *Cum præfix.* הַקְּטֹרֶת ſuffitus, thymiama, Exod. 30. v. 27., לִקְטֹרֶת ad ſuffitum, *ſive* ad thymiama, Exod. 25. v. 6., 40. v. 5. *Cum affix.* וּקְטָרְתִּי & ſuffitus meus, *ſive* thymiama meum, Ezech. 16. v. 18., 23. v. 41.

מִקְטָר *m.* Thymiaterium, *juxta Buxtorfium, & quoſdam alios*: *Conſtr.* מִזְבֵּחַ מִקְטַר קְטֹרֶת, Exod. 30. verſ. 1., altare thymiaterium, *ſive* ſuffimenti ſuffitus, altare *ſcil.*, *in quo* incenduntur thymiamata, *h. e.* aromata; *Vulg. vertit*, altare ad adolendum thymiama.

מִקְטֶרֶת *fœm.* Suffimentum, thuribulum, *vas ſcil.*, *ſive inſtrumentum, in quo* ſuffitus, *&* aromata, *igni altaris infundenda*, 2. Paral. 26. v. 19. *Cum affix.* מִקְטַרְתּוֹ thuribulum ſuum, Ezech. 8. v. 11. *Vide, quod ſequitur*.

מְקַטְּרוֹת *f. plur.* Suffitoria, aræ thurariæ, *ſive omnia* inſtrumenta, *in quibus* adoletur: *Occurrit cum præfix.* הַמְקַטְּרוֹת, 2. Paral. 30. v. 14.

קִטְרוֹן Kitron, *& juxta Vulg.* Cetron, *nom. propr. urbis Tribus Zabulon*, Jud. 1. v. 30.

קִטְרִין *m. plur. Vide ſupra in* קִטַּר *Chald.*

קַטָּת Kattáth, *& juxta Vulg.* Cateth, *nom. propr. urbis, vel loci in Tribu Zabulon*, Joſ. 19. v. 15.

קִיא *m. Vide ſupra poſt* קוא *pag.* 1238.

קִיָה: *Inde, ut quibuſdam videtur, plur.* קִיו, *quod vide ſupra in* קוא *pag.* 1238.

קִיט *m. Chald.* æſtas, *ab Hebræo* קַיִץ, *mutato* צ *in* ט, *ut ſæpè: Occurrit* Dan. 2. verſ. 35. *ita*, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט & fuerunt, *vel* facta ſunt, ſicut gluma, *ſive* ſtupa, *vel* quiſquiliæ de areis æſtatis, *vel* æſtivis, *Vulgat. vertit*, & redacta quaſi in favillam æſtivæ areæ.

קִים, קִיָם, & קִימָה *Vide ſupra poſt* קום *pag.* 1249.

קַיִן *m.* Lancea, haſta, *ex radice Arab. in præter.* קאן cudit ferrum, *vel ab rad. Æthiop.* קנר confodit, transfixit: *Alind* קַיִן *vide infra: Cum affix.* וּמִשְׁקַל קֵינוֹ, 2. Sam. 21. v. 16., & pondus lanceæ ipſius, *ita poſt LXX. habent Buxtorfius, & alii; Sed Vulg., & alii vertunt*, cujus ferrum, *vel* lignum hæſtæ: קֵינִי *vide infra poſt* קָנָה: *Plur.* קִינִים *vide ſupra poſt* קון *pag.* 1252., *ſed nomen proprium* הַקִּינִים *vide infra poſt* קָנָה *in* קֵינִי.

קַיִן, *& in pauſa* קָיִן Kain, *& juxta Vulg.* Cain, *nom. propr. primogeniti Adam*, Geneſ. 4. vv. 1. 2., *&c. Item nomen proprium alterius viri, à quo* Cinæi, Numer. 24. v. 22., *ubi Vulgat. reddit* Cin; *idem cum præfix.* מִקַּיִן à Cinæo, *& juxta Vulg.*, à Cynæis, Jud. 4. verſ. 11. *Sed* הַקַּיִן, *nom. propr. urbis Tribus Judæ*, Joſ. 15. v. 57., *ubi Vulg. vertit* Accain. *Vide infra poſt* קָנָה *inter nomina*.

קַיִץ *Vide ſupra poſt* קוץ *pag.* 1255.

קִיק *Radix, cujus nonniſi apud Rabbinos occurrit facta mentio, &, Joa. Buxtorfio interprete, latine, præter alia, ſonat* ricinum. *Ex hac ipſa autem voce, addito in fine* יון, *ut ſæpe fit in nominum formatione, & Talmudiſtæ, & Buxtorfius, quibus ex recentioribus non pauci adhærent, efformotam volunt celeberimam hanc alteram dictionem, quæ ſequitur, videlicet*

קִיקָיוֹן *m.*, Jon. 4. v. 6., *& cum præfix.* הַקִּיקָיוֹן, Jon. 6. vv. 7. 9. 10., Kikaion, quæ etiam lingua Syrâ, & Punicâ Elkeroa dicitur. Eſt autem genus virgulti, vel arbuſculæ, lata habens folia in modum pampini, & umbram denſiſſimam, ſuo trunco ſe ſuſtinens: quæ in Palæſtina creberrimè naſcitur, & maxime in arenoſis locis: mirumque

in

in modum, ſi ſementem in terram jeceris, citò conſota conſurgit in arborem, & intra paucos dies, quam herbam videras, arbuſculam ſuſpicis, *haſtenus S. Heronymus* comment *in* cap. 4. Jonæ. *Cæterum in aſſignanda laudati virgulti ſpecie non una olim fuit, neque eſt Criticorum ſententia. Nam LXX. ſunt interpretati* κολόκυνθαν cucurbitam; *quem quidem in ſenſum acceperunt & veteres Eccleſiæ Patres. Primus è Latinis S. Hieronymus fuit, qui pro* cucurbita hederam *tranſtulit; ſequutus eſt, ut ipſe ſcribit in* cap. 4. Jonæ, veteres Translatores, qui & ipſi hederam interpretati ſunt. Aliud enim quid dicerent, non habebant. *Licet autem interpretatio bujuſmodi tunc utpote nova pleriſque, & Auguſtino præſertim non fuiſſet probata, quin, & novitatis redarguta; dein tamen, & maxime poſt editum à Tridentinis Patribus de Vulgat. decretum, in Latina Eccleſia apud omnes obtinuit. Verum recentiores Critici, uti Buxtorfius, Jca. Simon, & alii laudati à Matthæo Polo in Synopſi, à Chriſt. Weidlingt in diſſert. hac de voce edita in Theſauro Theologico-Philologico, contenderunt acriter,* קִיקָיוֹן *nomine neque* cucurbitam, *neque* hederam, *ſed* ricinum *eſſe prorſus intelligendum. Inſtituti ratio non patitur, argumentis, quæ aſſeruntur, diſcutiendis immorari; conſulantur variæ Criticorum in hunc locum animadverſiones.*

קִיר *maſc.* Paries, *&* קִירָה *nom. propr., item verbum* קַרְקַר, *quod à* קִיר *Buxtorfius, & quidam alii derivant, vide ſupra in* קוּר, *& in derivatis pag.* 1257., 1258.

קִישׁ, *Item* קִישִׁי *nomina propria, quæ vide ſupra poſt* קוֹשׁ *pag.* 1258., 1259.

קַל *Vide infra poſt* קָלַל; *item* קֹל, *& cum præfix.* מִקֹּל *vide ibidem: Sed* קָל *Chald. vide ſupra in* קול *pag.* 1243., מִקָּל *vide in* קַל *poſt* קָלַל.

קָלִיא *Vide infra in* קָלִי *pag.* 1267.

קָלָה Torrefecit, aſſavit: *Item, ſignificatione à* קָלַל *petita,* levis, vilis fuit, turpiter egit, ignominia affectus, notatus fuit; *& activè,* nihili fecit, pendit, pro nihilo duxit, aſpernatus eſt: *Præter. cum affix.* קָלָם torrefecit, *ſive, juxta Vulg.,* frixit eos, Jerem. 29. v. 22., קָלֹה, קוֹלֵה, קוֹלוֹת *vide ſupra in* קול *pag.* 1243. *Item alias dictiones,*

 quæ

quæ ejuſdem ſere formæ cum קָלָה *videntur; tam in hac Conjug., quam in reliquis, vide infra in* קָלַל : *Partic. Pahul* קָלוּי בָּאֵשׁ toſtum igni, Levit. 2. v. 14., וְקָלוּי, Joſ. 5. v. 11., (comederunt) & toſtum, *ſive* frixum, *i. e., ut exponit Rabbi Salomon, ſarinam factam è ſpicis plenis, aut teneris virentibus, quam* ſiccant *in ſurno; Vulg. vertit* polentam, *quæ ut notant Critici, fiebat communiter ex hordeo, aqua perfuſo, & una nocte ſiccato, ac poſtero die* frixo, *deinde molis fracto. Niph. Præter.* וְנִקְלָה & vileſcat, vilis reddatur, *vel* habeatur, Deuter. 25. v. 3., & vilis fiet, vileſcet, Iſa. 16. verſ. 14. *Partic.* כְּסָלַי מָלְאוּ נִקְלָה, Pſal. 38. v. 8., ilia mea plena ſunt fœdo, *vel* contemptibili, *ſive, ut habet Targum,* קְרִיַחְתָּא aduſto; *LXX. verterunt,* ἡ ψυχή μȣ ἐπλήσθη ἐμπαιγμῶν anima mea impleta eſt illuſionibus; Sym. *reddit,* αἱ ψόαι μȣ ἐμπλήσθησαν ἐμπαιγμάτων, *i. e., ut etiam reddit Vulg.*, lumbi mei impleti ſunt *illuſionibus*; טוֹב נִקְלָה melior *eſt* vilis, *ſive* pauper, Prov. 12. v. 9., וְנִקְלֶה & levis, vilis, *ſive* tenuis, 1. Sam. 18. v. 23. *Cum præfix.* וְהַנִּקְלֶה בַּנִּכְבָּד, Iſa. 3. v. 5., & vilis habitus in, *ſive* contra honoratum, honorabilem, *vel, ut habet Vulg.*, & ignobilis contra nobilem. *Aliud vide infra in* קָלַל. *Futur. plur.* וַיִּקָּלֲהוּ *vide ſupra in* קָהַל; *ſcribitur enim ita per metatheſin pro* וַיִּקָּהֲלוּ. *Hiph. Partic.* מַקְלֶה אָבִיו vilipendens, vilem habens, *vel* reddens patrem ſuum, *& juxta Vulg.*, qui non honorat patrem ſuum, Deut. 27. v. 16.

קַלָּה *f.*, קַל, קֹל *m. Vide infra poſt* קָלַל : קַל *Chald. vide ſupra poſt* קוֹל *pag.* 1243., הָקֵל, הֵקַל *&c. vide* קָלַל *pag.* 1270.

* קֹלָה, קוֹלָה, קוֹלוֹת *Vide ſupra in* קוֹל *pag.* 1243.

קֵלָיָה Kélaiáh, *& juxta Vulgat.* Celaia, *nom. propr. Levitæ,* Eſdr. 10. v. 23.

קוֹלָיָה Kolaiáh, *nom. propr. virorum*, Nehem. 11. verſ. 7., Jerem. 29. v. 21.

קָלִי *m.* Toſtum, torrefactum, frixum, hordeum *ſcil.*, *vel* triticum, *ſive, ut quibuſdam placet,* cicer; *hinc Vulg. ſere ſemper vertit* polentam, *de qua vide ſupra in ipſo verbo* קָלָה : *Occurrit* Levit. 23. v. 14., 1. Sam. 21. v. 18., Ruth. 2. v. 14. *Notandus autem præcipue locus ex* 2. Sam.

17. verſ. 28., *ibi enim bis repetita legitur dictio* קָלִי: *Et prior quidem, quæ* tritico, hordeo, farinæ *jungitur, redditur à Vulg.* polenta, *ratione jam ſupra data*; *poſterior autem, quæ videlicet additur poſt* fabas, *&* lentes, *redditur* frixum cicer. *Hanc Hieronymi verſionem rectam eſſe probat Bochartus*, de animalibus Sacr. Script. Part. II. lib. I. cap. VII., *ipſa orationis ſerie, confirmat quoque antiquorum auctoritate. Nam* cicer frigi, *aut* torreri *in more fuiſſe, teſtes ſunt Græci, & Romani Scriptores*; *&* frictum cicer *Arabes hodieque vocant* Kali. *Sed & Hebræi, præſertim Kimchius, & R. Levi, & R. Iſaias in laudato* Samuelis *loco duo genera τȣ̃* Kali *agnoſcunt*: *quorum ut prius ex* frugibus, *ita poſterius ex* leguminibus, *vel ex* leguminum ſpeciebus; *quod ita R. Salomon deſcribit*: Kali ſunt leguminum ſpecies, quæ adhuc recentia in furno exſiccantur, & ſemper manent dulcia, & commoluntur, & fit ex eis cibus, quem vocant שְׁתִית ſethith. *Cum præfix., &* א *in fine loco* ה, הַקָּלִיא toſtum, *ſive* polenta, 1. Samuel. 17. verſ. 17.

קַלָּי Kallaí, *& juxta Vulg.* Celai, *nom. propr. viri*, Nehem. 12. verſ. 19.

קָלוֹן *m.* Levitas, vilitas, ignominia, *& quidem* magna, *propter terminationem* intenſivam, *ut notat Joa. Simon*: *Occurrit dictio hæc* Job. 10. v. 15., Pſalm. 83. v. 17., Prov. 3. v. 35., *&c.*, בָּא זָדוֹן וַיָּבֹא קָלוֹן, Prov. 11. v. 2., veniente ſuperbia, venit contumelia, *ſive, ut optime habet Vulgat.*, ubi fuerit ſuperbia, ibi erit & contumelia; בְּקָלוֹן in ignominiam, Hoſe. 4. v. 7. *Conſtr.* קְלוֹן ignominia, Iſa. 22. v. 18. *Cum affix.* קְלוֹנֵךְ ignominia tua, Jerem. 13. v. 26.

קלח *Radix Hebr. inuſit. Eſt autem Chaldæis* fluxit; *& in Pael* fluere fecit, effudit. *Inde, ut quibuſdam placet, eſt nom. Hebr., quod ſequitur, cum* Thau *heemant.*, *videlicet*,

קַלַּחַת *f.* Lebes, ahenum, olla: וּכְבָשָׂר בְּתוֹךְ קַלָּחַת, Mich. 3. v. 3., & ſicut caro in aheno, *ſive, ut habent Vulg.*, *& alii*, in medio ollæ; בַּקַּלַּחַת in ollam, 1. Samuel. 2. verſ. 14.

קָלַט Collegit, contraxit, minuit, diminuit: *Sed Chaldæis eſt*, recepit ſe, *& intranſit.* receptus eſt. *Inde eſt Partic. Pahul* שָׂרוּעַ וְקָלוּט, Levit. 22. v. 23., prælongum, *ſive* redundans, & contractum, *vel* diminutum, curtum membro uno; *Onkelos exponit*, יַתִּיר וְחַסִּיר auctum, aut deficiens; *Vulg., LXX. Interpretes ſequutus, vertit*, aure, & cauda amputatis. *Inde etiam eſt nom. cum* מ *heemant.*, *ut ſequitur*,

מִקְלָט *maſc.* Aſylum, receptus, refugium, *quaſi* retractum, *ſive* collectionem, *vel* receptionem *dicus, locus ſcilicet, quo fugitivi* ſe ſe colligere, contrahere, *vel ad quem* ſe ſe recipere *ſolebant*: *Occurrit* Num. 35. vv. 11. 13. 14., Joſ. 21. v. 13., *&c. Cum præfix.* עָרֵי הַמִּקְלָט civitates refugii, Numer. 35. v. 6., לְמִקְלָט in aſylum, in refugium, Num. 35. v. 12. *Cum affix.* אֶל־עִיר מִקְלָטוֹ ad urbem refugii ejus, Num. 35. v. 25.

קְלִיטָא Kelitáh, *& juxta Vulgat.* Calita, *&* Celita, *nomen proprium viri*, Eſdr. 10. v. 23., Nehem. 8. v. 7.

קָלַל *Significat*: I. Levis fuit, *vel* factus eſt: II. Minutus, imminutus fuit; *quia, quæ* minuuntur, leviora fiunt: III. Agilis, velox, celer fuit; *quia* levia citius moventur: IV. *Metaphorice* vilis fuit, *vel* evaſit, eviluit. *Præter. contracte* קַלּוֹתָ eviluiſti, *ſive, juxta Vulg.*, inhonoratus es, Nahum. 1. verſ. 14., קַלֹּתִי vilis ſum, *& juxta Vulg.* leviter locutus ſum, Job. 40. verſ. 4. *Plur.* כִּי־קַלּוּ הַמַּיִם, Gen. 8. v. 11., quod levatæ, imminutæ, leviores factæ eſſent, *& juxta Vulg.* ceſſaſſent aquæ; מִנְּשָׁרִים קַלּוּ, 2. Sam. 1. v. 23., Jerem. 4. v. 13., præ aquilis leves erant, *i. e.* velociores; יָמַי קַלּוּ מִנִּי־אָרֶג, Job. 7. v. 6., dies mei leves ſunt præ textura, *ſive* præ radio textoris; *alii reddunt*, velociores ſunt textu, *vel* textura; וְיָמַי קַלּוּ מִנִּי־רָץ, Job. 9. v. 25., dies mei velociores ſunt curſore; וְקַלּוּ מִנְּמֵרִים leviores pardis, Habac. 1. verſ. 8., הֲקַלּוּ הַמַּיִם, Gen. 8. v. 8., an levatæ, *ſive* imminutæ eſſent, *& juxta Vulg.* an ceſſaſſent aquæ, Geneſ. 8. verſ. 8. *Niph.* נָקַל, *& cum* Tzere נָקֵל levis, vilis factus, *vel* habitus eſt; *item*, leve, parum, facile fuit, *q. d.* alleviatum eſt: *Præter.* נָקַל, 2. Reg. 20. v. 10., Iſa. 49. v. 6., facile, parum eſt; *& in pauſa*, וְדַעַת לְנָבוֹן נָקָל, Prover. 14. v. 6.,

6., & ſcientia intelligenti facile, *i. e.* res facilis; וְנָקֵל, & leve, *ſive* parum eſt, 2. Reg. 3. v. 18., וַיְהִי הֲנָקֵל לֶכְתּוֹ בְּחַטֹּאות, 1. Reg. 16. verſ. 31., fuit autem, (nonne leve fuit ei ambulare in peccatis); *LXX.*, *Vulg.*, *aliique vertunt*, nec ſuffecit ei, ut ambularet in peccatis; הֲנָקֵל לְבֵית יְהוּדָה numquid leve eſt domui Juda? Ezech. 8. v. 17., וּנְקַלֹּתִי עוֹד מִזֹּאת, 2. Sam. 6. v. 22., & levem habuero me, *id eſt* abjecero me adhuc præ hoc, *ſive* vilior ero quam hoc: *Partic. f.* עַל־נְקַלָּה, Jerem. 6. verſ. 14., 8. v. 11., per leviculum, rem leviculam, *juxta Buxtorfium, alioſque*; *ſed Vulg. habet* cum ignominia, ad ignominiam; הֲנְקַלָּה בְעֵינֵיכֶם, 1. Sam. 18. v. 23., an leviculum, *ſive* leve, parum in oculis veſtris? *Futur.* וָאֵקַל, *pro* אֶקַל, & levis, *ſive* vilis habita ſum, Geneſ. 16. v. 5., וַתֵּקַל & vilis habita, *vel* viſa eſt, *id eſt*, *juxta Vulg.*, deſpexit, Geneſ. 16. v. 4. *Plur. In pauſa* וּבֹזַי יֵקָלּוּ, 1. Sam. 2. verſ. 30., & contemptores mei leves, *ſive* viles fient, *vel* habebuntur; יִקַּלּוּ leves, veloces erunt, Iſa. 30. v. 16. *Pih.* קִלֵּל vilem habuit, contempſit, exſecratus eſt, maledixit, blaſphemavit; *Regit Accuſativum, ut oppoſitum ejus* בֵּרַךְ benedixit: *Præter.* אָבִיו וְאִמּוֹ קִלֵּל patri ſuo, & matri ſuæ maledixit, Levit. 20. verſ. 9., *ita* 2. Sam. 19. v. 22., וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו & maledicet regi, & Deo ſuo, Iſa. 8. verſ. 21. *Item alia forma, geminata ſcil. prima radicali*, קִלְקַל lævigavit, terſit, purgavit, expolivit; קִלְקַל בַּחִצִּים, Jerem. 21. v. 26., terſit ſagittas, *id eſt, ut quidam exponunt*, acuit *ferrum* ſagittarum, *aut illius ſuperficiem, ut ſplenderet, & in eoque ſplendore, tanquam in ſpeculo, cernerent divinatores, quemadmodum aſpicere ſolent in ungue pollicis manus ſplendente*; *Alii reddunt*, ſagittas in aere volare fecit, *ut videret in quam partem caderent, ut verſus eam dirigeret exercitum*; *Vulgat. habet*, commiſcens ſagittas: וְהוּא לֹא־פָנִים קִלְקַל, Eccleſ. 10. v. 10., & hujus, *ſcil. ferri*, non faciem terſerit, deterſerit, *id eſt* non expoliverit utrumque *ſecuris* latus, *ſive* anteriorem partem; *hæc enim dicitur ſecuris* facies, *quia veluti intuetur rem ſecandam*; *Vulgat. ſenſum expreſſit*: *Cum affix.* קִלְלַנִי maledixit mihi, 1. Reg. 2. v. 8., קִלַּלְתָּ maledi-

ledixiſti, Eccleſ. 7. v. 22., קִלַּלְתָּ vide in קְלָלָה inter nomina: *Partic.* מְקַלֵּל, Exod. 21. v. 17., 2. Sam. 16. v. 5., Prov. 20. v. 20., maledicens; הוֹצֵא אֶת־הַמְקַלֵּל educ maledicentem, *ſive* blaſphemum, Levit. 24. v. 14. *Cum affix.* מְקַלְלַוְנִי maledicens mihi, Jerem. 15. verſ. 10., *ubi compoſita forma ex* קלה, *&* קלל, *quaſi* קְלוּנִי ignominia afficiunt me, *&* מְקַלְלֵנִי maledicit mihi quiſque; *Aliis eſt compoſit. ex partic., & præter., vel ex partic., & futuro*; מְקַלֶּלְךָ, Geneſ. 12. v. 3., *& in pauſa* מְקַלְלֶךָ, Eccleſ. 7. verſ. 21., maledicens tibi: *Plural.* מְקַלְלִים לָהֶם בָּנָיו, 1. Sam. 3. v. 13., exſecrationem facientes, *ſive* maledicentes ſibimetipſis filii ejus; *peccata ſiquidem, quæ patrabant, maximo ſibi detrimento erant*; *Vulgat. vertit*, (noverat), indigne agere filio ſuos; *Alii aliter reddunt apud Polum in Synopſi*: *Infin. cum præfix.* לְקַלֵּל maledicere, *ſive* ad maledicendum, ut malediceret, Geneſ. 8. v. 21., Joſ. 24. v. 9., *& cum affix.* לְקַלֶּלְךָ ad maledicendum, *ſive* ut malediceret tibi, Deut. 23. v. 5., בְּקַלְלוֹ in maledicendo, *ſive* cum malediceret ei, 2. Sam. 16. verſ. 7., לְקַלְלוֹ ad maledicendum ei, Nehem. 13. verſ. 2. *Imper.* קַלֵּל maledic, 2. Sam. 16. v. 10. *Futur. cum affix.* וָאֲקַלְלֵם & maledixi eis, Nehem. 13. v. 25., תְקַלֵּל exſecraberis, exſecreris, maledices, *item, juxta Vulg.*, detrahes, detrahas, Exod. 22. v. 27., Levit. 19. v. 14., Eccleſ. 10. v. 20., אֲשֶׁר יְקַלֵּל אֶת־אָבִיו וְאֶת־אִמּוֹ qui maledixerit patri ſuo, aut matri ſuæ, Levit. 20. v. 9., ויקלל & maledicet, 2. Sam. 16. v. 11., וַיְקַלֵּל & maledixit, Levit. 24. v. 11. *Cum affix.* פֶּן־יְקַלֶּלְךָ ne forte maledicat tibi, Prover. 30. v. 10., וַיְקַלְלֵם & maledixit eis, 2. Reg. 2. v. 24. *Plur.* יְקַלְלוּ maledicebant, maledicent, Pſalm. 62. v. 5., 109. v. 28., וַיְקַלְלוּ & maledixerunt, *ſive* maledicebant, Jud. 9. verſ. 27. *Pyh. Partic. plur. cum affix.* וּמְקֻלָּלָיו, Pſal. 37. v. 22., & maledicti ejus, *ſive* ab eo: *Futur.* יְקֻלָּל maledicetur, maledictus erit, Iſa. 65. v. 20., תְּקֻלַּל maledicta erit, Job. 24. v. 18. *Hiph.* הֵקַל levavit, allevavit, leve, vile reddidit, *vel* habuit, vilipendit: *Præter.* הֵקַל אַרְצָה allevavit terram, Iſa. 8. v. 23., *ſed* הָקֵל *vide in Infin.*, *& Imper.*, *item* הָקֵל *vide infra in nomine*

mine קַל : *Cum affix.* וּמַדּוּעַ הֱקִלֹּתַנִי & quare vilipendiſti me? 2. Sam. 19. verſ. 44. *Plur.* אָב וָאֵם הֵקַלּוּ בָךְ patrem, & matrem vilipenderunt in te, Ezech. 22. v. 7. *Infinit. cum præfix.* לְהָקֵל מֵעֲלֵיהֶם ad levandum, *vel* allevandum deſuper ſe, à ſe, *ſive* ut alleviarent ab eis, *ſcil. rebus, vaſis, impedimentis*, Jon. 1. v. 5. *Imper.* הָקֵל leva, alleva, leve fac, 1. Reg. 12. vv. 4. 9. 10., 2. Paral. 10. vv. 4. 9. 10., וְהָקֵל מֵעָלֶיךָ, Exod. 18. v. 22., & alleva à te, *ſive, ut optime habet Vulg.*, leviuſque ſit tibi; *quibuſdam aliis videtur eſſe Infin. pro Præt., atque reddunt*, & levabunt à te, *h. e.* ſublevabunt, *ſive* onus tuum levius reddent: *Futur.* אוּלַי יָקֵל אֶת־יָדוֹ forſitan levabit manum ſuam, 1. Sam. 6. v. 5. *Hithp. Præter. plur. in pauſa, & geminata prima radicali*, הִתְקַלְקָלוּ, Jerem. 4. v. 24., leviter, *vel* velociter movent ſe, levantur, *ſive* leves, agiles ſe exhibuerunt, *commovendo ſcil. ſe, & quaſi ſaltando, ut exponit Joa. Simon; Vulgat., & alii habent*, conturbati, commoti ſunt, *ex uſu ſcil. Arab., & Æthiop.; quibus* קלקל *ſonat* commotus eſt.

קָלָל *m.* Terſum, politum, candens: כְּעֵין נְחֹשֶׁת קָלָל, Ezech. 1. v. 7., Dan. 10. v. 6., tanquam oculus, *id eſt color, ſpecies*, æris terſi, *ſive* politi; *Vulgat. vertit*, quaſi aſpectus, *ſive* ſpecies æris candentis.

קְלָלָה *f.* Maledictio, exſecratio, Geneſ. 27. verſ. 12. *Cum præfix.* הַקְּלָלָה maledictio, Deuter. 11. v. 29., לִקְלָלָה in maledictionem, Jerem. 26. v. 6. *Conſtr.* קִלְלַת חִנָּם maledictio gratis, *i. e.*, immerita, Prover. 26. verſ. 2. *Cum affix.* קִלְלָתְךָ maledictio tua, Geneſ. 27. v. 13., קִלְלָתִי, *pro* קִלְלָתוֹ, *ut habet Maſſora*, (pro) maledictione illius, 2. Sam. 16. v. 12. *Plur.* הַקְּלָלוֹת maledictiones, Deuter. 28. v. 15.

קַל־ *m.* Levis, velox, celer, *& comparat.* levior: *Sed* קַל *Chald. vide ſupra pag.* 1243. *poſt* קוֹל: קַל בְּרַגְלָיו, 2. Samuel. 2. v. 18., Amoſ. 2. verſ. 15., levis, *ſive* velox pedibus ſuis; קַל־הוּא levis ipſe, Job. 24. v. 18., מְהֵרָה קַל, Iſa. 5. v. 26., Joel. 4. v. 4., citò, (&) levis, *ſive* velociſſime, (&) leviſſime; *&* קַל מְהֵרָה levis, (&) citò, *ſive* leviſſime, (&) velociſſime, *juxta Buxtorfium*; *Vulg. vertit*,

tit, feſtinus velociter, *&* citò velociter: עַל־עָב קַל ſuper nubem levem, Iſa. 19. v. 1., וְעַל־קַל נִרְכָּב, Iſa. 30. v. 16., in celeri vehimur; *Vulg. habet*, ſuper veloces aſcendemus: *Cum præfix.* הַקַּל velox, Jerem. 46. v. 6., *&* *in pauſa* מִקָּל à veloce, Amoſ. 2. v. 14. *Plur.* קַלִּים veloces, Iſa. 18. v. 2., *item* velociores, Thren. 4. v. 19., לַקַּלִּים הַמֵּרוֹץ velocium curſus, Eccleſ. 9. v. 11.

קֹל *m.* Levitas, facilitas, celeritas: *Cum præfix.* מִקֹּל, Jerem. 3. verſ. 9., præ, *ſive* à levitate, *juxta Maſſoram*, *Targum*, *&* *alios*; *quidam exponunt* à voce, *ſeu* ſtrepitu, ſonitu; *Sed rectius Vulg. vertit*, & facilitate.

קַלָּה קַלָּה *f.* Levis, velox, Jerem. 2. v. 23.

קְלֹקֵל *m.* Viliſſimus, leviſſimus, Num. 21. v. 5.

* הֲלֹם *Dictio compoſita*, *quam vide ſupra in* קָלָה *pag.* 1265. *Item* קוֹלָם, *&* קָלָם *vide ſupra in* קול *pag.* 1243.

* קוֹלָן *Vide ſupra in* קול *pag.* 1243. *Sed* קָלוֹן *vide ſupra poſt* קלה *pag.* 1267.

קָלַס *In Kal inuſit. Inde Pih.* קִלֵּס ludificavit, eluſit: *Infin.* לְקַלֵּס אֶתְנַן eludendo mercedem, Ezech. 16. verſ. 31., *ubi Vulg. vertit*, faſtidio augens pretium, *&* *bene*; *ſolent enim*, *qui magnum mereri volunt*, illudere offerenti pretium, *quod non ſatisfacit*, *ut notat Robertſon*. *Hithp. Futur.* בַּמְּלָכִים יִתְקַלָּס, Habac. 1. verſ. 10., regibus illudet; *LXX.*, *&* *Vulgat. habent*, de regibus triumphabit, *id eſt* efferretur, *&* *exultabit licentià*; *Plur.* יִתְקַלְּסוּ־בָךְ, Ezech. 22. verſ. 5., ludificabuntur, *ſive* illudent tibi, *&* *juxta Vulg.* triumphabunt de te; וַיִּתְקַלְּסוּ־בוֹ, 2. Reg. 2. v. 23., & illudebant ei.

קֶלֶס *maſc.* Ludificatio, illuſio, irriſio, deriſus, Pſalm. 44. v. 14., וּלְקֶלֶס & in illuſionem, in deriſum, Ezech. 20. v. 8. *Fœm.* קַלָּסָה *idem*, Ezech. 22. v. 4.

קָלַע Sculpſit, incidit: *Item*, funda-emiſit, *vel* projecit, *ex nomine* קֶלַע funda *petita ſignificatione*: *Sed &* ſculpendi *ſenſum ab eodem nomine derivandum*, *exiſtimat Rabbi Kimchi*; *quod velut* fundibulario *opere fiant* ſculpturæ *in* gyrum, *quaſi* rotare *dicas*, *vel* fundibulare, *h. e. ſphærulis quibuſdam in morem ovorum*, *vel floſculorum*, *&* *herbarum campi* cælare. *Hinc* cortinæ, *aut* tentoria, vela, *&*

panni

panni *ita depicti* קְלָעִים *dicuntur, ut eſt apud Robertſon animadverſum. Quibuſdam aliis, quos ſequitur Joa. Simon, videtur*, קָלַע *habere in genere notionem* torquendi, *&* rotandi: *Hinc in ſpecie* funda emiſit, *vel* projecit, *quod* torquendo, *&* rotando *fieri ſolet; hinc etiam* ſculpſit, inſculpſit, *proprie* tornando. *Præterit.* קָלַע ſculpſit, inſculpſit, 1. Reg. 6. vv. 29. 32. 35. *Particip.* קֹלֵעַ בָּאֶבֶן fundâ emittens, *ſive* projiciens lapidem, Jud. 20. verſ. 16., *item* קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ, Jerem. 10. verſ. 18., fundâ, *ſive* ut fundâ projiciens habitatores terræ: *Porro voce* קלע *hoc loco notatur* ejectionis *tum facilitas, tum celeritas; quod expreſſit optime Vulg. vertens*, ego longe projiciam *&c. Pih. Futur.* וַיְקַלַּע & fundâ miſit, projecit, 1. Sam. 17. v. 49. *Cum affix.*, *&* Nun *epenthet.*, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה בְּתוֹךְ כַּף הַקָּלַע, 1. Sam. 25. verſ. 29., & animam inimicorum tuorum fundâ projiciet eam in medio, *vel* per medium curvaturæ, *vel* ſedis, *ſive* è medio cavo fundæ, *i. e.* è latiori fundæ parte, *ad quam duo alligantur funes; metaphorica eſt locutio, cujus ſenſum optime exponit Vulg. Vide infra inter nomina* מִקְלַעַת.

קֶלַע *m. Eſt*: I. Funda, *quæ ſcil.* rotatur, *vel in qua lapides* rotantur, & abjiciuntur; *Occurrit autem in pauſa cum* Kametz, *ut* קָלַע, Job. 41. v. 19., Zach. 9. v. 15., *& cum præfix.* הַקָּלַע, 1. Sam. 25. v. 29., funda; בַּקֶּלַע, in funda, 1. Sam. 17. v. 50. *Cum affix.* וְקַלְעוֹ & funda ejus, 1. Sam. 17. verſ. 40. *Plur.* קְלָעִים fundæ, 2. Paral. 26. v. 14., *Aliud vide infra; Sed* קְלָעִים *vide paullò poſt in* קֶלַע: II. Tapetes ocellati, *juxta Buxtorfium; & juxta alios* velum, tentorium, cortina, *facta ex* byſſo מָשְׁזָר, *id eſt* contorta: *Occurrit in plur.* קְלָעִים vela, tentoria, cortinæ, Exod. 27. vv. 9. 11. 12. 14. 15., *&* 38. vv. 12. 14. 15. *Aliud vide infra*: *Conſtr.* קַלְעֵי *idem*, Exod. 35. v. 17., 38. vv. 9. 16. 18., Num. 3. v. 26., 4. v. 26. III. Valva *januæ, dicta* קֶלַע, *quia* inciſa, *juxta Buxtorfium, ſive quia cardinibus* torquetur, *&* volvitur, *ut exiſtimant aliqui cum Joa. Simone*: *Occurrit in plur.* וּשְׁנֵי קְלָעִים, 1. Reg. 6. v. 34., & duæ valvæ.

קַלָּע *m.* Funditor: *Plur.* הַקַּלָּעִים funditores, *& juxta Vulg.* fundibularii, 2. Reg. 3. v. 25.

מִקְלַעַת *fœm.* Inciſura, ſculptura, 1. Reg. 6. verſ. 18. *Plur.* מִקְלָעוֹת, 1. Reg. 7. verſ. 31., *& in regim.* מִקְלְעוֹת, 1. Reg. 6. vv. 29. 32., ſculpturæ, inciſuræ, cælaturæ.

קַלְקֵל *Vide ſupra* קָלַל *in Pih. Item* קְלֹקֵל *vide poſt* קָלַל *inter nomina:* הִתְקַלְקֵל *vide ſupra* קָלַל *in Hithp.*

קִלְּשׁוֹן *m.* Furca; *inſtrumentum ſcil., ut ſcribit Kimchi, ferreum, habens dentes, quo fimus, & palea, ſive ſtramen removetur:* לִשְׁלֹשׁ קִלְּשׁוֹן triplici, *ſeu* tridente furcâ, 1. Samuel. 13. verſ. 21., *i. e.,* קִלְּשׁוֹן שְׁלֹשׁ הַשִּׁנַּיִם furcâ trium dentium: *Vulg. reddit*, tridentum.

* קְיָמָא *Chald. vide ſupra in* קוּם *Chald. pag.* 1249.

* קָמַת *Vide in* קום *pag.* 1243., *& aliud pag.* 1259, *ſed* הֲקָמֹתִי *vide in* קום *pag.* 1246., קָמַת, *&c. vide pag.* 1250., קוֹמָה, קוֹמַת, קִימָה קִימָתָם *ibidem;* אֲקִימֵהּ *vide in* קום *Chald. pag.* 1248., הֲקֵימַת, הֲקִימַת, הֲקִימַת, *&c. vide pag.* 1248., 1249.

קְמוּאֵל Kemuél, *nom. prop. virorum*, Gen. 22. v. 21., *&c.*

קָמַח *Rabbinis eſt*, moluit; *Arab.*, concidit: *Inde nomen* קֶמַח *m.* farina, *ex quolibet frumento conciſo:* קֶמַח סָאִים סֹלֶת, Gen. 18. v. 6., ſata farinæ ſimilæ, *id eſt purgatiſſimæ: In pauſa* וְטַחֲנִי קָמַח, Iſa. 47. v. 2., & mole farinam, *id eſt frumentum, ex quo commolito* ſarina *conficitur:* כַּד הַקֶּמַח cadus, *ſive, juxta Vulgat.*, hydria farinæ, 1. Reg. 17. v. 16.

קָמַט Corrugavit, rugas contraxit, *ſeu* obduxit: *Futur. cum affix.* וַתִּקְמְטֵנִי & rugas obduxiſti mihi, Job. 16. v. 8. *Pyh. Præter. plur.* אֲשֶׁר קֻמְּטוּ qui corrugati ſunt, Job. 22. verſ. 16., *R. Levi, & Aben Eſra exponunt,* נִכְרְתוּ exciſi ſunt, *ex hoc mundo per diluvium: Solent autem cadavera hominum aquis merſa* corrugari; *Sed & Vulgat. vertit*, qui ſublati ſunt.

קָמַל Languit, exaruit, marceſcit, marcuit, emarcuit, marcidus factus eſt: *Præter.* קָמֵל, Iſa. 33. verſ. 9., languebat, *ſive* marcuit, emarcuit; *Vulg. habet*, obſorduit; *R. Salomon vertit*, exaruit, *ac proinde* exciſus fuit; *Plural. in pauſa* קָמֵלוּ, Iſa. 19. verſ. 6., languebant, *vel* emarcuerunt, *ſive, juxta Vulgat., in ſingulari* marceſcet; *Alii vertunt*, exareſcent, *exſiccatis ſcil. fluminibus, ita R. Salomon; vel* exſcindentur, *ita Ab. Eſra.*

* קוֹמֵם

* קוֹמֵם; *Inde Futur.* אֲקוֹמֵם, *&c. vide ſupra* קום *in Pih. Sed* מְקוֹמֵם, *&c. vide ſupra poſt* קום *in nom.* מָקוֹם *pag.* 1251., תְּקוֹמֵם *vide eadem pag.* 1251., קוֹמְמִיּוּת *vide pag.* 1250. *Item* הִתְקוֹמֵם, מִתְקוֹמְמָה, *&c. vide ſupra* קום *in Hithp.*

קָמוֹן Kamón, *nom. propr. urbis* Menaſſitarum, Jud. 10. v. 5.

קָמַץ Collegit, *proprie* in pugillum, *q. d.* pugillavit; *item* tulit: *Præter.* וְקָמַץ מִשָּׁם & colliget, accipiet, *ſive* tollet inde, Levit. 2. v. 2., קֹמֶץ *vide mox in nom.*

קֹמֶץ *m.* Pugillus, *id eſt quantum* pugno comprehendi *poteſt*, manipulus, *à* colligendo: *Cum affix.* מְלֹא קֻמְצוֹ plenum pugillum ſuum, Levit. 2. v. 2., בְּקֻמְצוֹ pugillo ſuo, Levit. 6. v. 8. *Plur.* לִקְמָצִים ad manipulos, manipulatim, ad copioſos manipulos *frumenti*, Geneſ. 41. v. 47.

קָמַשׁ *Radix Hebræis inuſit. Sed Arabibus eſt*, edit, quidquid inveniret, quamvis viliſſimum. *Inde, uti quibusdam videtur, eſt Hebræum nom.*

קִמֹּשׁ *m.*, Iſa. 34. v. 13., *&* קִימוֹשׁ, Hoſe. 9. v. 6., carduus, chamæleon, cardui *ſpecies*, *ita quidam cum Buxtorfio exiſtimant; At Vulg.*, *Joa. Simoni*, *aliiſque multis eſt*, urtica, *dicta* קִמּוֹשׁ, *quia inter* cibos, *ſed* viliores, *habetur*.

קִמְּשׁוֹן *m.* Carduus, *juxta Buxtorfium*; *Aliis eſt etiam* urtica, *ſed* major: *Plur.* קִמְּשֹׂנִים urticæ, Prov. 24. v. 31.

* קָמַח, *&c. Vide ſupra in* קָמָה *pag.* 1250.

קֵן, *&* קַן *Vide infra poſt* קנן *inter nomina.*

קָנָא *In Kal inuſit. Pih.* קִנֵּא zelotypus fuit, zelavit, zelo affectus, zelo proſecutus fuit: ad zelum movit, *vel* commovit. *Cum præpoſit.* ל *conſtructum, in bonum ſumitur, præterquam* Pſal. 106. v. 16. *Sed cum* ב *ferè in malum, ut notat Ab. Eſra in* Zach. 1. v. 14. *Hinc eſt etiam* invidere, æmulari: *nam* æmulationis *affectus ex invidia plerumque naſcitur. Præter.* קִנֵּא לֵאלֹהָיו zelotypus fuit pro Deo ſuo, Num. 25. v. 13., וְקִנֵּא אֶת־אִשְׁתּוֹ & zelotypus fuerit uxoris ſuæ, *id eſt ſuſpectam habuerit*, Numer. 5. v. 14., קַנֹּא קִנֵּאתִי לַיהוָֹה zelando zelotypus fui, *ſive* zelavi pro Domino, 1. Reg. 19. vv. 10. 14., *ita* Zach. 1. v. 14., 8. v. 2., קִנֵּאתִי בַּהוֹלְלִים, Pſalm. 73. v. 3., invidebam inſanientibus, *juxta Buxtorfium*; *ſed juxta alios* zelavi in inſanos, *vel* ſuper iniquos: קִנְאָתִי *vide in nom.* קִנְאָה;

וְקִנֵּאתִי לְשֵׁם קָדְשִׁי & zelotypus ero, zelabo pro nomine ſancto meo, Ezech. 39. verſ. 25. *Plur. cum affix.* קִנְאוּנִי בְלֹא־אֵל ad zelum commoverunt me in non Deo, *ſive, juxta Vulgat.*, me provocaverunt in eo, qui non erat Deus, Deuter. 32. v. 21. *Partic. cum* ה *interrog.* הַמְקַנֵּא אַתָּה לִי nunquid æmularis tu pro me? Num. 11. v. 29. *Infin.* קַנֹּא zelando, 1. Reg. 19. vv. 10. 14. *Cum præfix.*, *& affix.* בְּקַנְאוֹ in zelando ipſum, *ſive* cum zelaret, cum zelo afficeretur ipſe, Num. 25. v. 11., *& altera forma, cum* ת *videl.*, בְּקַנֹּאתוֹ cum zelaret ipſe, *ſive, ut alii habent*, zelo ſuo, 2. Sam. 21. verſ. 2. *Futur.* תְּקַנֵּא zeles, æmuleris, invideas, Pſalm. 37. v. 1., Prover. 3. v. 31., 24. vv. 1. 19., יְקַנֵּא zelet, æmuletur, æmulabitur, Proverb. 23. verſ. 17., Iſa. 11. v. 13., וַיְקַנֵּא & zelotypus eſt, zelavit, Joel. 2. verſ. 18., *fœm.* וַתְּקַנֵּא & æmulata eſt, invidit, Geneſ. 30. v. 1. *Plur.* אתו, *&* וַיְקַנְאוּ בוֹ & inviderunt ei, Geneſ. 26. v. 14., 37. v. 11., *item* ad zelum commoverunt, in iram concitaverunt, irritaverunt, 1. Reg. 14. v. 22., Pſalm. 106. v. 16. *Cum affix.* וַיְקַנְאֻהוּ & inviderunt ei, *ſive* æmulata ſunt eum (omnia ligna), Ezech. 31. v. 9. *Hiph.* הִקְנִיא zelare fecit, ad zelotypiam commovit, concitavit, provocavit: *Particip.* הַמַּקְנֶה ad zelotypiam provocans, Ezech. 8. verſ. 3., *ad formam quieſcentium tertia*, ה. *Futur. cum affix.* אַקְנִיאֵם בְּלֹא־עָם ad zelotypiam commovebo eos in non populo, *ſive, ut habet Vulgat.*, provocabo eos in eo, qui non eſt populus, Deuter. 32. verſ. 21. *Plur. cum affix.* יַקְנִיאוּהוּ, Pſalm. 78. v. 58., *&* יַקְנִאֻהוּ, Deut. 32. v. 16., ad zelum, *ſive* æmulationem provocaverunt eum.

קְנָא *Chald. in Peal: Inde Futur.* תִּקְנֵא comparabis, emes, emas, *& juxta Vulg.* eme, Eſdr. 7. v. 17.

קַנָּא *m.* Zelotes, æmulator, Exod. 20. v. 5., 34. v. 14., Deut. 4. v. 24., 5. v. 9., 6. v. 15. *Sed* קַנֹּא, בְּקַנְאוֹ *vide ſupra ipſum verbum* קַנֵּא *in Infin.*, *vide etiam infra in* קִנְאָה.

קַנּוֹא *maſc.* Zelotes, æmulator, Joſ. 24. v. 19., Nahum. 1. verſ. 2.

קִנְאָה *fœm.* Zelotypia, zelus, invidia, invidentia, æmulatio, Num.

Num. 5. verſ. 14., Job. 5. v. 2., *&c.* *Cum præfix.* סֵמֶל הַקִּנְאָה ſimulacrum, *ſive* idolum zelotypiæ, *vel* zeli, Ezech. 8. vv. 3. 5. *Conſtr.* קִנְאַת יְהוָה zelus Domini, Iſa. 37. verſ. 32. *Cum affix.* קִנְאָתִי zelus meus, Num. 25. v. 11., Pſalm. 119. v. 139., *&c.*, בְּקִנְאָתִי in zelo meo, Num. 25. v. 11., 2. Reg. 10. v. 16, *&c.*, קִנְאָתְךָ, Iſa. 63. verſ. 15., *&* *in pauſa* קִנְאָתֶךָ, Pſalm. 79. verſ. 5., zelus tuus; וּכְקִנְאָתְךָ & juxta zelum tuum, Ezech. 35. v. 11., וּבְאֵשׁ קִנְאָתוֹ & in igne zeli ejus, Zoph. 1. v. 18., קִנְאָתָם invidia eorum, Eccleſ. 9. v. 6. *Plur.* מִנְחַת קְנָאֹת, Num. 5. vv. 15. 18., oblatio zelotypiarum; *Cum præfix.* הַקְּנָאֹת *idem*, Numer. 5. vv. 25. 29. *Vide ſupra* בְּקַנְאוֹתוֹ *in Infin. verbi* קָנָא.

קָנָה Acquiſivit, *vel* àcquiſitum poſſedit: Acquiſitio *autem illa fit*: I. *Pretio*, *vel laboye*; *unde* comparavit, emit: II. *Creatione*; *unde* creavit: III. *Paternitatis*, *ſive generationis jure*; *unde* genuit, generavit. *Præterit.* קָנָה emit, Geneſ. 25. v. 20., 47. v. 22., 49. v. 30., 50. v. 13., Joſ. 24. v. 32., 2. Sam. 12. v. 3., *aliud vide inter nomina*, *ſicuti &* קָנֶה; *Fœm.* קָנְתָה acquiſivit, Pſal. 78. v. 54. *Cum affix.* קָנָנִי רֵאשִׁית דַּרְכּוֹ קֶדֶם מִפְעָלָיו מֵאָז, Proverb. 8. verſ. 22., (Dominus) poſſedit me (Sapientia), *generatione ſcil.*, in initio viæ ſuæ ante opera ſua ex tunc, *ſive* à principio, *vel* ab initio, *i. e.* à tota æternitate; *id quod confirmant*, *quæ ibidem addit Sacer Auctor*: *Sed &* Pſalm. 93. verſ. 2. *Dei* ſolium ſtabile, firmum *prædicatur* מֵאָז ex tunc, ab initio; *At ibi* τὸ ex tunc *verum*, *abſolutamque deſignat* æternitatem; *nec enim Dei* ſolium ſtabile eſſe *cœpit* initio *mundi*: *Aquila*, *Sym.*, *Theod.* τὸ קָנָנִי *verterunt* ἐκτήσατό με poſſedit me; *Apud LXX. vero legitur* ἔκτισέ με creavit me; *ſed ut eſt Criticis ſacris animadverſum*, *ibi vel error eſt Scribarum*, *qui*, *pro* ἔκτησέ, *ſive* ἐκτήσατο, *poſuerunt* ἔκτισέ; *vel dicendum*, creationis *vocem fuiſſe ab LXX. latiſſima ſignificatione uſurpatam*, *ſicut & Latini dicunt* creare, *&* procreare liberos, *pro* gignere: *Sed & ipſi LXX.* τὸ קָנָה *promiſcuè reddiderunt modò per* ἔκτισε creavit, *ut* Geneſ. 14. v. 19., *modo per* ἐγέννησε genuit, *ſic* הִקְנַנִי, Zach. 13. v. 5., *verterunt*, ἐγέννησέ με

genuit

genuit me: *Et in pauſa* קָנֶךָ poſſedit te, Deuter. 32. v. 6., לַאֲשֶׁר קָנָהוּ מֵאִתּוֹ, Levit. 27. verſ. 24., (revertetur) ad illum, à quo emerat eum, ab eo, *inquam*, *&c.*, *Vulgat. ſenſum expreſſit*: קָנִיתָ acquiſiviſti, poſſediſti, Exod. 15. verſ. 16., *&c.*, קָנִיתִי poſſedi, Geneſ. 47: verſ. 23., Eccleſ. 2. v. 7., Ruth. 4. v. 9., acquiſivi, Ruth. 4. v. 10., קָנִיתִי אִישׁ אֶת־יְהוָֹה, Geneſ. 4. verſ. 1., acquiſivi, poſſedi virum, *ſive* hominem per Deum, *ita Vulg.*, *Græci, aliique*; *ſunt tamen non pauci à Polo in Synopſi laudati, qui particulam* אֶת *in varium ſenſum accipiunt*: *Plur.* קָנִינוּ redemimus, Nehem. 5. v. 8., emimus, Nehem. 5. v. 16., קָנֵהוּ *vide infra*: *Partic.* קוֹנֶה, *&* קֹנֶה emens, emptor, Deuter. 28. v. 68., *item* poſſidens, poſſeſſor, Prov. 15. v. 32., 19. v. 8. *Conſtr.* קֹנֵה creans, creator, Geneſ. 14. verſ. 19., *&* poſſeſſor, *ibi* v. 22. *Cum præfix.* הַקּוֹנֶה, *&* הַקֹּנֶה emens, emptor, Levit. 25. v. 28., Prover. 20. v. 14., Ezech. 7. v. 12., כַּקּוֹנֶה ſicut emens, Iſa. 24. v. 2., לַקֹּנֶה emptori, ementi, Levit. 25. v. 30. *Cum affix.* קֹנֵהוּ (cognovit bos) poſſeſſorem ſuum, Iſa. 1. v. 3. *Plur. cum affix.* קֹנֵיהֶן poſſidentes ea, Zach. 11. verſ. 5. *Infin.* קָנֹה, Levit. 25. v. 14., 1. Paral. 21. v. 24., *&* קָנוֹ, 2. Sam. 24. v. 24., emendo; *& conſtr.* קְנֹה, Prover. 16. v. 16., *&* קְנוֹת, *ibidem*, acquirere, comparare, acquiſitum poſſidere; לִקְנוֹת ad emendum, ut emam, 2. Sam. 24. v. 21., *&c. Cum affix.* בְּיוֹם־קְנוֹתְךָ, Ruth. 4. v. 5., in die emere te, *i. e.* quando tu emeris: *Imper.* קְנֵה eme, Geneſ. 47. v. 19., *&c. Futur.* אֶקְנֶה emam, 2. Sam. 24. v. 24., וָאֶקְנֶה & emi, comparavi, poſſedi, Jerem. 13. v. 2., 32. v. 9., תִּקְנֶה emeris, emes, Exod. 21. v. 2., Levit. 25. v. 15., יִקְנֶה emet, emerit, Levit. 22. v. 11., acquiret, poſſidebit, Prov. 1. verſ. 5., 18. v. 15., *& per apocopen* וַיִּקֶן & emit, Geneſ. 33. v. 19., *& cum affix.* וַיִּקְנֵהוּ & emit eum, Geneſ. 39. v. 1. *Plur.* תִּקְנוּ acquiretis, poſſidebitis, Levit. 25. vv. 44. 45., יִקְנוּ ement, Zach. 32. v. 44. *Niph. Præter.* וְנִקְנָה הַשָּׂדֶה & comparabitur, *ſive*, *juxta Vulg.*, *& alios*, poſſidebitur ager, Jerem. 32. v. 43. *Fut. plur.* עוֹד יִקָּנוּ בָתִּים adhuc comparabuntur, *ſive* poſſidebuntur domus, Jerem. 32. v. 15. *Hiph. Præt. cum affix.*

הִקְנַנִי,

הִקְנַנִי, Zach. 13. v. 5., poſſidere fecit me, *ſcil. terram, juxta Ab. Eſram; vel*, pecuarium fecit me, pecoribus cuſtodiendis præfecit me, *juxta R. Salom.; ex ſignificatione nominis derivati* מִקְנֶה: *Quidam una cum Joa. Simone vertunt*, comparavit, emit me, *ſcil. ad agriculturam faciendam; Alii ex ſignificatione radicis Æthiop. reddunt*, ſervire coegit me, ſibi ſubjecit me; *Vulg. habet*, (Adam) exemplum meum (ab adoleſcentia mea), *id eſt, ut habet Rabbi Kimchi in comment.*, (Adam) docuit me, ut paſcerem pecora, & exercerem culturam terræ: *Particip.* מַקְנֶה *vide ſupra in Hiph. verbi* קָנָא *pag.* 1276. *Sed* מִקְנֶה, & מִקְנָה *vide infra inter nomina: Item* מִקְנָה *vide infra in nom.* קָנֶה.

קוֹנֶה, קֹנֵה *Vide ſupra* קָנָה *in Partic. Kal., vide etiam, quæ ſequuntur*.

קְנֹה, קְנֹה, קְנוֹ, קְנוֹת, *&c. Vide ſupra* קָנֹה *in Infinit. Kal., ſed cum affix.* קְנֹתָם *vide infra in nom.* קָנֶה.

קָנֶה *m.* Canna, arundo, calamus; *qui quidem vario in ſenſu uſurpatus legitur*: I. *Eſt* arundo, calamus, *naturalis, ſed* vulgaris, *ſive* paluſtris, *ut* Joh. 40. v. 21., Iſa. 19. v. 6., *&c.* II. *Naturalis etiam, ſed* aromaticus, *&* odoratus, *ex cujus ſcil. ſucco per decoctionem fit ſaccharum, juxta quoſdam; ſed alii, Kimchium ſequuti, arbitrantur, eſſe vulgò* canelam, *ut habet Robertſon; atque ita occurrit* Exod. 30. v. 23., Iſa. 43. v. 24., Jerem. 6. v. 20., *item* culmus *frugum*: III. Calamus *artificialis, ut* calamus *menſorius*, Ezech. 40. vv. 5. 8., calamus *candelabri*, Exod. 25. vv. 31. 32. 33. 35., 37. v. 18., ſcapus *in ſtatera, unde bilances dependent, ſive, juxta alios*, regula tranſverſa, *cui hinc inde appenduntur pondera; Vulg. etiam reddit* ſtateram, Iſa. 46. v. 6., גְּעַר חַיַּת קָנֶה, Pſal. 68. v. 31., diſperde catervam, *vel* congregationem calami, *ſive* arundinis, *id eſt* arundiferam; *Vulg. vertit*, increpa feras arundinis, *id eſt perde, vel arce populum agreſtem, & barbarum: Sunt, qui malunt*, arundinem *ſumi pro* lancea, *metonymice, quia* lancea *longitudine* cannam *refert; unde vertunt*, increpa, *&* perde turbam lanceis armatam: *Cum præfix.* וְקָנֶה & calamus, *aromaticus ſcil.*, Ezech. 27. verſ. 19.,

item & calamus, *menſorius*, Ezech. 40. vv. 7. 8., הַקָּנֶה arundo, calamus *paluſtris*, 1. Reg. 14. verſ. 15., *&c.*, בְּקָנֶה אֶחָד in culmo uno, Geneſ. 41. vv. 5. 22., בַּקָּנֶה הָאֶחָד per calamum unum, *ſive* quemlibet *candelabri*, Exod. 37. verſ. 19., *ſed* Iſa. 46. v. 6., *eſt* ſtatera, *ut dictum eſt*; לְקָנֶה arundini, calamo, Iſa. 35. v. 7. *Conſtr.* קְנֵה calamus *aromaticus*, Exod. 30. v. 23., calamus *menſorius*, Ezech. 40. vv. 3. 5., בִּקְנֵה הַמִּדָּה, Ezech. 42. vv. 16. 17. 18. 19., calamo menſuræ, *id eſt* menſorio: *Hic fuit ſex cubitorum*, *ut dicit Targum in* cap. 40. v. 5. Ezech., *& R. David ibidem in* verſ. 6. *Cum affix.* וְקָנָהּ & calamus, *ſive* ſcapus ejus, Exod. 25. v. 31., 37. v. 17. *Sed* מִקָּנָה, Job. 31. v. 22., *metaphorico in ſenſu uſurpatur*, *redditurque*, de lacerto ſuo, *vel* de ſuperiore oſſe ſuo, oſſe *ſcil. illo* oblongo *brachii*, *inſtar* calami, *à junctura cubiti uſque ad juncturam humeri*, *ut ſcribit Kimchi*: *Deeſt* Mappik, *quod Chaldæus expreſſit*: *Plural.* קָנִים, *&* הַקָּנִים, Exod. 25. vv. 32. 35., Ezech. 42. v. 16., *& conſtr.* קְנֵי, Exod. 25. verſ. 32., 37. verſ. 18., calami: *Plur. fœm. cum affix.* וּקְנֹתָם & calami eorum, Exod. 25. v. 36., 37. v. 24. *Vide*, *quæ ſequuntur*: *Vide etiam ſupra poſt* קון *pag.* 1252.

קָנָה Kanáh, *& juxta Vulg.* Cana, *nom. propr. vici in Galilæa*, Joſ. 19. v. 28., *item fluminis*, Joſ. 17. v. 9.

* קִנָּה *Dictio compoſita*, *quam vide infra in* קֵן *poſt* קַנֵּן *pag.* 1284. *Sed* הַקֵּנִי *vide mox in* קֵינִי.

קִינָה Kináh, *& juxta Vulg.* Cyna, *nom. propr. urbis in regione auſtrali Tribus Judæ*, Joſ. 15. v. 22.

קֵינִי Kení, *& juxta Vulg.* Cinæus, *nom. patronymicum virorum à* קַיִן, *de quo ſupra pag.* 1264., *oriundorum*, Jud. 1. v. 16. *Cum præfix.* הַקֵּינִי, Geneſ. 15. v. 19., Numer. 24. verſ. 21., Jud. 4. vv. 11. 17., 5. v. 24., 1. Sam. 15. v. 6., *& abſque* Jod *in penultima* הַקֵּנִי, 1. Sam. 27. v. 10., Kení, *& juxta Vulg.* Cinæus, *& etiam* Cin: *Plur.* הַקֵּינִים Cinæi, 1. Paral. 2. v. 55. *Fuere autem Kinæi finitimi Amalecitis*, *& tenuerunt regionem ultra Petram Arabiæ*, *& loca termina Cydiſſo*; *Cydiſſus eſt Cades*.

קִנְיָן *m.* Acquiſitio, negotiatio, emptio, *rei ſcil. carioris*, *&*

amplioris,

amplioris, *propter* Nun *in fine additum*, *quod* augmentum *deſignat*, *ut notat Joa. Simon*: *Item metonymice eſt* poſſeſſio, & *quidem amplior*, opes, facultates *quævis*, *id eſt quidquid in bonis poſſidemus*, *ita* Ezech. 38. vv. 12. 13. *Conſtruct.* קִנְיַן כַּסְפּוֹ acquiſitione, *ſive* pretio pecuniæ ſuæ, Levit. 22. v. 11. *Cum affix.* וּבְכָל־קִנְיָנְךָ & in omni poſſeſſione tua, Prover. 4. verſ. 7., קִנְיָנוֹ poſſeſſio ſua, opes ſuæ, Geneſ. 31. v. 18., 36. v. 6., Pſalm. 105. v. 21., וְקִנְיָנָם & opes eorum, Geneſ. 34. v. 23. *Plur. cum affix.* מָלְאָה הָאָרֶץ קִנְיָנֶיךָ impleta eſt terra poſſeſſionibus tuis, *τῆς κτήσεώς σου*, tuis rebus, & operibus, tuis creaturis, opibus, & bonis, Pſalm. 104. v. 24.

מִקְנֶה *m.* Acquiſitio, emptio, poſſeſſio, 1. Paral. 28. v. 1., Job. 36. verſ. 33., Jerem. 9. verſ. 9., *ubi Vulg. reddit*, (non audierunt vocem) poſſidentis: *Sed in ſpecie*, opes divitiæ, *quæ olim* pecude *maxime conſtabant*: *Hinc* pecus *ipſum*, Exod. 12. v. 38., Num. 32. vv. 1. 4., Deuter. 3. v. 19., 2. Paral. 14. v. 14., 26. v. 10., אַנְשֵׁי מִקְנֶה viri pecoris, *i. e.* pecuarii, *ſive qui ſolent alere* pecora, Geneſ. 46. vv. 32. 34., שָׂרֵי מִקְנֶה principes pecoris, & *juxta Vulg.* magiſtri pecorum, Gen. 47. v. 6., אֲבִי יֹשֵׁב אֹהֶל וּמִקְנֶה, Geneſ. 4. verſ. 20., pater, *i. e.* auctor, *ſive* inſtitutor, inventor habitantis tabernaculum, & pecoris, *id eſt artis curandi*, *ſive paſcendi* pecus, *vel*, *ut exponit Vulg.* (pater) paſtorum: מִקְנָה *vide ſupra in* קָנָה *pag.* 1280., מִקְנָה *vide infra poſt hanc dictionem*: *Cum præfix.* הַמִּקְנֶה pecus, Geneſ. 29. v. 7., &c., בַּמִּקְנֶה, Gen. 13. verſ. 2., in pecude, & *juxta Vulg.* in poſſeſſione; וּבְמִקְנֶה in, *ſive* cum opibus, *vel* divitiis, Joſ. 22. v. 8. *Conſtr.* מִקְנֵה pecus, Geneſ. 13. v. 7., וּמִקְנֵה הַבְּהֵמָה & poſſeſſio pecudis, Geneſ. 47. v. 18., וּמִקְנֵה־צֹאן & poſſeſſio ovis, Geneſ. 26. v. 14., 2. Paral. 32. v. 29., וּבְמִקְנֵה & pro poſſeſſione, Geneſ. 47. v. 17., מִמִּקְנֵה de pecude, Exod. 9. vv. 6. 7. *Cum affix.* מִקְנֵנוּ pecus noſtrum, Exod. 10. v. 26., לְמִקְנֵנוּ pecudi, pecori noſtro, Num. 32. v. 16., מִקְנְךָ poſſeſſio tua, *ſive* opes, divitiæ tuæ, Geneſ. 30. verſ. 29., pecus tuum, Exod. 9. v. 19., 34. v. 19., בְּמִקְנְךָ in poſſeſſione tua, *ſive* in divitiis tuis, Exod. 9.

Mmmm 2 v. 3.,

v. 3., מִקְנֵהוּ pecus ſuum, Geneſ. 31. v. 18., *&c.*, opes, divitiæ ejus, Geneſ. 36. verſ. 6., poſſeſſio ejus, Job. 1. vv. 3. 10., וּלְמִקְנֵהוּ & pecori ſuo, Geneſ. 33. verſ. 17. *Plur. cum affix.* יִרְעֶה מִקְנֶיךָ, Iſa. 30. v. 23., paſcet pecora tua, *id eſt*, *ſyntaxi collectiva*, unumquodque pecorum tuorum; *Quibuſdam tamen* Jod *non eſt characteriſtica numeri plur.*, *ſed vice* ה *tertiæ radicalis*, *redditurque in ſingul.* pecus tuum: מִקְנֵיכֶם, Geneſ. 47. v. 16., Joſ. 1. v. 14., 2. Reg. 3. v. 17., *&* *abſque* Jod, מִקְנֵכֶם, Deuter. 3. v. 19., pecora veſtra; בְּמִקְנֵיכֶם & pro pecoribus veſtris, Geneſ. 47. v. 16., מִקְנֵהֶם וְקִנְיָנָם, Geneſ. 34. verſ. 23., pecora eorum, & opes, *ſive* ſubſtantiæ, facultates eorum: *Sunt qui arbitrantur*, *per τὸ* מִקְנֶה animalia grandiora, *ſive* majora, *&* *per τὸ* קִנְיָן minora animalia *deſignari*; *At Kimchius in libro Radic.*, *&* *alii contrà volunt*, מִקְנֶה *propriè*, *hoc ſaltem in loco*, *ſignificare* pecora *tam* majora, *quam* minora, *ſive* opes in re pecuaria; קִנְיָן *vero* opes in omni alia re, quæ poſſideri ſolet; וּמִקְנֵיהֶם & poſſeſſiones eorum, Pſalm. 78. verſ. 48. *Et abſque* Jod בְּכָל־מִקְנֵהֶם pro omnibus pecoribus eorum, Geneſ. 47. v. 17., לְמִקְנֵיהֶם וּלְקִנְיָנָם, Joſ. 14. v. 4., jumentis, *ſive* pecoribus eorum, & poſſeſſionibus, *ſive* ſubſtantiis eorum, *juxta quoſdam*; *Alii vero*, *inter quos Kimchius comment. in hunc locum*, *exponunt*, pecoribus eorum craſſioribus, & minutioribus: *Sic & eodem loco Jonathan apud Robertſon convertit*, jumentis, & pecoribus eorum; *ſed & Vulg. habet*, (ad alenda) jumenta, & pecora ſua.

מִקְנָה *f.* Acquiſitio, emptio, comparatio; *item* poſſeſſio: *Metonymice autem eſt* res pretio empta; *item* pretium, *quo* emitur: אֶת־סֵפֶר הַמִּקְנָה librum emptionis, Jerem. 32. vv. 11. 12. 14. 16., לְמִקְנָה in poſſeſſionem, Gen. 23. v. 18. *Conſtruct.* כָּל־מִקְנַת כַּסְפּוֹ, Geneſ. 17. verſ. 23., (tulit) omnem emptionem argenti ſui, *juxta Buxtorſium*; *Alii rectius vertunt*, omnem emptum, emptitium, *ſeu* omnem, quem emerat argento, *vel* pecunia ſua; *&* *ita* Gen. 17. vv. 12. 13. 27., Exod. 12. verſ. 44. *Cum affix.* מִקְנָתוֹ emptio ejus, *id eſt* pretium emptionis ejus, *ſive* pretium ejus, Levit. 25. verſ. 16., מִכֶּסֶף מִקְנָתוֹ de pecunia emptionis

tionis ſuæ, *i. e.* de pecunia, qua emptus fuerit, Levit. 25. verſ. 51., שְׂדֵה מִקְנָתוֹ ager emptionis ſuæ, Levit. 27. verſ. 22.

קְנַז Kenáz, *& juxta Vulg.* Cenez *nom. propr. viri*, Geneſ. 36. v. 11., *item nom. propr. civitatis principum Idumæorum*, Geneſ. 36. v. 42.

קְנִזִּי Kenizzí, *& juxta Vulg.* Cenezei, Geneſ. 15. v. 19., *nom. propr. populi, unius ſcil. ex variis Chananæi familiis; qui quidem populus è* Cenez *urbe nom. derivaſſe, ac propterea* Idumæus *intelligendus videtur*.

קנם *Radix Hebræis inuſit. Sed Arabibus, Guarino interprete, eſt,* graviter oluit. *Inde, ut eidem videtur, Hebr. nomen cum* Nun *Heemant., videl.*

קִנָּמוֹן *m.* Cinnamonum, *id eſt* canna aromatica, præſtantiſſimum exſudans odorem, Proverb. 7. verſ. 17., Cantic. 4. v. 14. *Conſtr.* וְקִנְּמָן־בֶּשֶׂם & cinnamoni aromatis, *i. e.*, odorati, Exod. 30. v. 23. *Joa. Simon dictionem hanc derivat à rad. Arab.* קמן gratus, ſuavis fuit, *ita ſcil.*, *ut ſit pro* קִמְנוֹן *per metatheſin.*

קנן *In Kal inuſit. Inde* קִנֵּן nidificavit: *Joa. Simon arbitratur verbum hoc efformatum à nom.* קֵן nidus: *Præterit. fœm.* קִנְּנָה nidificavit, *& juxta Vulg.* habuit foveam, Iſa. 34. v. 15. *Plur.* קִנְּנוּ nidificaverunt, Ezech. 31. v. 6. *Futur.* תְּקַנֵּן nidificabit, Jerem. 48. v. 28. *Plur. in pauſa* יְקַנֵּנוּ nidificabunt, *ſive* nidificant, Pſalm. 104. verſ. 17. *Pyh. Partic. fœm. cum* Jod *paragog.*, מְקֻנַּנְתִּי quæ facta es ut nidificares, Jerem. 22. v. 23., *forma eſt ex Præter., & Participio compoſita, ut notat Buxtorfius.*

קוֹנֵן *Vide ſupra* קין *in Pih. Sed cum affix.* הַקְּנָנִי *vide ſupra* קָנָה *in Hiph. Item* קִנְיָן *vide ſupra poſt* קָנָה *inter nomina pag.* 1280.

קֵינָן Kenán, *& juxta Vulg.* Cainan, *nom. propr. filii Enos*, Geneſ. 5. v. 9.

קֵן *m.* Nidus, Pſalm. 84. v. 4., קֵן מְשֻׁלָּח nido emiſſa, *ſive* dimiſſa (avis), Iſa. 16. v. 2. *Sed metonymicè* קֵן *ſignificat* pullos in nido, *in quem ſenſum Vulg.*, *& alii acceperunt laudatum* Iſa. *locum*: *Item metaphoricè ſignificat quamvis* manſionem, cellulam: *Conſtr.*, *& cum* Makkaph *ſemel oc-*

currit קַן־צִפּוֹר nidus avis, Deut. 22. v. 6., כְּקֵן ſicut, quaſi nidus, Iſa. 10. verſ. 14. *Cum affix.* עִם־קִנִּי in nido meo, *id eſt* in cellula mea, Job. 29. v. 18., קִנֶּךָ nidus tuus, *id eſt* manſio, cellula tua, Numer. 24. verſ. 21., Jerem. 49. v. 16., Abd. 1. v. 4., יָעִיר קִנּוֹ, Deut. 32. v. 11., excitat, provocat nidum ſuum, *i. e.* pullos ſuos in nido, *continens pro contento*: יָרִים קִנּוֹ eriget, *ſive* elevabit, extollet (aquila) nidum ſuum, Job. 39. v. 27., לָשׂוּם בַּמָּרוֹם קִנּוֹ ad collocandum in excelſo nidum ſuum, *id eſt* manſionem ſuam, Habac. 2. v. 9., מִן־קִנָּהּ de nido ſuo, Prov. 27. v. 8.

* קֵנֶץ; *Unde plur. conſtr.* קִנְצֵי *vide infra in* קֵץ *poſt* קצץ.

קְנָת Kenath, *nom. propr. urbis Menaſſitarum*, Numer. 32. verſ. 42.

קסם Divinavit. *Kimchi notat, hac voce deſignari omnem artem, quæ ad futura prænoſcenda ſive in bonum, ſive in malum exercetur. Partic.* קֹסֵם; Deut. 18. v. 10., Iſa. 3. v. 2., & הַקּוֹסֵם, Joſ. 13. verſ. 22., divinans, divinus, hariolus; *Plur.* קֹסְמִים, Deuter. 18. v. 14., Iſa. 44. v. 25., הַקֹּסְמִים, Ezech. 13. v. 9., Mich. 3. v. 7., harioli, divini, divinantes; וַלַּקֹּסְמִים (vocaverunt) divinos, 1. Sam. 6. v. 2. *Cum affix.* קֹסְמֵיכֶם divini veſtri, Jerem. 27. verſ. 9., 29. verſ. 8. *Infin. conſtr.* בִּקְסָם־לָךְ, Ezech. 21. v. 34., in divinando, *ſive* cum divinarent tibi; כִּקְסוֹם, Ezech. 21. v. 28., quaſi, *ſive* tanquam divinare; לִקְסָם־קָסֶם, Ezech. 21. verſ. 26., ad divinandum, *ſive*, *juxta Vulg.*, quærens divinationem; מִקְּסֹם, Mich. 3. v. 6., à divinando, *ſive*, *ut alii vertunt*, ne divinetis; *Vulg. habet* pro divinatione: *Imper.* קְסָומִי־נָא לִי divina quæſo mihi, 1. Sam. 28. v. 8. *Futur. plur. in pauſa* יִקְסֹמוּ divinant, *ſive* divinabant, Mich. 3. v. 11., וַיִּקְסְמוּ & divinarunt, 2. Reg. 17. verſ. 17., תִּקְסַמְנָה *fœm.* divinabitis, Ezech. 13. v. 23.

קֶסֶם *m.* Divinatio, Numer. 23. v. 23., חַטַּאת־קֶסֶם מֶרִי peccatum divinationis *eſt* rebellio, *ſive* inobedientia, 1. Sam. 15. verſ. 23., *ubi Vulg. habet*, quaſi peccatum ariolandi eſt, repugnare. *In bonum ſumitur* Proverb. 16. verſ. 10., *& poteſt dici* ſagacitas, oraculum: קֶסֶם, Ezech. 21. verſ. 26.,

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26., *& cum præfix.* הַקְּסָם, Ezech. 21. verſ. 27., divinatio: *Vide ſupra in Infinit. verbi* קְסֹם; *ubi etiam* מִקְסַם. *Sed* מִקְסַם *vide infra poſt hanc dictionem*: *Plural.* קְסָמִים divinationes, Deuter. 18. verſ. 10., 2. Reg. 17. v. 17., וּקְסָמִים בְּיָדָם, Numer. 22. v. 7., & divinationes in manibus ſuis, *id eſt metonymice*, & divinationum pretia in manibus ſuis *erant*.

קָסַם *Vide ſupra in* קסם: קְסָם, *&c. vide ſupra in verbo*.

קְסֹם, *ſive* קְסֹם, קָסוּמִי, *&c. Vide ſupra in eodem verbo*.

מִקְסָם *maſc.* Divinatio. *Conſtr.* וּמִקְסַם & divinatio, Ezech. 12. v. 24., 13. v. 7.

קָסַם *Vide ſupra* קוס *in Pih. pag.* 1252.

קֶסֶת *m.* Atramentarium, *vas ſcil.*, *in quo continetur* atramentum, *& pennæ*, *quod ad formam ciſtæ parvæ erat efformatum*, *ut habet Robertſon*: קֶסֶת הַסֹּפֵר atramentarium ſcribæ, Ezech. 9. vv. 2. 3., הַקֶּסֶת *idem*, Ezechiel. 9. verſ. 11.

קְעִילָה Kehiláh, *& juxta Vulgat.* Ceila, *nom. propr. urbis*, *nunc*, *Hieron. teſte*, *villulæ Tribus Judæ*, Joſ. 15. v. 44.

קָעַע *Radix Hebræis inuſit. Inde*, *geminata prima radicali*, *efformatur Pihel* קַעֲקַע, *quod Chaldæis eſt*, ſtigmate notavit, *in honorem ſcil. idoli*, ſcalpſit: *Ex quo nomen Hebr.*, *quod ſequitur*

קַעֲקַע *maſc.* Stigma *variè inciſum*, *ſeu variis lineis* ſignatum: וּכְתֹבֶת קַעֲקַע לֹא תִתְּנוּ, Levit. 19. v. 28., & ſcripturam ſtigmatis non facietis, *juxta Buxtorfium*, *alioſque*; *quidam vero una cum LXX. vertunt*, & literas punctu, *acus ſcil.*, non facietis; *Vulg. habet*, neque figuras aliquas, aut ſtigmata facietis; *Jo. Simon. dictionem hanc derivat à* יָקַע luxatus eſt, divulſus, avulſus fuit.

קָעַר *Radix Hebræis inuſit.*, *Chaldæis vero eſt*, profundus fuit. *Inde*, *ut multis videtur*, *eſt*

קְעָרָה *fœm.* Scutula, ſcutella, *propriè* profundior, vaſis *ſcil. cujuſdam genus*, *quo in libationibus*, *& ſolemnioribus epulis ad commiſcendos*, *ſeu temperandos cibos*, *vel etiam ad vinum diluendum uti ſolebant*, *quemadmodum poſt alios habet Robertſon in Lex. Sed Calmet comment. in* cap. 25. Exod. v. 28. *exiſtimat*, קְעָרָה *nomine poſſe non immeritò intelligi genus*

 aliquod

aliquod amplioris ſcutellæ, *in qua conficerentur panes propoſitionis. Conjecturam hanc ſuam firmat ex eo primum, quod* karon *Arabibus eſt* concava *admodum* ſcutella, *& ea ipſa in agro pro* mactris *utuntur ad recentes quotidie panes ſubigendos; tum ex eo, quod in* Numeris cap. 7. *quicumque offerunt ſua* קְעָרוֹת, *plena ſemper exhibent farinâ oleo ſubactâ: Vulg. dictionem hanc, ſcil.* קְעָרָה, *reddit* acetabulum, *quod propriè, auctore Plin.* lib. 21. c. 34., *erat menſura* XV. *drachmarum, ſeu heminæ quarta portio; uſurpatur etiam interdum pro* aceti vaſe. *Lata tamen quadam ſignificatione uſi ſunt veteres hac voce* acetabulum *ad deſignanda varia menſarum* vaſa liquidis *deſtinata, quemadmodum eſt Quintiliano* lib. 1., *& Martinio, in verbo* acetabulum, *animadverſum, & probat Calmet laudato in loco: Cum præfix.* הַקְּעָרָה הָאַחַת כֶּסֶף ſcutula, *ſive* ſcutella una argenti, *id eſt* argentea, Numer. 7. v. 84. *Conſtr.* קַעֲרַת־כֶּסֶף אַחַת ſcutula, ſcutella argenti, *ſive* argentea una, Numer. 7. verſ. 13., *&c. Plur.* הַקְּעָרֹת, Numer. 4. v. 7., *& conſtr.* קַעֲרֹת, Numer. 7. v. 84., ſcutulæ, ſcutellæ: *Cum affix.* קְעָרֹתָיו ſcutulæ, ſcutellæ, *ſive* acetabula ejus, Exod. 25. verſ. 29., 37. verſ. 16.

קפא Concrevit, coagulatus, condenſatus eſt: *Præter. plur.* קָפְאוּ תְהֹמֹת concreverunt, *ſive* coagulatæ, *& juxta Vulg.* congregatæ ſunt abyſſi, Exod. 15. verſ. 8. *Partic. plur.* הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, Sophon. 1. v. 12., qui concreti, coagulati ſunt cum fæcibus ſuis; *Vulg. habet*, (& viſitabo ſuper viros) defixos, *i. e., qui inſtar rerum* coagulatarum *ſtant immobiles*, in fæcibus ſuis: *Futur. plur.*, *quantum ad formam, cum* Nun *paragog. in pauſa* יִקְפָּאוֹן *vide paullo poſt in nom.* קִפָּאוֹן. *Hiph. Fut. cum affix.* וְכַגְּבִינָה תַּקְפִּיאֵנִי & ſicut caſeum coagulaſti me, Job. 10. v. 10.

קִפָּאוֹן *maſc. Occurrit ſemel* Zach. 14. v. 6., *ſed cum* Jod *ab initio, ita ſcil.* לֹא־יִהְיֶה אוֹר יְקָרוֹת יִקְפָּאוֹן, *ibi tamen multi, poſt LXX., Vulgat., alioſque veteres, exiſtimant cum Maſſor. pro* יִקְפָּאוֹן *legendum cum* Vau וְקִפָּאוֹן; *variant autem inter ſe in ejuſdem textus intelligentia. Nam LXX. ſunt interpretati*, ὐκ ἔςαι φῶς, καὶ ψύχη, καὶ πάγος, *id eſt, ut habet Vulg.*, non erit lux, ſed frigus, & gelu;

lu; *Alii reddunt*, non erit lux pretioſitatum, & concretionis, *ſive* lux pretioſa, & concreta, *vel* coagulata, denſa, *ita ut ſenſus ſit, tempus illud nec planè lucidum, hoc eſt lætum, nec planè tenebroſum, hoc eſt triſte futurum, ſed medium, in quo triſtia lætis miſcebuntur. Videantur Interpretes.*

קָפַד -ד- *In Kal inuſit. Inde Pih.* קִפֵּד præcidit: *Præter.* קִפַּדְתִּי כָאֹרֵג חַיַּי præcidi ut textor vitam meam, Iſa. 38. v. 12., *id eſt*, ad finem perduxi, ut textor pertextam telam præcidit.

קִפֹּד *maſc.*, Iſa. 14. v. 23., anataria, *aquilæ ſpecies lacus amans, uti ſentiunt Buxtorfius, & quidam alii: Kimchi ſcribit, eſſe* avem deſerta loca incolentem; *R. Salom.* ericium *hic exponit, &* Iſa. 34. v. 11. noctuam *explicat. Sed Græcis, & Vulg. conſtanter eſt* ἐχῖνος ericius, *nempe terreſtris, qui, ut notat Bochartus de* animal. lib. III. cap. 36., *æſtate in ſepibus, hyeme in truncis arborum, aut in terræ ſcrobibus degit. Quam quidem vocis hujus interpretationem probat, multiſque confirmat laudatus Auctor. Exiſtimat autem Joa. Simon.*, ericium *dictum* קִפֹּד *ab* horridis aculeis, *ex ſignificatione radicis Syr.* קפד horruit, horripilavit.

קְפָדָה *fœm.*. Excidium, *ſive, ut redditur à Vulg., Aqu., & Theod.*, anguſtia, Ezech. 7. verſ. 25., *ubi jungitur verbo maſculino, unde videtur* ה *paragogicum eſſe, ut ſcribit Kimchi in comment.. Habet etiam accentum in penultima, vel ob monoſyllabam vocem ſequentem, vel quod* ה *ſit paragogicum, & ita maſculinum eſſe poſſet* קֶפֶד, *vel* קְפָד.

קָפַז -ד- *Radix inuſit. Sed Chald., & Arab., item Rabbinis, & in Targum eſt*, ſubſiliit, inſiliit, *alias Arab.* קפט, *&* קפס, *Chald.* קפץ, *ut notat Joa. Simon. Inde eſt nomen Hebr., quod ſequitur*,

קִפּוֹז *m.*, Iſa. 34. v. 15., merula, *juxta Buxtorfium, & quoſdam alios;* Merula *autem avis eſt* ſaltuatim *incedens: Bocharto, & Joa. Simoni videtur eſſe* ſerpens jaculus, *à* ſaltu *ſic dictus, quia in arbores, & in viatores* inſiliit: *Sed Græci, Chald., Syrus, Arabs, Vulg., Hieron., R. Salomon, Ab. Eſra, Kimchi in lib. Radicum, & quotquot fere ſunt, Hebræi reddunt* ericium, *ac ſi* קִפּוֹז *ſit idem, quod* קִפֹּד,

ita

ita ſuadente ſcil. ſoni vicinitate, & literarum ז, & ר, *facili permutatione*.

קִפָּאוֹן; *Inde* יְקִפָּאוֹן *vide* קפא *pag.* 1286.

קָפַץ Occluſit, obdidit, contraxit, conſtrinxit: *Item* ſubſiliit, tranſiliit, ſubſultavit; *quem poſtremum ſenſum derivant nonnulli ex eo, quod, qui* exſiliunt, *ſive* ſubſiliunt, contractis, *ſive* ſtrictis *pedibus properant, quemadmodum reptilia, quæ ſcil.* contractione *celerius prorepunt. Sed Joa. Simon arbitratur*, ſubſiliendi *ſignificationem eſſe Chald. Præterit.* אִם־קָפַץ בְּאַף רַחֲמָיו an occluderet, *ſive* concluſit, continebit in ira miſericordias ſuas, Pſalm. 77. verſ. 10. *Fœm.* וְכָל־עַוְלָה קָפְצָה פִּיהָ, Pſalm. 107. v. 42., & omnis iniquitas occludat, *ſive* occluſit, & *juxta Vulg.* oppilabit os ſuum; & *ita* Job. 5. v. 16., *ubi Vulg. reddit*, contrahet: *Futur.* וְלֹא תִקְפֹּץ אֶת־יָדְךָ & non contrahes, *ſive* non occludes manum tuam, Deut. 15. v. 7. *Plur.* עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם ſuper eum occludent, & *juxta Vulgat.* continebunt reges os ſuum, Iſa. 52. v. 15. *Niph. Futur. plur.* יִקָּפְצוּן, Job. 24. v. 24., occludentur, *ſcil. ſepulcro, ita Buxtorſius; Alii reddunt*, conſtringentur, *ita ſcilicet, ut ſe loco movere nequeant; Vulgat. cum aliis habet*, auferentur, *q. d.* excidentur, *i. e.* claudetur os eorum, & repente occidentur, ne forte voce ſua clament. *Pih. Partic.* מְקַפֵּץ ſubſultans, ſubſiliens, Cant. 2. v. 8.

קֵץ *Vide poſt* קצץ; *Sed* קֵץ *vide in* קוץ.

קָצַב Præcidit, abſcidit, cæcidit, *ita tamen concinnè, ut in* præcidendo *ſervetur æqualitas, & menſura. Hinc Rabbini, ut habet Robertſon, hoc verbo utuntur pro* præfinire, præſcribere, limitare: *Partic. Pahul fœm. plur.* שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, Cant. 4. verſ. 2., dentes tui ſicut grex præciſarum, *i. e.* tonſarum, *ſcil. ovium, deeſt ſiquidem ſubſtantivum, atque ita cum Vulgat., & Buxtorſio vertunt multi; At Pagninus, Junius, Bochartus* Part. I. lib. II. cap. 45. de animalibus *&c., aliique reddunt*, dentes tui ut grex, *ſive* ſimiles gregi ovium æqualium, *i. e., ut exponunt Ab. Ezra hoc in loco, & Kimchius in Lexico, ejuſdem ſtaturæ, & menſuræ, ac ſi unaquæque* cæſa fuiſſet *adinſtar ſcalæ ſuæ: Futur.* וַיִּקְצָב־עֵץ, 2. Regum 6. verſ. 6., &

præ-

præcidit lignum, *æqualiter ſcil., q. d., inquit Rabbi David*, & præcidit lignum in menſura, *ut eſſet manubrium ferro*.

קֶצֶב *m.* Præciſio, inciſio, cæſura: קֶצֶב אֶחָד cæſura eadem, 1. Reg. 7. verſ. 37., *id eſt, eadem, & æqualis proportio omnibus erat: Plur. conſtr.* לְקִצְבֵי הָרִים ad præciſiones montium, Jon. 2. v. 7., *i. e.*, radices, fines, extremitates, *ubi montes* præciſi *videntur*.

קָצָה Scidit, ſuccidit, præcidit, abſcidit, abraſit, amputavit, decurtavit, detruncavit, *propriè finem, & extremitatem: Aliud* קָצֶה *vide infra inter nomina; item* קָצֵהוּ *vide infra in nom.* קָצָה: *Infin.* קְצוֹת־עַמִּים exſcindendo populos, Habd. 2. v. 10. *Pih. Partic.* מְקַצֶּה רַגְלַיִם detruncans pedes, Prover. 26. v. 6., *ubi Vulg. habet*, claudus pedibus; מִקְצָה, *&* מִקְצֵה *vide infra in nom.* קָצָה; *item* מִקְצָת, *&* מִקְצַת *vide infra inter nomina, ſuo proprio loco: Infin.* לְקַצּוֹת בְּיִשְׂרָאֵל, 2. Reg. 10. v. 32., truncare, *juxta Buxtorfium, aliis eſt* exſcindere, abſcindere, *vel, ut habet Vulgat., petita ſignificatione à* קוץ tædere, tædio affici in, *vel* ſuper Iſrael. *Hiph.* הִקְצָה; *ſed* הַקְצָה *vide infra in nom.*, מֵהָקִיץ, הֵקִיץ, *&c. vide pag.* 1254. *Præter. plur.* וְאַחֲרֵי אֲשֶׁר הִקְצוּ quem abraſerint, Levit. 14. v. 41. *Infin.* הִקְצוֹת אֶת־הַבַּיִת, Levit. 14. v. 43., *ubi* Chirek *eſt loco* Pathach, & poſtquam abraſerint domum, *ſive* poſtquam abraſa fuerit domus; *Vulg. habet*, & pulvis eraſus.

קָצֶה *m.* Finis, extremum, extremitas, *quaſi* præciſum *dicas: ubi enim res* præciditur, *ibi ejus* finis *eſt. Vide infra* קָצֵה *inter nomina. Bochartus, Ludovicum de Dieu ſequutus*, Part. I. lib. II. cap. XXXIV. de animal. *pag.* 356. *multis probat, vocem* קצה *ſignificare non ſemel* univerſitatem, *ſive* totum, *ita ut* extremum, *&* totum, *ſive* in univerſum *haberi debeant ut ſynonyma; quia, addit ille*, extrema *pertinent ad* complementum *rei; neque ullus dici poteſt* totum *orbem peragraſſe, donec venerit ad* extrema: *Cum præfix.* מִן־הַקָּצֶה אֶל־הַקָּצֶה ab extremo ad extremum, Exod. 26. v. 28., כָּל־הָעָם מִקָּצֶה, Geneſ. 19. v. 4., totus populus ab extremitate, *i. e.* in univerſum, *ſive, ut habet Vulg.*, ſimul; עִירוֹ מִקָּצֶה, Jerem. 51. verſ. 31., civitas ejus

ab

ab extremitate, *ſive* à ſummo, *id eſt* tota: *Conſtr.* קָצֶה וַיַּרְא מִשָּׁם finis, Exod. 16. v. 35., Numer. 20. v. 16., קְצֵה הָעָם, Num. 22. v. 41., & vidit inde extremitatem, *ſive* extremam partem populi, *id eſt* totum exercitum uſque ad extremam partem, *ut patet ex* Numer. 23. verſ. 13., בִּקְצֵה in extremitate, *ſive* extrema parte, Gen. 23. v. 9., בִּקְצֵה הַמַּחֲנֶה, Numer. 11. v. 1., ab extremitate caſtrorum, *id eſt*, *ut quidam cum Bocharto exponunt*, per univerſa caſtra; *Vulg. habet*, (devoravit) extremam caſtrorum partem; בִּקְצֵה הַמַּיִם in extremo, *ſive*, *juxta Vulgat.*, *& alios*, in parte aquarum, Joſ. 3. verſ. 15., וּבִקְצֵה תֵבֵל & in extremitatem orbis, *ſive* in totum orbem, Pſalm. 19. v. 5., מִקְצֵה à fine, poſt finem, Geneſ. 8. v. 23., Deuter. 14. v. 28., וּמִקְצֵה אֶחָיו לָקַח חֲמִשָּׁה, Gen. 47. v. 2., & de, *ſive* ex extremitate fratrum ſuorum, *id eſt* ex omnibus fratribus ſuis accepit quinque, *ita cum Bocharto multi*; *Alii vertunt*, & partem fratrum ſuorum tulit, *quia* קָצֶה extremitas *eſt* pars *in integro*, *ſeu toto aliquo*; *Vulgat. habet*, extremos quoque fratrum ſuorum: מִקְצֵה, *&c. vide infra in nomine* קָצָה: וּלְמִקְצֵה & ab extremo, à ſummo, Deuter. 4. verſ. 32., וְעַד־קָצֵהוּ & uſque ad extremum ejus, Geneſ. 47. v. 21., אֶפֶס קָצֵהוּ, Numer. 23. verſ. 13., tantummodo extremitatem, *id eſt* partem ejus (videas); בְּקָצֵהוּ in extremitatem, *ſive* in finem ejus, Exod. 19. verſ. 12., אִישׁ לְבִצְעוֹ מִקָּצֵהוּ, Iſa. 56. v. 11., quiſque ad avaritiam ſuam ab extremo ejus, *i. e.* ad unum omnes; *item* de fine ejus, Ezech. 25. v. 9. *Plur. cum affix.* מִקְצֵיהֶם, *ubi deficit* Dageſch *in* Koph, Ezech. 33. v. 2., ab extremitatibus, *& juxta Vulg.* de noviſſimis ſuis: *Sed aliis*, *etiam hoc in loco*, קצה *eſt* univerſitas, *redditurque*, è medio omnium ſui, *ſive* ex omnibus ſe.

קֵצָה *m.* Extremitas, finis, Iſa. 2. v. 7., Nah. 2. v. 10., 3. vv. 3. 9. *Sed* קֵצֶה *vide in* קֵץ *poſt* קָצַץ.

קָצָה *f.* Extremum, finis: *Cum præfix* מִקָּצָה ab extremo, *& juxta Vulg.* in latere, *& in* ſummitate partis, Exod. 25. v. 19., 37. v. 8. *Conſtr.* קְצָת, *&* מִקְצָת *Chald. vide infra ſuo loco inter nomina*: *Cum præfix.* וּמִקְצָת יָמִים & à fine,

ſive

ſive poſt finem dierum, Dan. 1. verſ. 15., *& cum affix.* וּמִקְצָתָם & à fine, *ſive* poſt finem illorum, *ſcil. annorum*, Dan. 1. v. 5. *Plur.* קְצוֹת, *& conſtr.* קְצוֹת extremitates, fines, *item* partes, *juxta Vulgat.*, *alioſque*, Exod. 25. v. 18., 37. v. 7. *Cum præfix.* הַקְּצוֹת *vide ſupra in verbo*; לִקְצוֹת־הָאָרֶץ ad fines terræ, Job. 28. v. 24., *ſed* לִקְצוֹת *vide ſupra in verbo*; מִקְּצוֹת ab extremitatibus, *& juxta Vulgat.* à ſummitate, ab extremis, 1. Reg. 6. v. 24., Iſa. 41. v. 9., *ſed* מִקְּצוֹת הָעָם, 1. Reg. 12. v. 31., 13. v. 33., *varie redditur*: *Quidam ita exponunt*, (conſtituit Sacerdotes) ex extremis populi, *id eſt* infimis: *Verum eos falli, exiſtimat Bochartus cum aliis; quia ibi Jeroboam redarguitur, quod, neglecta Levitica Tribu, & Aaronis familia, alios elegerit ſibi Sacerdotes* ex extremis populi; *quum autem è Levitica etiam Tribu nonnulli fuerint* infimi *ordinis, utpotequi ſupplices ſe proſternebant pro obolo, & fruſto panis*, 1. Sam. 2. v. 36., *hinc per τὸ* ex extremis populi *intelligendum, non quidem* ex infimis, *ſed* ex univerſo populo *fuiſſe ab Jeroboamo electos Sacerdotes. Tamen, pace tanti viri, optime ſtat, fuiſſe Jeroboamo in crimen vocatum, quod, non ſolum ex quàlibet Tribu, ſed etiam* ex infimis *cujuſque Tribus Sacerdotes conſtituerit. Aliud ſiquidem eſt, quod in Tribu Levitica fuerint aliqui adverſà fortunà* infimi ordinis; *aliud vero, quod datà operà* ex infimis populi *fuerint in ſacrorum miniſtros electi*: *Vulg. vertit*, de extremis populi, *& alio loco*, de noviſſimis populi. *Cum affix.* קְצוֹתָיו, Exod. 24. v. 19., 27. v. 4., 28. v. 7., *ſed* 37. v. 8., 39. verſ. 4. *ſcribitur* קְצוֹוֹתָו, *cum gemino ſcil.* Vau, *quaſi legendum fuiſſet* קְצָוֹתָו, *ut mox in* קַצְוָה, *quod vide*, *ſed juxta Maſſorethas* Vau *redundat*, *atque legendum* קְצוֹתָיו, extremitates, *vel* ſummitates ejus; אֵת שְׁנֵי קְצוֹתָיו אָכְלָה, Ezech. 15. verſ. 4., duas, *vel* ambas extremitates ejus, *& juxta Vulg.* utramque partem ejus conſumſit; עַל־קְצוֹתָם uſque ad extrema eorum, Pſalm. 19. verſ. 7., מִקְצוֹתָם, Jud. 18. verſ. 2., 2. Reg. 17. verſ. 32., ex univerſitatibus ſuis, *i. e.*, *ut multi exponunt*, ex omnibus ſuis, *qui aliquem* ſublimem *tenebant gradum*, *ſive* ex hominibus cujuſque ordinis; *Alii vero reddunt*, ex obſcuris hominibus,

bus, qui inter eos; *Vulg. ultimo in loco vertit*, de noviſſimis.

קְצָה *f. Chald.* Extremitas, finis: *Conſtr.* לִקְצָת, *& juxta Maſſor.* לִקְצָת poſt finem, Daniel. 4. vv. 26. 31. *Vide infra aliud* קְצָת.

קְצָו *maſc. Idem ac ſupra, ſed mutata tertia radicali* ה *in* ו: *Plur. conſtr.* קַצְוֵי extremitates, fines, termini, Pſalm. 48. v. 11., 65. v. 6., Iſa. 26. v. 15.

קְצָוָה *fœm. Idem ac ſupra: Inde plur.* קְצָוֹת, Pſal. 65. v. 9., fines, termini; *& cum præfix.* הַקְּצָוֹת, Exod. 38. v. 5., extremitates, *ſive, juxta alios*, ſummitates.

קִיצוֹן *maſc.* Extremum: *Inde fœm.* הַקִּיצוֹנָה extrema, extremum: בִּשְׂפַת הַיְרִיעָה הַקִּיצוֹנָה, Exod. 26. v. 4., in ora cortinæ extremæ, *i. e. ſecundæ, ut habet Chald., vel, ut alii exponunt*, in ora cortinæ, in extremo, *inquam*, ipſius cortinæ; *& ita* Exod. 26. v. 10., 36. vv. 11. 17.

קְצָת *Chald.* Pars, *à toto* abſciſſa: מִן־קְצָת ex parte, Dan. 2. v. 42., לִקְצָת *vide ſupra in nom. Chald.* קְצָה.

מִקְצָת *fœm.* Pars, *item* finis: וּמִקְצָת כְּלֵי & partem vaſorum (tradidit), Dan. 1. v. 2., וּמִקְצָת יָמִים & à fine, *ſive* poſt finem dierum, Dan. 1. v. 15., וּמִקְצָת רָאשֵׁי הָאָבוֹת, Nehem. 7. v. 70., tum pars capitum paternarum familiarum, *id eſt* aliqui, quidam, *ſive* nonnulli è primoribus, *ſive* de principibus familiarum, *quemadmodum cum Vulgat. exponunt multi, & Rabbini etiam: Vide ſupra in nom.* קָצָה *pag.* 1290., וּלְמִקְצָת הַיָּמִים & poſt finem dierum iſtorum, Dan. 1. v. 18. *Cum affix.* וּמִקְצָתָם, Dan. 1. v. 5., & à fine iſtorum, *id eſt* exactis illis annis, *ut cum R. Saadia notant Buxtorfius, aliique tam veteres, quam recentiores; à quibuſdam tamen redditur*, & pars illorum, *ſive* aliqui, quidam ex illis.

קֶצַח *maſc.* Melanthium, nigella, gith, *herbæ, ſive ſeminis cujuſdam genus, quod panes gratiſſimè condit, uti tradit Plinius* lib. XIX. cap. 8., *&* lib. XX. cap. 17. *Aben Eſra ſcribit*, gith *ſemen eſſe* cymino *minus, & nigrum: Occurrit autem apud* Iſa. 28. vv. 25. 27.

קָצַן *Radix Hebræis inuſit. Ejuſdem tamen primævam ſignificationem derivant nonnulli à Radice Arab.* חצן, *quæ in* 5. *Conjug.*

5. *Conjug. ſonat*, nobilis, *&* præclarus fuit. *Nam, ut notat Joa. Simon, verba incipientia à literis* חצ, *&* קצ *in multis conveniunt. Inde eſt nom. Hebr., quod ſequitur.*

קָצִין *maſc.* Dux, ductor, princeps, Proverb. 6. v. 7., 25. verſ. 15., Iſa. 3. verſ. 6., Dan. 11. v. 18. *Cum præfix.* וְהָיִיתָה לָּנוּ לְקָצִין & eſto nobis in ducem, Jud. 11. v. 6. *Conſtr.* קְצִין עָם princeps populi, Iſa. 3. verſ. 7. *Plur. conſtr.* וּקְצִינֵי & principes, duces, judices, Joſ. 10. v. 24., Iſa. 1. verſ. 10., Mich. 3. vv. 1. 9. *Cum affix.* כָּל־קְצִינַיִךְ omnes duces tui, Iſa. 22. v. 3.

קִיצוֹנָה *fæm: Vide ſupra in* קִיצוֹן *pag.* 1292.

קצע Abſcidit, abraſit, decorticavit, *& Æthiop., ut admonet Jo. Simon, eſt,* incurvavit; *Arab. vero,* curvatus eſt: *Sed Hebr. in Kal non occurrit. Partic. fæm. paſſivum plural. in Pih.* מְקֻצָּעוֹת *vide infra in nomine* מִקְצוֹעַ: *Vide etiam inter ipſa nomina* מַקְצֻעָה. *Hiph.* הִקְצִיעַ tectorio nudavit, lituram, *vel* ſuperficiem muri abraſit, *juxta Buxtorfium, alioſque; item, juxta quoſdam,* dolavit: *Futur.* וְאֶת־הַבַּיִת יַקְצִעַ מִבַּיִת, Levit. 14. verſ. 41., & domum nudabit-tectorio, *vel* circumradet intrinſecus, *juxta Buxtorfium, ſive, ut quidam vertunt,* abradet, abradat intrinſecus; *Vulgat., aliique habent,* domum jubebit abradi intrinſecus: *Partic. fæm. in Hoph. vide in nom.* מִקְצוֹעַ.

קְצִיעָה *f.* Caſia, *non quidem medicinæ, ſed aromatis ſpecies, ſive, arbuſcula, frutex aromaticus, cujus cutis* abraditur: *Nam* caſia *ſolo* cortice *eſt commendabilis; dicta* קְצִיעָה, *quod ſit* decorticata, *vel* decorticanda, *ut ſcil. vel ipſa, ſicca, vel ipſius cortex fiat aroma. Occurrit tantum in plur.* קְצִיעוֹת, Pſalm. 45. verſ. 9., caſiæ, *plur. ad emphaſin, ut notant quidam; Alii cum Joa. Simone vertunt,* cortices caſiæ abraſi, *&* decorticati.

מִקְצוֹעַ, *&* מִקְצֹעַ *m.* Angulus, *q. d.* locus *ædificii* abſciſſus, *ſive* abruptus, *in quo nimirum velut* abſcinditur *ſuperficies, & deſinit; eſt enim* angulus *linearum duarum* ſectio. *Hinc uſurpatur etiam pro* extremitate, latere, *&* parte: *Quibuſdam videtur* angulus *dictus* מִקְצוֹעַ *ex ſignificatione radicis Æthiop., & Arab., quaſi ſcil.* locus *ædificii* incurvatus. *Cum præfix.* וְעַל־הַמִּקְצוֹעַ, 2. Paral. 26. verſ. 9., in angulo,

gulo, *& juxta quoſdam cum Vulgat.* in latere; מִן־הַמִּקְצֹעַ ab angulo, Nehem. 3. verſ. 20., עַד־הַמִּקְצוֹעַ וְעַד־הַפִּנָּה, Nehem. 3. v. 24., uſque ad angulum, & uſque ad angulum; *nam utraque vox idem ſignificat*, angulum *ſcil. in muro præcipuum; Quidam autem arbitrantur*, מִקְצֹעַ *eſſe* angulum interiorem *ædificii*, *ſive* partem muri incurvam; פִּנָּה *vero eſſe* angulum exteriorem, *ſive* alam quandam, *quâ muri pars ſuprema muniebatur; Vulg. vertit*, uſque ad flexuram, & uſque ad angulum: מִנֶּגֶד הַמִּקְצוֹעַ contra angulum, *ſive*, *juxta alios*, contra flexuram, *vel* à proſpectu, è regione flexuræ, *ſive* curvaturæ, Nehem. 3. v. 25., בְּמִקְצֹעַ in angulo, Ezech. 46. verſ. 21. *Plur. conſtr.* אֶל־אַרְבַּעַת מִקְצוֹעֵי per quatuor angulos, Ezech. 46. verſ. 21. *Plur. fœm.* מִקְצֹעוֹת, Ezech. 46. verſ. 22., *& cum præfix.* הַמִּקְצֹעוֹת, Exod. 26. v. 24., 36. v. 29., anguli: *Cum affix.* וּמִקְצֹעוֹתָיו & anguli ejus, Ezech. 41. v. 22. *Inde, ut quidam cum Joa. Simone exiſtimant, efformatum Partic. plur. fœm. in Pyh. cum præfix.* לִמְקֻצְעֹת הַמִּשְׁכָּן, Exod. 26. verſ. 23., 36. v. 28., angulatis, *ſive* angulariis tabernaculi; *At LXX., Vulg., Buxtorfio, aliiſque eſt nomen, redditurque*, angulis, *vel* in angulis tabernaculi: *Item Partic. plur. fœm. in Hoph.* מִדָּה אַחַת לְאַרְבַּעְתָּם מְהֻקְצָעוֹת, Ezech. 46. v. 22., menſura una quatuor ipſis, *atriis ſcil.*, angulatis, *ſive* angularibus, *i. e.* in angulis conſtitutis; *Vulg. vertit*, menſuræ unius quatuor erant. *Vide, quod ſequitur*.

מַקְצֻעָה *fœm.* Angulus: *Plur.* יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת, Iſa. 44. v. 13., aptat illud in angulos, *ita Buxtorfius, & cum ipſo multi; Vulg. vertit*, fecit illud in angularibus: *R. Salomoni, quem ſequuntur Joa. Simon, aliique*, τὸ מַקְצֻעוֹת *ſunt* dolabræ, ſcalpra, *inſtrumenta ſcil.*, *quibus faber lignarius* abſcindit, *&* abradit, complanat, lævigat, *&* dedolat *lignum. In numero autem plural. uſurpatur, quia, ut habet Robertſon, ad hoc opus duo ſunt inſtrumenta*, dolabra *ſcil.*, *aut* planula major, *&* minor. *Sed R. Jonah reddit*, aptavit illud regulà, *ſive* amuſſi.

קָצַף Ferbuit, efferbuit, ſpumavit: *Metaphoricè tantum de* irato *dicitur*, *pro*, irà efferveſcere, *quod* gravius irati *aliquando* ſpument; *atque tunc reddendum*, graviter ſucccenſuit,

ſuit, vehementer iratus eſt: *Conſtruitur abſolutè, & cum Præpoſit.* עַל. *Præter.* קָצַף עַל־עֲבָדָיו efferbuit, *ſive* iratus eſt contra ſervos ſuos, Geneſ. 41. v. 10., אֲשֶׁר קָצַף qua ſuccenſus eſt, Deut. 9. v. 19., קָצַפְתָּ efferbuiſti, iratus es, Iſa. 64. v. 4., Thren. 5. v. 22., קָצַפְתִּי irâ efferbui, iratus ſum, Iſa. 47. verſ. 6. *Partic.* קֹצֵף ſuccenſens, iraſcens, Zach. 1. v. 15. *Infin. cum præfix.* מִקְּצֹף עָלַיִךְ, Iſa. 54. v. 9, ab efferveſcendo, *id eſt* ne efferveſcam, *ſive* iraſcar contra te: *Futur.* אֶקְצוֹף, Iſa. 57. verſ. 16., iraſcar; וְאֶקְצֹף, Iſa. 57. v. 17., & iratus, indignatus ſum; תִּקְצֹף ſuccenſebis, ſuccenſeas, iraſcaris, Num. 16. verſ. 22., Iſa. 64. v. 8., יִקְצֹף efferveſcet, ſuccenſebit, ſuccenſeat, iraſcatur, Levit. 10. v. 6., Joſ. 22. v. 18., Eccleſ. 5. v. 5., וַיִּקְצֹף & efferbuit, iratus eſt, Geneſ. 40. v. 2. *Plur.* וַיִּקְצְפוּ & efferbuerunt, & irati ſunt, 1. Sam. 29. verſ. 4. *Hiph.* הִקְצִיף irâ efferveſcere fecit, ad iram concitavit, provocavit: *Præter.* הִקְצַפְתָּ אֶת־יְהוָה irâ efferveſcere feciſti, *ſive* ad iracundiam provocaſti Dominum, Deut. 9. v. 7. *Plur.* הִקְצַפְתֶּם efferveſcere feciſtis, ad iram provocaſtis, Deut. 9. v. 8. *Partic. plur.* מַקְצִפִים facientes irâ efferveſcere, ad iram provocantes, Deut. 9. verſ. 22. *Infin. cum præfix.* בְּהַקְצִיף אֲבֹתֵיכֶם, Zach. 8. v. 14., cum ad iracundiam provocaſſent patres veſtri: *Futur. plural.* וַיַּקְצִיפוּ עַל־מֵי & ad iram provocarunt juxta, *ſive* ad aquas, Pſalm. 106. v. 32. *Hithp. Præter.* וְהִתְקַצַּף & efferbuerit, *ſive*, *juxta Vulg.*, *alioſque*, & iraſcetur, & irâ apud ſe efferveſcet, Iſa. 8. v. 21.

קְצַף *Chald. in Peal ſignificat idem ac ſupra. Inde Præterit.* וּקְצַף שַׂגִּיא, Dan. 2. v. 12., & efferbuit, & iratus eſt vehementer; *Sed Vulg.*, *& quibuſdam aliis eſt nomen*, *redditurque*, & irâ magna; *vide*, *quæ ſequuntur*.

קֶצֶף *maſc.* Spuma, *quæ in ſuperficie aquæ* efferveſcentis, *&* æſtuantis: *Item metaphoricè* ira, fervens *ſcil.*, *& quaſi* ſpumans, fervor, indignatio, Num. 1. v. 53., *&c.*, *& in pauſa* וָקֶצֶף & ira, indignatio, Ecclèſ. 5. v. 16., Eſth. 1. v. 18. *Cum præfix.* הַקֶּצֶף ira, Num. 17. v. 11., וּבְקֶצֶף & in indignatione, Deuter. 29. v. 27., כְּקֶצֶף, Hoſe. 10. verſ. 7., quaſi ſpuma; *ſed quidam*, *hoc in loco*, *cum Kim-*

chio intelligunt cremium, *ſive* quiſquilias; *alii pauci* fragmentum arboris, *ſive* rami, *à rad. Arab.* קצף fregit: מִקֶּצֶף יְהוָה propter fervorem Domini, *ſive*, *juxta Vulg.*, ab irâ Domini, Jerem. 50. verſ. 13. *Cum affix.* בְּקִצְפִּי in fervore meo, *ſive* in irâ, in indignatione mea, Iſa. 60. verſ. 10., אַל בְּקֶצְפְּךָ תוֹכִיחֵנִי ne in fervore tuo corripias me, Pſalm. 38. v. 2., וְקִצְפֶּךָ (à facie indignationis tuæ) & iræ tuæ, Pſalm. 102. verſ. 11., מִקִּצְפּוֹ à fervore ſuo, *ſive* ab irâ, indignatione ſua, Jerem. 10. v. 10.

קְצַף *m. Chald.* ira: דִּי־לְמָה לֶהֱוֵא קְצַף עַל־מַלְכוּת, Eſdr. 7. v. 23., cujus, *ſcil. Dei*, ut quid futura eſt ira contra regnum? *ita Pagninus*, *Arias Montanus*; *LXX. autem verterunt*, *μή ποτε γένηται ὀργὴ ἐπὶ τὴν βασιλείαν*, *i. e.*, *ut habent Vulg.*, *Junius*, *Tremellius*, *aliique*, ne forte iraſcatur, *ſeu* ſit ira (*Dei*) contra regnum.

קְצֹף; *Inde* מִקְצֹף *vide ſupra in Infin. verbi* קָצַף.

קְצָפָה *f.* Spuma, *juxta Buxtorfium*, *& quoſdam alios*: וּתְאֵנָתִי לִקְצָפָה, Joel. 1. v. 7., (poſuit) & ficum meam in ſpumam, *i. e.*, rem nihili, *juxta Ab. Eſram*: *Quidam exponunt* in clavum, *vel* fungum, *qui ſcil.* effervеſcentia *quædam*, *&* ſpuma *eſt in arbore*, *q. d.* in decorticationem, *ſive quod* decorticata eſt, *ob multam ſiccitatem*; *Vulg. verbaliter reddit*, & ficum meam decorticavit: *Bochарto in* Hieroz. P. II. pag. 469., *& Joa. Simoni in* Lex. τὸ קְצָפָה *eſt* fractio, fractura, *ex ſignificatione radicis Arab.*

קָצַץ Abſcidit, concidit, præcidit, amputavit, truncavit, mutilavit, *de* extremitate *propriè dicitur*. *Præter. cum* ה *paragog.* וְקַצֹּתָה אֶת־כַּפָּהּ & amputabis, *ſive*, *juxta Vulgat.*, *alioſque*, & abſcindes manum illius, Deuter. 25. v. 12. *Partic. Pahul plur. conſtr.* וְעַל כָּל־קְצוּצֵי פֵאָה, Jerem. 9. v. 25., & ſuper omnes amputatos, *ſive* præciſos latere, *vel* angulo, *id eſt*, attonſam, *&* circumraſam comam habentes, *ut mos fuit Arabum*. *Aliam expoſitionem vide in* פֵּאָה. *Pih. Præter.* קִצֵּץ, Exod. 39. v. 3., Pſalm. 46. v. 10., 129. v. 4., *&* קִצַּץ, 2. Reg. 18. v. 16., truncavit, concidit, confregit, confringet: *Futur.* וַיְקַצֵּץ & truncavit, *id eſt*, decerpſit, *vel*, præcidit, concidit, 2. Reg. 16. v. 16., 24. v. 13., 2. Paral. 28. v. 24. *Plur.*

־יְדֵיהֶם

וַיְקַצְּצוּ אֶת־יְדֵיהֶם & amputarunt manus eorum, 2. Sam. 4. v. 12. *Pyh. Partic. plur.* מְקֻצָּצִים mutilati, amputati, truncati, Jud. 1. v. 7.

קצץ *Chald. ſignificat idem ac ſupra: Unde Pahel Imper. plural.* וְקַצִּצוּ עַנְפּוֹהִי, Dan. 4. v. 11., & amputate, abſcindite, præcidite ramos ejus.

קְצִיץ Ketzis, *& juxta Vulg.* Caſis, *nom. propr. urbis*, Joſ. 18. v. 21.

קֵץ *m.* Finis, extremum, extremitas, *q. d.* abſciſſio rei: קֵץ כָּל־בָּשָׂר finis univerſæ carnis, Gen. 6. v. 13. *Cum præfix.* הַקֵּץ finis, 2. Paral. 21. v. 19., *&c.*, *ſed* הֲקֵץ nunquid finis? Job. 16. v. 3., לְקֵץ, *&* לְקֵץ, poſt finem, 2. Paral. 18. v. 2., Dan. 11. v. 6., ad finem, *ſive, juxta Vulg.*, ad præfinitum, Dan. 12. v. 13., *&* in fine, Dan. 6. v. 13., 12. verſ. 13., Habac. 2. verſ. 3., מִקֵּץ à fine, *i. e.* poſt, Geneſ. 4. v. 3., *&c.*, *item* מִקֵּץ הֱיוֹת לָהּ poſtquam factum fuiſſet ei, Eſth. 2. verſ. 12., *item* ab extremitate, *i. e.*, *ut habet Vulg.*, ab extremis finibus, Jerem. 50. v. 26. *Cum* ה *paragogico*, קֵצֶה, Iſa. 2. v. 7., *vel* קֵצֶה, Nah. 2. verſ. 10., *&* 3. v. 9., finis, *eſtque* Milhel, *ſive penacutum, propter* ה *paragogicum, ut ſcribit Ab. Eſra*: מִקְצֵה *vide ſupra poſt* קצה *pag.* 1290. *Cum affix.* קִצִּי finis meus, Job. 6. v. 11., Pſal. 39. v. 5., קִצֵּנוּ finis noſter, Thren. 4. v. 18., קִצֵּךְ finis tuus, Jer. 51. v. 13., וְאָבוֹא מְרוֹם קִצּוֹ, Iſa. 37. v. 24., & introibo altitudinem extremitatis ejus; וּבָא עַד־קִצּוֹ, Dan. 11. v. 45., & veniet uſque ad extremitatem, *ſive* ſummitatem ejus; finis *enim eſt tam in* principio, *ſive* vertice, *quam in* fine, *ſive* imo; וְקִצּוֹ & finis ejus, Dan. 9. v. 26. *Et cum* ה *loco* Vau, מְלוֹן קִצֹּה, 2. Reg. 19. v. 23., & habitaculum extremitatis, *vel* finis ejus: *Plur. conſtr.* תְּשִׂימוּן קִנְצֵי לְמִלִּין ponetis fines ſermonibus, Job. 18. v. 2., *cum* Nun *loco* Dageſch, *more Chaldaico*.

קָצַר Abbreviavit, decurtavit, ſecuit, abſcidit, *& ſpeciatim* fruges; *unde* meſſuit, demeſſuit: *Item intranſitivè* abbreviatus, decurtatus, anguſtatus, imminutus eſt, *&* breve, curtum fuit, *aut* factum eſt: *Metaphoricè, junctum cum nomine* יָד *indicat* abbreviationem, *&* imminutionem

potentiæ agendi; *junctum vero cum nomine* נֶפֶשׁ, & רוּחַ, *opponitur* longanimitati, & patientiæ, *adeoque* abbreviatio ſpiritus, *ſive* animæ *exprimit ejuſdem* impatientiam, indignationem, tædium, & mærorem; ſpiritus *enim*, *ſive* cor *in mœrore* contrahitur, & *in gaudio* dilatatur, *ut eſt Joa. Simoni animadverſum*. *Præt.* קָצַר הַמַּצָּע מֵהִשְׂתָּרֵעַ Iſa. 28. v. 20., brevius eſt ſtratum quam ut (quis in eo) ſe ſe extendat; *Vulg. vertit*, coanguſtatum eſt ſtratum, ita ut alter decidat: & *cum præfix.* ה *interrog.*, הֲקָצַר רוּחַ יְהוָה nunquid abbreviatus eſt ſpiritus Domini? Mich. 2. v. 7. *Fœm.* הֲקָצוֹר קָצְרָה יָדִי, Iſaia 50. verſ. 2., nunquid abbreviando abbreviata eſt manus mea? *Plur. in pauſa* וְקֹצִים קָצָרוּ & ſpinas meſſuerunt, Jerem. 12. v. 13., עַוְלָתָה קְצַרְתֶּם iniquitatem meſſuiſtis, Hoſe. 10. v. 13., וּקְצַרְתֶּם אֶת־קְצִירָהּ & meſſuiſtis, *ſive* meſſueritis ſegetem, *ſive* fruges ejus, Levit. 23. v. 10. *Partic.* קוֹצֵר, Pſalm. 129. verſ. 7., & *cum præfix.* הַקּוֹצֵר, Jerem. 9. v. 21., metens, meſſor; וְנִגַּשׁ חוֹרֵשׁ בַּקּוֹצֵר & attinget arator ad meſſorem, Amoſ. 9. v. 13. *Plur.* קֹצְרִים, 1. Sam. 6. v. 13., & *cum præfix.* הַקּוֹצְרִים, & *ſine* Vau הַקֹּצְרִים, Ruth. 2. vv. 3. 5. 6., &c., metentes, meſſores; לַקּוֹצְרִים meſſoribus, Ruth. 2. v. 4. *Partic. Pahul plural. fœm.* וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת קְצָרוֹת, Ezech. 42. verſ. 4., & cubicula illa ſuperiora *erant* abbreviata, *id eſt, ut cum Vulg. habent multi*, erant humiliora, *ſive* arctiora, ſtrictiora: *Infin. cum præfix.* הֲקָצוֹר nunquid abbreviando? Iſa. 50. v. 2., לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר, Levit. 19. v. 9., non conſummabis, *ſive* finies extremitatem agri tui metendo; וְלִקְצֹר & ad metendum, 1. Sam. 8. v. 12. *Cum affix. in pauſa* בְּקָצְרָךְ in metendo te, *i. e.* quum meſſueris, Levit. 23. v. 22., וּבְקֻצְרְכֶם, Levit. 19. verſ. 9., 23. v. 22., & in metendo vos, *i. e.* quando meſſueritis: *Imper. plural.* וְקִצְרוּ & metite, 2. Reg. 19. verſ. 29., Iſa. 37. v. 30., Hoſe. 10. v. 12. *Futur.* תִקְצֹר, Levit. 25. v. 5., Deut. 24. v. 19., & תִקְצוֹר, Mich. 6. verſ. 15., metes; יִקְצוֹר, Eccl. 11. v. 4., Iſa. 17. verſ. 5., & יִקְצָור־, Proverb. 22. v. 8., metet: *Sed fœm.* הֲיַד יְהוָה תִּקְצָר nunquid manus Domini abbreviabitur, *ſive* abbreviata eſt, *id eſt, ut optime reddit Vulg.*, invalida eſt?

eſt ? Num. 11. v. 23., תִּקְצַר רוּחִי, Job. 21. v. 4., abbreviabitur, abbreviaretur, *id eſt* anguſtiis, *ſive* toedio, moerore conficeretur ſpiritus meus; וַתִּקְצַר נֶפֶשׁ־הָעָם & anguſtata eſt, *id eſt* tœduit, *ſive*, *juxta Vulg.*, & tædere cœpit animam populi, Numer. 21. verſ. 4., וַתִּקְצַר נַפְשׁוֹ, Jud. 10. v. 16., & abbreviata eſt anima ejus, *id eſt* voluntas ejus, *ſive* indignatio ejus, *qua antea ſcilicet fuerat Deus conteſtatus*, non addam, ut ſervem, *ſive* liberem vos; *unde bene cum Vulgat. reddunt multi*, doluit (ſuper miſeriis eorum), *q. d.*, *non potuit ultrà æquo animo ferre Iſraelis anguſtias*: *ità ibidem* cap. 16. verſ. 16., imminuta eſt, *ſive* elanguit, *&* *juxta Vulg.*, *alioſque*, defecit anima ejus, *videl. Samſonis*: *Plur.* תִּקְצְרוּ metetis, Lev. 25. verſ. 11., *& in pauſa* יִקְצֹרוּ, Pſalm. 126. v. 5., Hoſe. 8. v. 7., *& etiam*, *juxta Maſſor.*, Job. 24. v. 6., *licet ſcriptum legatur* יִקְצִירוּ, *item cum* Nun *paragog.* יִקְצֹרוּן, Ruth. 2. v. 9., metent, metunt, demetunt; *Cum affix.* יִקְצְרֻהוּ metent eum, Job. 4. v. 8. *Sed fœm.* תִּקְצֹרְנָה abbreviabuntur, *ſive* abbreviantur, decurtantur, Proverb. 10. v. 27. *Pih. Præter.* קִצַּר יָמָי, Pſal. 102. v. 23., decurtavit, abbreviavit dies meos, *ità Buxtorfius*, *aliique*; *Sed LXX.*, *Vulg.*, *Auctor editionis Syriacæ*, *& alii verterunt*, paucitatem dierum meorum (nuntia mihi); *ſic autem ſunt interpretati*, *quia legerunt* קֹצֶר *pro* קִצַּר, *& ex verſu ſequenti has duas dictiones* אֹמַר אֵלִי dicam deus mi *deprompt*as *adſcripſerunt verſui præcedenti*, *ita tamen legentes* אֱמֹר אֵלַי dic mihi: *Quam quidem interpretationem defendit Gilbertus Genebrardus ſuis in Pſalmos comment. Hiph. Præterit.* הִקְצַרְתָּ יְמֵי עֲלוּמָיו decurtaſti dies adoleſcentiæ ejus, Pſalm. 89. verſ. 46., *Vulgat. ibidem vertit*, minoraſti dies temporis ejus; *nec immerito*: *nam* עֲלוּמִים *non* adoleſcentiam *ſolum*, *ſed &* annos, *ſive* tempora occultationis *ſignificat*: הַקָּצִיר *vide infra in nom.* קָצִיר: *Fut. plur.* יַקְצִירוּ, *vel*, *juxta quoſdam codices*, יַקְצִירוּ, *vide ſupra in Kal.*

קָצֵר *m.* Abbreviatus, decurtatus, brevis, curtus, contractus: הַקָּצֵר *vide ſupra in verbo*: *Conſtruct.* קְצַר יָמִים brevis dierum, *i. e.*, *ut cum Vulg. exponunt alii*, brevi vivens tempore; קְצַר־אַפַּיִם brevis irarum, Prov. 14. v. 17., *id eſt*,

 iracundus,

iracundus, præceps ad iram, *qui ſcil.* citò iraſcitur, *vel* facilis eſt ad iracundiam, *cui inter offenſionem, & indignationem breve prorſus intercedit* ſpatium; *& ibidem* v. 29., קְצַר־רוּחַ brevis ſpiritu, *i. e.*, præceps animo, *ſive* impatiens, iracundus; *Plur. conſtr.* קִצְרֵי יָד breves manu, 2. Reg. 19. v. 26., Iſa. 37. v. 27., *id eſt*, contracti, manci, *juxta Buxtorfium*; *Sed Vulg., & alii habent*, breviati, humiles manu, *i. e.* impotentes, imbecilli, infirmati virtute, *ſive* potentia agendi.

קֹצֶר *m.* Brevitas, imminutio; *& metaphoricè* impatientia, tædium, anguſtia; *ſic* מִקֹּצֶר רוּחַ præ anguſtia ſpiritus, Exod. 6. verſ. 9.

קוֹצֵר, *&* קֹצֵר, *&c. Vide ſupra in verbo.*

קָצָר: *Inde* בְּקֻצְרְכֶם, *&* בְּקֻצְרָהּ *vide ſupra in verbo.*

קָצוֹר, *&* קָצֹר, *&c. Vide ſupra in eodem verbo.*

קָצִיר *maſc. Eſt*, I. Meſſis, *tempus videl.* abſciſſionis *frugum*, Geneſ. 8. v. 22., 45. v. 6., Joſ. 3. v. 15., *&c.*, בִּימֵי קָצִיר in diebus meſſis, 2. Sam. 21. v. 9., אֶל־קָצִיר, 2. Sam. 23. v. 13., in meſſe, *id eſt* tempore meſſis; וְהָיָה קָמָה קָצִיר כֶּאֱסֹף, Iſa. 17. v. 5., & erit ſecundum colligere, *id eſt* ſicut cum colligit meſſem ſegetis adhuc ſtantis, *Aliis τὸ* קָצִיר, *hoc in loco*, *eſt* meſſor, *ſicuti* Proverb. 23. verſ. 28. præda *ponitur pro viro* prædæ; *unde reddunt*, & erit ut cum colligit meſſor ſegetem adhuc ſtantem: II. *Metonymicè ipſæ* fruges: III. Ramus, frons, *ab* amputando. *vel* decurtando, Job. 14. v. 9. *Cum præfix.* הַקָּצִיר meſſis, Exod. 23. verſ. 17., בַּקָּצִיר in meſſe, Exod. 34. verſ. 21., Prov. 6. v. 8., לַקָּצִיר ad meſſem, *ſive* uſque ad meſſem, Amoſ. 4. verſ. 7. *Conſtr.* בִּימֵי קְצִיר־חִטִּים in diebus meſſis tritici, Gen. 30. v. 14., קְצִיר־הַשְּׂעֹרִים meſſis hordeorum, Ruth. 2. v. 23. *Cum. affix.* בִּקְצִירִי in ſegete mea, in meſſe mea, *& juxta Buxtorfium, alioſque*, in ramo meo, Job. 29. v. 19., קְצִירְךָ meſſis, ſeges tua, fruges tuæ, Levit. 19. verſ. 9., 23. v. 22., 25. v. 5., Deut. 24. v. 19., Jerem. 5. v. 17., *fœm.* וְעַל־קְצִירֵךְ & ſuper meſſem tuam, Iſa. 16. verſ. 9., קְצִירְכֶם meſſis veſtra, Levit. 23. v. 10., קְצִירוֹ, 1. Sam. 8. v. 12., Job. 5. v. 5., קְצִירָהּ, Levit. 23. verſ. 10., Iſa. 27. v. 11.,

meſſis

meſſis ejus, meſſis ſua, *id eſt* ſegetes, fruges ejus; *Sed* Job. 18. v. 16., יִמַּל קְצִירוֹ *à Buxtorſio, & quibuſdam aliis redditur*, ſuccidetur ramus ejus; *Vulgat. vertit*, atteratur meſſis ejus: *Plur. cum affix.* תְּשַׁלַּח קְצִירֶיהָ miſit ramos ſuos, *& juxta Vulg.* extendit palmites ſuos, Pſalm. 80. v. 12.

קִיקָלוֹן *m. Vide ſupra poſt* קוא *pag.* 1238.

קִיקָיוֹן *Vide ſupra in* קיק *pag.* 1264.

קָרָא *Significat*: I. Vocavit, advocavit, accerſivit, evocavit, invitavit, convocavit, invocavit: II. Nominavit, nuncupavit, nomen indidit: III., *Addito* בְּשֵׁם, invocavit nomen (*alicujus*); *& quandoque ſonat, publicè* prædicavit, profeſſus eſt, glorificavit, celebravit; *item ad aliquid ſpeciatim. & nominatim* deſtinavit; *item ab alterius nomine* denominavit, *&* cognominavit: IV. Clamavit, exclamavit, inclamavit, *propriè* voce *ſignificativa*, *conceptis*, *& exſpreſſis* verbis, *qua ratione ab aliis* clamandi *verbis differt*: V. Proclamavit, promulgavit, indixit: VI. Evenit, obvenit, occurrit, *quæ ſignificatio ad* קָרָה *pertinet*: VII., *Ubi ad ſcripturam, vel librum refertur, eſt*, legit, *q. d.* pronunciavit de ſcripto: VIII. *Metonymicè* vocari *interdum idem eſt, ac* revera eſſe. *Conſtruitur cum* לְ, *ſive Dativo*, *& Accuſat.*, *& cum præpoſit.* בְּ, אֶל, עַל. *Notandum quoque*, *quod τὸ* קָרָא vocavit *perſæpe imperſonale eſt*, *& intranſit.*, *i. e.* vocatus, vocatum eſt: *Præter.* וְלַחֹשֶׁךְ קָרָא לָיְלָה & tenebras vocavit, *ſive* nuncupavit noctem, Gen. 1. v. 5., קָרָא שְׁמָהּ vocatum eſt nomen ejus, Geneſ. 11. verſ. 9., Exod. 15. v. 23., קָרָא יְהוָֹה בְּשֵׁם בְּצַלְאֵל, Exod. 35. v. 30., vocavit Dominus ex nomine, *id eſt* elegit, deſtinavit diſertè, *&* nominatim Betzalel; קָרָא שֵׁם הַמָּקוֹם הַהוּא vocatum eſt nomen loci illius, Ioſ. 7. v. 26. *Cum præfix.* וְקָרָא לוֹ & vocavit, *ſive* nuncupavit, nominavit illud, Exod. 33. v. 7., וְקָרָא לְךָ & advocet, invitet te, Exod. 34. v. 15., וְקָרָא עָלֶיךָ &, *ſive* ne clamet contra te, Deut. 15. v. 9., וְקָרָא בוֹ & leget in eo, *ſive* illud, Deut. 17. verſ. 19., וְקָרָא בְּשֵׁם־יְהוָֹה & invocaret, *ſive* publicè glorificaret, celebraret nomen Domini, 2. Reg. 5. v. 11., וְקָרָא זֶה אֶל־זֶה & clamabat alter ad alterum, *id eſt ad ſe invicem*, Iſa. 6. v. 3. *Cum affix.* קְרָאַנִי vocavit me, Iſa. 49.

49. v. 1., קְרָאָךְ vocavit te, Iſa. 54. v. 6., וּקְרָאָהוּ *vide in* קָרָה: *Fœm.* קָרְאָה vocavit, appellavit, Gen. 29. v. 35., 30. v. 6., 1. Paral. 4. v. 9., *ſed* קָרְאָה, *& conſtr.* קְרַאת *vide infra poſt* קָרָה *inter nomina*: *Et cum terminatione Chald.* וְקָרָאת שְׁמוֹ & vocabitur nomen ejus, Iſa. 7. v. 14., *aliud vide infra in 2. perſ. fœm.*, קָרָאתָ vocaſti, Jud. 12. verſ. 1., invocaſti, Pſalm. 81. v. 8., *ſed* קָרָאתָ בָהּ legiſti in eo, Jerem. 36. v. 14., וְקָרָאתָ & vocabis, Geneſ. 17. v. 19., וְקָרָאתָ אֵלֶיהָ לְשָׁלוֹם, Deut. 20. verſ. 10., & clamabis, *ſive* proclamabis ad eam pro pace, *id eſt*, *ut optime exponit Vulgat.*, offeres ei primum pacem; וְקָרָאתָ, Jerem. 51. v. 61., & legeris: *Fœm.* וְקָרָאת & vocabis, Geneſ. 16. v. 11., Iſa. 60. v. 18., *ubi Vulg. reddit*, & occupabit, *videtur propterea legiſſe* קָרִית *à* קָרָה, *ſeu verius à* קָרָא, *ſed in ſenſu Arabis probato*; *ipſis ſiquidem* τὸ קרא *eſt* collegit in unum, *item* arctè tenuit, *ut notat Joa. Simon*; *Aliud* קָרָאת *vide in* קָרָה; *& cum* Jod *paragog.* קָרָאתִי לִי, Jerem. 3. v. 4., vocabis me, Jerem. 3. v. 4., *ubi Maſſora monet legendum abſque* Jod: קָרָאתִי vocavi, invocavi, clamavi, Exod. 31. v. 2., *&c.*, וְקָרָאתִי & vocabo, convocabo, invocabo, Exod. 2. v. 7., *&c. Cum affix.* קְרָאתִיךָ vocavi te, Numer. 24. v. 10., invocavi te, Pſalm. 17. verſ. 6., קְרָאתִיו vocavi eum, Cant. 5. verſ. 6., Iſa. 48. verſ. 15. *Plur.* קָרְאוּ, Jud. 18. v. 12., *& in pauſa* קָרָאוּ, Pſalm. 14. v. 4., vocarunt, invocarunt; *item* prædicaverunt, indixerunt, 1. Reg. 21. v. 12., בְּשִׁמְךָ לֹא קָרָאוּ, Jerem. 10. v. 25., in nomine tuo non vocant, *id eſt* nomen tuum non invocant, *ſive* invocaverunt; וְקָרְאוּ & accerſent, advocabunt, Deut. 25. verſ. 8., & clamabunt, Eſth. 6. v. 9., & vocabunt, *ſive* vocabant, Job. 1. v. 4., Iſa. 60. verſ. 14. *Cum affix.* קְרָאֻנִי *vide infra in* קָרָה; *ſed* קִרְאוּהוּ *vide infra in Imperativo*; קְרָאתֶם vocaſtis, Jud. 14. verſ. 15., (&) vocabitis, Levit. 23. v. 21., קְרָאֻנוּ *vide infra in Infin. Partic.* קֹרֵא, *&* קוֹרֵא vocans, invocans, Job. 12. v. 4., Pſal. 42. v. 8., *item* clamans, Iſa. 21. v. 7., 40. v. 3., וְאֵין־קוֹרֵא בְשִׁמְךָ, Iſa. 64. verſ. 6., & non vocans in nomine tuo, *id eſt* & non invocans nomen tuum; קֹרֵא לָכֶם convocans omnes, Jerem. 1. verſ. 15., קֹרֵא לְכָל indicens,

indicens, *ſive* prædico vobis, Jerem. 34. verſ. 17., לְמַעַן יָרוּץ קוֹרֵא בוֹ ut percurrat legens in eo, *ſive* eum, Habac. 2. v. 2. *Aliud vide inter nomina*: *Cum præfix.* עַל־כֵּן קָרָא שְׁמָהּ עֵין הַקּוֹרֵא propterea appellatum eſt nomen ejus, fons invocantis, Jud. 15. v. 19., מִקּוֹל הַקּוֹרֵא à voce clamantis, Iſa. 6. verſ. 4. *Plur.* קֹרְאִים, *ex Syriſmo pro* קֹרְאִים, invocantes, Pſalm. 99. v. 6., *&* *conſtr.* בְּקֹרְאֵי inter invocantes, Pſalm. 99. v. 6. *Cum affix.* לְכָל־קֹרְאֶיךָ omnibus invocantibus te, Pſalm. 86. v. 5., לְכָל־קֹרְאָיו omnibus invocantibus eum, Pſalm. 145. v. 18. *Sed fœm. plur. cum affix.* קֹרְאֹתַיִךְ *vide in Particip. verbi* קָרָה: *Particip Pahul* קְרוּא־לָהּ vocatus ipſi, *id eſt* ab ipſa invitatus, Eſth. 5. verſ. 12. *Plur.* קְרֻאִים vocati, invitati, 2. Sam. 15. verſ. 11., וּקְרוּאִים & celeberrimi, *ſive* celebrati, famigerati, Ezech. 23. v. 23., *&* *cum præfix.* הַקְּרוּאִים, *&* הַקְּרֻאִים invitati, 1. Samuel. 9. vv. 13. 22., 1. Reg. 1. vv. 41. 49. *Conſtr.* קְרִיאֵי הָעֵדָה, Numer. 1. v. 16., *ubi ſcribitur cum* Jod, *ſed legendum* Vau *in medio*; *item* קְרוּאֵי הָעֵדָה, Numer. 26. verſ. 9., *ubi etiam*, *juxta quoſdam*, *legendum* קְרוּאֵי, *alii tamen cum Maſſorethis putant* Vau *eſſe loco* Jod, *propterea referunt ad nomen* קָרִיא, *quod vide infra*, *redditur autem in utroque loco à Buxtorfio*, *aliiſque*, vocati cœtus, *id eſt* convocati è cœtu, *nempe tanquam* præcipui, *&* celebriores, *qui ad conſilia capienda*, *&* *ardua peragenda eligi ſolent*; *Vulgat. habet*, nobiliſſimi principes multitudinis, *&* *alibi*, principes populi: *Cum affix.* קְרֻאָיו vocati ſui, Soph. 1. verſ. 7., קְרֻאֶיהָ invitati ejus, *ſive*, *juxta Vulg.*, convivæ ejus, Prov. 9. v. 18. *Infin.* קְרֹא vocare, 1. Sam. 3. vv. 6. 8., Iſa. 8. verſ. 4., *ſed ibidem* capit. 1. verſ. 13., קְרֹא מִקְרָא *ſignificat* convocare congregationem, *i. e.*, *ut quidam exponunt*, *indictionem feſtivitatis*, *ſive feſtum indictum*, *inſtitutum*; *LXX. verterunt* καὶ ἡμέραν μεγάλην & diem magnam (non fero); *Vulgat. habet*, & feſtivitates alias: *Item ex forma quieſcentium tertia radicali* ה, *&* *cum* Vau *otioſo*, קְרֹאות vocare, Jud. 8. v. 1. *Cum præfix.* בִּקְרֹא in legendo, *ſive*, *ut habet Vulg.*, legente, Jerem. 36. v. 13., כִּקְרֹא cum legiſſet, 2. Reg. 5. v. 7., Jerem. 36. v. 23., לִקְרֹא invocare, Geneſ. 4. verſ. 26.,

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ad invocandum, *ſive* ut invocent, Soph. 3. verſ. 9., ad vocandum, ad accerſendum, Exod. 10. v. 16., Numer. 16. verſ. 12., *&c.*, לִקְרֹא עָלֶיךָ ad prædicandum, *ſive* ut prædicent de te, Nehem. 6. v. 7., ut prædicarem, Iſa. 61. vv. 1. 2., prædicando, indicendo, Jerem 34. vv. 8. 15. 17., legendo, Jerem. 36. verſ. 8.., כְּכַלֹּתְךָ לִקְרֹא cum abſolveris, *ſive* compleveris tu legere, Jerem. 51. verſ. 63., *item* ad convocandum, Dan. 2. verſ. 2. *Cum affix.* בְּקָרְאִי in invocando me, *ſive* cum invocarem, Pſal. 4. v. 2., cum clamavero, Pſal. 4. v. 4., *&* 141. v. 1., clamando, Pſalm. 69. v. 4., בְּכָל־קָרְאֵנוּ אֵלָיו, Deut. 4. verſ. 7., in omnibus quibuſcumque invocaverimus eum, *ita LXX.*, *& alii, juxta quos propterea deficit* אֲשֶׁר, *quod ſupplent*; *Alii vertunt*, in omnibus, quoties clamamus ad eum; *Vulgat. habet*, (adeſt) cunctis obſecrationibus noſtris; בְּיוֹם־קָרְאֵנוּ in die invocare nos, *id eſt* in die, quâ invocaverimus, Pſalm. 20. v. 10., בְּכֹל קָרְאָם אֵלֶיךָ, 1. Reg. 8. v. 52., in univerſis invocare eos te, *id eſt, ut optime reddit Vulg.*, in univerſis, pro quibus invocaverint te; בְּעֵת קָרְאָם אֵלַי in tempore clamare eos, *id eſt* tempore, quo clamaverint ipſi ad me, Jerem. 11. v. 14. *Imper.* קְרָא voca, Deut. 31. v. 14., 2. Sam. 17. v. 5., *&c.*, prædica, indic, Jud. 7. v. 3., Jerem. 11. v. 6., lege, Iſa. 29. vv. 11. 12., clama, Iſa. 40. v. 6., 58. verſ. 1., וּקְרָא־שֵׁם, Ruth. 4. v. 11., & prædica nomen, *ſcil.* tuum, *vel, juxta Pagninum, & quoſdam alios*, compares *tibi* nomen, *Vulg. reddit*, & habeat celebre nomen; *item* & voca, Job. 13. v. 22., & prædica, Jon. 1. v. 2., 3. verſ. 2. *Cum affix.* וּקְרָאֵנִי & invoca me, Pſalm. 50. verſ. 15., וּקְרָאֶנָּה & lege illud, Jerem. 36. v. 15. *Plur.* קִרְאוּ vocate, Jud. 16. v. 25., 1. Reg. 1. vv. 28. 32., clamate, 1. Reg. 18. verſ. 27., prædicate, indicite, 1. Reg. 21. v. 9., invocate, 1. Paral. 16. v. 8., Pſal. 105. verſ. 1., וְקִרְאוּ & invocate, 1. Reg. 18. v. 25., *& in pauſa* וּקְרָאוּ & legite, Iſa. 34. verſ. 16. *Cum affix.* קְרָאֻהוּ invocate eum, Iſa. 55. v. 6. *Fœm.* קְרֶאןָ לִי vocate me, Ruth. 1. verſ. 20.. *& per apocopen* קְרֶאןָ לוֹ vocate eum, Exod. 2. v. 20. *Futur.* אֶקְרָא invocabo, Deut. 32. v. 3.,

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1. Sam. 12. v. 17., clamabo, Pſalm. 3. v. 5., Iſa. 40. verſ. 6., וָאֶקְרָא & clamavi, Geneſ. 39. v. 14., & prædicavi, Eſdr. 8. v. 21., & vocavi, Eſdr. 5. verſ. 12., Jerem. 7. v. 13., *& cum* ה *paragog.* וָאֶקְרָאֶה לְךָ & vocavi te, 1. Sam. 28. v. 15., *& cum affix.* אֶקְרָאֶךָּ invocabo, invocavi te, Pſal. 86. v. 7., Thren. 3. v. 57., תִּקְרָא vocabis, Geneſ. 17. v. 15., Job. 14. v. 15., *item* leges, Deut. 31. verſ. 11., *& cum affix.* תִּקְרָאֵם leges illa, Jerem. 36. v. 6., *fœm.* תִּקְרְאוּ־לִי, Jerem. 3. v. 19., *ubi Maſſor., aliique notant legendum* תִּקְרְאִי, vocabis me; יִקְרָא vocabit, vocaret, Geneſ. 2. v. 19., 46. v. 33., *item* clamabit, Levit. 13. v. 45., וְשֶׁמֶן יְמִינוֹ יִקְרָא, Prover. 27. v. 16., & oleum, *ſive* unguentum dexteræ ſuæ, *vel quod eſt* in dextera ſua, clamabit, *vel* clamat, *id eſt ſe ſe odore ſuo velut* clamore *prodet*; *ſenſus propterea eſt*, mulier litigioſa *ſe* clamore *patefacit*, *ſicut* unguentum *odore*, *ſi* in manu *ſit*; *quidam cum Joa. Simone* τὸ יִקְרָא *reddunt*, colligit, *vel* tenet, *ex ſignificatione ſcil. radicis Arab.*, וַיִּקְרָא & vocavit, appellavit, Geneſ. 1. verſ. 5., 2. Sam. 18. verſ. 18., & invocavit, 2. Reg. 20. v. 11., & clamavit, Iſa. 21. v. 8., 36. v. 13., *item* & legit, Jerem. 36. verſ. 15. *Aliud vide in* קָרָה; *ſed* וִיקָרָא *vide in* יְקַר *Chald. pag.* 486. *Item imperſonaliter*, & vocatum eſt, Geneſ. 35. v. 8., Num. 11. v. 34., *&c.*, *Cum affix.* יִקְרָאֵנִי invocabit me, Pſalm. 89. verſ. 27., יִקְרָאוֹ, *irregulariter pro* יִקְרָאוֹ, vocabit eum, Jer. 23. v. 6., יִקְרָאֵהוּ vocabit eum, Iſa. 41. v. 2., יִקְרָאֵנוּ *vide in* קָרָה; וַיִּקְרָאֵהוּ & legit illud, *vel* eum, 2. Reg. 22. vv. 8. 10., Iſa. 37. v. 14., וַיִּקְרָאֶהָ & vocavit eam, 2. Reg. 4. verſ. 36., *item* & legit illud, Jerem. 36. v. 21., וַיִּקְרָאֵם & legit eas, 2. Reg. 19. v. 14., תִּקְרָא *fœm.* clamabit, vocabit, Proverb. 1. v. 21., 8. v. 1., 9. v. 3., וַתִּקְרָא & vocavit, appellavit, invocavit, Geneſ. 4. v. 25., *&c. Plur.* נִקְרָא vocabimus, vocemus, Geneſ. 24. v. 57., invocabimus, Pſalm. 80. v. 19. *Aliud vide in Niph. hujuſce verbi, & etiam in* קָרָה: *Plur.* תִּקְרְאוּ vocabitis, Levit. 23. vv. 2. 37., *item* celebrabitis, *ibidem* verſ. 4., יִקְרְאוּ vocabunt, vocabant, appellabant, Deuter. 2. vv. 11. 20. *Aliud*

vide

vide in קָרָה ; *& in pauſa* יִקְרָאוּ vocabunt, Deuter. 33. v. verſ. 19., invocabunt, Pſalm. 147. v. 9., וַיִּקְרְאוּ & vocaverunt, Geneſ. 19. v. 5., & clamaverunt, *vel* clamabant, Gen. 41. v. 43., & legerunt, Nehem. 8. v. 8., 9. verſ. 3., & prædicaverunt, *ſive* indixerunt, Jon. 3. verſ. 5., וְיִקְרְאוּ & clament, Jon. 3. v. 8., *& in pauſa* וַיִּקְרָאוּ & proclamarunt, 2. Reg. 10. verſ. 20., *& cum affix.*, *adſcito* Nun, *Syrorum more*, יִקְרָאֻנְנִי invocabunt me, Prov. 1. v. 28., יִקְרָאֻהוּ invocabunt eum, Pſal. 145. verſ. 18., וְאֶל־עַל יִקְרָאֻהוּ, Hoſe. 11. v. 7., & ad Excelſum, *ſive* Altiſſimum, *nempe Deum*, vocabunt, *vel* invitarint eum; *Vulg. vertit*, jugum autem imponetur eis; *unde pro* עַל *legiſſe videtur* עול jugum, *q. d.* ad jugum vocabitur, *nempe ab Aſſyriis*; תִּקְרֶאנָה vocabitis, Ruth. 1. vv. 20. 21., וַתִּקְרֶאנָה, Ruth. 4. v. 17., *& abſque* ה *in fine*, וַתִּקְרֶאןָ, Num. 25. verſ. 2., & vocaverunt; *Aliud vide in* קָרָה. *Niph. Præter.* נִקְרָא invocatum eſt, Deuter. 28. v. 10., *item* lectum eſt, Nehem. 13. v. 1. *Aliud vide ſupra in Futur.*, *& in verbo* קָרָה ; וְנִקְרָא & vocabitur, Deuter. 25. v. 10., & vocetur, *ſive* prædicetur, celebretur, 2. Sam. 12. v. 28., *Fœm.* וְנִקְרֵאָה, *ſed juxta Maſſor. legendum* וְנִקְרָאָה & vocabitur, vocaretur, Eſth. 2. v. 14., Zach. 8. v. 3., נִקְרֵאתִי vocata ſum, Eſth. 4. verſ. 11., *Aliud vide in* קָרָה : *Plur.* נִקְרְאוּ vocati ſunt, Iſa. 48. v. 2. *Partic.* הַנִּקְרָא vocatus, *ſive* qui vocatur, Iſa. 43. v. 7., *Plur.* נִקְרָאִים lecta, Eſth. 6. v. 1., *ſed* הַנִּקְרָאִים vocati, Iſa. 48. v. 1. *Infin.* נִקְרֹא *vide in* קָרָה : *Futur.* יִקָּרֵא vocabitur, vocatur, Geneſ. 2. v. 23., 17. v. 5., *&c.*, יִקָּרֵא לָךְ, Iſa. 1. v. 26., vocabitur tibi, *i. e.* vocaberis; *item* vocabitur, *id eſt* erit, Iſa. 56. v. 7. *Aliud vide in* קָרָה : וְיִקָּרֵא & invocabitur, Geneſ. 48. v. 16., & vocabitur, *ſive* vocaretur, Ruth. 4. v. 14., וַיִּקָּרֵא & vocatum fuit, vocatus eſt, 2. Sam. 18. v. 18., *&c. Aliud vide in* קָרָה : *Plur.* תִּקָּרֵאוּ vocabimini, Iſa. 61. verſ. 6., יִקָּרְאוּ vocabuntur, Geneſ. 48. verſ. 6., וַיִּקָּרְאוּ & vocati ſunt, Eſth. 3. v. 12., 8. v. 9. *Pyh. Præter.* קֹרָא לָךְ vocatum eſt tibi, *id eſt* vocatus es, Iſa. 48. v. 8., אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי, Iſa. 65. verſ. 1., ad gentem non vocatam

nomine

nomine meo, *i. e. quæ non dicebatur, aut reputabatur populus meus; Vulg. vertit*, ad gentem, quæ non invocabat nomen meum; *item* clamatum, acclamatum eſt, Ezech. 10. verſ. 13., וְקֹרָא לָךְ, Iſa. 58. verſ. 12., & vocabitur tibi, *id eſt* vocaberis; *item* & indetur tibi, Iſa. 62. v. 2.. וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, Iſa. 61. v. 3., vocabitur *in* eis, *vel* vocabuntur *in* eis, *ſingul. videl. pro plur. poſito*, quercus juſtitiæ, *juxta Buxtorfium, alioſque, ſive* fortes juſtitiæ, *ut multi cum Vulgat. reddunt: Particip. cum affix.* מְקֹרָאִי, Iſa 48. v. 12., vocate mi, *ſive* vocatus meus, *id eſt* vocatus, & appellatus à me, *qui videl. nomen habes à me, & meum nomen præfers. Hiph.* הִקְרִיא; *Inde Futur.* תַּקְרֵא, *quod vide infra in* קָרָה: *Sed* וְיִקִירָא *Chald. vide ſupra pag. 486. in fine.*

קְרָא, *vel* קְרָה *Chald. ſignificat idem, quod Hebr.* קָרָא: *Partic. præſens* וְכָרוֹזָא קָרֵא & præco clamans, Daniel. 3. verſ. 4., *ita* c. 4. v. 11., 5. v. 7. *Partic. præteritum, ſive Pehil* קְרִי קֳדָמָי lecta, *ſcil. eſt*, coram me, Eſdr. 4. verſ. 18., *ſic* verſ. 23. *Infin.* לְמִקְרֵא ad legendum, Dan. 5. vv. 8. 16 *Futur.* כְּתָבָא אֶקְרֵא ſcripturam legam, Dan. 5. v. 17., כָּל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה, Dan. 5. verſ. 7., omnis homo, qui legerit, *id eſt* quiſquis, quicunque legerit ſcripturam hanc: *Plur.* יִקְרוֹן legerent, Dan. 5. v. 15. *Ithpehei Futur.* יִתְקְרֵי vocetur, Dan. 5. v. 12.

קְרֹא *Cum affix., & præfix. vide in Infin. verbi* קָרָא *in Kal.*

קְרָא; *Inde plur. conſtr.* קְרִאֵי *vide infra in nom.* קָרִיא.

קֹרָא, *& cum affix.* מְקֹרָאִי *vide ſupra in Pyh. verbi* קָרָא.

קֹרֵא, *&* קוֹרֵא *cum præfix., & affix. Vide ſupra in Particip. ejuſdem verbi; vide etiam, quæ ſequuntur.*

קֹרֵא *m. Nom. propr.* avis, קֹרֵא *dicta à* clamandò, *quod ſcil. deprehenſa* ſonum, *crepitum veluti edat; in ejuſdem tamen ſpecie aſſignanda variant Interpretes: Vulg., Buxtorfio, aliiſmultis una cum LXX., Aq., Sym., Theod. eſt* πέρδιξ, *id eſt* perdix; *Rabbi Salomoni eſt* cuculus; *& quibuſdam aliis* coturnix: *Bochartus mavult, eſſe* gallinaginis *genus, vocatæ* קֹרֵא, *quia* roſtrum *habet inſtar* pali, *qui Hebr.* קֹרָה *dicitur: Occurrit cum præfix.* הַקֹּרֵא, 1. Sam. 26. verſ. 20., Jerem. 17. v. 11.

קוֹרֵא, *&* קֹרֵא Kore, *nom. propr. virorum*, 1. Paral. 9. v. 19., 26. v. 1., 2. Paral. 31. v. 14.

קָרִיא *m.* Vocatus, *&* *quidem* diſertè, *&* nomine tenus, *ſive* denominatus, deputatus: *Plur. conſtr.* קְרִיאֵי הָעֵדָה. Numer. 1. verſ. 16., *ubi Maſſora legendum monet cum* Vau, *videl.* קְרוּאֵי, *contra ibidem* cap. 26. verſ. 9. *occurrit cum* Vau, *&* *juxta Maſſor. legendum cum* Jod, *videlicet* קְרִיאֵי, *redditurque utrobique*, vocati cœtus, *i. e.* convocati è cœtu, *nempe tamquam* præcipui, *&* celebriores, *ſive*, *ut habent Vulg.*, *aliique*, nobiliſſimi principes multitudinis, *&* populi: *Et abſque* Jod *indice* קְרִאֵי מוֹעֵד אַנְשֵׁי־שֵׁם, Numer. 16. verſ. 2., vocati cœtus, *id eſt* præcipui è cœtu convocati, *ſive* qui vocabantur in concionem, in concilium, viri nominis, *id eſt* celebres; *Vulgat. vertit*, qui tempore concilii per nomina vocabantur; מוֹעֵד *enim ſignificat etiam* tempus ad conveniendum conſtitutum.

קְרִיָא *f. Chald. vide infra in* קְרִיָה.

קְרָאָה, *&* קְרָאת *Vide ſupra in Præter. Kal verbi* קָרָא; קְרֹאות *vide ibidem in Infin.*

קְרָאָה *f.* Occurſus; *&* *Conſtr.* קְרַאת *cum præfix.*, *&* *affix. vide infra poſt* קָרָה *inter nomina*.

קְרִיאָה *f.* Proclamatio, prædicatio, præconium: וּקְרָא אֵלֶיהָ אֶת־הַקְּרִיאָה & prædica in ea præconium, *ſive* proclamationem, prædicationem illam, *id eſt mandatum*, *quod mox expreſſurus eſt*, Jon. 3. v. 2.

מִקְרָא *m.* Convocatio, *ſcil. populi*, populus convocatus, cœtus: מִקְרָא־קֹדֶשׁ, Exod. 12. v. 16., Levit. 23. vv. 3. 7. 8.; *&c.*, conventio ſancta, *ſive* indictio ſanctitatis, *id eſt* ſolemnis, celeberima, *&* ſancta, *quando ſcil.* populus, *à reliquis hujus vitæ negotiis vacans*, convenit, ut ſacris incumbat: *Sed cum præfix.* וַיָּבִינוּ בַּמִּקְרָא, Nehem. 8. v. 8., & intellexerunt in lectione, *ſive* lectionem, *&* *juxta Buxtorfium*, *alioſque*, ſcripturam ſacram, *quæ* מִקְרָא *dicitur*, *quia* legitur; *unde* ſcriptura *quaſi* lectura *appellata*: לְמִקְרָא הָעֵדָה, Numer. 10. v. 2., ad convocationem cœtus, *ſive* conventus, multitudinis: *Plur. conſtr.* מִקְרָאֵי קֹדֶשׁ convocationes ſanctitatis, *i. e.*, ſanctæ, Levit. 23. v. 2. *Cum affix.* וְעַל־מִקְרָאֶיהָ & ſuper convocationes, *ſive* cœtus convocatos

vocatos

vocatos ejus, Iſa. 4. v. 5., *Vulg. autem ibidem habet*, & ubi invocatus eſt.

קְרָאַן , קָרָאן , יִקְרָאֻנְנִי *Vide ſupra in Imper.*, *& Fut. verbi* קָרָא.

קרב Appropinquavit, propinquus fuit, acceſſit, proceſſit, congreſſus eſt: *Conſtruitur cum Præpoſit.* ל, אֶל, *& interdum* עַל *pro* אֶל *uſurpato*: *Sed, ut obſervant Critici*, קָרַב *cum* עַל *ſignificat etiam* in acie congredi, cominus pugnare, bellare, manus conſerere: קָרַב אֵלֶיהָ acceſſerat ad eam, Geneſ. 20. v. 4. *Aliud vide in Pih. in Imper. Fœm.* קָרְבָה, Deuter. 15. verſ. 9., *& in pauſa* קָרֵבָה, Soph. 3. verſ. 2., appropinquat, appropinquavit; *Aliud vide in Imperativo*; וְקָרְבָה & accedat; Deut. 25. v. 11., קָרַבְתָּ, Thren. 3. v. 57., *& in pauſa* קָרָבְתָּ, Deut. 2. v. 37., appropinquaſti, acceſſiſti; וְקָרַבְתָּ & accedes, Deuter. 2. verſ. 19., וְקָרַבְתִּי & accedam, Malach. 3. verſ. 5. *Plur.* קָרְבוּ appropinquarunt, Deut. 31. v. 14. *Partic. ex forma Chald.*, *ut quidam putant*, קָרֵב, *ſed hoc vide inter nomina*: *Infin.* בַּל־קְרוֹב, Pſalm. 32. verſ. 9., *ubi multi cum Maſſor. legunt* קְרֹב, *ſcil. abſque* Vau, non appropinquando, *ſive* qui non appropinquat, non accedit (ad te); *ſed Pagninus*, *& quidam alii reddunt*, ne appropinquet (tibi); *Cum præfix.* בִּקְרֹב, Pſalm. 27. v. 2., in appropinquando, dum appropinquant; *item* בִּקְרָב־, 2. Sam. 15. v. 5., cum accederet, *& cum* ה *paragog.* לְקָרְבָה, Exod. 36. v. 2., ad accedendum; *Cum affix.* כְּקָרָבְכֶם, Deut. 20. verſ. 2., in procedere vos, *ſive* dum proceditis, dum congredimini (ad pugnam); *Vulg. habet*, appropinquante jam bello; *& mutato præcedenti* ה *paragog. in* ת, *inſtar fœm.*, בְּקָרְבָתָם in accedere eos, *i. e.* quando accedebant, *ſive* offerebant ipſi, Levit. 16. v. 1., וּבְקָרְבָתָם, Exod. 40. v. 32., & cum accederent: *Imperat.* קְרַב עַד־הֵנָּה accede hucuſque, 2. Sam. 20. verſ. 16., קְרַב אֵלֶיךָ אַל־תִּגַּשׁ־בִּי appropinqua ad te, ne attingito me, Iſa. 65. v. 5., *id eſt*, contine te, mane in tuo loco, ne accedas ad me; *& cum* ה *paragog.* קָרְבָה אֶל־נַפְשִׁי, Pſal. 69. v. 19., appropinqua, *& juxta Vulg.*, intende animæ meæ: *Plural.* קִרְבוּ accedite, appropinquate, Exod. 16. verſ. 9., Iſa. 34. v. 1., 48. verſ. 16., *item* procedite, *ſive*, *juxta Vulg.*, ite, Levit. 10.

10. v. 4., Joſ. 10. v. 24., קְרֵבָנָה *vide infra in* קָרֵב, *&* קָרְבָּנָה *vide infra in* קָרְבָּן: *Futur.* וָאֶקְרַב & acceſſi, *congreſſu ſcil. venereo*, Deut. 22. verſ. 14., Iſa. 8. verſ. 3., אַל־תִּקְרַב הֲלֹם ne accedas huc, Exod. 3. verſ. 5., *& in pauſa* לֹא תִקְרָב non accedes, Levit. 18. v. 14., וּבְטֶרֶם יִקְרַב & antequam accederet, Gen. 37. v. 18., *in pauſa* יִקְרָב accedet, Levit. 21. v. 18., וַיִּקְרַב & acceſſit, Levit. 9. v. 8., וַיִּקְרַב הַמֶּלֶךְ עַל־הַמִּזְבֵּחַ & acceſſit rex ad altare, 2. Reg. 16. v. 12., *ubi* עַל *pro* אֶל; *Vulg. reddit*, & veneratus eſt illud, *altare ſcil.*, acceſſit *ſiquidem* venerationis *ergo, ut ex ſerie orationis patet*; תִּקְרַב *fœm.* accedet, *congreſſu ſcil. venereo*, Levit. 20. verſ. 16., appropinquabit, accedet, Joſ. 7. verſ. 14., appropinquet, Pſalm. 119. v. 169., וַתִּקְרַב הַמִּלְחָמָה, 1. Reg. 20. v. 29., & appropinquavit bellum, *id eſt, ut optime reddit Vulg.*, commiſſum eſt bellum; *item* acceſſit, Eſth. 5. v. 2. *Plur.* נִקְרַב accedemus, Joſ. 8. v. 5., *aliud vide in Niph.*, *& cum* ה *paragog.* נִקְרְבָה, 1. Sam. 14. v. 36., Jud. 19. v. 13., *& in pauſa* נִקְרָבָה, Iſa. 41. v. 1., accedamus, appropinquemus; תִקְרְבוּ accedetis, Levit. 18. v. 6., Joſ. 3. v. 4., וַתִּקְרְבוּ עֲצָמוֹת, Ezech. 37. v. 7., & acceſſerunt oſſa, *ubi in fœm. pro* וַתִּקְרַבְנָה, *cum efformante maſc. Cum præſ.*, *&* Nun *paragog.* וַתִּקְרְבוּן & acceſſiſtis, Deut. 1. v. 22., יִקְרְבוּ accedent, appropinquabunt, Geneſ. 21. verſ. 41., וַיִּקְרְבוּ & appropinquarunt, Geneſ. 47. v. 29., וַתִּקְרַבְנָה & acceſſerunt, Numer. 27. v. 1. *Niph.* נִקְרַב ſtitit ſe, adductus, oblatus eſt, *q. d.* appropinquans factus eſt: *Præter.* נִקְרַב בַּעַל־הַבַּיִת, Exod. 22. v. 7., & ſiſtet ſe, *ſive* ſiſtetur, adducetur dominus domus: *Plur.* וְנִקְרַבְתֶּם & ſiſtetis vos, *ſive* accedetis, Joſ. 7. v. 14. *Pih.* קֵרֵב appropinquare fecit, admovit, applicuit: *Quandoque, ſed rarius, intranſitivè*, appropinquavit: *Præterit.* קֵרַבְתִּי צִדְקָתִי, Iſa. 46. v. 13., propinquam feci juſtitiam meam, *ſive* feci, ut propinqua ſit juſtitia mea: *Plur.* כִּי קֵרְבוּ לָבוֹא, Ezech. 36. v. 8., cum appropinquaverint venire, *id eſt*, cum propè advenerint, *ſive, juxta alios*, propè enim eſt, ut veniat; *item* קֵרְבוּ applicant, *ſive* applicarunt, applicuerunt, *& juxta LXX., Targ., Syr., Arab., alioſque*, ſuc-

cenſa

cenſa ſunt, Hoſe. 7. verſ. 6. *Imper.* וְקָרֵב אֹתָם & admove, *ſive* adjunge illa, Ezech. 37. verſ. 17. *Plural.* קָרְבוּ רִיבְכֶם adducite, afferte cauſam veſtram, *& juxta Vulg.* propè facite judicium veſtrum, Iſa. 41. verſ. 21., קְרֶבְנָה *vide infra in* קָרֵב; *&* קְרָבָנָה *vide infra in* קָרְבָּן *pag.* 1316. *Futur. cum affix.*, *&* Nun *epenthet.* אֲקָרֲבֶנּוּ accedere facerem, *ſive*, *juxta Vulgat.*, offeram eum, Job. 31. verſ. 37., וּתְקָרֵב & appropinquare feceirs, *vel* propius admiſeris, Pſalm. 65. v. 5. *Hiph.* הִקְרִיב, *&* הִקְרִב appropinquare fecit, *vel* juſsit, admovit, attulit; *& cum ſermo habetur de ſacrificiis*, obtulit: *Item intranſitive* appropinquavit: *Præter.* כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה, Geneſ. 12. verſ. 11., quum appropinquaret, *ſive* propè eſſet, ut ingrederetur Ægyptum; וּפַרְעֹה הִקְרִיב, Exod. 14. verſ. 10., & Pharao admovit, *ſcil.* מַחֲנֵהוּ caſtra ſua, *ut Aben Eſra ſupplet*; *alii vertunt*, & Pharao appropinquavit, *ſive* cum Pharao appropinquaſſet; בְּיוֹם הִקְרִב אֹתָם in die, qua obtulit eos, Levit. 7. v. 35., *& abſque* Jod, הִקְרִב obtulit, Numer. 1. v. 19., *& cum affix.* וְהִקְרִיבוֹ & offeret eum, Levit. 1. v. 15., וְהִקְרִיבָהּ & offeret eam, Levit. 2. v. 8., *Fœm.* הִקְרִיבָה obtulit, Jud. 5. v. 25., וְהִקְרַבְתָּ & offeres, Exod. 29. v. 3., *& cum affix.* וְהִקְרַבְתָּם & offeres eos, Ezech. 43. v. 24., וְהִקְרַבְתִּיו, Jerem. 30. v. 21., & accedere faciam eum; *Vulgat. vertit*, & applicabo eum: *Plural.* הִקְרִיבוּ אֶת־חַטָּאתָם, Levit. 10. verſ. 19., obtulerunt peccatum eorum, *id eſt*, *metonymicè*, ſacrificium pro peccato ſuo; וְהִקְרִיבוּ & offerent, Levit. 1. verſ. 5., *& cum affix.* הִקְרִיבֻם obtulerunt ea, Num. 17. v. 3., וְהִקְרַבְתֶּם & offeretis, Levit. 23. verſ. 8. *Partic.* מַקְרִיב, Levit. 3. verſ. 1., *& cum præfix.* הַמַּקְרִיב, Levit. 7. verſ. 8., offerens; *Plur. abſque* Jod *in fine* מַקְרִבִם, Levit. 21. v. 6., *& conſtr.* מַקְרִיבֵי, Numer. 16. verſ. 35., offerentes: *Infin.* הַקְרִיב offerre, Numer. 9. v. 7., לְהַקְרִיב ad offerendum, ut offerrent, Levit. 7. v. 38. *Cum affix.* בְּהַקְרִיבְכֶם in offerendo vos, *ſive* quando offeretis, Numer. 28. v. 26., Ezech. 44. v. 7., בְּיוֹם הַקְרִיבוֹ in die offerre eum, *i. e.* die, quà offert ille, Lev. 7. v. 16., בְּהַקְרִיבָם, *& abſque* Jod, בְּהַקְרִבָם, Numer, 3. v. 4., 26. v. 61., quum offer-

rent illi : *Imperat.* הַקְרֵב accedere fac , *ſive* jube , adduc , applica , Exod. 28. verſ. 1., Numer. 3. verſ. 6., 18. verſ. 2., *item* offer , Levit. 9. verſ. 2., *&* *cum affix.* הַקְרִיבֵהוּ offer illud , Malach. 1. verſ. 8. *Futur.* תַּקְרִיב , *&* *abſque* Jod , תַּקְרֵב accedere jubebis , *vel* jubeas , *ſive* , *juxta Vulg.* , applicabis , Exod. 29. vv. 4. 8., 40. v. 14., *item* offeres , Levit. 2. vv. 4. 14., 6. v. 14., Ezech. 43. verſ. 22., *aliud vide infra in fœm.* , וַתַּקְרִיבִי & appropinquare feciſti , Ezech. 22. v. 4., יַקְרִיב , *&* יַקְרֵב offeret , Levit. 1. vv. 2. 3., *&c.*, וַיַּקְרֵב & obtulit , Levit. 8. v. 6., *item* & accedere fecit , *ſive* juſſit accedere , Num. 16. verſ. 10., וַיַּקְרֵב מֵאֵת פְּנֵי הַבַּיִת , 2. Reg. 16. v. 14., & accedere fecit ex conſpectu domus , *i. e.* recedere fecit , amovit ; *&* *cum affix.* יַקְרִיבֶנּוּ offeret illum , Levit. 1. v. 3., *Fœm.* תַּקְרִיב offeret , Levit. 2. v. 1., *item* appropinquabit , Iſa. 26. v. 17. *Plural.* וַנַּקְרֵב & obtulimus , *ſive* offerimus , Num. 31. v. 50., תַּקְרִיבוּ offeretis , Levit. 1. v. 2., *&* *cum* Nun *paragog.* תַּקְרִבוּן adducetis , afferetis , Deuter. 1. v. 17., יַקְרִיבוּ offerent , Levit. 22. verſ. 18., וַיַּקְרִיבוּ , *&* *abſque* Jod , וַיַּקְרִבוּ & obtulerunt , Levit. 9. v. 9., 10. v. 1.

קְרֵב *Chald.* acceſſit , Dan. 3. v. 26., קְרֵבַת עַל־חַד acceſſi ad unum , Dan. 7. verſ. 16. *Plur.* קְרִבוּ acceſſerunt , Dan. 3. v. 8., 6. v. 13. *Infin. cum affix.* וּכְמִקְרְבֵהּ & ſecundum appropinquare eum , *i. e.* cum appropinquaret ipſe , Dan. 6. v. 21. *Pahel Futur.* וּתְקָרֵב הִמּוֹ & offeres illa , Eſdr. 7. v. 17. *Aphel Præter. plur.* וְהַקְרִיבוּ & obtulerunt , Eſdr. 6. v. 17., *&* *cum affix.* הַקְרְבוּהִי ſtiterunt , adduxerunt , accedere juſſerunt , *&* *juxta Vulg.* obtulerunt eum , Dan. 7. verſ. 13. *Partic. plur.* מְהַקְרְבִין offerentes , Eſdr. 6. v. 10.

קָרֵב *m.* Propinquus , appropinquans , accedens , 1. Sam. 17. verſ. 41., 2. Sam. 18. v. 25., *&* *cum præfix.* הַקָּרֵב *idem* , Num. 1. v. 51. *Plur.* אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה vos propinqui , *ſive* appropinquantes , accedentes hodiè ad bellum , Deut. 20. v. 3., הַקְּרֵבִים accedentes , Ezech. 40. v. 46.

קָרוֹב *maſc.* Propinquus , propinquum , prope , *ſive* loco , *ſive* tempore , *ſive* cognatione , *&* affinitate , *ſive* dignitate ,

ſive

ſive frequentiori uſu: *Item* brevis, breve: וְהָיִיתָ קָרוֹב אֵלַי eriſque propinquus mihi, Gen. 45. v. 10., וְקָרוֹב לָבוֹא & propè eſt, ut adveniat, Iſa. 13. v. 22., וְהַקָּרֹב & propinquus, Eſth. 1. verſ. 14., בְּקָרוֹב in propinquo, *id eſt, ut habet Vulgat.*, dudum, Ezech. 11. v. 3., וְלַקָּרוֹב & propinquo; מִקָּרוֹב, *&* מִקָּרֹב de propinquo, Deut. 32. v. 17., *item* à brevi, *ſcil. tempore, i. e.* non jam diu fuit, Job. 20. verſ. 5., *ubi tamen alii vertunt*, citò *finiatur*, brevis ſit, non diutina: *Cum affix.* אֶת־קְרֹבוֹ propinquum ſuum, Exod. 32. v. 27. *Plur.* קְרוֹבִים, *&* קְרֹבִים, Deut. 4. v. 7., Iſa. 33. v. 13., *& cum præfix.* הַקְּרוֹבִים, *&* הַקְּרֹבִים, Deuter. 13. v. 8., 1. Paral. 12. v. 40., propinqui: *Cum affix. In pauſa* קְרוֹבָי propinqui mei, Job. 19. verſ. 14., וּקְרוֹבַי & propinqui mei, Pſalm. 38. v. 12., בִּקְרֹבַי in propinquis meis, *id eſt, ut habet Vulgat.*, in iis, qui appropinquant mihi, Levit. 10. v. 3. *Fœm.* קְרוֹבָה, *&* קְרֹבָה, *item cum præfix.* הַקְּרוֹבָה, *&* הַקְּרֹבָה propinqua, propinquum, Gen. 19. v. 20., Levit. 21. verſ. 3., *&c.*, עִיר הַקְּרֹבָה civitas propinqua, Deut. 21. verſ. 3. *Plur.* הַקְּרֹבוֹת quæ propinquæ, Ezech. 22. v. 5.

קְרָב *maſc.* Prælium, bellum: *propriè* congreſſum, *ſeu* conflictum *denotat, eſtque magis Chaldaicum*: לְיוֹם קְרָב ad diem prælii, Job. 38. verſ. 23., טוֹבָה חָכְמָה מִכְּלֵי קְרָב bona ſapientia præ vaſis belli, *id eſt, ut habent Vulgat., aliique*, melior eſt ſapientia, quam arma bellica, Eccleſ. 9. v. 18., וּקְרָב לִבּוֹ, Pſalm. 55. v. 22., & bellum cor ejus, *ſive* ſed prælium *eſt in* corde ejus, *ita Recentiores*; *ſed LXX., Vulgat., Æth., aliique verterunt*, & appropinquavit cor illius; בַּקְּרָב in conflictum, 2. Samuel. 17. verſ. 11., *ubi LXX., & Vulgat., habent* in medio eorum; *referebant ad* קֶרֶב. *de quo infra*; לַקְּרָב ad prælium, Pſalm. 144. v. 1., מִקְּרָב־לִי à bello contra me, Pſal. 55. v. 19., *ubi Vulg. vertit*, ab his, qui appropinquant mihi, *hoſtiliter ſcil. Plur. Fœm.* קְרָבוֹת יֶחְפָּצוּ prælia volunt, Pſalm. 68. v. 31.

קְרָב *m. Chald.*, *idem*: עָבְדָא קְרָב gerebat bellum, Dan. 7. v. 21.

קֶרֶב *maſc.* Medium, intimum, *centro ſcil. rei* proximum; *in ſpecie autem* intimum *corporis animalis*, *ut* cor, inteſtinum, venter, uterus, *&c.*, *item* intimum *animi*, *ut*

 mens,

mens, *ſive* cogitatio, deſiderium, *&c. Item* in, inter, intra: *Cum præfix.* וְקֶרֶב אִישׁ וְלֵב עָמֹק, Pſalm. 64, v. 7., & intimum uniuſcujuſque, & cor profundum (*erit*), *ita Pagninus, & alii; Sed Vulgat. pro* וְקֶרֶב *legit* וְקָרֵב; *reddit enim*, accedet homo ad cor altum, *i. e. metonymicè* ad altas, profundas, callidas cogitationes; *Senſu vero eſt, homo impius altè, profundè, & callidè multa excogitabit, & machinabitur: at Deus altior erit, iſta diſſipando:* הַקֶּרֶב inteſtinum, Exod. 29. vv. 13. 22., Levit. 3. v. 3., *ubi Vulg. habet* vitalia; עַל־הַקֶּרֶב, Levit. 3. v. 3., ſuper intimum, *id eſt juxta Vulg.*, intrinſecus; וְהַקֶּרֶב & inteſtina, Levit. 1. v. 13., בְּקֶרֶב הָאָרֶץ in medio terræ, *id eſt, in fœcundiore regionis loco; extremitates enim minus fœcundæ eſſe ſolent; & ita* Pſalm. 101. v. 2., Iſa. 5. v. 25., מִקֶּרֶב de medio, Exod. 31. v. 14., *&c. Cum affix.* וְקִרְבִּי & viſcera mea, Iſa. 16. v. 11., בְּקִרְבִּי in medio mei, *& juxta Vulg.*, mecum, Deuter. 31. verſ. 17., *item* in interiore meo, *ſive* in intimo mei, *id eſt, per metonymiam adjuncti, terræ meæ, mihi ſcil. à Deo donatæ*, Joſ. 9. verſ. 7., *item* intra me, Pſalm. 39. v. 4., *&* 109. v. 22., in viſceribus meis, Pſalm. 51. verſ. 12., Iſa. 26. v. 9., in medio mei, *ſive* in me, Pſalm. 55. v. 5., Thren. 1. v. 20., in corde meo, Pſalm. 94. v. 19., בְּקִרְבֵּנוּ in medio noſtri, *ſive* in nobis, nobiſcum, Exod. 17. v. 7., 34. v. 9., *&c.*, בְּקִרְבְּךָ, *& in pauſa*, בְּקִרְבֶּךָ, Exod. 33. verſ. 3., 34. v. 12., *item* בְּקִרְבֵּךְ *fœm.*, Iſa. 12. v. 6., in medio tui; *&* Jerem. 4. v. 14., in corde tuo, *ſive, juxta Vulg.*, in te; מִקִּרְבֶּךָ de medio tui, Exod. 23. v. 24, בְּקִרְבְּכֶם in medio veſtri, Num. 11. v. 20., מִקִּרְבְּכֶם è medio veſtri, Joſ. 7. v. 12., קִרְבּוֹ inteſtina, viſcera ejus, Exod. 12. v. 9., 29. v. 17., Levit. 1. v. 9., 4. v. 11., 1. Reg. 17. vv. 21. 22., בְּקִרְבּוֹ in medio ejus, Geneſ. 24. v. 3., Exod. 3. v. 20., *item* in intimo ſuo, *id eſt* intra ſe, *ſive* occultè, Jerem. 9. verſ. 7., *item* in corde ſuo, Prov. 26. v. 24., מִקִּרְבּוֹ è medio ejus, Num. 14. v. 13., Jerem. 30. verſ. 21., בְּקִרְבָּהּ *fœm.* in intimo ſuo, *id eſt* occultè, Gen. 18. v. 12., *&* in medio eius, Geneſ. 18. v. 24., Pſalm. 46. v. 6., 55. v. 11., Jerem. 6. v. 6.,

6. v. 6. ; 46. verſ. 21., *&* in utero ejus, Geneſ. 25. verſ. 22., מִקִּרְבָּהּ de medio ejus, Iſa. 4. v. 4., Amoſ. 2. v. 3., קִרְבָּם, Pſalm. 5. v. 10., medium, *ſive*, *juxta Pagninum*, intimum ipſorum; *ſed Vulg.*, *&* *alii reddunt*, cor eorum; קִרְבָּם בָּתֵּימוֹ לְעוֹלָם, Pſalm. 49. v. 12., interiora, *ſive* intimum eorum domus ſuæ in ſeculum, *id eſt intima cogitatio*, *ſive votum eorum*, *divitum ſcil.*, *eſt*, *quod domus ſuæ manſuræ ſint in æternum*, *ita Recentiores multi*; *ſed LXX.*, *Vulg.*, *&* *alii antiqui Interpretes legerunt*, *ſeu potius*, *ut admonent R. David Kimchi*, *&* *Aben Eſra*, *per literarum tranſpoſitionem*, *pro* קִרְבָּם *expoſuerunt* קִבְרָם; *atque verterunt*, ſepulcra eorum domus illorum in æternum, *id eſt* in ſepulcris perpetuò conſiſtent uſquè ad conſummationem ſeculi citra ſpem revertendi ad ſuas divitias, & facultates, *ut eſt Genebrardo*, *aliiſque animadverſum*: *&* *hic quidem ſenſus planus magis*, *optimeque verbis*, *quæ præcedunt*, *congruit*: בְּקִרְבָּם in medio ipſorum, Joſ. 8. v. 35., *item* in viſceribus eorum, Jerem. 31. v. 33., וּבְקִרְבָּם & in intimo, *ſive* in corde ſuo, Pſalm. 62. v. 5., מִקִּרְבָּם è medio ſui, Jud. 10. v. 16., אֶל־קִרְבֶּנָה, *cum* ה *paragog.*, *&* *cum* Sægol *loco* Kametz, *pro* קִרְבָּן, Geneſ. 41. verſ. 21., in ventrem earum: *Plural. cum affix.* וְכָל־קְרָבַי & omnia interiora, *ſive* intima mea, Pſalm. 103. v. 1.

קִרְבָה *fœm.* Appropinquatio, propinquitas, acceſſus: קִרְבָה *vide ſupra in verbo*, *in Part. ſcilicet*, *&* *Imper.*, *ſed* לְקִרְבָה *vide in Infin. ejuſdem verbi*: *Conſtr.* קִרְבַת אֱלֹהִים acceſſus, propinquitas Dei, *vel* ad Deum, Pſalm. 73. v. 28., Iſa. 28. v. 2. *Sed Vulg.*, *aliiſque eſt Infinit. nominaſcens*, *cum* ה *paragog.*, *redditurque*, adhærere, appropinquare Deo: *Cum affix.* בְּקָרְבָתָם *vide ſupra in Infin. verbi* קָרֵב: *Plural.* קִרְבוֹת *vide ſupra in* קָרֵב *pag.* 1313.

קָרְבָּן *maſc.* Oblatio, donum, munus, victima, hoſtia, Lev. 1. verſ. 2., *&c.*, *&* *cum præfix.* הַקָּרְבָּן *idem*, Ezech. 40. verſ. 43. *Conſtr.* קָרְבַּן, Levit. 2. v. 1. *Et cum* Kibbutz, קֻרְבַּן, *quod vide infra*; לְקָרְבַּן in oblationem, Levit. 22. v. 27. *Cum affix.* קָרְבָּנִי oblatio mea, Numer. 28. v. 2., קָרְבָּנְךָ oblatio tua, Levit. 2. v. 5., קָרְבַּנְכֶם oblatio, victima veſtra, Levit. 1. v. 2., קָרְבָּנוֹ, Levit. 1. verſ. 3.,

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& קָרְבָּנָהּ *fœm.*, Num. 5. v. 15., oblatio ejus, *vel* ſua: קָרְבָּנָת *vide ſupra in* קָרֵב: קָרְבָּנָם oblatio ſua, Numer. 7. verſ. 3. *Plur. cum affix.* קָרְבְּנֵיהֶם (ut offerrent) oblationes ſuas, Levit. 7. v. 38.

קֻרְבָּן *maſc.* Oblatio. *&c.*, *ut ſupra*: *Conſtr.* עַל־קֻרְבַּן הָעֵצִים, Nehem. 10. v. 35., ſuper oblationem lignorum; וּלְקֻרְבַּן & in oblatione, Nehem. 13. v. 31.

קַרְדֹּם *maſc.* Securis: *Cum affix.* וְאֶת־קַרְדֻּמּוֹ ſecurim ſuam, 1. Sam. 13. v. 20. *Plur.* וּלְהַקַּרְדֻּמִּים & ſecuribus, 1. Sam. 13. v. 21. *Fœm. plur.* קַרְדֻּמּוֹת, Pſalm. 74. v. 5., *&* *cum præfix.* הַקַּרְדֻּמּוֹת, Jud. 9. v. 48., ſecures; וּבְקַרְדֻּמּוֹת & cum ſecuribus, Jerem. 46. v. 22.

קָרָה Evenit, obvenit, accidit, occurrit: *Item* contignavit, contabulavit; *nam, ut eſt Robertſon animadverſum, qui* tignis, *aut* trabibus tabulata conjungit, *aut* tecta, *facit, ut illa* occurrant, *&* invicem coaptentur, *ac* coagmententur: *Alii tamen cum Joa. Simone ſenſum hunc*, contignandi *ſcil.*, *derivant à nomine* קוֹרָה, *quod vide infra*. *Verbum hoc ſæpe pro* ה *habet* א. *Conſtruitur cum* Accuſativo, *&* *ſemel cum* Dativo. *Præt. cum affix.* קְרָאַנִי accidit mihi, Job. 4. v. 14., קָרְךָ obvenit, occurrit tibi, Deuter. 25. v. 18., כָּל־אֲשֶׁר קָרָהוּ, Eſth. 4. v. 7., 6. v. 13., omne, quod, *ſive* quidquid obtigerat, evenerat ſibi; וְקָרָהוּ & eveniat ei, Geneſ. 44. v. 29., *item cum* א, וּקְרָאָהוּ, Gen. 42. v. 38., & acciderit, *ſive* eveniat ei: *Fœm. more Chald.* וְקָרָאת & obveniet, occurret, Deut. 31. v. 29. *Aliud vide ſupra in* קָרָא *pag.* 1302., קָרְתִי *vide infra in nomine* קֹרָה: *Plural. cum affix.* קְרָאנִי אֵלֶּה obvenerunt mihi hæc, Jerem. 13. v. 22. *Partic. m.* קֹרֶה accidens, eveniens: *ſed* קוֹרָה, קֹרָה, הַקּוֹרָה tignus, trabs *vide infra inter nomina*: *Plur.* קֹרוֹת, accidentia, evenientia: *Aliud* קוֹרוֹת *vide infra in nom.* קוֹרָה: הַקֹּרֹת אֹתָם quæ ſibi evenerant, Geneſ. 42. v. 29., לִקְרוֹת *vide infra Infin. in Pih. Cum affix.* קֹרְאֹתַיִךְ accidentia, evenientia, *ſive* quæ evenerunt tibi, Iſa. 51. verſ. 19. *Futur.* מִקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם eventus unus eveniet omnibus iſtis, Eccleſ. 2. v. 14., וָפֶגַע יִקְרֶה אֶת־כֻּלָּם & caſus occurret, eveniet omnibus, Eccl. 9. v. 11., אֲשֶׁר יִקְרֶה לְעַמְּךָ quod obventurum eſt populo tuo, Dan.

10. v. 14., *cum* Kametz *ad formam Verbi* קרא; *& cum* א, יִקְרָא eveniet, Geneſ. 49. verſ. 1., וַיִּקְרֵא & occurrit, 2. Sam. 18. verſ. 9., *& cum apocopa*, וַיִּקֶר מִקְרֶהָ, Ruth. 2. verſ. 3., & accidit caſus ejus, *ubi figura enallage, ſenſuſque eſt*, caſu ipſi contigit, *videl. ipſa Ruth nihil hac de re cogitante, ſed Deo pro ipſa ſic dirigente*: *Cum affix.* גַּם־אֲנִי יִקְרֵנִי, Eccleſ. 2. v. 15., etiam ego eveniet mihi; *ubi duo pronomina, quorum alterum redundat, & verbum cum pronomine affixo pro ſeparato; ſive, ut notarunt Junius, & Tremellius, habetur ibi anomalia caſuum*, ego *ſcil.*, *pro* mihi; *unde verterunt*, etiam mihi, mihi eventurum eſt; הֲיִקְרְךָ דְבָרִי אִם־לֹא, Num. 11. v. 23., utrum eveniat, *ſive* accidat tibi verbum meum, an non; יִקְּרֵךְ eveniet tibi, 1. Sam. 28. verſ. 10., *& cum* א *loco* ה, פֶּן־יִקְרָאֶנּוּ ne forte obveniat ei, Geneſ. 42. v. 4. *Plural. maſc. cum affix.* יִקְרוּהָ *vide ſupra in* נָקַר: *Fœmin.* אֵת־אֲשֶׁר תִּקְרֶינָה quæ eventura ſunt, Iſa. 41. v. 22., *&* תִּקְרֶאנָה מִלְחָמָה, Exod. 1. verſ. 10., evenient, *ſive* evenerint bellum; *verbum, ut patet, eſt plural., & nom. ſingulare: Hinc quidam, apud Matth. Polum, vertunt*, evenerint bellum, *&* bellum, *i. e.*, ingruerint crebra bella; *ſunt, qui ellipſin conjuncti eſſe volunt, atque reddunt ita*, (ſi quando) inciderint occaſiones belli; וַתִּקְרֶאנָה אֹתִי & acciderunt mihi, Levit. 10. v. 10. *Niph.* נִקְרָה עָלֵינוּ, Exod. 3. verſ. 18., occurrit, *vel* obviam factus eſt, *id eſt* apparuit nobis; *LXX.*, *& Vulg.*, *referentes ad* קָרָא, *verterunt*, vocavit nos; *& ita* Exod. 5. verſ. 3., *ubi eſt in fine* א *loco* ה; *ſed* נִקְרָא, 2. Sam. 20. verſ. 1. *ab omnibus redditur*, obviam factus eſt, obtulit ſe, evenit, obvenit; שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, Jerem. 4. verſ. 20., contritio ſuper, *vel* poſt contritionem accidit, *ſive, juxta Vulg., alioſque*, vocata eſt: נִקְרֹא נִקְרֵיתִי incidendo incidi, *id eſt* caſu incidi, *ſive* veni, 2. Sam. 1. v. 6. *Inſin.* נִקְרֹא *vide mox ſupra*: *Futur.* אִקָּרֶה obviam fiam, *ſive, juxta Vulg.*, obvius pergam, Numer. 23. v. 15., אוּלַי יִקָּרֶה יְהוָה לִקְרָאתִי fortaſſe obvium ſe exhibebit Dominus in occurſum mihi, Numer. 23. verſ. 3., *& cum* א, כִּי יִקָּרֵא ſi obviam fiet, *vel* occurret, Deut. 22. v. 6., *& cum apocopa*, וַיִּקָּר & obviam

obviam factus eſt, *ſive* occurrit, Numer. 23. vv. 4. 16. *Pih.* קֵרָה contignavit, contabulavit, texit: *Præter. plur. cum affix.* קֵרוּהוּ הֵמָּה, Nehem. 3. vv. 3. 6., ipſi contignaverunt, *ſive*, *juxta Vulgat.*, texerunt eam: *Partic.* הַמְקָרֶה בַמַּיִם עֲלִיּוֹתָיו, Pſalm. 104. v. 3., qui contignat in aquis cœnacula ſua; *Vulg. vertit*, qui tegis aquis ſuperiora ejus: *Aliud vide inter nomina*: *Infinit.* לְקָרוֹת ad contignandum, *ſive* tegendum, 2. Paral. 34. v. 11., Nehem. 2. verſ. 8. *Vide* יְקָרָה *in* יָקַר. *Hiph.* הִקְרָה obvenire fecit, Geneſ. 27. v. 20., הֵקָרָה *vide ſupra in* קור *pag.* 1257. *Plur.* וְהִקְרִיתֶם לָכֶם עָרִים, Num. 35. v. 11., facietis, ut obveniant, *ſive* occurrere facietis vobis, *id eſt* conſtituetis vobis urbes; *Vulg. reddit*, decernite, quæ urbes: *Imper.* הַקְרֵה־נָא לְפָנַי fac, ut occurrat nunc mihi, Geneſ. 24. verſ. 12. *Futur.* וַתַּקְרֵא אֹתָם & evenire feciſti eis, Jerem. 32. v. 23.

קְרָה *Chald. Inde* קְרֵי, *& futur.* יִקְרֵה, יִקְרוֹן, יִתְקְרֵי *vide ſupra in* קְרָא *Chald. pag.* 1307.: קְרִי *Hebr. vide pag.* 1319.

קָרָה *fœm.* Frigus *vide infra poſt* קָרַר: *Aliud vide infra*: קָרֶת, קָרֶת *vide infra pag.* 1320.

קָרֶה *maſc.* Accidens, caſus: *Conſtr.* מִקְּרֵה לָיְלָה, Deuter. 23. verſ. 11., ex accidente, *vel* caſu nocturno; *Alii vertunt*, nocturno ſomnio, *vel* nocturna pollutione: *Aliud* מִקְרָה, *item* מִקְרָה *cum præfix.*, *& affix. vide infra pag.* 1320.

קוֹרָה, *&* קֹרָה *fœm.* Tignum, trabs, *quæ* קוֹרָה *dicta putatur*, *quod* trabes *in ædificiis ita diſponantur*, *ut altera alteri* occurrat, *&* oppoſita *ſit*: אִישׁ קוֹרָה אֶחָת quisque (tollat) trabem unam, 2. Reg. 6. verſ. 2. *Cum præfix.* הַקּוֹרָה tignum, 2. Reg. 6. v. 5. *Cum affix.* בָּאוּ בְּצֵל קֹרָתִי, Geneſ. 19. v. 8., venerunt, *ſive* receperunt ſe ad umbram tigni mei, *vel* trabis meæ, *i. e.* in tabulati, *vel* tecti mei præſidium; *Vulgat. vertit*, ingreſſi ſunt ſub umbra culminis mei: *Plur.* קֹרוֹת בָּתֵּינוּ tigna domorum noſtrarum, Cant. 1. v. 17., הַקֹּרוֹת trabes, tigna, 2. Paral. 3. v. 7. *Aliud vide in Partic. verbi* קרה: לְקָרוֹת *vide ibi in Infin.*

קִירָה Kirah, *& juxta Vulg.* Cyrene, *nom. propr. urbis Africæ*, 2. Reg. 16. v. 19.

קְרָאת *fœm.* Occurſus: *Conſtr.* קְרַאת, *& per Syriſmum* קְרָאת; *unde ſemper cum* ל, לִקְרַאת, *redditurque à LXX.*, *Vulgat.*, *Theod.*,

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Theod., *aliiſque* in occurſum, obviam, ex adverſo, è regione, contrà, adverſus, coram, in (conſpectu), antè, præ: וַיִּתֵּן אִישׁ־בִּתְרוֹ לִקְרַאת רֵעֵהוּ, Geneſ. 15. v. 10., & dedit, *ſive* poſuit viri, *i. e.* cujuſque partem ejus ad occurſum ſociæ ejus, *id eſt* ex adverſo, *vel* è regione alterius, *partis ſcil. correſpondentis*; לִקְרַאת הָאֱלֹהִים in occurſum Dei, obviam Deo, Exod. 19. verſ. 17. *Cum affix.* לִקְרָאתִי obviam mihi, *& juxta Vulg.* contra me, Numer. 22. v. 34., in occurſum meum, Pſal. 59. v. 5., לִקְרָאתֵנוּ obviam, *ſive* in occurſum nobis, Geneſ. 24. verſ. 65., לִקְרָאתְךָ, Gen. 32. v. 7., *& in pauſa* לִקְרָאתֶךָ, Exod. 4. verſ. 14., obviam tibi, *ſive* in occurſum tuum; לִקְרַאתְכֶם in occurſum veſtri, *ſive* obviam vobis, Deut. 1. v. 44., לִקְרָאתוֹ, Geneſ. 14. v. 17., *& fœm.* לִקְרָאתָהּ, Geneſ. 24. v. 17., obviam ipſi, *ſive* in occurſum ejus; לִקְרָאתָם obviam ipſis, *ſive* in occurſum eorum, Geneſ. 18. v. 2.

קֶרִי *maſc.* Accidens, caſus, occurſus; *Vulg.*, *& alii vertunt*, ex adversò, contrà, adverſus: אִם תֵּלְכוּ עִמִּי קֶרִי, Lev. 26. verſ. 21., ſi ambulaveritis mecum per accidens, *id eſt*, temerè, ut ut accidat, *ponîturque pro* בְּקֶרִי, *ut eſt* Levit. 26. v. 14., *Segol autem eſt propter pauſam*; בַּחֲמַת־קֶרִי, Levit. 26. verſ. 28. in ira caſus, *vel* fortunæ, *id eſt* irà graviſſima, *quæ à* caſu, *&* fortunâ, *quam colitis*, *proficiſci videbitur*; *Vulgat. vertit*, in furore contrario. *Aliud* קֵרִי *vide ſupra in* קְרָא *Chald. pag.* 1307.

קִרְיָא *Chald.* urbs, civitas, *ſic dicta à mutuo hominum* occurſu, *ſive* congregatione, *ex ſignificatione ſcil. radicis Arab.* קרא collegit, congregavit in unum, *ut notat Joa. Simon*, *vel à plurium ædificiorum* contignatione: קִרְיָא מָרָדָא urbs rebellis eſt, Eſdr. 4. v. 15., *& in ſtatu emphat.* קִרְיְתָא דָךְ civitas iſta, Eſdr. 4. v. 15., *& ità* vv. 12. 13. 16. 19.

קִרְיָה *fœm.* Urbs, civitas, oppidum, Deuter. 2. v. 36., 3. verſ. 4., *&c. Cum præfix.* הַקִּרְיָה *idem*, 1. Reg. 1. vv. 41. 45., בְּקִרְיָה in urbe, Eſdr. 4. v. 10., מִקִּרְיָה de civitate, Mich. 4. verſ. 10. *Conſtr.* קִרְיַת civitas, Numer. 22. verſ. 39., Pſal. 48. v. 3., Prov. 10. v. 15., *&c. Aliud vide infra*: *Cum præfix.* בְּקִרְיַת in civitate, Geneſ. 23. v. 2., *vide & infra inter nomina propr.*, מִקִּרְיַת præ civitate,

te, Prover. 18. v. 19. *Aliud vide infra*. *Duale*, קִרְיָתַיִם Kirjathaim; *&* קְרִיּוֹת Kerioth, *nomina propria urbium*, *vide infra ſuis in locis*.

מִקְרֶה *maſc.* Caſus, eventus, accidens, *id ſcil.*, quod, non conſilio, ſed ſorte contigit: מִקְרֶה הוּא caſus ipſe, *i. e.* caſu accidit, 1. Sam. 6. verſ. 9., 20. verſ. 26., כִּי מִקְרֶה בְנֵי־הָאָדָם וּמִקְרֶה הַבְּהֵמָה וּמִקְרֶה אֶחָד לָהֶם, Ecleſ. 3. v. 19., nam eventus filiorum hominis, & eventus beſtiæ, *ſcil. par eſt*, & eventus unus, *ſive* idem *eſt* illis, *vel* inter eos: *Cum præfix.* שֶׁמִּקְרֶה אֶחָד quod eventus unus, *ſive* idem, *vel* par, Eccleſ. 2. v. 14. *Conſtr.* מִקְרֵה *vide ſupra in* קָרָה: כְּמִקְרֵה הַכְּסִיל ſicut accidens, *ſive* juxta eventum ſtulti, Ecleſ. 2. v. 15. *Cum affix.* וַיִּקֶר מִקְרֶהָ, & accidit caſus ejus, *id eſt* caſu ipſi contigit, Ruth. 2. v. 3.

מְקָרֶה *maſc.* Contignatio, tectum; *occurrit autem cum præfix. ità*, הַמְּקָרֶה, Eccleſ. 10. v. 18. *Vide*, *quod ſequitur*.

מְקָרָה *fœm. Unde cum præfix.* הַמְּקָרָה, *quod vide infra poſt* קָרַר.

קֶרֶת *fœm.* Civitas, urbs: *In pauſa* קָרֶת, Job. 29. v. 7., *&c.*, לְפִי־קָרֶת, Prover. 8. v. 3., in ore urbis, *ſive* civitatis, *id eſt* aditu, ingreſſu, *vel* portâ civitatis. *Hinc Chaldaicum* קַרְתָּא.

קִרְיַת Kirjath, *&* *juxta Vulg.* Cariath, *nom. propr. urbis in Tribu Benjamin.*, Joſ. 18. v. 28.

קִרְיַת־בַּעַל Kirjáth-Báhal, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 60., *quæ quidem*, *ut notat Guarin*, *eadem eſt ac* Cáriathbiarim, *&* Cáriatharim, *uti liquet*, *ſi conferas* Eſdr. 2. verſ. 25., *&* Nehem. 7. v. 29. *Tria ergo unius urbis nomina*.

קִרְיַת־הָאַרְבַּע Kirjáth-Arbá, *& juxta Vulg.* Carjath Arbe, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 13., 20. v. 7., Nehem. 11. v. 25.

קִרְיַת־יְעָרִים Kirjáth-Jeharím, *& juxta Vulgat.* Cariathiarim, *nomen proprium urbis in Tribu Juda*, Jud. 18. verſ. 12.

קִרְיַת־סַנָּה Kiriáth-Sannáh, *nom. propr. urbis Judæ in regione montana*, Joſ. 15. v. 49.

קִרְיַת־סֵפֶר Kirjáth-Sèpher, *nom. propr. urbis Judæ*, Joſ. 15. verſ. 15.

קִרְיַת־עָרִים Kirjáth-barím, *& juxta Vulg.* Cariathiarim, *nom. propr. urbis*, Eſdr. 2. v. 25.

קְרִיּוֹת Keriióth, *nom. propr. urbis in Tribu Juda*, Joſ. 15. verſ. 24., *& civitatis Moabitarum*, Jerem. 48. v. 41.

קִרְיָתַיִם Kirjatháim, *& juxta Vulg.* Cariathaim, *nom. propr. urbis Tribus Ruben*, Numer. 32. verſ. 37., Joſ. 13. verſ. 19.

קִרְיָתָמָה, Ezech. 25. verſ. 9., *ubi Maſſora notat legendum* קִרְיָתָיְמָה, *nom. propr. civitatis ejuſdem ac* Cariathaim.

קָרַח Glabravit, decalvavit ſe, calvitium ſibi induxit: *Aliud vide inter nomina*: *Imper. fœm.* קָרְחִי glabra, decalva te, *ſive*, *juxta Vulg.* decalvare, Mich. 1. v. 16. *Futur. plur.* לֹא־יִקְרְחָה קָרְחָה, Levit. 21. v. 5., non glabrabunt ſe calvitio, *cum* ה *in fine loco* Vau, *ita Buxtorfius*; *Vulg. vertit*, non radat (caput); *Alii habent*, non inducent ſibi calvitium. *Niph. Futur.* וְלֹא יִקָּרֵחַ לָהֶם, Jerem. 16. verſ. 6., neque calvitium inducetur ipſis, *juxta Buxtorfium*: *ſed alii reddunt*, non decalvabitur, *ſive* decalvabit ſe propter eos; *Vulgat. habet*, neque calvitium fiet pro eis. *Hiph. Præter. plur.* וְהִקְרִיחוּ אֵלַיִךְ קָרְחָא, Ezech. 27. verſ. 31., & glabrabunt, *i. e.* inducent ſibi propter te calvitium; *LXX.*, *& Theod.*, *aliique verterunt*, & decalvabunt ſuper te calvitium: *Hoph. Partic.* כָּל־רֹאשׁ מֻקְרָח omne caput decalvatum, Ezech. 29. v. 18.

קֶרַח *m. Significat*: I. Gelu, frigus; *ideo dictum* קֶרַח, *quod terram gramine*, *& arbores*, *plantaſque*, *foliis dejectis*, *quaſi* glabret: II. Glaciem, *ſicut latinè* gelu *&* frigus, *&* glaciem *denotat*, *per metonymiam ſcil.* cauſæ efficientis *pro* effectu: III. Cryſtallum, *ob ſimilitudinem cum* glacie, *vel quod* cryſtallus *fiat ex* gelu *vehementer concreto*, *teſte Plinio* lib. XXXVII. cap. 2., *ſicut Græc.* κρύϛαλλος glaciem, *&* criſtallum *ſignificat*, *hactenus Joa. Simon. In pauſa occurrit cum* Kametz *loco* Sægol, *ità ſcil.*, קָרַח gelu, glacies, Job. 6. v. 16., 37. v. 10. *Cum præfix.* וְקֶרַח בַּלָּיְלָה, Geneſ. 31. v. 40., & frigus noctu; כְּעֵין הַקֶּרַח, Ezech. 1. v. 22., quaſi aſpectus cryſtalli; *& in pauſa* הַקָּרַח glacies, Job. 38. verſ. 29., וְלַקָּרַח & ad gelu, Jerem. 36. verſ. 30.

קֹרַח

קָרַח *Vide ſupra in* קָרַח : *Sed cum affix.* קָרְחוֹ , *ſive* קָרְחוֹ *vide in dictione, quæ ſequitur.*

קֹרַח *maſc.* Gelu, glacies, *&c. Cum affix.* קָרְחוֹ , *ſive, juxta Maſſor.*, מַשְׁלִיךְ קָרְחוֹ , Pſal. 147. v. 17., emittit glaciem ſuam, *id eſt* grandinem: *LXX. ſunt interpretati*, *βάλλοντος κρύσαλλον αὐτοῦ* mittit cryſtallum ſuam.

קֹרַח Kórahh, *& juxta Vulgat.* Core, *nom. propr. virorum*, Geneſ. 36. v. 5., Exod. 6. v. 21., 1. Paral. 2. v. 43., *&* 6. vv. 22. 37.

קָרְחִים Korhhím, *& juxta Vulg.* Coritæ, *nom. plur. patronymicum, ſive commune virorum ex* Core *oriundorum*, 1. Paralip. 9. verſ. 19., *&* 12. verſ. 6., *ubi Vulg. habet* de Carehim.

קֵרֵחַ *m.* Calvus, Levit. 13. v. 40., 2. Reg. 2. v. 23.

קָרֵחַ Kaséahh, *nom. propr. viri*, 2. Reg. 25. v. 23.

קָרְחָא *fœm.* Calvitium, Ezech. 27. v. 31., *ubi* א *in fine eſt loco* ה, *quod vide ſupra in Hiph.*

קָרְחָה *fœm.* Calvitium, Levit. 21. v. 5., Deut. 14. v. 1., Iſa. 3. v. 24., 15. v. 2., וּלְקָרְחָה & ad calvitium, Iſa. 22. verſ. 12. *Cum affix.* קָרְחָתֵךְ calvitium tuum, Mich. 1. verſ. 16. *Vide, quod ſequitur.*

קָרַחַת *fœm.* Calvities, calvum, locus calvus, *aut* decalvatus, Levit. 13. v. 42. *Cum affix.* בְּקָרַחְתּוֹ in loco calvo ejus, Levit. 13. vv. 42. 43. 55. *In aſſignando diſcrimine* קָרַחַת *inter &* גַּבַּחַת , *quæ dictiones ſimul conjunguntur, non una eſt Interpretum ſententia. R. Salomon in laudatum* Levit. cap. *notat*, קָרַחַת *eſſe* glabritiem *occiput verſus*; *Ab. Eſra vero exiſtimat*, קָרַחַת *eſſe* glabritiem *totius capitis*; *Sed* גַּבַּחַת *eſſe* calvitiem *ſummi capitis, ſive verticis.*

קָרַם Superindidit, *vel* ſuperinditus fuit, ſuperinduxit, obduxit, incruſtavit: *Præt.* וְקָרַמְתִּי עֲלֵיכֶם עוֹר , Ezech. 37. verſ. 6., & ſuperindam vobis, *ſive* ducam ſuper vos cutem, *ità Buxtorfius, aliique*; *Vulg. vertit*, & ſuperextendam in vobis cutem, *Futur.* וַיִּקְרַם עֲלֵיהֶם עוֹר , Ezech. 37. v. 8., & ſuperindita, *vel* ducta fuit ſuper ea cutis, *aut*, obduxit eis (Deus) cutem; *Vulg. habet*, & extenta eſt in eis cutis.

קָרַן Splenduit, radiavit, radios emiſit: *Et cum* radii, *hinc inde è corpore ſolari* emicantes, cornuum *ſpeciem præſeferre videantur, propterea* קָרַן *ſignificat etiam* cornua emiſit, cornua exſeruit: *Sunt tamen multi, qui ſenſum hunc derivandum putant à nomine* קֶרֶן cornu. *Præter.* קָרַן עוֹר פָּנָיו, Exod. 34. vv. 29. 30., ſplendebat, *vel* ſplendida facta erat cutis faciei ipſius, *ità Interpretes ferè omnes cum LXX. explicant*; *Vulg. habet*, (quod) cornuta eſſet facies ſua; *nec immeritò: ut enim eſt Kimchio animadverſum, cum homo ſolem, aut aliam lucem intuetur, videtur illi quodammodo* cornuum *inſtar* ſplendorem, *ac* radios emittere: יַקְרִין *vide ſupra in* קְרָא *Chald. pag.* 1307. *Hiph. Partic.* מַקְרִן, *& juxta quosdam alios codices* מַקְרִין, Pſalm. 69. verſ. 32., cornua producens, *ſive* emittens.

קֶרֶן *c., ſed f. ſæpius*, cornu, *ex capite animalis* exſertum, Dan. 8. vv. 5. 8. 9. 21. *Sed Metaphoricè per τὸ* קֶרֶן cornu *deſignatur* fortitudo, poteſtas, robur, *eo quod* cornuta *animalia in* cornibus robur *ſuum habeant, ità* 2. Samuel. 22. verſ. 3., Pſalm. 18. verſ. 3., *&c.*, *ſic* cornu ferreum, Mich. 4. v. 13., *&* cornu unicornis, *ſive* rhinocerotis, *animalis* robuſtiſſimi, potentiam majorem, fortioremque *deſignat*; *item* regnum, *ſive* imperium, *quod* prædura *ſint*, *&* robuſta *animantium* cornua, *in quibus & fiduciam ſuam locant, & vim repellunt, vel impetum in alia faciunt, ità uſurpatur* 1. Sam. 2. verſ. 10., Pſalm. 132. v. 17. *Item metonymicè* buccina, tuba, *ut* לְהָרִים קֶרֶן, 1. Paralip. 25. v. 5., ad exaltandum cornu, *id eſt ut ſtatis temporibus* corneis tubis *alta voce buccinent*; *Alii tamen reddunt*, ad exaltandam potentiam regiam: *Item* vaſculum *ex* cornu *confectum, ut* קֶרֶן הַשֶּׁמֶן cornu olei, 1. Sam. 16. v. 13. *In aliis tandem rebus* קֶרֶן *ſignificat*, 1.° locum eminentiorem, verticem, *ſive* jugum montis altè exſertum, *ut* בְּקֶרֶן בֶּן־שָׁמֶן, Iſa. 5. v. 1., (vinea facta eſt dilecto meo) in cornu filio olei, *i. e.* in loco ſublimi, & pinguiſſimo; 2.° angulos, *ſeu* eminentias, cornuum *formam habentes, de quibus paullo poſt in plur. In pauſa occurrit cum* Kametz *penult.*, אַל־תָּרִימוּ קָרֶן, Pſalm. 75. v. 5., ne efferatis, *ſive* ne exaltetis cornu, *i. e.* ne confidatis, *aut* gloriemini,

ni fortudine, *ſive* robore *veſtro*: *Cum præfix.* הַקֶּרֶן הַגְּדֹלָה cornu magnum, Dan. 8. v. 8., בְּקֶרֶן in cornu, *id eſt* in tuba, *ſive* buccina cornea, Joſ. 6. v. 5. *Aliud vide paullo antè*: *Cum affix.* קַרְנִי cornu meum, *id eſt* fortitudo, *ſive* robur meum, 1. Sam. 2. verſ. 1., קַרְנֵנוּ cornu noſtrum, Pſalm. 89. v. 19., קַרְנְךָ, 1. Sam. 16. v. 1., *&* קַרְנֵךְ, Mich. 4. verſ. 13., cornu tuum; קַרְנְכֶם cornu veſtrum, Pſalm. 75. verſ. 6. קַרְנוֹ cornu ejus, Pſalm. 89. v. 25. *Duale* קַרְנַיִם מִיָּדוֹ לוֹ, Habac. 3. v. 4., cornua duo, *ſive ut multi reddunt*, *in plur.*, cornua, *id eſt* robur, *ſive* potentia è manu, *vel* è latere ejus *ſunt* ei; *Quidam cum Ab. Eſra exiſtimant*, *per τὸ* cornua *deſignatos metaphoricè fuiſſe* radios, *vel* ſcintillas; *redditurque*, radii ſplendentes, *quales ſcil. emittere ſolent* cornua ſplendentia, è latere ejus *emicabant*: *In pauſa* קְרָנָיִם, Amoſ. 6. verſ. 13., cornua, *id eſt* imperium, & rerum faſtigium, *ſive* potentia, vires, opes: *Alia vide infra inter nomina*, *quæ ſequentur*: *Conſtr.* וְכָל־קַרְנֵי רְשָׁעִים & omnia cornua improborum, *ſive* peccatorum, Pſalm. 75. v. 11., וּמִקַּרְנֵי & à cornibus, Pſalm. 22. v. 22. *Cum affix.* וּבְקַרְנֵיכֶם & cornibus veſtris, Ezech. 34. verſ. 21., קַרְנָיו cornua ejus, Deut. 33. v. 17. *Vide etiam infra in nom.* קֶרֶן: בְּקַרְנָיו cornibus ſuis, Geneſ. 22. verſ. 13. *Plur. ex terminatione fœminina* קְרָנוֹת, *&* הַקְּרָנוֹת cornua, Zach. 2. vv. 1. 4. *Conſtr.* קַרְנוֹת cornua; עַל־קַרְנֹת הַמִּזְבֵּחַ, Exod. 29. v. 12., ſuper cornua altaris; *putant nonnulli*, *per τὰ* cornua *hoc in loco*, *ſicuti &* cap. 27. v. 2., Levit. 4. v. 7., 1. Reg. 1. v. 51., Jerem. 17. v. 1., *& alibi*, *deſignari totidem veluti* radios, *qui*, *ex* altari *prorumpentes*, cornuum *ſpeciem ad quatuor angulos exhiberent*; *malunt alii*, cornua altaris *ipſiſſimos eſſe* altaris angulos *porrectos*, *ſuper quos fundebantur liquores*; *Videantur hac de re Calmet comment. in* Exod., *& alii Critici Sacri*: קַרְנוֹת שֵׁן, Ezech. 27. v. 15., cornua eboris, *id eſt* dentes eburnei, *ſimiles ſcil.* cornibus, *ità Vulg.*, *aliique multi exponunt*: בְּקַרְנוֹת in cornibus; וּלְקַרְנוֹת & cornibus: *Cum affix.* קַרְנֹתָיו cornua ejus, Exod. 27. verſ. 2., *&c.*

קֶרֶן *comm. Chald.* cornu: קֶרֶן אָחֳרִי cornu aliud, Dan. 7. verſ. 8.

verſ. 8. *Et in ſtatu emphat.* קַרְנָא cornu, Dan. 7. v. 11., קָל קַרְנָא, Dan. 3. vv. 5. 7. 10. 15., ſonitus cornu, *i. e.* tubæ, *inſtrumenti ſcil. muſici*; וְקַרְנָא & cornu, Daniel. 7. vv. 20. 21., בְּקַרְנָא־דָא in cornu iſto, Dan. 7. verſ. 8. *Duale, ſed ſenſu plur.*, וְקַרְנַיִן עֲשַׂר לַהּ, Dan. 7. v. 7., & cornua decem ei *erant*: *Et in ſtatu emphat.* מִן־קַרְנַיָּא de cornibus, Dan. 7. v. 8., וְעַל־קַרְנַיָּא & de cornibus, Dan. 7. v. 20., בְּקַרְנַיָּא ad cornua, Dan. 7. v. 8.

קֶרֶן *Vide ſupra in* קֶרֶן *Hebr.*

קֶרֶן *comm.* Cornu. *Inde duale* וְלוֹ קְרָנַיִם וְהַקְּרָנַיִם גְּבֹהוֹת, Dan. 8. verſ. 3., et ei *erant* cornua duo, *i. e.* duæ nationes, *vel* duo imperia, & ipſa cornua duo *erant* alta, *ſive* excelſa; *notandum autem, quod licet in Hebræo ſit forma dualis; quidam tamen putant, pluraliter legendum, quia multi reges fuerunt, qui hic per* cornua *indicantur*: עַד־הָאַיִל בַּעַל הַקְּרָנַיִם, Dan. 8. v. 6., uſque ad arietem dominum duorum cornuum, *i. e.* habentem duo cornua, *ſive* bicornem, *Vulgat. reddit* cornutum: *& in pauſa* בַּעַל הַקְּרָנָיִם *idem ac ſupra*, Dan. 8. v. 20. *Cum affix.* אֶת־שְׁתֵּי קְרָנָיו duo cornua ejus, Dan. 8. v. 7.

קַרְנָא *Chald.*, *& plur.* קַרְנַיָּא *vide ſupra in* קֶרֶן *Chald.*

קַרְנַיִם Karnaim, *nomen proprium urbis in Baſan*, Geneſ. 14. verſ. 5.

קָרַס Curvus fuit, curvatus, inflexus, reflexus eſt, *ita Buxtorfius, & recentiores alii exponunt*: *Ut autem admonet Robertſon, verbum hoc arctius eſt quam* כָּרַע, *quod* crurum incurvationem *propriè ſignificat*: *Præter. plur.* קָרְסוּ כָּרְעוּ יַחְדָּו, Iſa. 46. v. 2., reflexi, *ſive* incurvati ſunt, incurvarunt ſe in unum, *vel* ſimul, pariter; *Vulg. vertit*, contabuerunt, & contrita ſunt ſimul; *nec immeritò*: *ſimulacra enim, de quibus ibi eſt ſermo, dum* incurvantur, *nec eſt, quo ſuſtineantur*, concidunt, procidunt humi, conteruntur: *Particip.* כָּרַע בֵּל קֹרֵס נְבוֹ, Iſa. 46. v. 1., incurvatus eſt Bel, reflexus, *vel* inflexus eſt Nebo; *Vulg. autem vertit*, confractus eſt Bel, contritus eſt Nabo; *quæ quidem verſio formata videtur ad imitationem loci analogi* capit. 21. verſ. 9. *ejuſdem Prophetæ*.

קֶרֶס *m.* Anſula, uncinus, *à* curvitate, *&* forma inflexa *di-*

ſtus קֶרֶס : *Vulgat. Interpres nunc* annulum , *nunc* fibulam , *nunc* circulum *vertit* . *Occurrit in plur. tantum* : *Cum præfixo* , הַקְּרָסִים , Exod. 26. vv. 11. 33. , anſulæ, *&* *juxta Vulg.* fibulæ , circuli ; בַּקְּרָסִים , Exod. 26. v. 6 , anſulis , *ſive* circulis , fibulis : *Conſtr.* וְעָשִׂיתָ חֲמִשִּׁים קַרְסֵי זָהָב , Exod. 26. verſ. 6. , & facies quinquaginta anſulas , *ſive* , *juxta Vulg.* , circulos auri , *id eſt* aureos : *Cum affix.* אֶת־קְרָסָיו (fecerunt) anſulas , uncinos , *ſive* , *juxta Vulg.* , annulos ejus , Exod 35. v. 11.

קֵרֹס Kerós , *nom. propr. viri* , Eſdr. 2. v. 44.

קַרְסֹל *m.* Talus, malleolus pedis, incurva *ſcil.* , *&* mollior *illa calcanei pars* , *qua mediante* , molliter incedimus ; *compoſ. ex* קרס curvus fuit , *&* רסל *Arab.* molliter inceſſit , *ut eſt Joa. Simoni animadverſum* : *Alii apud Robertſon volunt compoſitam dictionem hanc ex* קָרָה occurrit , *&* סָלַל ſtravit ; *quia ſcil.* tali *ita ſunt* ſtrati , & ordinati *in pedibus* , *ut inter ſe* occurrant . *Plur.* , *vel dual.* , *ut quidam arbitrantur* , *cum affix.* קַרְסֻלָּי , 2. Sam. 22. v. 37. , malleoli pedum meorum , *juxta Buxtorfium* , *vel* tali mei , *juxta alios* ; *ſed in* Pſal. 18. v. 37. , *LXX. habent* τα ἴχνη μȣ , *i. e.* , *ut reddunt etiam Vulg.* , *aliique* , veſtigia mea : *Sunt præterea* , *qui vertunt* crura , genua mea , *vel* poplites meos .

קָרַע Fidit , ſcidit , abſcidit , incidit , excidit , proſcidit , laceravit , rupit : *Præter.* קָרַע laceravit , ſcidit , 1. Sam. 15. verſ. 28. , *&c.* , וְקָרַע & lacerabit , abrumpet , Levit. 13. v. 56 , וְקָרַע לוֹ חַלּוֹנָי , Jerem. 22. v. 14. , & excidit , *vel* perforat ſibi feneſtras meas ; *Vulgat.* , *& alii putant* , τὸ חַלּוֹנָי *poſitum pro* חַלּוֹנִים , *atque vertunt* , qui aperit ſibi feneſtras : *Fœm. in pauſa* קָרָעָה laceravit , ſcidit , 2. Sam. 13. v. 19. , קָרַעְתְּ בְּגָדֶיךָ laceraſti veſtimenta tua , 2. Reg. 5. v. 8. , לוּא־קָרַעְתָּ שָׁמַיִם utinam rumperes , dirumperes cœlos , Iſa. 63. v. 19. , קָרַעְתִּי laceravi , ſcidi , Eſdr. 9. verſ. 3. , וְקָרַעְתִּי & lacerabo , dirumpam , Ezech. 13. vv. 20. 21. *Plur.* קָרְעוּ lacerarunt , ſciderunt , Num. 14. v. 6. , Jerem. 36. v. 24. , *item* , *juxta Joa. Simonem* , *alioſque* , proſciderunt verbis , *ſive* lacerarunt famam *meam* , Pſalm. 35. verſ. 15. , *ubi LXX.* , *& Vulg. verterunt* ,

dilſipati

diſſipati ſunt, *id eſt* diviſi ſunt inter ſe, ſecti, diſcordes ſententiis, *vel* ſecuerunt ſe *in varios maledicendi modos, ut Genebrardus exponit*: *Partic.* קֹרֵעַ אֶת־הַמַּמְלָכָה abſcindens, abrumpens regnum, 1. Reg. 11. verſ. 31. *Partic. Pahul* קָרוּעַ כֻּתָּנְתּוֹ laceratus tunica ſua, 2. Sam. 15. verſ. 32., *Plur.* קְרֻעִים lacerati, 1. Sam. 4. verſ. 12., 2. Sam. 1. verſ. 2. *Conſtr.* קְרוּעֵי, 2. Reg. 18. verſ. 37., Iſa. 36. verſ. 22., *&* קְרֻעֵי, 2. Sam. 13. v. 31., laceratis, *ſive* ſciſſis (veſtibus): *Infin.* קְרֹעַ lacerando, ſcindendo, 1. Reg. 11. verſ. 11., עֵת לִקְרוֹעַ tempus lacerandi, ſcindendi, *ſive* ad lacerandum, ſcindendum, Eccleſ. 3. verſ. 7. *Cum præfix.*, *& affix.* וּבְקָרְעִי, Eſdr. 9. v. 5., & in lacerando, *ſive* ſcindendo me, *id eſt* dum ſcinderem: *Imper. plur.* קִרְעוּ lacerate, ſcindite, 2. Sam. 3. verſ. 31. *Futur.* אֶקְרַע, *& in pauſa* אֶקְרָע, 1. Reg. 11. vv. 11. 13., Hoſe. 13. v. 8., ſcindam, abſcindam, abrumpam, dirumpam; וָאֶקְרַע & ſcidi, 1. Reg. 14. v. 8., *item cum affix.*, *&* Nun *epenthet.* אֶקְרָעֶנָּה lacerabo, ſcindam illud, 1. Reg. 11. v. 12., וַתִּקְרַע & ſcidiſti, 2. Reg. 22. v. 19., 2. Paral. 34. v. 27., *item fœm.* כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ, Jerem. 4. verſ. 30., quamvis laceres, rumpas ſtibio oculos tuos, *id eſt ſupercilia tua*; *Alii vertunt*, aperias, dilates licet ſtibio oculos tuos; ſtibium *enim* dilatat oculos: *LXX. habent*, ἐὰν ἐγχρίσῃ σίβῃ τὺς ὀφθαλμὺς σε ſi unxeris ſtibio oculos tuos: *Vulg. reddit* & pinxeris ſtibio oculos tuos: וַיִּקְרַע & ſcidit, Geneſ. 37. v. 29., *& cum affix.* יִקְרָעֶהָ laceravit, ſcidit illud, Jerem. 36. v. 23., וַיִּקְרָעֵם & laceravit, ſcidit ea, 2. Sam. 1. v. 11., וַתִּקְרַע & ſcidit, laceravit, 2. Reg. 11. v. 14., 2. Paral. 23. v. 13. *Plur.* וַיִּקְרְעוּ & lacerarunt, ſciderunt, Geneſ. 44. v. 13. *Niph. Præter.* הַמִּזְבֵּחַ נִקְרָע altare findetur, ſcindetur, *ſive* ſciſſum eſt, 1. Reg. 13. vv. 3. 5. *Futur.* לֹא יִקָּרֵעַ ne laceretur, Exod. 28. v. 32., וַיִּקָּרַע & laceratum, ſciſſum eſt, 1. Sam. 15. v. 27.

קְרָעִים *maſc. plur.* Fragmenta, fruſta, ſciſſuræ, partes, 1. Reg. 11. vv. 30. 31., 2. Reg. 2. v. 12. *Item* veſtimenta lacera, panni laceri, Prov. 23. v. 21.

קָרַץ Incidit, concidit: *Et metaphoricè* oculis *attributum*, *ſonat latinè* nictavit, annuit, *id eſt breviter*, *&* *raptim* movit, *ſive* compreſſit oculos: *Particip.* קֹרֵץ בְּעֵינָו, Prov. 6. v. 13., nictat, *ſive* annuit oculo ſuo, *vel* oculis ſuis; *nam Maſſora monet legendum cum* Jod *in fine*, *videl.* בְּעֵינָיו; *ita* קֹרֵץ עַיִן qui nictat, annuit oculo, Prov. 10. v. 10., קֹרֵץ שְׂפָתָיו, Prov. 16. v. 30., incidens labia ſua, *id eſt*, agitans, motitans, *ut* *&* *de* oculis *uſurpatur*; *vel*, incidens ſermones ſuos, *i. e.*, doloſè, *&* mutilè ſua conſilia proponens, celans, *&* *quaſi* amputans *contraria*, *quæ in animo habet*, *ita Buxtorfius*: *Sed Aq.*, *Sym.*, *Theod. verterunt*, *κνίζων* vellicans; *&* *Joa. Simon reddit*, comprimens, *ſive* comprimendo vellicat labia sua: *Vulg.*, *&* *alii habent*, mordens labia ſua, *ex ira ſcil.*, *&* *vindictæ cupiditate*: *Futur. plur.* יִקְרְצוּ־עָיִן, Pſalm. 35. v. 19., nictant, nictent, *&* *juxta Vulgat.* annuunt oculo? *Pyh. Præter.* מֵחֹמֶר קֹרַצְתִּי גַם־אָנִי, Job. 33. v. 6., de luto deciſus, exciſus ſum etiam ego, *id eſt* formatus ſum, *uti exponunt LXX.*, *Vulg.*, *Joa. Simon*, *alique*; *atque metaphora deprompta videtur à* figulis, *qui*, *vaſa* formaturi, *maſſam* compreſſis digitis *à luto* avellunt.

קֶרֶץ *m.* Excidium, *juxta multos*: *Occurrit* Jerem. 46. v. 20. *ita*, עֶגְלָה יְפֵה־פִיָּה מִצְרָיִם קֶרֶץ מִצָּפוֹן בָּא בָא vitula pulcherrima Ægyptus: *Sed* diſſectio, *illius ſcil. vitulæ*, ab Aquilone ventura, ventura, *h. e.* excidium *Ægypti* ab Aquilone celerrimè, *ſive* certiſſimè futurum: *Vulg. vertit*, vitula elegans, atque formoſa Ægyptus: Stimulator ab Aquilone veniet ei.

קְרַץ *maſc. Chald.* Accuſatio, criminatio, querela *in alterius* excidium *inſtituta*: *Occurrit tantum in plural. cum affix.*, *cujus exempla vide ſupra in* אכל *pag.* 33.

קַרְקַע *maſc.* Solum, fundum, pavimentum, fundamentum, *ſeu* firmamentum *inferius ædificiorum*: *eſt enim* קרקע *dictio compoſita ex* קיר paries, *&* רָקַע expandit, *quemadmodum notat Robertſon*: קַרְקַע הַבַּיִת pavimentum domus, 1. Reg. 6. vv. 15. 30. *Cum præfix.* הַקַּרְקַע ſolum, fundamentum, 1. Reg. 6. v. 16., *&* *in pauſa* מֵהַקַּרְקַע עַד־הַקַּרְקָע, 1. Reg. 7. verſ. 7., à ſolo uſque ad ſolum, *ſive* à pavimento

mento uſque ad pavimentum, *i. e.* ab una parte ſoli uſque ad alteram, *q. d.* totum pavimentum à pariete ad parietem, *quemadmodum exponunt Arias Montanus, Pagninus, Kimchi, R. Salomon, aliique*; הַקַּרְקָעָה *nom. propr. vide infra*; בְּקַרְקַע in pavimento, *ſive* ſolo, Numer. 5. v. 17., *ſed* בְּקַרְקַע הַיָּם, Amoſ. 9. v. 3., in fundo, *ſive* in profundo maris; מִקַּרְקַע הַבַּיִת à ſolo, à pavimento domus, 1. Reg. 6. v. 15. *Plural.* קַרְקָעִים *Rabbinis ſunt* bona immobilia.

הַקַּרְקָעָה, Joſ. 15. v. 3., *ubi* ה *in fine eſt locale*, Karkanahh, *& juxta Vulg.* Carcaa, *nom. propr. loci in finibus auſtralibus Judæ*.

קרקר *Vide ſupra in* קור *pag.* 1256. *Vide aliud, quod mox ſequitur*.

קַרְקֹר *Nom. propr. loci, ſive civitatis, uti quibuſdam, apud Calmetium, videtur. Semel occurrit ita* Jud. 8. verſ. 10. וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר & Zebach, & Tzalmunnàh *erant* in Karkor; *Vulgat. autem vertit*, Zebee autem, & Salmana requieſcebant, *quoſi* eſſe in Karkor *ſignificet* eſſe in quiete, *vel, quod idem eſt*, requieſcere. *Certè, ut notat Bochartus in* Geographia Sacra lib. 1. cap. XXIV., *Arabibus* קרקרה Karkara *eſt* terra, *in quà* tutò, *&* pacatè vivitur, *ita habetur apud Giggejum. Et verbum* קר, *unde* קרקר, quieſcere, *&* in tuto eſſe *ſignificat, maximè in decima conjugatione*.

קרר *Radix apud Auctores Sacros inuſitata: Sed Chald., Syr., Arab., & Rabbinis eſt*, friguit, frigidus fuit; *Item Arab. eſt*, quievit; *& Æthioph.*, remiſſior facta eſt ira, *ut notat Joa. Simon. Inde ſunt*.

קֹר *m.* Frigus, Geneſ. 8. v. 22.

קַר *m.* Frigidum: וְקַר־רוּחַ, Prov. 17. v. 27., & frigidi animi, *id eſt qui non fervet ad loquendum, ſed* quietus, manſuetus *eſt, ita quidam reddunt; Verum Vulg., Maſſor., aliique pro* וְקַר *legerunt* יְקַר, *atque verterunt*, pretioſus ſpiritu, *ſive* pretioſi ſpiritus: *Plural.* מַיִם קָרִים aquæ frigidæ, Prov. 25. v. 25., Jerem. 18. v. 14.

קָרָה *f.* Frigus, Job. 37. v. 9., Prov. 25. v. 20., Nah. 3. verſ. 17., בַּקָּרָה in frigore, Job. 24. verſ. 7. *Cum affix.* לִפְנֵי קָרָתוֹ coram frigore ejus, Pſalm. 147. v. 17.

מְקֵרָה *f.* Refrigeratio, refrigerium: בַּעֲלִיַּת הַמְּקֵרָה in cœnaculo refrigerationis, *id eſt*, æſtivo, Jud. 3. vv. 20. 24.

קרשׁ *Radix Hebræis inuſit. Sed Arabibus eſt*, ſcidit, amputavit: *Inde, quidam arbitrantur, derivandam Hebræam dictionem, quæ ſequitur, videl.*

קֶרֶשׁ *m.* Aſſer, tabula, trabs, *dicta* קֶרֶשׁ, *quia* ſecta: *Occurrit* Exod. 26. verſ. 18., & *in pauſa* קָרֶשׁ, Exod. 26. v. 20., *item cum præfix.* הַקֶּרֶשׁ, & *in pauſa* הַקָּרֶשׁ, Exod. 26. vv. 16. 21., aſſer, tabula; לַקֶּרֶשׁ aſſeri, tabulæ, Exod. 26. v. 17. *Cum affix.* קַרְשֵׁךְ עָשׂוּ, Ezech. 27. v. 6., tabulam, *vel collective* tabulas tuas, *i. e.* tranſtra tua fecerunt, *vide hoc ipſum ſupra in* אָשׁוּר *pag.* 73. *Plur.* קְרָשִׁים, & *cum præfix.* הַקְּרָשִׁים, Exod. 26. vv. 15. 22., aſſeres, tabulæ: *Conſtr.* תַּעֲשֶׂה לְכָל קַרְשֵׁי הַמִּשְׁכָּן facies omnibus aſſeribus, *ſive* tabulis tabernaculi, Exod. 26. v. 17., לְקַרְשֵׁי pro aſſeribus, *ſive* tabulis, Exod. 26. v. 26. *Cum affix.* קְרָשָׁיו aſſeres, tabulæ ejus, Exod. 35. v. 11.

קֶרֶת *f.* Urbs, civitas, *vide ſupra poſt* קרה *pag.* 1320.

קַרְתָּה Karthâh, *nom. propr. urbis Tribus Zabulon*, Joſ. 21. verſ. 34.

קַרְתָּן Karthân, *nom. propr. civitatis in Tribu Nephtali*, Joſ. 21. v. 32.

קשא *Radix inuſit. Inde plur. maſc.* הַקִּשֻּׁאִים, Numer. 11. verſ. 5., cucumeres: *Aben Eſra, aliique exiſtimant, tertiam radicalem* א *eſſe loco* ה; *unde* cucumeres *dicti* קִשֻּׁאִים *à* קשה, *ſcilicet à* duritie, & difficultate concoctionis. *Ut enim eſt Plinio* lib. XIX. cap. 5. *de* cucumeribus *animadverſum*, vivunt hauſti in ſtomacho in poſterum diem, nec perfici queunt in cibis. *Sed & apud Talmudicos hæc leguntur*: *Quare vocatur nomen ipſum* קשואים? מפני שקשין לגופו של אדם כחרבות propterea quod graves ſunt corpori hominis inſtar gladiorum, *ità in* Abhoda ſara fol. 11. v. 1., & Berach. fol. 57. v. 2.

מִקְשָׁה *maſc.* Cucumerarium, Iſa. 1. verſ. 8., & ה *ponitur loco* א.

קשב Auſcultavit, attendit, intentus fuit: *Futur. plural.* תִּקְשַׁבְנָה intentæ erunt, auſcultabunt, Iſa. 32. verſ. 3. *Hiph.* הִקְשִׁיב, & *conſtruitur cum Accuſ.*, & *Præpoſit.* ב, אֶל, ל,

ל, אֶל, & עַל. *Præter.* מִי הִקְשִׁיב דְּבָרוֹ quis attendit verbo ejus, Jerem. 23. v. 18., הִקְשִׁיב בְּקוֹל תְּפִלָּתִי attendit in vocem orationia meæ, Pſalm. 66. v. 19., וְהִקְשִׁיב קֶשֶׁב רַב־קָשֶׁב, Iſa. 21. verſ. 7., & attendit attentione, multa attentione, *i. e.* attentiſſimè, accuratiſſimè; *Vulg. vertit*, & contemplatus eſt diligenter, multo intuitu: לוּא הִקְשַׁבְתָּ utinam attendiſſes, Iſa. 48. v. 18., הִקְשַׁבְתִּי attendi, Jerem. 8. verſ. 6. *Plur.* הִקְשִׁיבוּ auſcultarunt, attenderunt, Jerem. 6. verſ. 19., Zach. 1. v. 4. *Partic.* מַקְשִׁיב attendeus, auſcultans, Prov. 1. verſ. 14., 17. verſ. 4. *Plur.* מַקְשִׁיבִים auſcultantes, Cant. 8. v. 13. *Infin.* לְהַקְשִׁיב auſcultare, attendere, Jerem. 6. v. 10., Zachar. 7. v. 11. *Imper.* הַקְשֵׁב, Job. 33. v. 31., & *cum* ה *parag.* הַקְשִׁיבָה, Pſalm. 5. v. 3., &c., *item fœm.* הַקְשִׁיבִי, Iſa. 10. v. 30., attende; *Plur.* וְהַקְשִׁיבוּ & attendite, Iſa. 49. v. 1. *Futur.* תַּקְשִׁיב אָזְנֶךָ, Pſalm. 10. verſ. 17., intendere facies, *ſive* facis aurem tuam; *LXX. habent*, attendit, & *Vulg.*, audivit auris tua; יַקְשִׁיב attendat, Iſa. 42. v. 23. *Plur.* נַקְשִׁיב attendemus, auſcultabimus, Jerem. 6. v. 17., & *cum* ה *paragog.* וְאַל־נַקְשִׁיבָה, Jerem. 18. verſ. 18., & ne attendamus.

קֶשֶׁב *m.* Attentio, auſcultatio, Iſa. 21. v. 7., & *in pauſa* קָשֶׁב, 1. Reg. 18. v. 29., 2. Reg. 4. v. 31.

קַשֶּׁבֶת *fœm.* Attenta, *i. e.* ad audiendum parata, & intenta: אָזְנְךָ קַשֶּׁבֶת auris tua attenta, Neh. 1. v. 6.

קַשּׁוּבָה *fœm.* Intenta valde; *ſed in ſingul. inuſit. Inde plural.* תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת, Pſalm. 130. v. 2., ſint aures tuæ intentæ; *ita* & 2. Paral. 6. v. 40., 7. v. 15.

קָשָׁה Durus, gravis, difficilis fuit, *ſive phyſice, ſive moraliter*: *Aliud vide infra inter nomina*: *Sed* קָשֶׁה, *cum puncto ſcil. ſupra in latere ſiniſtro, vide poſt hanc radicem*: *Præter. fœm.* קָשְׁתָה, 1. Sam. 5. v. 7., & *in pauſa* קָשָׁתָה, Geneſ. 49. v. 7., dura, gravis eſt: קַשֹּׁתִי *vide infra in radice* קֶשֶׁת: *Plural.* קוֹשׁוּ *vide in* קֹשֵׁשׁ: *Futur.* וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, Deut. 1. v. 17., verbum vero, *ſive* negotium, rem illam, quæ difficilis erit præ vobis, *id eſt* difficilior erit, quam ut vos eam dirimere valeatis, (referte ad me); לֹא־יִקְשֶׁה בְעֵינֶךָ בְּשַׁלֵּחֲךָ אֹתוֹ, Deut. 15. verſ. 18.,

non grave, durum erit, *vel* ſit in oculis tuis, cum dimiſeris tu eum; *Vulgat. reddit*, non avertas oculos tuos, quando dimiſeris eos: *ſed cum præfix.*, *&* *apocopa* וַיִּקֶשׁ & durum, grave fuit, 2. Sam. 19. verſ. 44. *Niph. Partic.* נִקְשֶׁה duris rebus, *ſive* difficultatibus preſſus, Iſa. 8. verſ. 21., *ubi Vulg. vertit*, corruet. *Pih. Futur. cum apocopa* וַתְּקַשׁ בְּלִדְתָּהּ, Geneſ. 35. verſ. 16., & difficilem reddidit partum ſuum, *vel* difficilis fuit in partu ſuo: *Plur. cum* Nun *paragog.* יְקַשׁוּן *vide in* קוש *pag.* 1258. *Hiph. Præter.* כִּי הִקְשָׁה cum durum præbuiſſet ſe (Pharao), Exod. 13. v. 15., *item* durum, difficile fecit, induravit, obduravit, Deut. 2. v. 30., הִקְשָׁה אֶת־עֻלֵּנוּ induravit jugum noſtrum, durum, *ac* difficile jugum nobis impoſuit, 1. Reg. 12. verſ. 4., 2. Paral. 10. v. 4., מִי־הִקְשָׁה אֵלָיו וַיִּשְׁלָם, Job. 9. verſ. 4., quis dure, *id eſt* obſtinatè egit contra eum, & pacatus fuit, *ſive* pacem habuit? הִקְשִׁיתָ לִשְׁאוֹל, 2. Reg. 2. v. 10., durè egiſti poſtulando, *ità LXX.*, *&* *alii*; *Vulg. habet*, rem difficilem poſtulaſti: *Plural.* הִקְשׁוּ induraverunt, obduraverunt, Nehem. 9. v. 29., Jerem. 19. v. 15. *Partic.* וּמַקְשֶׁה לִבּוֹ indurans cor ſuum, Prov. 28. verſ. 14. *Infin. cum præfix.*, *&* *affix.* וַיְהִי בְהַקְשֹׁתָהּ בְּלִדְתָּהּ, Geneſ. 35. v. 17., & factum eſt, dum difficilis eſſet ipſa in pariendo, *i. e.* dum difficultatem pariendi experiretur: *Futur.* אַקְשֶׁה indurabo, Exod. 7. v. 3., וַיַּקֶשׁ & induravit, 2. Paral. 36. v. 13. *Plur.* תַּקְשׁוּ induretis, Deut. 10. v. 16., 2. Paral. 30. v. 8., Pſal. 95. v. 8., וַיַּקְשׁוּ & indurarunt, 2. Reg. 17. v. 14.

קָשֶׁה *maſc.* Durus, gravis, difficilis, aſper, ſævus, contumax, pertinax: וְהָאִישׁ קָשֶׁה & vir durus, *ſive* aſper, 1. Samuel. 25. verſ. 3., בְּיַד אֲדֹנִים קָשֶׁה, Iſa. 19. verſ. 4., in manum dominorum duri, *id eſt* domini duri, *ſive* dominorum, *quorum unuſquiſque erit* durus, ſævus, crudelis; *adjectivum enim ſingulare plurali ſubſtantivo junctum diſtributionem, ſive partitionem denotat, quemadmodum probat Guarin in* Gram. Hebr. tom. I. *R. autem Salomon in hoc ipſo loco ita ſcribit*: כל לשון אדנות קרוי בלשון רבים אפילו יחיד, *id eſt*, omne nomen domini dicitur numero plurali, etiam de unico: *Cum præfix.* הַדָּבָר הַקָּשֶׁה, Exod. 18. v. 26.,

res,

res gravis, difficilis; *item* durus, pertinax, Deuter. 31. v. 27. *Conſtr.* עַם קְשֵׁה עֹרֶף populus durus cervice, Exod. 32. v. 9., בָּכִיתִי לִקְשֵׁה־יוֹם, Job. 30. v. 25., deflebam durum die, *ſive* tempore, *id eſt* eum, cui dura erant tempora; *unde optime vertit Vulg.*, flebam quondam ſuper eo, qui afflictus erat; מִקְשָׁה, מִקְשֶׁה, *item* קְשִׁי *vide infra ſuis propriis locis*: *Plur.* קָשִׁים מִמֶּנִּי duriores, *id eſt*, firmiores ſunt me, *& juxta Vulg.* duri ſunt mihi, 2. Sam. 3. v. 39. *Conſtr.* קְשֵׁי פָנִים duri vultu, Ezech. 2. v. 4., וּקְשֵׁי לֵב & obdurati animo, Ezech. 3. v. 7.

קָשָׁה *fœm.* Dura, difficilis, gravis, Exod. 1. v. 14., הַקָּשָׁה dura, Jud. 2. verſ. 19., מִקְשָׁה *vide infra ſuo loco*: *Conſtr.* קְשַׁת רוּחַ dura animo, *id eſt*, afflicto animo ſum, 1. Sam. 1. v. 15., קָשׁוֹת, *&c. vide infra pag.* 1340. *Plur.* וַיְדַבֵּר אִתָּם קָשׁוֹת & locutus eſt cum illis dura, Geneſ. 42. v. 7.

קְשִׁי *m.* Durities, Deut. 9. v. 27. *Kimchi ſcribit cum* Chateph-kametz, קֳשִׁי; *& inde Rabbini notant* קושי, *litera* ו *vocalem* O *indicante*. *Hinc etiam apud Rabbinos* קֻשְׁיָא קוּשְׁיָה quæſtio, objectio argumenti, *vel* quæſtionis difficilis: הִקְשָׁה quæſtionem movit, objecit argumentum, oppoſuit dubium: מַקְשֶׁה opponens, quæſtionem dubiam, *aut* difficilem movens: מַקְשָׁן *Idem*; *hactenus Buxtorfius*.

קוּשָׁיָהוּ Kuſcajahu, *& juxta Vulg.* Caſaia, *nom. propr. viri*, 1. Paral. 15. v. 17.

מִקְשָׁה *f. Significat id, cui ineſt* ſoliditas, firmitas, durities: *Unde* מִקְשָׁה opus compactum, *&* ſolidum, opus continens, *i. e.* non compactum ex partibus; *ſive, ut R. Salomon ait*, *factum ex fruſto uno*, *ſeu materia* ſolida, *&* continenti; *à Vulgat. redditur* ductile, Exod. 25. vv. 18. 31. 36., 37. vv. 7. 16. 22., Numer. 8. v. 4., 10. v. 2., כְּתֹמֶר מִקְשָׁה הֵמָּה, Jerem. 10. verſ. 5., ſicut palma compacta, *&* ſolida, *vel*, *juxta alios*, ſicut palma opere continenti *ſunt* illi: *Aliam hujuſce dictionis* מִקְשָׁה *ſignificationem vide ſupra poſt* קָשָׁא; *vide etiam infra* מִקְשֶׁה: *Plur.* מִקְשׁוֹת *vide ſupra poſt* יָקֹשׁ *pag.* 487.

מִקְשֶׁה *maſc.* Pexum, æquale, *vel* implexum, criſpum, *juxta Buxtorfium, alioſque*: *Occurrit* Iſa. 3. v. 24. *ita*, וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה & pro opere ſolido, *ſive* compacto calvitium,

vitium, *id eſt* & pro capillitio æquali, *ſive* pexo, implexo, criſpo calvitium; *τὸ enim* מקשה *opponitur* calvitiei, *atque adeo referendum ad* capitis comam, *quæ*, *ſi* æqualis, pexa, implexa, *beneque* compoſita *ſit*, ſolidum *quid refert*: *Alii vertunt*, & pro diſpoſitione æquali capillorum, *ut ſcil. eſſent pulchri*, *&* æquales, *erit* calvities; *nam* עָשָׂה *eſt*, diſponere, aptare: *Vulg. habet*, & pro criſpanti crine calvitium.

קָשָׂה *Radix Hebræis inuſit. Eſt autem Arab.* decorticavit, *item* dolavit, opere tornatili elaboravit. *Inde*, *ut notat Joa. Simon*, *ſunt*

קְשָׂה *fœm.*, *Hebræis*, *Chaldæis*, *&* *quibuſdam aliis eſt* ſcutella, *vas ſcil. propriè* tornatile, *&* cavum, *libationibus deſtinatum*, *veluti* crater, *ſeu* ſcyphus, patera: *Plur.* וְאֵת קְשׂוֹת הַנָּסֶךְ, Numer. 4. verſ. 7., (ponent) & ſcutellas, *ſive* urnas, pateras tegminis, *quibus ſcil. panes juges tegebant*, *ut mundi conſervarentur*. *R. Salom. ſcribit*, *fuiſſe quaſi dimidiatos* calamos cavos, *per medium in longitudinem* ſciſſos, *qui inter panes poni ſolebant*, *ut aer tranſire poſſet*, *& ita à mucore conſervarentur*: *Vulg. reddit* & crateras ad liba fundenda: *Cum affix.* קְשׂוֹתָיו, Exod. 25. verſ. 29., ſcutellæ, *ſive* urnæ, pateræ, crateres ejus, *quibus ſcilicet tegebatur thus*, *& panis*; *Vulg. ſunt* thuribula. *Vide*, *quod ſequitur*.

קַשְׂוָה *fœm. Idem*, *quod* קְשָׂה, *mutata tertia radicali* ה *in* Vau: *Inde plur. cum præfix.* הַקְּשָׂוֹת, Exod. 37. v. 16., 1. Paral. 28. verſ. 17., ſcutellæ, urnæ, pateræ, *& juxta Vulgat.* thuribula.

קִישִׁי Kiſci, *& juxta Vulg.* Cuſi, *nom. propr. viri*, 1. Paral. 6. verſ. 44.

קָשַׁח Obduravit, induravit; *item* durè tractavit, *vel* habuit; *ut autem eſt Bocharto* Parr. II. de animalibus S. Script. *animadverſum*, *in hoc à* קָשָׁה *differt*, *quod fortior adſpiratio etiam ſignificationem augere videatur*: *in Kal. non occurrit*. *Hiph. Præter.* הִקְשִׁיחַ בָּנֶיהָ לְלֹא־לָהּ, Job. 39. v. 16., durè tractat pullos ſuos, tamquam non ſuos: *Futur.* תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ, Iſa. 63. v. 17., (ut quid) indurabis, *pro* induraſti, *ſive* induras cor noſtrum à timore tui,

tui, *id eſt, ut cum Vulgat. exponunt multi*, ne timeremus te?

קשט *Radix Hebræis inuſit. Sed, interprete Guarin in Lexico, Chaldæis, & Syris ſonat*, jaculatus eſt; *Arabibus autem hoc ipſum eſt*, operimentum *à re* abſtulit, detexit. *Inde ſunt*

קֹשֶׁט *maſc.* Veritas, *ſic dicta, quod res* detegat, *quænam, aut quales ſint*, videat, *ſive* oſtendat: לְהִתְנוֹסֵס מִפְּנֵי קֹשֶׁט, Pſalm. 60. v. 6., ad elevandum, *ſive* ut elevent ſe à facie veritatis, *vel* propter veritatem, *ita cum Pagnino vertunt Recentiores; Sed LXX. ſunt interpretati*, τοῦ ἐκφυγεῖν ἀπὸ προσώπου τόξου, *id eſt, ut habent, Vulgat., S. Hieron., atque alii*, ut fugiant à facie arcus; *Sym. etiam reddit*, εἰς τὸ ἐκφυγεῖν ut fugerent, ἀπὸ προσώπου τοξεύματος à facie ſagittæ: *Veteres propterea iſti vocem* לְהִתְנוֹסֵס *retulerunt ad radicem* נוס fugere; *&, pro* קֹשֶׁט veritate, *legerunt* קֶשֶׁת arcum: *Vel, quod veroſimilius videtur Guarino in Grammatica Hebr., ſi legerunt* קֹשֶׁט, *exiſtimarunt* ט *poſitum eſſe loco* ת, *proindeque in illud, utpote ejuſdem organi literam, commutandum. Aquila ſequitur textum hodiernum; vertit enim*, ad ſignum erigendum à facie firmitatis: לְהוֹדִיעֲךָ קֹשְׁטְ אִמְרֵי אֱמֶת, Prov. 22. verſ. 21., ut ſcire facerem te veritatem eloquiorum veritatis, *ſive, ut alii exponunt*, firmitatem verborum veracium; *Vulg. vertit*, ut oſtenderem tibi firmitatem, & eloquia veritatis. *Vide, quæ ſequuntur*.

קְשׁוֹט *maſc. Chald.* veritas: דִּי כָל־מַעֲבָדוֹהִי קְשׁוֹט, Daniel. 4. verſ. 34., cujus omnia opera veritas, *& juxta Vulgat., alioſque*, quia omnia opera ejus vera: מִן־קְשֹׁט דִּי אֱלָהֲכוֹן, Dan. 2. v. 47., ex veritate, ex vero, *id eſt* verè Deus veſter.

קְשִׂיטָה *m.* Agnum, ovem *ſunt interpretati LXX., Chaldæus, Syrus, uterque Arabs, Samaritanus, Aq., Sym., Theod., Vulg., aliique veteres; Ab. Ezra etiam, in* Jobum, כבשה קטנה tenellam pecudem, *vel* agnellum *interpretatur; quod quidem multis tuetur Spanhemius in* Hiſtor. Jobi c. 8. §. 6. *ſeq. Sed Bochartus*, de animalibus S. Scripr. Part. I. lib. II. cap. 43., *perſuaſiſſimum habet, variiſque nititur argumen-*

tis

tis ſuadere, קשיטה *Hebræis nec* ovem *fuiſſe*, *nec* agnum, *ſed aliquod* nummi *genus*, קשיטה *dictum à* קֹשֶׁט, *quod Hebræis eſt* veritas; *unde* קשיט *pro* vero, *&* ſincero *ſæpe habetur in Paraphraſtis*. *Itaque* קשיטה, *id eſt*, vera *&* ſincera, *non* agnæ, *aut* ovis, *ſed* probæ, *&* ſinceræ monetæ *eſt attributum*, *ſive materiæ ratione*, *quod ſcil. ex auro*, *vel argento* puriſſimo *conflata eſſet*, *ſive ratione ponderis*, *quod ſcilicet in illa pondus* rigidè, *&* exactè *obſervaretur*. *Bocharti hac de voce ſententiam probant Recentiores non pauci*, *probarunt etiam Rabbinorum multi*. *Unde apud Veteres Talmudicos legitur*: dixit R. Akiva: cum peregrinarer per Africam, audivi illic מָעָה pecuniam, *ſive* nummum nominari קְשִׁיטָה, *ita in* Cod. Talmud. ראש השנה de novi anni initio, cap. 3. *fol.* 26. *Sunt*, *qui arbitrantur*, קשיטה *nomine fuiſſe quidem deſignatam* monetam, *ſed talem*, *quæ* agni *figuram inſculptam haberet*; *ſicque diſcrepantes ſententias conciliare poſſe*, *autumant*. *Cæterum quanti eſſet* קשיטה, *variant Interpretes*, *nec ipſe Bochartus definire audet*. *Videatur Calmet in* Prologomenis *in* S. Script., *&* Comment. *in* cap. XXXIII. Geneſ. *Occurrit controverſa dictio* Geneſ. 33. verſ. 19., Joſ. 24. v. 32., Job. 42. v. 11.

* נְקְשַׁן *Vide ſupra in* נְקַשׁ *Chald. pag.* 795.

קִשְׁיוֹן Kiſcón, *& juxta Vulg.* Ceſion, *nom. propr. urbis Tribus Iſſachar*, Joſ. 19. v. 20., 21. v. 28. *Vide*, *quod ſequitur*.

קִשֹׁון Kiſcon, *nomen proprium fluminis ad latus ſeptentrionale montis Carmeli decurrentis*, Jud. 4. verſ. 13., Pſalm. 83. verſ. 10.

קַשְׂקֶשֶׂת *m.* Squama. *Quidam dictionem hanc derivant à* קָשָׂה, *quod ſenſu Arab. ſignificat*, decorticavit; ſquama *ſiquidem inſtar* corticis decorticari *poteſt*. *Alii referunt ad aliud* קָשָׂה, *cujus ſcil. media litera* ש *punctum habet in latere dextero*, *& latinè ſonat*, durus, difficilis fuit. *Duplicatur autem radix propter vehementem geminationem* ſquamarum, *quæ adeo* tenaciter cohærent, *ut* difficulter *aliquid poſſit penetrare*: *Plur.* וְשִׁרְיוֹן קַשְׂקַשִּׂים, 1. Sam. 17. v. 5., & lorica ſquamarum, *id eſt* ſquamata, *quæ videl. erat facta* ſquamis *ferreis*, *ad foramina annulorum* loricæ *claudenda*,

ne

ne ſagitta per annulum ingrederetur , ut habet Robertſon in Lex.

קַשְׂקֶשֶׂת *fœm.* Squama, Levit. 11. vv. 9. 10. 12., Deut. 14. vv. 9. 10. *Plur. cum affix.* בְּקַשְׂקְשֹׂתֶיךָ ſquamis tuis, Ezech. 29. v. 4.

קָשַׁר Ligavit, alligavit, colligavit, devinxit. *Metaphorice autem ſignificat*: I., *cum ad* animorum colligationem *refertur*, arctè junxit, conſpirationem fecit, conjuravit, conſpiravit, *q. d.* colligavit ſe cum aliis: II., *cum ad* corpus *refertur*, roboravit, firmavit: III., *cum de* muro, *&* ædificio *fit ſermo*, compegit, conſeruit, conſtruxit. *Conſtruitur cum Accuſat.*, *& Præpoſit.* ב, ל, *&* על. *Præter.* קָשַׁר *& in pauſa* קָשָׁר conjuravit, 1. Regum 16. vv. 16. 20., קָשַׁר עָלֶיךָ עָמוֹס conjuravit contra te Amos, Amoſ. 7. v. 10., קָשַׁרְתָּ; *unde cum affix.* וּקְשַׁרְתָּם לְאוֹת & ligabis ea in ſignum, Deut. 6. v. 8., קָשַׁרְתִּי עַל־אֲדֹנִי conſpiravi contra dominum meum, 2. Reg. 10. v. 9. *Plur.* קְשַׁרְתֶּם כֻּלְּכֶם עָלַי conjuraſtis omnes vos contra me, 1. Sam. 22. verſ. 8., וּקְשַׁרְתֶּם אֹתָם & ligabitis ea, Deut. 11. v. 18. *Partic. plural. cum præfix.* הַקֹּשְׁרִים conſpirantes, conjurantes, *ſive* qui conjuraverant, 2. Regum 21. verſ. 24., בַּקֹּשְׁרִים inter conſpirantes, conjurantes, 2. Sam. 15. v. 31. *Partic. Pabul maſc. plur.* הַקְּשֻׁרִים, Gen. 30. v. 42., & (oves) colligatæ, *id eſt* robuſtæ, *&* compactæ corpore, *ita cum Buxtorfio alii Recentiores vertunt. Ut enim eſt Bocharto*, Lib. II. cap. XLVI. de animalibus S. Script., *animadverſum*, *Orientales* ligandi *verbis ad* corporis, *&* animi vigorem *ſignificandum ſæpe abutuntur. Sic Arabica verba* rabata, *&* authſaka, *primo* vincire, *&* ligare, *dein* animum obfirmare, *&* confirmare, *ſignificant*: *Præterea* ligari *ſolent animalia*, *quæ* ſaginantur, *& in his* oves. *Itaque in* ovibus מקשרות ligatæ, *& in* agnis קשרים ligati *dici potuere* obeſiſſimi, *&* pinguiſſimi. *LXX.* τὸ הקשרים *ſunt interpretati*, τὰ δε ἐπίσημα, *h. e.* ſignata *autem*, *ſive* nobilia; *Syrus vero*, *& uterque Chaldæus pro* הקשרים *habent* בכיריא primitivos, *aut* primogenitos (agnos); *Aquilæ*, *ut ſuſpicatur idem Bochartus*, τὸ הקשרים *ſunt* πρώϊμα, *& Symmacho* πρωτόγονα, *id eſt*, *Hieronymo interprete*, quæ

(oves)

(oves) primi temporis, *menſe ſcil. Niſan editæ, ut exponunt Kimchius, Aben Ezra, aliique Hebræi; qui quidem etiam aſſerunt, hujuſmodi* primi temporis oves, *ſive* agnos *ideo* קשרים, *i. e.* vinctos, *ſeu* ligatos *dici, quia corpus habent* compactius, *ac propterea* robuſtiores *ſunt*: *Vide infra inter nomina* קְשֻׁרִים, *&c. Fœm.* וְנַפְשׁוֹ קְשׁוּרָה בְנַפְשׁוֹ, Gen. 44. v. 30., nam anima ejus alligata eſt, *id eſt* arctè juncta cum anima ipſius, *q. d. vita patris à filii vita pendet*: אִוֶּלֶת קְשׁוּרָה, Prov. 22. verſ. 15., ſtultitia colligata eſt, *id eſt* arctè juncta, *& quaſi* vinculis aſtricta: *Imperat. cum affix.* קָשְׁרֵם alliga, liga ea, Prover. 3. v. 3., 6. v. 21., 7. v. 3. *Futur.* תִּקְשֹׁר ligabis, alligabis, Jer. 51. v. 63., *& cum* ה *interrog.* הֲתִקְשָׁר־ num ligabis? Job. 39. v. 10., *& cum affix.* וְתִקְשְׁרֶנּוּ & ligabis eum, Job. 40. v. 29., *& fœm.* תִּקְשְׁרִי ligabis, ligaveris, Joſ. 2. v. 18., וַיִּקְשֹׁר, 1. Reg. 15. verſ. 27., *&* וַיִּקְשָׁר־, 2. Reg. 15. v. 30., & conſpiravit, conjuravit; וַתִּקְשֹׁר & ligabis, Geneſ. 38. v. 28., Joſ. 2. v. 21. *Plur.* וַיִּקְשְׁרוּ & conſpirarunt, conjurarunt, 2. Reg. 12. verſ. 21., *&c. Niph. Præter. fœm.* נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד, 1. Sam. 18. v. 1., ligata eſt, ſe alligavit, arctè juncta eſt animæ Davidis: *Futur.* וַתִּקָּשֵׁר כָּל הַחוֹמָה & colligatus fuit, *id eſt*, conſtructus totus murus, Nehem. 4. v. 6. *Pih. Futur.* הַתְקַשֵּׁר num ligabis, colligabis? Job. 38. verſ. 31., *& fœm.* תְּקַשְּׁרִי; *unde cum affix.* וּתְקַשְּׁרִים כַּכַּלָּה, Iſa. 49. v. 18., & alligabis, circumligabis eos, *ut torques collo tuo*, quaſi, *vel* tanquam ſponſa. *Pyh. Partic. fœm. plur.* הַצֹּאן הַמְקֻשָּׁרוֹת oves colligatæ, *id eſt, juxta Chaldæum, alioſque, ut ſupra in Partic. Pahul*, primitivæ, robuſtæ, *&* compactæ corpore, Gen. 30. v. 41. *Hithp. Præter. plur.* הִתְקַשְּׁרוּ עָלָיו ligarunt ſe contra eum, conjurarunt inter ſe adverſus eum, 2. Paral. 24. verſ. 25. *Partic. plur.* וְאֵלֶּה הַמִּתְקַשְּׁרִים & iſti ſunt qui conjurarunt inter ſe, 2. Paral. 24. v. 26. *Futur.* וַיִּתְקַשֵּׁר & conjuravit, 2. Reg. 9. v. 14.

קֶשֶׁר *m.* Colligatio, conſpiratio, conjuratio, Iſa. 8. v. 12., Jerem. 11. v. 9. *In pauſa ſcribitur cum* Kametz *ſub prima radicali litera, ſic* וַתִּקְרָא קָשֶׁר קָשֶׁר & clamavit, conjuratio, conjuratio, 2. Reg. 11. v. 14. *Cum præfix.* הַקֶּשֶׁר

conjuratio,

conjuratio, 2. Sam. 15. v. 12., *& cum affix.* וְקִשְׁרוֹ & conjuratio ejus, 1. Reg. 16. v. 20.

קֶשֶׁר *maſc. Inde plur.* קִשֻּׁרִים redimicula, alligamenta, cingula, tæniæ, faſciæ, *genus ſcil. ornamenti, quod mulieres capiti, aut gutturi* alligabant, *ſive quo capillos* colligabant: *Occurrit cum præfix.* וְהַקִּשֻּׁרִים, Iſa. 3. v. 20., & redimicula, alligamenta, torques, *qui in circularem figuram convolvuntur*; *Vulg., aliique vertunt* & murænulas: *Cum affix.* כַּלָּה קִשֻּׁרֶיהָ, Jerem. 2. v. 32., (nunquid obliviſcetur virgo ornamenti ſui), *aut* ſponſa alligamentorum ſuorum, *ſive, juxta alios*, faſciæ ſuæ, *id eſt, ut exponunt multi*, faſciæ pectoralis ſuæ, *ornamenti videlicet mamillarum, ne groſſities earum indecenter appareat.*

קָשַׁשׁ Recollegit, excuſſit, inquiſivit, *juxta Kimchium, aliosque. Propriè eſt*, ſtipulas colligere: *Id fit* accurata ſcrutatione. *Hinc dicitur de qualibet* diligenti inquiſitione. *Imper. plur.* וָקוֹשּׁוּ, Soph. 2. verſ. 1., iterumque excutite vos, *juxta Buxtorfium*; *Sed alii vertunt*, iterum ſcrutamini, inquirite: *LXX. habent*, *καὶ συνδέθητε* & conſociamini; *Sym. reddit*, *συλλεγῆτε* congregamini, *& ita Vulgat., aliique. Pih. Præter. plur.* וְקֹשְׁשׁוּ לָהֶם תֶּבֶן & conquirent, conquirant, *ſive* colligant ſibi ſtramen, *vel* ſtipulam, Exod. 5. verſ. 7. *Partic.* מְקֹשֵׁשׁ עֵצִים conquirentem, *ſive* colligentem ligna, Num. 15. v. 32. *Fœm.* מְקֹשֶׁשֶׁת conquirens, colligens, 1, Reg. 17. verſ. 10. *Infin.* לְקֹשֵׁשׁ קַשׁ ad conquirendam, *ſive* ad colligendam paleam, ſtipulam, Exod. 5. v. 12. *Futur. plur. cum* Nun *paragog.* יְקֹשׁוּן *vide ſupra in* קוש *pag.* 1258. *Hiph. Imper. plur.* הִתְקוֹשְׁשׁוּ excutite, ſcrutamini vos ipſos, *& juxta Vulg.* convenite, Soph. 2. v. 1.

קַשׁ *m.* Stipula, ſtramen, palea, ſtipula, *quæ propriè* undiquè colligitur, Exod. 5. v. 12., Job. 13. v. 25. *In pauſa eſt cum* Kametz, *ita* קָשׁ, Joel. 2. verſ. 5. *Cum præfix.* כְּקַשׁ, Job. 41. v. 21., *&* כַּקַּשׁ, Iſa. 40. v. 24., ſicut ſtipula; לְקַשׁ, Job. 41. v. 20., in ſtipulam.

קָשַׁת *Radix Hebræis inuſit. Eſt autem Chaldæis quidem in Peal, & Aphel, Syris vero in Pael*, jaculatus eſt, ſagittavit. *Inde, ut arbitratur Guarin, nomina Hebræa, quæ ſequuntur*,

קֶשֶׁת *fœm.* Arcus, *quo ſcilicet* ſagittæ emittuntur: *Sunt, qui dictionem hanc derivant à* קָשָׁה durus, gravis, difficilis fuit: *nam, ut notat Robertſon in Lex.*, arcus *eſt inſtrumentum* rigidum, durum, *quod in utraque cornua diſtenditur*: *Occurrit* Gen. 21. v. 16., 1. Sam. 2. v. 4., *&c.*, קֶשֶׁת יְהוֹנָתָן לֹא נָשׂוֹג אָחוֹר, 2. Sam. 1. v. 22., arcus. *& juxta Vulg.* ſagitta, (*quæ ſcil.* arcu *emittur*) Jonathanis non receſſit retrorſum; *in pauſa* קָשֶׁת arcus, 2. Sam. 1. v. 18. *Ibidem tamen τὸ* קָשֶׁת *accipiunt nonnulli pro* titulo *cujuſdam* carminis: *Cum præfix.* הַקֶּשֶׁת, Gen. 9. vv. 14. 16., arcus, *i. e. metaphoricè* iris: בְּקֶשֶׁת, Ezech. 39. v. 9., *&* בַּקֶּשֶׁת, 1. Reg. 22. verſ. 34., arcu; אֲנָשִׁים בַּקֶּשֶׁת, 1. Sam. 31. verſ. 3., viri cum arcu, *id eſt* geſtantes arcum, *ſive* periti ſagittandi, viri ſagittarii; כְּקֶשֶׁת רְמִיָּה, Pſalm. 78. v. 57., ſicut arcus doli, *vel* doloſus, fallens: *Cum affix.* קַשְׁתִּי arcus meus, Geneſ. 9. v. 13., Job. 29. v. 20., בְּקַשְׁתִּי in arcu meo, Geneſ. 49. v. 22., Pſalm. 44. v. 7., קַשְׁתְּךָ, Ezech. 39. v. 3., *& in pauſa* קַשְׁתֶּךָ, Gen. 27. verſ. 3., arcus tuus; קַשְׁתּוֹ arcus ejus, *vel* ſuus, Gen. 49. v. 24., *&c.*, קַשְׁתָּם arcus eorum, *vel* ſuus, Pſalm. 37. v. 14., Jerem. 9. v. 2. *Plur.* קְשָׁתוֹת arcus, *& juxta quoſdam*, ſagittæ, *quæ ſcil.* arcu *emittuntur*, Iſa. 13. verſ. 18. *Cum affix.* קַשְּׁתֹתָיו arcus ejus, Iſa. 5. v. 28., קַשְּׁתוֹתָם, Pſalm. 37. v. 15., Jerem. 51. verſ. 56., *&* קַשְּׁתֹתֵיהֶם, Nehem. 4. v. 7., arcus eorum.

קַשָּׁת *m.* Sagittarius, arcitenens: רֹבֶה קַשָּׁת, Gen. 21. v. 20., jaculator arcitenens, *id eſt*, ſagittarius; *Vulg.*, *& alii vertunt*, juvenis ſagittarius: *nam τὸ* רֹבֶה *à* רָבָה adolevit *derivarunt*: *Sed* קַשָּׁת, *&c.*, *vide ſupra in* קשה.

קִיתָרֹס *m. Chald.* cithara, Dan. 3. vv. 5. 7. 10. 15. *Scribitur cum* Jod, *quaſi legendum fuiſſet* קִיתְרוֹס κιθάρα; *ſed juxta Maſſoret.*, *& Hebræos legitur abſque* Jod, קַתְרוֹס, *R. Saadias explicat per Hebræum* כִּנּוֹר. *Jonathan eo ſemel uſus in Targum*, קַתְרוֹס וְאַבּוּבָא cum cithara, & organo, Iſa. 5. v. 12., *pro Hebræo* תֹּף. *Falſi ſunt, qui putant pro Hebræo* כִּנּוֹר *in Targum uſurpari*, *hactenus Buxtorfius*.

ר

Litera hæc, quæ ab Hebræis Reſc *appellatur, ſemper eſt radicalis, atque reſpondet literæ latinæ* R. *In hoc autem differt à* ד Dáleth, *quod hujus angulus cum interior, tum exterior rectus eſt; illius vero, ſcil.* Reſc, *uterque angulus rotundus eſt, & fere medium circulum imitatur. Ea ipſa litera utuntur Hebræi ad numerum* ducenteſimum *exprimendum.*

רְאוּבֵן Reuvén, *& juxta Vulg.* Ruben, *nom. propr. filii Jacob ex Lia*, Geneſ. 29. v. 32.

רְאוּבֵנִי Reúveni, *& juxta Vulg.* Rubenitæ, *&* Rubenites, *nomen patronymicum, ſive commune virorum ex* Ruben *oriundorum*, Joſ. 1. v. 12., 12. v. 6., 22. v. 1.

רָאָה Vidit, conſpexit, aſpexit, inſpexit, circumſpexit, reſpexit, viſit, inviſit: *Metaphoricè ad* animum, *alioſque* ſenſus *relatum*, animadvertit, percepit, ſenſit, expertus eſt; *item* cognovit, intellexit, conſideravit, prævidit, præcognovit: *Metonymicè* fruitus eſt, *re ſcil.* conſpecta; *item* proſpexit, providit. *Conſtruitur abſolutè, & cum* Accuſat., *& Præpoſit.* ב, *&* ל: *Præterit.* רָאָה יְהוָה בְּעָנְיִי reſpexit Dominus ad afflictionem meam, Geneſ. 29. v. 32., אוֹ רָאָה aut vidit, Levit. 5. v. 1., רָאָה רָעָה, Prover. 22. v. 3., videt, *id eſt* prævidet malum, *ut vitet*; וְלִבִּי רָאָה הַרְבֵּה חָכְמָה וָדָעַת, Eccleſ. 1. verſ. 16., & cor meum, *ſive* & mens mea percepit, *vel* cognovit,

cognovit, acquiſivit multum ſapientiæ, & ſcientiæ; וְטוֹבָה לֹא רָאָה & bono non fruatur, Eccleſ. 6. verſ. 6., *Aliud* רָאָה *vide infra cum affix. fœm.*, *& inter nomina*: *Fœm.* כִּי רָאֲתָה eò quod animadvertiſſet, Geneſ. 38. v. 14., רָאֲתָה עֵינֵנוּ vidit oculus noſter, *ſcil. ultionem*, *vel malum*, *quod optamus*, Pſalm. 35. v. 21., *& ſic* Pſalm. 54. v. 9., *& alibi*; *eſt enim* apoſiopeſis, *juxta R. Kimchium*: *In pauſa* רָאָתָה vidit, Iſa. 64. verſ. 3. *Cum affix.* וְרָאֲךָ & videbit te, Exod. 4. verſ. 14., רָאָהוּ vidit eum, 1. Samuel. 23. verſ. 22., רָאָהּ, Job. 28. verſ. 27., *ubi juxta Maſſor.*, *alioſque deeſt* Mappik *in ventre* ה, vidit illam; רָאָם vidit eos, Geneſ. 32. v. 2., Jerem. 39. v. 4., רָאִיתָ, Geneſ. 20. verſ 10., *& cum* ה *paragog.*, רָאִיתָה, 2. Sam. 18. verſ. 21., *& abſque* Jod, רָאִתָה, Pſalm. 10. v. 14., vidiſti; *ſed* רָאֲתָה *vide ſupra*: *Fœm.* רָאִית vidiſti, 1. Sam. 28. v. 13. *Cum* ה *interrog.*, הֲרָאִיתָ nunquid vidiſti? 1. Reg. 20. verſ. 13. *Cum affix.* וּרְאִיתַנִי כְּתוֹר הָאָדָם הַמַּעֲלָה, 1. Paral. 17. v. 17., & vidiſti, *ſive* aſpexiſti me ſecundum ordinem, *vel* juxta diſpoſitionem hominis excellentiæ, *q. d. jam inde ab initio* cognoviſti me futurum de numero hominum eximiorum; *Sed Vulg.*, *& alii*, *arbitrati*, *Kal poſitum ibi pro Hiph.*, רְאִיתַנִי *ſcil. pro* הִרְאִיתַנִי, *verterunt*, & videre feciſti me, *ſive* feciſti me ſpectabilem ſecundum formam hominis eximii, excellentis: רָאִיתִי vidi, Geneſ. 7. verſ. 1., *ſed* רְאוֹתִי *vide infra in Infin.* *Cum præfix.* וְרָאִיתִי & videbo, Exod. 12. verſ. 13. *Cum affix.* רְאִיתִיךָ cognovi te, Job. 8. verſ. 18., רְאִיתִיו vidi eum, Geneſ. 44. verſ. 28., cognovi eum, Exod. 33. verſ. 9., וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל & vidi eum pertingentem, *vel* accedentem juxta, *ſive* ad arietem, Daniel. 8. verſ. 7., וּרְאִיתִיהָ & videbo illum, *arcum ſcil.*, Geneſ. 9. verſ. 16. *Plur.* רָאוּ viderunt, Geneſ. 9. v. 23. *Cum affix.* רָאוּנִי viderunt me, Job. 29. v. 8., רָאוּךָ viderunt te, Pſal. 77. verſ. 17., רָאוּהָ viderunt eam, Cant. 6. v. 9., רְאִיתֶם vidiſtis, Geneſ. 45. v. 13., *item cum* ה *interrog.*, *& Dageſc in* ר, הַרְּאִיתֶם an vidiſtis? 1. Sam. 10. v. 24., 17. verſ. 25., *item* an cognoviſtis, intellexiſtis? 2. Regum 6. verſ. 32., וּרְאִיתֶן & videbitis, Exod. 1. v. 16., רָאִינוּ percepimus,

percepimus, experti ſumus, Gen. 26. v. 28., vidimus, Geneſ. 42. v. 21. *Partic.* רוֹאֶה, *&* רֹאֶה videns, Geneſ. 13. v. 15., *&c.*, *ſpeciatim autem de* Propheta *dicitur, qui occulta* videt, *ſive* cognoſcit, *&* *futura* prævidet: *Aliud vide inter nomina*: *Occurrit quoque alia forma, ita ſcil.*, כָּל־רֹאֵה בָם omnis videns eos, Pſalm. 64. verſ. 9. *Cum præfix.* ה *interrog.*, הֲרוֹאֶה an videns, *i. e.* Propheta? 2. Sam. 15. verſ. 27., *ſed* הֲרֹאֶה אַתָּה מָהֵם עֹשִׂים an vides tu, quid iſti faciunt? Ezech. 8. v. 6., הָרֹאֶה videns, qui videt, Jud. 19. v. 30., *item* videns, *i. e.* Propheta, 1. Samuel. 9. vv. 9. 11., *&c.* *Cum affix.* רֹאִי, Geneſ. 16. verſ. 13., *&* רֹאָנִי, Iſa. 47. verſ. 10., videns me; רֹאֵנוּ videns nos, Iſa. 29. v. 15. *Plural.* רֹאִים, *&* הָרֹאִים videntes, percipientes, Exod. 20. verſ. 18., Numer. 14. verſ. 22., *&c.*, לָרֹאִים videntibus, *ſive* Prophetis, Iſa. 30. verſ. 10. *Conſtr.* רֹאֵי videntes, Eſth. 1. v. 14., לְרֹאֵי videntibus, Eccleſ. 7. v. 11., מֵרֹאֵי ex videntibus, 2. Reg. 25. v. 19 *Cum affix.* רֹאַי videntes me, Pſalm. 22. verſ. 8., 31. verſ. 12., רֹאֶיךָ, Iſa. 14. v. 16., *& fœm.* רֹאַיִךְ, Nah. 3. verſ. 7., videntes te; רֹאָיו videntes eum, Job. 20. v. 7., רֹאֶיהָ videntes eam, Eſth. 2. verſ. 15., רֹאֵיהֶם videntes *ſive* qui viderint eos, Iſa. 61. verſ. 9., *Fœm.* רֹאָה videns, Prover. 20. v. 12. *Plur.* רֹאוֹת, Geneſ. 45. v. 12., Deuter. 28. v. 32., *&* הָרֹאוֹת, *item* הָרֹאֹת, Deut. 3. verſ. 21., 4. verſ. 3., 11. v. 7., Eccleſ. 12. verſ. 3., videntes: *Particip. Pahul plural. fœm.* וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ, Eſth. 2. verſ. 9., (acceleravit) & ſeptem puellas viſas, ſpectatas, *ſive, juxta Vulg.*, *alioſque*, ſpecioſiſſimas ad dandum ei; *Buxtorfius habet*, puellas, quas viſum fuit dare ipſi. *Hinc Rabbinis* רָאוּי dignum, conveniens, congruum, *& ſic deinceps in utroque genere, & numero*. *Infin.* רָאֹה, Exod. 3. v. 7., 1. Sam. 1. v. 11., *&* רָאוֹ, Geneſ. 26. v. 28., Eccl. 9. v. 11., videndo; *item* Iſa. 42. v. 20., רָאִית *pro* רָאוֹת, *ut notant Maſſorethæ*, videre; *multi tamen cum Vulg. legunt* רָאִיתָ vidiſti, *ſive* vides: *Sed cum præfix.* לִירוֹא *vide ſupra Infin. in* יָרֵה: *Conſtr.* רְאֹה, Gen. 48. v. 11., *&* רְאוֹת, Exod. 10. vv. 28. 29., Numer. 35. v. 23., videre; לְמַעַן רְאוֹת

ut videres, 2. Sam. 17. v. 28. *Allud vide inter nomina*: *Cum præfix.* בִּרְאוֹת in videndo, *i. e.* cum vidiſſet, 1. Paralip. 21. v. 28., כִּרְאוֹת, *& abſque* Vau כִּרְאֹת, Geneſ. 24. v. 30., Joſ. 8. v. 14., juxta videre, *id eſt* cum vidiſſet; וְכִרְאוֹת & quando vidit, 1. Sam. 17. v. 55., & cum vidiſſet, Eſth. 5. v. 9., לִרְאוֹת, *&* לִרְאֹת ad videndum, Geneſ. 2. v. 19., 11. v. 5., *item alia forma irregulari, cum* ה *paragog.*, *& tertia radicali* ה *mutata in* Vau, לְרַאֲוָה בָךְ, Ezech. 28. v. 17., ut aſpiciant, *ſive* aſpicerent te; מֵרְאוֹת, *&* מֵרְאֹת à videndo, *id eſt* ne viderent, Geneſ. 27. v. 1., Pſalm. 69. v. 24. *Cum affix.* אַחֲרֵי רְאוֹתִי poſt videre me, *i. e.* poſtquam vidi ego, Geneſ. 46. v. 30., בִּרְאֹתִי, Dan. 8. vv. 2. 15., in videndo, *i. e.* cum viderem ego; בְּיוֹם רְאֹתְךָ, Exod. 10. verſ. 28., die videndi, *i. e.* die, quo videris tu; לִרְאוֹתְךָ ad videndum te, *i. e.* ut viſitet te, 2. Sam. 13. verſ. 5., כִּרְאֹתְכֶם juxta videre vos, *i. e.* quando videritis, Joſ. 3. verſ. 3., לַרְאֹתְכֶם *vide in Hiph.*, בִּרְאֹתוֹ in videndo, *i. e.* cum viderit, dum videret ipſe, 2. Samuel. 24. verſ. 17. Iſa. 29. v. 23., כִּרְאוֹתוֹ, Geneſ. 44. verſ. 31., Jud. 11. verſ. 35., *&* כִּרְאֹתוֹ, 2. Reg. 6. v. 21., juxta videre, *i. e.* quum vidiſſet, viderit, videret ipſe; כִּרְאוֹתָהּ juxta videre, *i. e.* quum vidiſſet ipſa, Gen. 39. v. 13., לִרְאֹתָהּ videre eam, Deuter. 28. v. 68., בִּרְאוֹתָם, *&* כִּרְאֹתָם in videndo, *i. e.* quum viderent ipſi, Exod. 13. verſ. 17., 2. Paral. 15. v. 9., כִּרְאוֹתָם quum vidiſſent, quum viderent ipſi, Jud. 14. v. 11., 2. Reg. 12. v. 11., 2. Paralip. 24. v. 11., לִרְאֹתָם videre eos, Exod. 14. v. 13. *Imper.* רְאֵה, Geneſ. 27. verſ. 27., *&c.*, *& fæm.* רְאִי, 1. Sam. 25. verſ. 35., *&c.*, vide; *LXX quandoque verterunt* ἰδοὺ, *i. e.*, *ut habent etiam Vulg.*, *aliique*, ecce: *Notandum*, Jerem. 13. v. 20. *ſcriptum in ſingulari* וּרְאִי & vide; *ſed juxta Maſſoram*, *alioſque legentium in plur.* וּרְאוּ & videte: *Plural. maſc.* רְאוּ, Geneſ. 39. verſ. 14., Exod. 10. v. 10., 16. v. 29., 35. v. 30., *&c.*, videte; *à Vulg. autem*, *& aliis interdum redditur*, en, ecce: וּרְאֶינָה & videte, Cant. 3. v. 11. *Futur.* אֶרְאֶה videbo, videam, Geneſ. 21. v. 16., 32. v. 20., 44. v. 34., Num. 11. verſ. 15.,

verſ. 15., &c., וְאֶרְאֶה & videbo, Geneſ. 18. verſ. 21:, וָאֶרְאֶה, Joſ. 7. v. 21., & cum apocopa וָאֵרֶא, Geneſ. 31. verſ 10., & וָאֵרֶא, Iſa. 41. v. 28., & vidi; *Cum affix.* וְאִם־אַרְאֶךָּ, 2. Reg. 3. v. 14., & non reſpicerem, *ſive* reſpexiſſem te; וָאֶרְאֵךְ & vidi te, Ezech. 16. vv. 6. 8., אֶרְאֶנּוּ videbo eum, Geneſ. 45. v. 28., Num. 23. v. 9., אֶרְאֵם videbo eos, Jerem. 18. v. 17., תִרְאֶה, Exod. 6. v. 1., & *cum terminatione Chald.* תִּרְאֵה, Dan. 1. v. 13., videbis; & *cum apocopa* אַל־תֵּרֶא ne inſpicias, intuearis, Prov. 23. v. 31., וַתֵּרֶא & vidiſti, Nehem. 9. v. 9. *Cum affix.* תִּרְאֵנִי vidiſti, *ſive* vides, perſpicis me, Jerem. 12. verſ. 3., תִּרְאֶנּוּ videbis, videas eum, Num. 23. v. 13., & *fœm.* תִּרְאִי, Iſa. 60. v. 5., & תִּרְאִי, Soph. 3. v. 15., videbis; יִרְאֶה videbit, videat, Geneſ. 22. vv. 8. 14., &c., וַיִּרְאֶה & vidit, 1. Sam. 17. verſ. 42., *cum apocopa*, יֵרֶא providebit, provideat, Geneſ. 41. v. 33., videat, Exod. 5 v. 21., יוֹרֶא *vide in* יָרָה; וַיַּרְא & vidit, Gen. 1. vv. 4. 10. *Cum affix.* יִרְאַנִי videbit me, Exod. 33. v. 20., וַיִּרְאֵנִי & vidit me, 2. Sam. 1. verſ. 7., וַיִּרְאֵהוּ & vidit eum, Jud. 19. v. 3., וַיִּרְאֶהָ & vidit eam, Geneſ. 38. v. 15., יִרְאֶנָּה inſpiciet, videbit eam, Levit. 13. v. 21., Deut. 1. v. 36., וַיִּרְאֵם & vidit eos, 2. Reg. 2. v. 24. *Fœm.* תִּרְאֶה, Levit. 20. verſ. 17., & *cum apocopa* תֵּרֶא, Zach. 9. v. 5., conſpexerit, videbit, וַתִּרְאֶה, Jerem. 3. v. 7., *item* וַתֵּרֶא, Geneſ. 3. v. 6., & vidit: *Cum affix.* תִּרְאֵנִי videret me, Job. 10. v. 18., וַתִּרְאַנִי & vidit me, Numer. 22. v. 33., וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, Exod. 2. v. 6., & vidit eum infantem, *pro* & vidit infantem illum, *ubi relativum ſubſtantivo pleonaſtice adjungitur*: *Plural.* נִרְאֶה, Gen. 37. v. 20., *item cum apocopa* נֵרֶא, Iſa. 41. v. 23., *ubi Maſſora admonet, legendum* נִרְאֶה, experiemur, videbimus, videamus; וַנִּרְאֶה כִּי־אַיִן, 1. Sam. 10. v. 14., & vidimus, quod non, *ſcil. eſſent, vel invenirentur*: *Cum affix.* וְנִרְאֵהוּ & videbimus, *ſive* vidimus eum, Iſa. 53. v. 2., תִּרְאוּ videbitis, Gen. 43. v. 3., וַתִּרְאוּ & vidiſtis, Deut. 29. verſ. 16. *Cum affix.* אַל־תִּרְאוּנִי ne conſideretis me, Cant. 1. v. 6., יִרְאוּ videbunt, Geneſ. 12. v. 12., לְמַעַן יִרְאוּ ut cognoſcant, conſiderent, Exod. 16. v. 32., יִרְאוּ־בִי

intuentur,

inuuentur, *ſive* inſpexerunt me, Pſalm. 22. verſ. 18., שֶׁיִּרְאוּ *vide ſupra in* יָרָא *pag.* 488., *&* *cum* Nun *paragog.* יִרְאוּן videbunt, vident, Deut. 4. v. 28., וַיִּרְאוּ & viderunt, Geneſ. 6. v. 2., וַיִּרְאוּ *vide ſupra in* יָרָה *pag.* 494. *Cum affix.* יִרְאוּנִי videbunt, vident, Pſalm. 109. v. 25., 119. v. 74. *Sed* יְרֵאוּהוּ *ſpectat ad* יָרָא; *propterea à Vulg., aliiſque redditur*, timebunt eum; וַיִּרְאֻהוּ & viderunt eum, 2. Reg. 2. verſ. 15., יִרְאוּהָ videbunt eam, Numer. 14. verſ. 23. *Fœm.* תִּרְאֶינָה, 2. Reg. 22. v. 20., *&* *cum Dageſc forti*, תִּרְאֶנָּה, Mich. 7. v. 10., videbunt; וַתִּרְאֶינָה & viderunt, Joſ. 24. v. 7. *Niph.* נִרְאָה videndum ſe exhibuit, *vel* oſtendit, viſus, conſpectus, conſpicuus fuit, apparuit, comparuit, oſtenſus fuit; *Conſtruitur cum* ל, *vel* אֶל. *Præter.* נִרְאָה־אֵלַי apparuit mihi, Geneſ. 48. v. 3., נִרְאָה בִּכְבוֹדוֹ viſus, conſpectus eſt in gloria ſua, Pſal. 102. v. 17. *Cum* ה *articulo relativum exprimente*, הַנִּרְאָה qui apparuit, 1. Reg. 11. v. 9., Dan. 8. v. 1., וְנִרְאָה & oſtendetur, *ſive* videndum ſe exhibeat (ſacerdoti), Levit. 13. vv. 7. 19., & appareat, 1. Sam. 1. v. 22., & apparuit, Prov. 27. v. 25., Jerem. 13. v. 26. *Fœm.* נִרְאֲתָה viſum fuit, Jud. 19. verſ. 30., וְנִרְאֲתָה & apparebit, videbitur, Gen. 9. v. 14. *Plur.* נִרְאוּ apparuerunt, viſa ſunt, Geneſ. 8. verſ. 5. *Partic. cum articulo relativo* הַנִּרְאֶה אֵלָיו qui apparuerat ei, Geneſ. 12. verſ. 7. *Infinit.* לְהֵרָאֹה, Jud. 13. v. 21., *&* ה *in* ת *mutato*, הֵרָאוֹת, Levit. 13. v. 14., apparere; *item cum præfix.* לְהֵרָאוֹת videri, 2. Sam. 17. v. 17., ut oſtenderet ſe, 1. Reg. 18. v. 2., *&* *extruſa characteriſtica* ה, לֵרָאוֹת אֶת־פְּנֵי יְהוָה ad apparendum faciebus Domini, *i. e.* coram Domino, Exod. 34. v. 24., לֵרָאוֹת פָּנָי, Iſa. 1. v. 12., ut compareatis in conſpectu meo, *&* פָּנַי *eſt pro* לְפָנַי coram me: *Sic alias* פְּנֵי *cum hoc verbo junctum ponitur pro* לִפְנֵי, 1. Sam. 1. v. 22., Pſal. 42. v. 3., *&c.* *Cum affix.* אַחֲרֵי הֵרָאֹתוֹ, Lev. 13. v. 7., poſt oſtendere ipſe ſe, *id eſt* poſtquam ipſe ſe oſtendit; בְּהֵרָאוֹתוֹ, Malach. 3. v. 2., in apparendo, *i. e.* quum apparuerit ipſe; *Vulgat. vertit*, ad videndum eum: *Imper.* הֵרָאֵה compare, oſtende te, 1. Reg. 18. verſ. 1. *Futur.* אֵרָאֶה apparebo, oſtendam me, Levit. 16. v. 2.,

& *cum*

& cum apocopa וָאֵרָא & apparui, Exod. 6. v. 3., יֵרָאֶה, Geneſ. 22. v. 14., *&c.*, *& cum apocopa* יֵרָא, Exod. 34. verſ. 3., Levit. 9. v. 6., conſpicietur, apparebit, apparet, comparet; וַיֵּרָא & apparuit, Geneſ. 12. verſ. 7., תֵּרָאֶה apparebit, videbitur, Levit. 13. v. 57., Iſa. 47. verſ. 3., וְתֵרָאֶה הַיַּבָּשָׁה & appareat arida, Geneſ. 1. v. 9. *Plur.* וְלֹא־יֵרָאוּ פָנַי רֵיקָם, Exod. 23. v. 15., & non videbuntur facies meæ inaniter, fruſtrà, *ſive* penitus vacuæ, *i. e.* non ſine muneribus; *LXX.*, *Vulg.*, *aliique habent*, non apparebis in conſpectu meo vacuus; *item* apparebant, videbantur, 1. Reg. 8. verſ. 8., וַיֵּרָאוּ & apparuerunt, apparerent, 2. Sam. 22. verſ. 16., 1. Reg. 8. verſ. 8., וְיֵרָאוּ & inſpiciantur, Dan. 1. verſ. 13. *Pyh. Præter. plural.*, *cum Dageſch forti præter morem*, לֹא רֻאּוּ, Job. 33. verſ. 21., non viſa ſunt, non videbantur, *ſive* apparebant. *Hiph.* הֶרְאָה, *& aliquoties* הֵרְאָה videre, aſpicere, frui, experiri, ſentire fecit, *vel* effecit, videndum exhibuit, oſtendit, oſtentavit, demonſtravit: *Conſtruitur cum Accuſativo*. *Præterit.* הֶרְאָה אֶת־פַּרְעֹה videre fecit Pharaonem, *i. e.*, oſtendit Pharaoni, Geneſ. 41. v. 28., הֶרְאָה אֹתִי oſtendit mihi, Geneſ. 48. v. 11., וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב, Eccleſ. 2. verſ. 24., & faciat, ut fruatur anima ſua bono; *Alii vertunt*, & oſtendat animæ ſuæ bonum: *Cum affix.* הִרְאַנִי oſtendit mihi, 2. Sam. 8. v. 13., וְהִרְאַנִי אֹתוֹ & oſtendet mihi eam (arcam), 2. Sam. 15. verſ. 25., & oſtendit mihi, 2. Reg. 8. verſ. 10., הֶרְאָנוּ oſtendiſſet nobis, Jud. 13. v. 23., הֶרְאֲךָ אֶת־אִשּׁוֹ videndum exhibuit, *ſive* oſtendit tibi ignem ſuum, Deut. 4. v. 36., הֶרְאָם oſtenderet, oſtentaret, monſtraret, oſtendit eis, 2. Reg. 20. v. 13., Pſalm. 78. v. 11., Iſa. 39. verſ. 2., הִרְאִיתָ oſtendiſti, Pſalm. 60. verſ. 5. *Cum affix.* הִרְאִיתַנִי oſtendiſti mihi, Jerem. 11. v. 18., *ita* Pſal. 71. verſ. 20., *ubi tamen loco* Jod *in fine habetur* Vau, *videl.* הִרְאִיתַנוּ: וְהַרְאֵיתִי גוֹיִם & videre faciam gentes, *ſive* oſtendam gentibus, Nah. 3. verſ. 5. *Cum affix.* הֶרְאִיתִיךָ videre feci te, Deut. 34. v. 4., הִרְאִיתִם, 2. Reg. 20. v. 15., *&* הִרְאִיתִים, Iſa. 39. verſ. 4., oſtendi, oſtenderim eis: *Particip.* מַרְאֶה אוֹתְךָ oſtendens tibi, Exod. 25. verſ. 9.,

Ezech. 40. v. 4. *Aliud vide inter nomina; Infinit.* לְהַרְאוֹת אֶת־עַבְדְּךָ oſtendere ſervo tuo, Deut. 3. v. 24., ad oſtendendum, *ſive* ut oſtenderet, Eſth. 1. v. 11., 4. v. 8., *Cum affix* בַּעֲבוּר הַרְאֹתְךָ, Exod. 9. v. 16., ut oſtendam tibi; *& cum* ה *paragog.* לְמַעַן הַרְאוֹתְכָה ut oſtendam tibi, Ezech. 40. verſ. 4., *& excluſo* ה *characteriſtico*, לַרְאֹתְכֶם בַּדֶּרֶךְ ad oſtendendam vobis viam, Deuter. 1. verſ. 33., בְּהַרְאֹתוֹ in oſtendere, *id eſt* cum, *ſive* ut oſtenderet ipſe, Eſth. 1. v. 4., לְבִלְתִּי הַרְאוֹתָם ad non oſtendendum, *i. e.* ut non oſtenderet eis, Joſ. 5. verſ. 6. *Imperat. cum affix.* הַרְאֵנִי, Exod. 33. verſ. 18., *item fœm. cum affix.* הַרְאִינִי, Cant. 2. verſ. 14., oſtende mihi; הַרְאֵנוּ oſtende nobis, Jud. 1. v. 24., Pſalm. 85. v. 8. *Futur. cum affix.* אַרְאֶךָּ oſtendam, monſtrabo tibi, Geneſ. 12. v. 1., וְאַרְאֵהוּ & oſtendam ei, Pſalm. 91. verſ. 16., אַרְאֶנּוּ oſtendam illi, Pſal. 50. verſ. 23., Mich. 7. v. 15., תַּרְאֵנִי facis, ut videam, *& juxta Vulg.* oſtendiſti mihi, Habac. 1. verſ. 3., יַרְאֶה, Iſa. 30. verſ. 30.; oſtendet; *& cum apocopa* וַיַּרְא אֹתָם & oſtendit eis, 2. Reg. 11. v. 4. *Cum affix.* יַרְאֵנִי oſtendet mihi, Num. 23. v. 3., וַיַּרְאֵנִי & oſtendit mihi, Zach. 3. v. 1., יַרְאֵנוּ oſtendet nobis, Pſalm. 4. verſ. 7., וַיַּרְאֵהוּ & oſtendit ei, Deut. 34. v. 1., וַיַּרְאֵם & oſtendit eis, Jud. 1. verſ. 25., וַיַּרְאוּם & oſtenderunt ipſis, Num. 13. v. 26. *Hoph. Præter.* וְהָרְאָה אֶת־הַכֹּהֵן & videri fiet, oſtendetur ſacerdoti, Levit. 13. v. 49., אֲשֶׁר הָרְאֵיתָ, Exod. 26. verſ. 30., quod videre factus es, *id eſt* quod oſtenſum eſt tibi; *& abſque* Jod *indice*, אַתָּה הָרְאֵתָ לָדַעַת, Deut. 4. v. 35., tu videre factus es ad ſciendum, *id eſt* tibi videnda exhibita ſunt, ut ſcias, *ſive* ſcires: *Particip.* אֲשֶׁר־אַתָּה מָרְאֶה, Exod. 25. v. 40., quod tu videre factus, *i. e.* quod tibi videndum exhibitum eſt; הוֹי מוֹרְאָה, Soph. 3. v. 1., væ monſtroſæ, ſpectatu horrendæ, *ſive, ut habet R. Jeſchua*, væ rebelli, contumaci, *quaſi à* מָרָה, *ut* א *ſit loco tertiæ radicalis* ה: *Alii vertunt*, væ inquinatæ, *ex ſignificato nominis* רְאִי, *quod vide infra inter nomina, hactenus de hac voce Buxtorfius: LXX. verterunt*, ὦ ἡ ἐπιφανὴς o illuſtris; *Vulgat. habet*, væ provocatrix, *quaſi à* מָרָה, *ut dictum eſt ſupra: Vide in* ירא, *& in* מרא: *Plur.* הַמּוֹרְאִים

vide

vide ſupra in יָרָה *pag.* 494. *Hitpb. Futur. plural.* נִתְרָאֶה פָנִים videamus nos invicem facie, *i. e.* coram dimicemus alter contra alterum, 2. Reg. 14. v. 8., 2. Paralip. 25. verſ. 17., לָמָּה תִּתְרָאוּ, Geneſ. 42. v. 1., ut quid aſpicitis vos mutuò? *id eſt* cur otioſi, & deſides eſtis? *Unde LXX. verterunt*, ἱνατι ῥαθυμεῖτε ecquid pigri eſtis? *Vulg. habet*, quare negligitis? וַיִּתְרָאוּ פָנִים, 2. Reg. 14. v. 11., 2. Paral. 25. v. 21., & viderunt ſe invicem facie, *i. e.* belligerarunt, coram dimicarunt alter contra alterum.

רֹאֶה *m.* Videns, *participialiter*, *quod vide ſupra in Kal.*: *Sed* רֹאִי *vide infra ſuo loco*: *Et ſubſtantivè*, Propheta: כִּי לַנָּבִיא nam, qui Propheta hodie, antiquitus vocabatur הָרֹאֶה videns, 1. Sam. 9. v. 9. *Item*, viſio prophetica, *ita cum præfix.* שָׁגוּ בָּרֹאֶה, Iſa. 28. v. 7., erraverunt in viſione; *Vulg. vertit*, neſcierunt Videntem, *i. e.* Prophetam.

רָאָה *fœm.* Cornix, *avis à* viſus acumine *ſic dicta*, *ut Hebræi volunt*, Deuter. 14. v. 13. *Pro hac voce alibi legitur* דָּאָה milvus, Levit. 11. v. 14., *quaſi idem hæc duo ſint*, *uti quibuſdam cum Buxtorfio videtur*: *LXX. verterunt* καὶ τὸν γύπα & vulturem; *Aquila habet* καὶ τὸν ἴξον & ixum; *Vulg. vero*, *aliiſque eſt* ixion, *avis ſcil.* grus. *Vide ſupra in verbo aliud* רָאָה; *item plural.* רָאוֹת *vide ibidem*, *& etiam infra ſuo loco inter nomina*.

רֹאֶה *m.*, רֹאָה *f. Vide ſupra in Partic. verbi* רָאָה.

רָאֹה, *&* רְאֹה *Vide ſupra in Infin. verbi* רָאָה.

רְאָיָה Reajáh, *& juxta Vulg.* Raia, *item* Raaia, *nom. propr. virorum*, 1. Paral. 4. v. 2., Eſdr. 2. v. 47.

רְאִי *m.* Speculum, *juxta Buxtorfium*, *& quoſdam alios*; *ideo* רְאִי *dictum*, *quia objecta* videnda *refert*: *Cum præfix.* כִּרְאִי מוּצָק, Job. 37. v. 18., ſicut ſpeculum fuſum. *Sed Veteres alium in ſenſum acceperunt*: *LXX. ſunt interpretati*, ὡς ὅρασις ἐπιχύσεως, *i. e.* ut viſio effuſionis; *Aquila vertit.* ὡς ὅρασις συγχύσεως, *i. e.* ut viſio confuſionis; *Vulg. habet*, quaſi ære fuſi ſunt, *ſcil. cæli*.

רֳאִי *m.* Viſio, viſus, aſpectus: *Et metonymicè* ſpectaculum; *res ſcil.*, *quæ* ſpectatur: אֵל רֳאִי, Gen. 16. v. 13., Deus viſionis meæ, *& juxta Vulg.* Deus, qui vidiſti me: *Hoc in pauſa dicitur* רֹאִי, *& eſt* milhel: *Ut*, עֵין רֹאִי oculus viſionis,

viſionis, *i. e.* perſpicax, Job. 7. v. 8., *ubi Vulg. habet*, viſus hominis; וְטוֹב רֹאִי bonus aſpectu, *id eſt*, pulcher, decorus, decoro aſpectu, 1. Sam 16. verſ. 12., וְשַׂמְתִּיךְ כְּרֹאִי, Nah. 3. v. 6., & diſponam, *ſive* ponam te ut ſpeculum, *id eſt* exemplum, *vel* ſpectaculum, *quod omnes intueantur; R. Salomon exponit* זֶבֶל fimum, ſtercus; *Aben Eſræ eſt* טִנּוּף inquinamentum, *a quo omnes* viſum *avertunt. Hinc, juxta quoſdam*, מוֹרְאָה inquinata, fœdata, monſtroſa, *quæ fœdum* ſpectaculum *& monſtrum eſt: Vide & mox in fine hujus Rad. Cum præfix.* מֵרֹאִי, Job. 33. v. 21., á viſione, *id eſt* ne videatur, ut videri non poſſit, *ſive* non appareat *præ macie*.

רֹאִי רֳאִי *m. Vide in præcedenti dictione, ſcil.* רְאִי: *Sed* רֹאִי, רֹאֵי, *&c. vide ſupra in Partic. verbi* רָאָה.

רְאִית *fæm.* Aſpectus, viſio, viſus: *Occurrit autem* Eccleſ. 5. verſ. 10. *ita*, כִּי אִם־רְאִית עֵינָיו niſi aſpectus, *vel* præter aſpectum oculorum ejus: *Scribitur hoc in loco cum* Jod: *Sed Maſſor., aliique monent legendum* רְאוּת: הִרְאִיתָם, *&* הִרְאִיתִים *vide ſupra in Hiph. verbi* רָאָה.

רְאוֹת *f.* Viſio, viſiones: הַמֵּבִין בִּרְאוֹת הָאֱלֹהִים intelligens in viſionibus Dei, 2. Paral. 26. verſ. 5. *Notatum hinc à doctis, in manuſcripto antiquiſſimo exemplari Palatino eſſe* בְּיִרְאַת in timore Dei, *hoc eſt, in rebus, quæ ad* Dei timorem *pertinent. Sic quoque legitur, & explicatur in R. Salomone, & ſic Concordantiæ Hebraicæ adducunt illud in Radice* ירא, *non in* ראה. *His addo Veteres Talmudicos, apud quos ſimiliter ſcriptum reperi* בראת, Cod. Sotah, cap. 9. fol. 48. *In Maſſora tamen hæc lectio non eſt annotata, ſed vide eam*, 1. Paral. 21. verſ. 28., *&* 2. Paral. 26. v. 5., *hactenus Buxtorfius: Alia vide ſupra in verbo* רָאָה.

רֵוּ *m Chald.* aſpectus, *mutato* א *in* ו: *Cum affix.* רֵוֵהּ aſpectus, *ſive* ſpecies ejus, Dan. 2. v. 31., 3. v. 25.

מַרְאֶה *m.* Viſio, viſus, intuitus, aſpectus: *Item metonymicè* vultus, forma, ſpecies, *id ſcil.*, *quod* conſpicitur, *& in oculos cadit: Sed* מָרְאֶה *vide ſupra in Hoph. verbi* ראה: יְפַת־מַרְאֶה אָתְּ, Geneſ. 12. v. 11., pulchra aſpectu, *ſive* forma *es* tu; אֲשֶׁר מַרְאֶה, 2. Sam. 23. v. 21., *ubi Maſſora, aliique omnes notant pro* אֲשֶׁר *legendum* אִישׁ, (inter-

fecit)

fecit) virum aſpectus, *id eſt, juxta quoſdam*, ſpectabilem *magnitudine, uti ſunt gigantes*: *Cum præfix.* הַמַּרְאֶה, aſpectus, forma, Geneſ. 41. verſ. 4., *item* viſio, Exod. 3. verſ. 3., Ezech. 11. v. 24., 43. v. 3., בַּמַּרְאֶה in viſione, Ezech. 11. verſ. 24., Dan. 9. verſ. 23., 10. v. 1., כַּמַּרְאֶה juxta formam, *ſive* exemplum, Num. 8. verſ. 4., *item* juxta, *ſive* ſecundum viſionem, Ezech. 8. verſ. 4., וּפְנֵי הַקֹּדֶשׁ הַמַּרְאֶה כַּמַּרְאֶה, Ezech. 41. v. 21., & facies, *ſive* ſpecies loci Sancti, *ſive* Sanctuarii aſpectus ſicut aſpectus, *i. e., uti quidam exponunt*, habuit aſpectum conformem aſpectui *Templi, ita ſcil., ut alter alteri reſponderet, eſſentque diſpoſitione, ornamentis, incruſtatione omnino ſimiles*: לְמַרְאֶה ad aſpectum, *ſive* viſu, Geneſ. 2. v. 9., גָּדוֹל לְמַרְאֶה, Joſ. 22. v. 10., magnum, ingens aſpectu, *id eſt ſpectandæ magnitudinis*: *Conſtr.* מַרְאֵה ſpecies, Exod. 24. v. 17., Levit. 13. v. 3., aſpectus, viſio, Ezech. 1. vv. 16. 28., forma, Ezech. 23. v. 15., לְכָל־מַרְאֵה עֵינֵי הַכֹּהֵן, Levit. 13. verſ. 12., omni viſioni oculorum, *ſive* per omnem aſpectum, *i. e., ut cum Vulgat. reddunt multi*, omne, quod ſub aſpectum oculorum Sacerdotis cadit; טוֹב מַרְאֵה עֵינַיִם, Eccleſ. 6. v. 9., melior eſt viſio, *ſive* inſpectio oculorum, *id eſt, ut quidam exponunt*, melior eſt rei conſpectæ, *ſive* præſentis fructus, perceptio, fruitio: *Cum præfix.* כְּמַרְאֵה ſicut aſpectus, ſpecies, Lev. 13. verſ. 43., *&c.*, ſicut vultus, Jud. 13. v. 6., quaſi, ſicut viſio, Dan. 10. verſ. 18., וּכְמַרְאֵה הַמַּרְאֶה אֲשֶׁר רָאִיתִי כַּמַּרְאֶה, Ezech. 43. verſ. 3., & ſecundum ſpeciem viſio, quam vidi, ſecundum ſpeciem, (quam vidi), *i. e.* & ſimilis erat, *ſive* ita ſe habebat ſpecies hujus viſionis, quam vidi, ſicut viſio; לְמַרְאֵה ad aſpectum, ad viſionem, Iſa. 11. v. 3., מִמַּרְאֵה ab aſpectu, Deut. 28. vv. 34. 67. *Cum affix.* וּמַרְאֵיךְ, Cant. 2. verſ. 14., *ubi* Jod *redundat*, & forma, *ſive* facies, vultus; מַרְאֵהוּ, Levit. 13. v. 30., *&c.*, *&* *fœm.* מַרְאֶהָ, Levit. 13. verſ. 4., *&c.*, aſpectus, ſpecies, vultus ejus: *Plur. conſtr.* וּבְמַרְאֵי & in aſpectibus, Eccleſ. 11. v. 9. *Cum affix.* מַרְאֵינוּ vultus noſtri, Dan. 1. v. 13., מַרְאֵיִךְ aſpectus tui, Cant. 2. v. 14., הֲגַם אֶל־מַרְאָיו יֻטָּל an, *ſive* nonne etiam ad aſpectus ejus deturbabitur, *vel* proſter-

proſternetur? Job. 41. v. 1., מַרְאֵיהֶם aſpectus, intuitus eorum, Ezech. 1. verſ. 13., 10. v. 22., vultus eorum, Dan. 1. verſ. 15., וּמַרְאֵיהֶם & ſpecies eorum, Ezech. 1. verſ. 16., 10. verſ. 10., *&* מַרְאֵיהֶן ſpecies, aſpectus eorum, Geneſ. 41. v. 21., Levit. 14. v. 37., Ezech. 1. verſ. 15., Nah. 2. verſ. 5.

מַרְאָה *f.* Viſio, *propriè prophetica*: *Item* ſpeculum, *quo ſcil.* forma conſpicienda exhibetur: *Et metonymicè ipſæ* res, *ſive* ſpecies, *quæ per* viſionem conſpiciendæ exhibentur: *Cum præfix.* הַמַּרְאָה viſio, 1. Sam. 3. verſ. 15., Dan. 10. verſ. 7., בַּמַּרְאָה in viſione, Numer. 12. v. 6., Dan. 10. verſ. 16. *Plur.* מַרְאוֹת viſiones, Ezech. 1. v. 1., וּמַרְאוֹת כַּמַּרְאֶה & ſpecies ſecundum viſionem, *ſive* aſpectum, Ezech. 43. verſ. 3. *Cum præfix.* בְּמַרְאֹת הַצֹּבְאֹת, Exod. 38. verſ. 8., *ubi* ב *eſt loco præpoſitionis* מ, *ut ſcribit Aben Eſra, innuitur propterea hic cauſa materialis, redditurque,* ex ſpeculis miniſtrantium, *ſive* turmatim convenientium, *ad cultum ſcil. ſacrum*; *Alii cum Vulgat. vertunt*, ex, *ſive* de ſpeculis mulierum; *dictio hæc* mulierum *in Hebræo deſideratur*; *ſed quia* הַצֹּבְאֹת *eſt fœm., ideo Interpretes illam addiderunt*. Specula *autem, quorum hic ſit mentio*, ænea *fuiſſe, teſtantur Philo lib. 3. de vita Moyſis, & Ab. Eſra.*

מוֹרְאָה *Vide ſupra in Hoph. verbi* רָאָה: *Sed* מוֹרָא, מֹרָא, *&c. vide ſupra in* יָרֵא *pag.* 489. *Plur.* הַמּוֹרָאִים *vide ſupra in* יָרָה *pag.* 494. *Sed* בְּמוֹרָאִים *vide ſupra poſt* יָרֵא *pag.* 490.

מֻרְאָה *f.* Ingluvies, veſicula *gutturis in avibus, quæ & cibi, & ſordium* receptaculum *eſt*; *unde Ab. Eſra* מקום ראי *explicat*. *Chaldaice, & Rabbinice vocatur* זֶפֶק: וְהֵסִיר אֶת־מֻרְאָתוֹ & removebit ingluviem ejus, Levit. 1. verſ. 16. *Hinc juxta quoſdam*, הוֹי מֹרְאָה væ ingluviei, Soph. 3. v. 1., *id eſt*, urbi Jeruſalem, *quæ eſt quaſi* ingluvies, *&* receptaculum *opum, per avaritiam, fraudem, & vim partarum*: *Vide ſupra in Hophal.*

* הַרְאֵל, אֲרִאֵל, *&* אֲרִיאֵל, אֶרְאֶלָּם *Vide ſupra pag.* 63.

רָאַם Extulit ſe, elatus, exaltatus eſt. *Ab hac radice nonnulli derivant præter. fœm.* רָאֲמָה, *& particip. plural. fœmin.* רָאמוֹת; *alii vero referunt ad* רוּם, *quod vide*. *Aliud* רָאמוֹת *vide infra in* רְאֵמָה: *Sed* רְאֵם, הָרְאֵם, אֶרְאֵם, וַיִּרְאֵם,

וַיִּרְאוּם , וַיִּרְאֶם , וַיִּרְאֶם *ſunt dictiones compoſitæ , quas vide ſupra in verbo* רָאָה : תִּירְוּם *vero , & תִּירָאֶם vide ſupra in* יָרָא *pag.* 488.

ראם Reém, *nomen animalis ; Sed cujuſnam ſpecies illud fuerit,* ‥ : *magna inter Interpretes diſceptatio. LXX. eſt* μονόκερως, *id eſt* monóceros , *ſive* unicornis , *animal ſcilicet , quod habet cornu in fronte : Aquilæ vero eſt* ῥινόκερως rinóceros , *animal videlicet* unius in nare cornu : *S. Hieronymus nunc* unicornem , *nunc* rhinocerotem *vertit : Bochartus in* Hieroz. de animal. part. I. lib. III. cap. XXVII. *longa oratione probare nititur ,* רְאֵם *neque* monocerotem , *neque* rhinocerotem , *neque* urum , *ut quidam alii volunt , ſed* bicornis capreæ *ſpeciem , aut* orygem *eſſe. Occurrit* Numer. 23. v. 22. , Deut. 33. v. 17. *Et contractè , ſive per ſyncopen ex Syriſmo , ut notat Joa. Simon ,* רֵים , Job. 39. vv. 9. 10., rhinóceros : *Cum præfix.* כִּרְאֵים ſicut unicornis , Pſal. 92. v. 11. *Plur.* בֶּן־רְאֵמִים filius unicornium, Pſal. 29. v. 6., רְאֵמִים עִמָּם unicornes cum eis, Iſa. 34. v. 7. *Et ex forma contracta* וּמִקַּרְנֵי רֵמִים & à cornibus unicornium, Pſal. 22. verſ. 22.

רָאמָה *f. Inde plur.* רָאמוֹת , *quam dictionem varium in ſenſum accipiunt Interpretes : Sic* רָאמוֹת וְגָבִישׁ . Job. 28. v. 18., *LXX. verterunt* Μετέωρα , καὶ Γαβὶς Meteôra, & Gabis ; *Sym. habet* ὑψηλὰ , καὶ ὑπερῃρμένα , *i. e. , ut exponit etiam Vulg.* , excelſa, & eminentia . *Item cum præfix.* וְרָאמוֹת , Ezech. 27. v. 16., *à LXX. redditur* Ραμὼθ Rhamóth ; *ab Aquila , Syr. , Arab. , & Vulg.* ſerica, *ſive* ſericum: *Aliis utrobique ſunt* lapides pretioſi , *qui nunc ignoti ſunt , ut ſcribunt Hebræi : Sed quibuſdam videntur eſſe* ſandaſtri , gemmæ, *vel* margaritæ *pretioſæ ſpecies ; quibuſdam vero ſunt* coralia , *quæ* רָאמוֹת *dicta exiſtimant ex ſignificatione radicis Arab.* ראם conſolidavit , *item* coaluit , *quia , inquit Joa. Simon , ex mucilagine quadam , rimis petrarum adhæreſcente , ſenſim* conſolidari , & coaleſcere *creduntur . Aliud* רָאמוֹת *vide infra in* רוּם ; *vide etiam , quæ mox ſequuntur .*

רָאמוֹת Ramóth , *nom. propr. urbis Tribus Gad ,* Deuter. 4. verſ. 43. , Joſ. 20. v. 8. *Et etiam urbis in Iſſaſcar ,* 1. Paral. 6. v. 73.

רְאוּמָה Reumàh, *&* *juxta Vulg.* Roma, *nom. propr. mulieris*, Geneſ. 22. v. 24.

רָאשׁ *Radix Hebræis inuſitata. Arab. autem eſt, Joa. Simone interprete*, inflammavit; *item* præceſſit. *Inde, ut idem Jcà. Simon arbitratur, ſunt*

רָאשׁ *maſc.*, *&* *plural.* רָאשִׁים; *item* רֵאשׁ, רֵאשָׁה, רִאשָׁה, *&* רֵאשִׁית, *quæ vide infra inter nomina ſuis locis poſt dictionem, quæ mox ſequitur.*

רֹאשׁ *m. Varia ſignificat*: I. *Eſt* venenum, Deut. 32. v. 33., *ab* inflammatione, *&* æſtu רֹאשׁ *dictum, ut notat Auctor, qui ſupra. Hinc* רֹאשׁ *eſt* herba venenata, cicuta, aconitum; *&* *ob acerrimam* veneni, herbarumque venenatarum *amaritudinem* fel, amaror, Deuter. 29. v. 17., Jerem. 8. verſ. 14., 9. v. 14., 23. v. 15., Pſalm. 69. verſ. 22., *&* *extrita litera* א, עִנְּבֵי רוֹשׁ, Deut. 32. verſ. 32., uvæ veneni, *id eſt* venenatæ, *&* *juxta Vulg.* uvæ fellis: *Cum præfix* וָרֹאשׁ (recordare ...) & fellis, Thren. 3. v. 19., כָּרֹאשׁ, Hoſe. 10. v. 4., *redditur à Vulgat.* quaſi amaritudo; *ab aliis vero* quaſi cicuta, *quà quidem, hoc in loco, per metonymiam effectus pro cauſa, notatur planta, vel, ut ſcribit Hieron. comment. in hunc ipſum vers.*, genus herbæ calamo ſimile, quæ per ſingula genicula fruticem ſurſum, & radicem mittit deorſum: rurſuſque ipſi fruticea, & virgulta alterius herbæ ſeminaria ſunt; atque ita in brevi tempore, ſi non imis radicibus effodiatur, totos agros veprium ſimiles facit: *Atque in hunc ſenſum*, plantæ *ſcil.* cicutæ *à multis accipitur* τὸ רֹאשׁ Deuter. 29. verſ. 17., 32. v. 32., לְרֹאשׁ, Amoſ. 6. v. 12., in cicutam, *ut ſupra*; *&* *juxta Vulgat.* in amaritudinem: II. τὸ רֹאשׁ *eſt* id omne, quod quavis ratione præcedit: *Hinc* caput, *membrorum corporis pars* prima, ſuprema, *&* præcipua, *ut* Levit. 4. vv. 4. 29., Numer. 6. v. 9., *&c. Cum præfix.* הָרֹאשׁ caput, Levit. 1. v. 8., בְּרֹאשׁ in capite, Levit. 13. v. 29. *Cum affix.* רֹאשִׁי caput meum, Geneſ. 40. v. 16., לְרֹאשִׁי capiti meo, Pſalm. 140. v. 8., שֶׁרֹּאשִׁי quia caput meum, Cant. 5. v. 2., עֲטֶרֶת רֹאשֵׁנוּ corona capitis noſtri, Thren. 5. v. 16., רֹאשְׁךָ, רֹאשֶׁךָ, רֹאשֵׁךְ caput tuum; רָאשֵׁכֶם caput veſtrum, Levit. 19. v. 27., רֹאשׁוֹ, *&* *fæm.*

רֹאשָׁה

רֹאשָׁהּ caput ejus; רָאשָׁם, Joſ. 7. v. 6., *& fœm.* רָאשָׁן, Thren. 2. v. 10., capita ſua: *Plural. cum affix.*, *& cum* Cholem, *ſed impropriè*, בְּכָל־רֹאשָׁיו in cunctis capitibus ejus, Iſa. 15. v. 2. *Metaphoricè autem eſt* 1°. Princeps, dux, Num. 14. v. 4., כֹּהֵן הָרֹאשׁ, 2. Paral. 19. v. 11., Sacerdos princeps, *ſive* primarius; אֶת־הָרֹאשׁ וְשַׂעַר הָרַגְלָיִם, Iſa. 7. verſ. 20., & caput, & pilum pedum, *id eſt* & principem, & plebeum (conſumet, *ſive* perdet); הֲרֹאשׁ כֶּלֶב אָנֹכִי, 2. Sam. 3. v. 8., nunquid caput canis ego? *id eſt* nunquid dux canum ego, illiſque præfectus? בְּרֹאשׁ הָעָם, 1. Reg. 21. verſ. 9., in capite, *id eſt* in primo, præcipuo loco populi, *ſive* conſeſſus, *& juxta Vulg.* inter primos populi; בָּרֹאשׁ in principem, in ducem, 1. Paral. 16. verſ. 7., 2. Paral. 13. verſ. 12., לְרֹאשׁ, Deuter. 28. verſ. 44., Jud. 11. verſ. 8., in principem, in ducem; *hinc etiam* אֶת־הָאֶבֶן הָרֹאשָׁה, Zach. 4. verſ. 7., (educet, *ſive* proferet) lapidem capitis, *id eſt* ſummum, primum, *quem ſcilicet fundamento imponat*; לְרֹאשׁ פִּנָּה, Pſalm. 118. verſ. 22., in caput anguli, *id eſt* in lapidem ſummum, & angularem, *qui videl. ædificii latera continet, ac firmat*: 2°. Vertex, apex, cacumen, faſtigium, *ut* Ezech. 17. verſ. 4., *&* עַל־רֹאשׁ ſuper verticem, Exod. 17. verſ. 9., 34. verſ. 2., עַד־הָרֹאשׁ uſque ad verticem, *ſive* ſummitatem, 2. Sam. 15. v. 32., וּכְרֹאשׁ & ſicut faſtigium, *ſive* ſummitas, Job. 24. v. 24., מֵרֹאשׁ, Numer. 23. verſ. 9., *&* מֵהָרֹאשׁ, 2. Sam. 16. v. 1., de vertice, *ſive* ſummitate: *Cum affix.* רֹאשׁוֹ, *&* רֹאשָׁהּ, Gen. 11. v. 4., 28. vv. 12. 18., cacumen, vertex illius: 3°. Præcipuum, potiſſimum, *&* præſtantiſſimum *in qualibet re*; *ſic* בְּשָׂמִים רֹאשׁ מָר, Exod. 30. verſ. 23., aromata capitia, *i. e.* præſtantiſſimæ myrrhæ; שֶׁמֶן רֹאשׁ, Pſal. 141. v. 5., oleum capitis, *i. e.*, *juxta multos Recentiores*, præſtantiſſimum; *At Hieronym.*, *ſequutus primam hujuſce dictionis ſignificationem*, *vertit*, oleum amaritudinis; *LXX. ſunt interpretati*, ἔλαιον δὲ ἁμαρτωλοῦ, *i. e.*, *ut etiam habet Vulg.*, oleum autem peccatoris; *acceperunt propterea & illi dictionem* רֹאשׁ *prout notat* venenum, fel, amaritudinem, *& per tranſlationem* peccatorem venenatis moribus, *quemadmodum eſt Genebrardo in hunc*

locum

locum animadverſum; עַל רֹאשׁ שִׂמְחָתִי, Pſalm. 137. v. 6., ſuper caput lætitiæ meæ, *id eſt*, *ut multi exponunt*, ſuper præcipuam, potiſſimam lætitiam meam; *item* רֹאשׁ, *eſt* metropolis, Iſa. 7. vv. 8. 9. *Cum præfix.* בְּרֹאשׁ כָּל־בֹּשֶׂם, Ezech. 27. verſ. 22., in capite univerſi aromatis, *id eſt* cum omni præcipuo, *vel* præſtantiſſimo aromate; וּמֵרֹאשׁ הַרְרֵי־קֶדֶם, Deuter. 33. verſ. 15., & de vertice montium antiquitatis, *id eſt* & de rebus præcipuis, *ſive* præſtantiſſimis montium antiquorum, *ſive*, *ut alii habent*, montium orientalium: 4°. Summus numerus, ſumma rerum numeratarum, *& in ſpecie* ſumma militum numeratorum, *id eſt* cohors, agmen, turma, cuneus; *ut* רֹאשׁ בְּנֵי־יִשְׂרָאֵל caput, *i. e.* ſumma filiorum Iſrael, Exod. 30. verſ. 12., *& ita* Numer. 1. verſ. 2., 4. vv. 2. 22., 31. verſ. 26., רֹאשׁ אֶחָד, *&* הָרֹאשׁ אֶחָד, 1. Sam. 13. vv. 17 18., cohors, agmen, turma, *ſive* cuneus unus: *Hinc* תִשָּׂא אֶת־רֹאשׁ, Exod. 30. verſ. 12., (cum) levabis, *ſive* ſumes caput, *i. e.* ſumes numerum, ſummam, *ſive* recenſebis; *Cum affix.* בְּרֹאשׁוֹ, Levit. 6. v. 5., in capite ſuo, *id eſt*, *ut optime vertit Vulg.*, (reddet) integra; וְאֶת־רֹאשָׁם לֹא תִשָּׂא, Numer. 1. v. 49., & ſummam eorum non ſumes: 5°. *Cujuſque rei* initium, principium, exordium, *ut* רֹאשׁ חֳדָשִׁים, Exod. 12. v. 2., principium menſium; בְּרֹאשׁ in principio, Iſa. 51. verſ. 20., בְּרֹאשׁ הַשָּׁנָה in exordio anni, Ezech. 40. v. 1., מֵרֹאשׁ, Iſa. 51. v. 4., ab exordio: III. *Per figuram συνεκδοχὴν ſynecdochen τὸ* רֹאשׁ *deſignat totam* perſonam, *vel Æthioporum phraſi*, *ut notat Joa. Simoni*, *pronomen* ipſe; *ſic* רַחַם רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר, Jud. 5. verſ. 30., puella una, duæ puellæ (*dantur*) capiti viri, *h. e.* ſingulis viris, *vel* in quemque virum, *ita juxta multos*; *Vulg. vertit*, pulcherrima fœminarum eligitur ei; *legiſſe videtur abſque accentu*, *qui Latinorum virgulæ æquivalet*, *ita ſcilicet* puella puellarum, *ſive* fœmina fœminarum *&c.*, *nam* רַחַם *propriè eſt* venter, uterus, vulva; *per ſynecdochen tamen hic prò* fœmina *bello capta ponitur*; לְרֹאשׁ צַדִּיק, Prov. 10. verſ. 6., capiti juſti, *id eſt* ipſi juſto, *ſive* ſuper quemque juſtum: *Cum affix.* מֵעַל רֹאשֶׁךָ à capite tuo, *id eſt* à te; בְּרֹאשׁוֹ in caput ejus, *id eſt* in ipſum,

Pſalm.

Pſalm. 7. v. 17., לְרֹאשֵׁנוּ in caput noſtrum, *id eſt* ſuper nos, Pſalm. 66. v. 12., עַל־רֹאשָׁם, Iſa. 35. verſ. 10., ſuper caput eorum, *id eſt* ſuper illos ipſos. *Hinc phraſis* דָּמְךָ עַל־רֹאשֶׁךָ, 2. Sam. 1. v. 16., ſanguis tuus ſuper caput tuum, *id eſt* ſanguis, quem effudiſti, eſt cauſa mortis tuæ, *& ita* דָּמְךָ יִהְיֶה בְּרֹאשֶׁךָ, 1. Reg. 2. verſ. 37., ſanguis tuus erit in caput tuum, *id eſt* ipſemet eris mortis tuæ cauſa, *vel* pœnam peccati tui lues.

רֹאשׁ Róſch, *nom. propr. viri*, Geneſ. 46. v. 21.

רָאשׁ *m. Significat eadem ac* רֹאשׁ, *de quo ſupra: Aliam ſignificationem dictionis hujus* רָאשׁ *vide infra in* רָשׁ *poſt* רושׁ: *Plur.* רָאשִׁים capita, principes, duces, vertices, cohortes, turmæ, *&c. Item* רָאשִׁים *ſunt* pauperes, *quod tamen ſpectat ad* רָשׁ *videndum infra ſub radice* רושׁ: לְאַרְבָּעָה רָאשִׁים, Geneſ. 2. verſ. 10., in quatuor capita; וַיִּתֵּן אֹתָם רָאשִׁים, Exod. 18. verſ. 25., & conſtituit eos principes; שְׁלֹשָׁה רָאשִׁים, Jud. 7. v. 16., 1. Sam. 11. v. 11., *&c.*, tres cohortes, turmæ, *ſive* ordines, partes; רָב־אֹכֶל נִיר רָאשִׁים, Prover. 13. v. 23., multus cibus *in* novali, *ſive* agro magnatum, *& juxta Vulg.*, in novalibus patrum, *id eſt divitum, quibus eſt facultas optime colendi terram; Alii τὸ* רָאשִׁים *derivant à* רושׁ, *ita ſcil. ut* א *non ſit radicale, atque vertunt,* in novali, in agro pauperum, *qui videl. illum, per ſe more colonorum ſingulari ſedulitate, & labore colentes, fœcundiorem efficiunt: Cum præfix.* הָרָאשִׁים agmina, turmæ, Jud. 7. v. 20., 9. v. 44. *Conſtruct.* רָאשֵׁי vertices, cacumina, Geneſ. 8. v. 5., *item* principes, Exod. 6. v. 14., Num. 1. v. 16., *&c.*, *item* capita, Pſalm. 74. verſ. 13., עִם כָּל־רָאשֵׁי בְשָׂמִים, Cantic. 4. verſ. 14., cum omnibus præſtantiſſimis aromatibus, *ſive, juxta Vulgat.*, cum omnibus primis unguentis: *Cum præfix.* בְּרָאשֵׁי in capitibus, 1. Sam. 29. v. 4., in cacuminibus, 2. Sam. 5. verſ. 24., 1. Paral. 14. verſ. 15., in principibus, *ſive* inter principes, 1. Paral. 12. verſ. 28., in principiis, in exordiis, Numer. 10. v. 10., 28. v. 11., לְרָאשֵׁי per capita, *i. e.* per principes, *ſive* in principibus, 1. Paralip. 7. v. 11., 24. verſ. 4., 26. v. 12., מֵרָאשֵׁי de verticibus, Jud. 9. v. 36., de principibus, 2. Paral. 19. v. 8., 28. v. 12., *&c.*

&c. Cum affix. בְּרָאשֵׁינוּ, 1. Paral. 12. v. 19., in capitibus noſtris, *id eſt* periculo capitum noſtrûm; רָאשֵׁיכֶם capita veſtra, Levit. 10. v. 6., Ezech. 24. v. 23., *item* principes veſtri, Deuter. 29. verſ. 9., Iſa. 29. v. 10., בְּרָאשֵׁיכֶם in principes Deuter. 1. v. 13., רָאשֶׁיהָ principes ejus, Mich. 3. verſ. 11., וּלְרָאשָׁיו & principes ejus (vocavit), Joſ. 23. verſ. 2., 24. v. 1., רָאשֵׁיהֶם capita ipſorum, *vel* ſua, Exod. 36. v. 38., *&c.*, 2. Reg. 10. verſ. 7., Ezech. 1. v. 22., *&c.*, *item* principes eorum, 1. Paral. 12. v. 32., Pſalm. 139. v. 17., בְּרָאשֵׁיהֶם in capitibus ſuis, 1. Reg. 20. v. 32., עַל־רָאשֵׁיהֶן ſuper capita eorum, Ezech. 23. v. 42.

רָאשׁ *m. Chald.* princeps: *Inde plur. cum affix.* בְּרָאשֵׁהֹם inter principes, *ſive* primarios eorum, Eſdr. 5. v. 10.

רֵאשׁ *m. Chald.* ſumma; Dan. 7. v. 1. *Aliud Hebr.* רֵאשׁ *vide ſub radice* רושׁ: *Emphaticè, cum* ה *loco* א, רֵאשָׁה דִּי דַהֲבָא caput auri, *id eſt* aureum, Dan. 2. verſ. 38. *Cum affix.* וְחֶזְוֵי רֵאשִׁי & viſiones capitis mei, Daniel. 4. vv. 2. 7., רֵאשָׁךְ (viſiones) capitis tui, Dan. 2. v. 28., רֵאשֵׁהּ (viſiones) capitis ejus, Dan. 7. v. 1., *& fœm. cum præfix.* בְּרֵאשַׁהּ in capite ejus, Dan. 7. v. 20., רֵאשְׁהוֹן caput eorum: *Plur.* רֵאשִׁין capita, Dan. 7. v. 6.

ראֹשָׁה *f. Vide ſupra in* ראֹשׁ: *Item* ראֹשָׁה *vide ibidem*.

רֵאשָׁה *maſc. Vide ſupra in* רֵאשׁ *Chald. Cum affix., & præfix.* מֵרֵאשֹׁתָיו *vide infra in* רֵאשִׁית *ſuo proprio loco*.

רִאשָׁה *fœm.* Initium, principium, primordium, *q. d., ut notat Joa. Simon*, præceſſio temporis, *ſive* tempus præcedens: *Plur. cum affix., & præfix.* מֵרִאשֹׁתֵיכֶם ab, *ſive* præ primordiis, initiis veſtris, Ezech. 36. v. 11.

רַאֲשָׁה *fœm.* Pars prior, *ſive quæ eſt* ad caput, *ut exponit Joa. Simon, vel, ut cum Buxtorfio habent multi*, pulvinus, cervical, *quaſi* càpitale *dicas*, *quod* capiti *ſupponatur*: *Plur. conſtr. cum terminatione maſculina* מְרַאֲשֹׁתֵי שָׁאוּל, 1. Sam. 26. v. 11., à cervicalibus Saulis, *& juxta Vulg.* ad caput Saul. *Vide, quæ mox ſequuntur cum* מ *heemant ab initio, videl.*

מְרַאֲשָׁה *fœm. Significat idem ac* רַאֲשָׁה. *Inde plural. cum affix.* מְרַאֲשֹׁתָיו, Geneſ. 28. vv. 11. 18., 1. Sam. 19. vv. 13. 16.,

16., 1. Reg. 19. v. 6., *& abſque* Jod, *indice plur. numeri*, מְרַאֲשֹׁתָיו, 1. Sam. 26. vv. 7. 11., *variè reddendum ſecundum ea, quæ præcedunt, quæve ſequuntur, videl.* cervicalia ſibi (poſuit, diſpoſuit); *item* cervicalibus ejus, *vel* ſua, *ſive* verſus, *vel* ſub cervicalia ejus, ſua: *Sunt, qui arbitrantur, hac in dictione haberi ellipſin præfixi* ב, *vel* מ, *eſſeque pro* ממראשתיו; *hinc reddunt*, pro, in, *vel* à cervicalibus ejus, ſuis, *ſive, juxta quoſdam*, à partibus capitis ejus, *vel* ſui: *LXX. verterunt*, κεφαλὴ αὐτοῦ, *&* πρὸς κεφαλῆς αὐτοῦ, *i. e., ut fere ſemper habent Vulg., aliique*, caput ejus, *&* ad caput ejus, *ſive* ſuum; *hanc propterea vocem acceperunt veluti compoſitam ex præpoſitione* מ, *&* ראש. *Vide, quod ſequitur*.

מַרְאֲשֹׁת *f. Inde plur. cum affix.* מַרְאֲשֹׁתֵיכֶם, *alias cum* Cholem *pleno*, יָרַד מַרְאֲשׁוֹתֵיכֶם, Jerem. 13. verſ. 18., deſcendit principatus veſtri, *id eſt* quælibet, & omnis dignitas veſtra, *ut habet Buxtorfius*; *Alii vertunt* capitalia veſtra, *h. e.* ornamenta, *ſeu* unumquodque ornamentorum capitis veſtri; *nam verbum ſingulare eſt, & maſculinum*. *Multis* τὸ מַרְאֲשֹׁתֵיכֶם *eſt dictio compoſita, ex præpoſitione ſcilicet* מ, *&* ראש: *Sed & LXX. verterunt*, ἀπὸ κεφαλῆς ὑμῶν, *id eſt, ut habet etiam Vulg.*, de capite veſtro.

רֵאשִׁית *fœm. Eſt*: I. Initium, principium, exordium, Geneſ. 10. verſ. 10., 49. v. 3., *&c.*, בְּרֵאשִׁית in principio, Geneſ. 1. v. 1., מֵרֵאשִׁית, Iſa. 46. v. 10., *& extrita litera* א, מֵרֵשִׁית, Deut. 11. v. 12., ab initio, ab exordio. *Cum affix.* רֵשִׁיתְךָ principium tuum, *id eſt* prior ſtatus tuus, Job. 8. verſ. 7., מֵרֵאשִׁיתוֹ, Eccleſ. 7. v. 8., *& abſque* Jod, מֵרֵאשִׁתוֹ, Job. 42. verſ. 12., præ principio ejus; בְּרֵאשִׁיתָהּ, Hoſe. 9. v. 10., in principio, *ſive* initio ejus, *cum primum ſcil. incipit ficus ferre fructum*; *Vulg. vertit*, in cacumine ejus: II. Præcipuum, præſtantiſſimum, *quod ſcil. ratione* dignitatis præcedit; *ſic* רֵאשִׁית גּוֹיִם, Numer. 24. verſ. 20., præcipua, *ſive* præſtantiſſima gentium (Amalek); *Alii cum Vulg. vertunt*, principium gentium, *id eſt, ut quidam exponunt*, principium præliantium *contra Iſrael*; רֵאשִׁית גְּבוּרָתָם præcipua, *ſive* ſumma virtus, *vel* fortitudo eorum, Jerem. 49. verſ. 35., וְרֵאשִׁית שְׁמָנִים,

 Amoſ. 6.

Amoſ. 6. v. 6., & præſtantiſſimo unguentorum : III. Primitivum, primitiæ, *id ſcil.*, *quod* præcedit *ratione* temporis, *ut* Exod. 23. v. 19., 34. v. 26., *&c. Cum præfix.* לְרֵאשִׁית ad primitias, Nehem. 12. verſ. 44., מֵרֵאשִׁית de primitiis, Numer. 15. v. 21., Deut. 26. v. 2., 1. Sam. 2. v. 29., Proverb. 3. v. 9. *Cum affix.* רֵאשִׁיתָם primitiæ eorum, Num. 18. v. 12.

רִאשׁוֹן *m.* Prior, primus, *ſive* tempore, *ſive* ordine, *&* loco, *ſive* dignitate: רִאשׁוֹן הוּא לָכֶם primus ipſe vobis *erit*, Exod. 12. v. 2. *Semel occurrit cum* Jod *loco* א, *ita ſcil.* שְׁאַל־נָא לְדוֹר רִישׁוֹן interroga, *ſive* conſule, quæſo, generationem priorem, priſcam, Job. 8. verſ. 8. *Cum præfix.* הָרִאשׁוֹן prior, Geneſ. 25. v. 25., *&* מִיּוֹם הָרִאשׁוֹן, Exod. 12. v. 15., à die primo: *ſemel cum* Jod *poſt* א, הֲרִאישׁוֹן num primus? Job. 15. v. 7., בָּרִאשׁוֹן, Geneſ. 8. v. 13., *&* בָּרִאשֹׁן, Exod. 12. verſ. 18., primo; כָּרִאשׁוֹן ſicut primum, Levit. 9. v. 15., מֵרִאשׁוֹן, Jerem. 17. v. 12., à principio, *nempe*, מראשית בריית עולם à principio creationis mundi, *ut R. Salom. explicat*: *Plural.* רִאשֹׁנִים primi, priores, priora, Levit. 26. v. 45., *&c. Cum præfix.* הָרִאשֹׁנִים priores, Exod. 34. v. 1., בָּרִאשֹׁנִים in primis, 2. Sam. 21. verſ. 9., כָּרִאשֹׁנִים ſicut priores, Exod. 34. v. 1., זִכְרוֹן לָרִאשֹׁנִים memoria priorum, Eccleſ. 1. v. 11.

רִאשֹׁנָה *fœm.* Prior, prima, primum, Levit. 5. v. 8. *Et ſemel, ut in maſc. cum* Jod *in medio poſt* א, הַגּוֹרָל רִאישֹׁנָה ſors prima, Joſ. 21. v. 10. *Sæpe per ellipſin nominis* עֵת, *vel* מָקוֹם, *& maximè cum præfix.* ב, כ, ל, מ, רִאשֹׁנָה סֹּ *pro Adverbio* ante, prius, primo *uſurpatur*, *ut* רִאשֹׁנָה primò, *ſcil. loco*, Geneſ. 33. verſ. 2., primum, primo, *ſcil.* tempore, Levit. 5. verſ. 8., prius, Num. 2. v. 9. *Cum præfix.* הָרִאשֹׁנָה prima (plaga), 1. Sam. 14. v. 14., בָּרִאשֹׁנָה prius, Geneſ. 13. verſ. 4., in prima, *ſive* prima vice, *& juxta Vulg.* primi, Numer. 10. vv. 13. 14., *& cum* Vau, בָּרִאשׁוֹנָה primum, Deut. 13. v. 10., כָּרִאשֹׁנָה, Deut. 9. v. 18., Dan. 11. v. 29., ſicut prius, ſicut primum; כְּבָרִאשֹׁנָה, Jud. 20. verſ. 32., 1. Reg. 13. v. 6., Iſa. 1. v. 26., ſicut in principio, *ſive* ſicut primum, ſicut prius; לָרִאשֹׁנָה, Geneſ. 28. v. 19., Jud. 18. v. 29.,

primo,

primo, prius: *Et cum tribus literis ſervilibus per Pleonaſmum, ut cum Buxtorfio arbitrantur multi*, לְמַבָּרִאשׁוֹנָה, 1. Paralip. 15. v. 13., inde à principio, principiò; *At Joa. Simoni, & quibuſdam aliis eſt dictio compoſita ex præfix.* ל, *& pronomine* מַה, *redditurque*, propter id, quod in principio, *vel* propterea quod in principio, *ſive* quam primum: *Plur.* רִאשֹׁנוֹת, Iſa. 43. v. 18., *& cum præfix.* הָרִאשֹׁנוֹת, Geneſ. 41. v. 20., *&c.*, priores, primæ, priora.

רִאשֹׁנִית *fœm.* Primus: הִיא הַשָּׁנָה הָרִאשֹׁנִית iſte eſt annus primus, Jerem. 25. v. 1.

* הָרְאִיתִם, *&* הָרְאִיתִם *Vide in* רָאָה *pag.* 1347.

רַב, רֹב, רָב, רָב, *&c. vide infra poſt* רָבַב *ſuis propriis locis.*

* רַבָּא *maſc. Chald. in ſtatu emphat. vide infra in* רַב *Chald. pag.* 1367.

* רִבּוֹא *fœm.*, *& Plur.* רִבֹּאוֹת *vide infra poſt* רְבָבָה *inter nomina pag.* 1363.

רבב Magnus fuit, *idque*, *vel* quantitate continua, *ſive* magnitudine, *vel* quantitate diſcreta, *ſive* numero: *Unde* multus, copioſus fuit, *vel* factus eſt, multiplicatus eſt, crevit: *Item*, *juxta multos*, jaculatus eſt, *petita ſignificatione à vicino verbo* רוב. *Vide multa in eodem* רוב, *&* רָבָה. *Præter.* רָב וּבְרָקִים, Pſalm. 18. v. 15., & fulgura jaculatus eſt, *ſive* jecit, *juxta Aben Eſram*, *& Kimchium in Comment.*, *nec non Pagninum*, *Buxtorfium*, *alioſque*: *Sed LXX.*, *Vulg.*, *& quidam alii verterunt*, fulgura multiplicavit: *Aliud vide infra inter nomina*; *vide item* רַב *ibidem*, *& in verbo* רוב; רַבְּתָא *f. vide in* רַב *Chald. pag* 1367. *Sed* רַבָּתָה *vide in nom. propr.* רַבָּה *pag.* 1365., *item cum* Jod *paragog.* רַבָּתִי *vide infra in* רַבָּה *pag.* 1364. *Fœmin* רַבָּה, Geneſ. 18. v. 20., multus, magnus fuit, *ſive* multiplicatus eſt; וְרַבָּה & multiplicabitur, Iſa. 6. v. 12. *Aliud vide inter nomina*: *Plur.* רַבּוּ, 1. Sam. 25. v. 10., Pſal. 3. v. 2., *&c.*, *& in pauſa* רָבּוּ, Pſalm. 4. v. 8., multiplicati ſunt, creverunt, multiplicant; *Sed* וָרֹבּוּ, Geneſ. 49. verſ. 23., & jaculati ſunt, *juxta quoſdam*; *Alii vertunt*, & contenderunt; *Vulgat. habet*, & jurgati ſunt, *quaſi à* ריב. *Infin.* לָרֹב multiplicari, Geneſ. 6. v. 1. *Pyh. Partic. plur.* מְרֻבָּבוֹת *vide infra in nomine* רְבָבָה: הַרְבֵּה,

אַרְבֶּה , מַרְבִּית , מִרְבָּה , מַרְבֶּה , הַרְבֵּה *vide infra ſuis locis poſt* רַבָּה *inter nomina , videl. pag.* 1372. , 1373.

רָבָב *maſc. Inde plur.* רְבָבִים *vide infra in* רָבִיב *poſt dictionem , quæ mox ſequitur .*

רְבָבָה *fœm.* Myrias , decem *ſcil.* millium numerus , *ſive* decem millia ; *& per ſynecdochen in genere* , numerus *magnus* , multitudo *magna* , *& indefinita* : *ſic* לְאַלְפֵי רְבָבָה , Geneſ. 24. verſ. 60. , (eſto) in millia myriadum , *h. e.* poſteritas tua creſcat in maximum numerum . *ſive* ſit innumerabilis ; וּמֵאָה מִכֶּם רְבָבָה , Levit. 26. verſ. 8. , & centum de vobis decem millia ; *vide* Deut. 32. v. 30. , Pſalm. 91. v. 7. , רְבָבָה כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ , Ezech. 16. verſ. 7. , *in* myriadem , *ſive* decem millia , *id eſt* in multa millia , in maximum numerum , *ſive , ut habent Vulg. , aliique* , multiplicatam , copioſam , velut germen agri dedi , *ſive* poſui , auxi te ; לָרְבָבָה ad myriadem , ad decem millia , Jud. 20. v. 10. , מֵרְבָבָה è myriade , Cant. 5. v. 10. *Plur.* רְבָבוֹת , 1. Sam. 18. v. 8. , myriades : *Conſtr.* רִבְבוֹת אַלְפֵי יִשְׂרָאֵל *ad* myriades millium Iſraelis , *& juxta Vulg.* ad multitudinem exercitus Iſrael , Numer. 10. v. 36. , רִבְבוֹת אֶפְרַיִם myriades , *ſive* multitudines Ephraim , Deuter. 33. v. 17. *Cum præfix.* בְּרִבְבוֹת in myriadibus , *ſive* in multis millibus , in multitudine magna , Mich. 6. v. 7. , וְאָתָה מֵרִבְבֹת קֹדֶשׁ , Deuter. 33. verſ. 2. , & venit ex myriadibus ſanctitatis , *id eſt , ut quidam exponunt* , à loco , in quo erat multa ſanctitas , *ſive* in quo cum multis ſanctis erat ; *Alii* , מִן *pro* עִם *accipientes vertunt* , & venit cum myriadibus , *ſive* cum multis millibus Sanctorum ; מֵרִבְבוֹת עָם à decem millibus populi , *id eſt* à populo innumerabili . Pſalm. 3. verſ. 7. *Cum affix.* בְּרִבְבֹתָיו , 1. Sam. 18. v. 7. , in myriadibus , *ſive* in decem millibus ſuis , *id eſt , ut quidam notarunt (tot homines* percuſſit) , *quaſi fuiſſet adjutus hominum* myriadibus ; *Alii vertunt* , (percuſſit) decem millia ſua . *Inde efformatum eſt Partic. Pyh. fœm. plural.* מְרֻבָּבוֹת , Pſalm. 144. v. 13. , myriadibus auctæ , *vel* multiplicatæ , *ſive* myriades pariunt , *ita cum Buxtorfio multi habent* ; *LXX. , & Vulg. vertunt* abundantes .

רָבִיב *maſc.* Imber , *id eſt , juxta R. Davidem , & Pagninum* , pluvia

pluvia vehemens, *ſive* copioſa, *quæ in octobri cadit, quæque alio nomine vocatur* יוֹרֶה, *&* מוֹרֶה, *id eſt* pluvia temporanea: *Quibuſdam vero aliis eſt quidem* imber, *ſed lentè, & aſſiduè cadens, qui ſcil. nec ros ſit, nec denſa* pluvia: *Dicitur autem* רָבִיב *à* multiplicatione, *ſive, ut vult Buxtorfius, à* magnitudine. *Occurrit tantum in Plural.* רְבִיבִים, Jerem. 14. verſ. 22., *& abſque* Jod, רְבִבִים, Jerem. 3. verſ. 3., imbres, *ſive* guttæ, ſtillæ imbris, *vel* pluviæ: *Cum præfix.* בִּרְבִיבִים in imbribus, Pſalm. 65. verſ. 11., כִּרְבִיבִים ſicut imbres, *ſive* ſtillæ, Deuter. 32. v. 2., *&c.*

רִבּוֹא *fœm.* Myrias, decem *ſcil.* millium numerus, decem millia; *item* numerus valde magnus; *ubi litera* ה *in* א *mutata:* אַרְבַּע רִבּוֹא אֲלָפִים, Eſdr. 2. v. 64., Nehem. 7. verſ. 66., quatuor myriades, *ſive* quater decem millia, *i. e.* quadraginta millia, *&* duo millia; שְׁתֵּי רִבּוֹא, Neh. 7. verſ. 72., bis myrias, *id eſt* viginti millia: *Et abſque* א, רִבּוֹ decem millia, 1. Paral. 29. v. 7., מִשְׁתֵּים־עֶשְׂרֵה רִבּוֹ, Jon. 4. verſ. 11., præ duodecim myriadibus, *id eſt* pluſquam centum viginti millia: *Chald. ſingul.*, *& plur.* וְרִבּוֹ רִבְוָן, Dan. 7. v. 10., *ubi* Dageſch *ex plurali ejecto, & juxta Maſſorethas legendum* רִבְבָן, *redditurque*, & myrias myriadum, *ſive, ut quidam exponunt*, decies mille, decem millia multiplicata; *id eſt* centena millia; *Vulg. vertit*, & decies millies centena millia: *Plur.* רִבְּאוֹת, Dan. 11. v. 12., myriades, *id eſt* multa millia; *& ex Syriſmo* שֵׁשֶׁת־רִבֹּאוֹת, *pro* רְבָאוֹת, Eſdr. 2. v. 69., ſex myriades, *id eſt* ſexaginta millia; *& abſque* א, שְׁתֵּי רִבּוֹת, Nehem. 7. v. 71., (dederunt) duas myriades, *id eſt* viginti millia: *Duale item abſque* א, רִבֹּתַיִם, Pſalm. 68. verſ. 18., duæ myriades, *id eſt* viginti millia; *numerus hic ponitur certus pro incerto, vel longè maximo, q. d.* innumerabiles; *LXX., Vulg., aliique reddiderunt*, decem millibus multiplex.

רְבָבָה *fœm. Inde* רִבּוֹ; *Et plural.* רִבּוֹת; *item duale* רִבֹּתַיִם *vide ſupra in hac ipſa pag. in* רִבּוֹא: *Vide etiam, quod ſequitur, & Inſin. verbi* רָבָה *pag.* 1369., *&* הַרְבּוֹת *pag.* 1371.

רַבָּה *f.* Multitudo, magna pars, multa, copioſa, abundans, ſatis, magna; *item* multa, *&* magna *ſimul: Item adverbialiter*, multum, valdè, copioſe: רַבָּה רָעַת multa malitia, Geneſ.

Geneſ. 6. verſ. 5., תְּהוֹם רַבָּה abyſſus magna, Geneſ. 7. verſ. 11., וַעֲבֻדָּה רַבָּה & famulitium, *ſive* & familia copioſa, Geneſ. 26. v. 14., רָעַתְכֶם רַבָּה malitia veſtra magna, 1. Samuel. 12. verſ. 17., לֹא־אֶמּוֹט רַבָּה, Pſalm. 62. verſ. 3., non dimovebor multum, *& juxta Vulgat.* amplius, *ſive* non labar graviter, *vel ſubaudito ſubſtantivo conjugato* מוֹטָה, motione magna, *ut Rab. Salomon complet*: *Aliud* רַבָּה *nom. propr. vide infra poſt hanc dictionem. Conſtruct.* רַבַּת, *quod tamen quandoque pro abſoluto ponitur, ut* רַבַּת בַּקָּהָל, 2. Paralip. 30. verſ. 17., & magna pars, *ſive* multitudo in cœtu; רַבַּת חֶלְאָתָהּ, Ezech. 24. verſ. 12., copioſa rubigo ejus, *ſive* copia rubiginis ejus: *Item* רַבַּת multum, copioſe, valde, Pſalm. 65. verſ. 10., 123. v. 4., multum, *id eſt* multo tempore, diù, Pſalm. 120. verſ. 6., וְרַבַּת בָּנִים, 1. Sam. 2. v. 5., & copioſa, *ſive* multa filiis, *i. e.* filiis abundans; רַבַּת אוֹצָרֹת, Jerem. 51. v. 13., abundans theſauris, *ſive* locuples in theſauris; רַבַּת הַמְּהוּמָה, Ezech. 22. v. 5., multæ contritionis, *vel, juxta alios*, copioſa divexatione, *ſive* agitatione; *Vulg. τὸ* הַמְּהוּמָה *derivat ab* הָמַם, *quod eidem ſæpe eſt*, occidit; *unde hoc in loco reddit*, grandis interitu: *Aliud* רַבַּת *vide poſt hanc dictionem in nom. propr.* רַבָּה: *Occurrit etiam cum* Jod *paragog.*, רַבָּתִי עָם...., רַבָּתִי בַגּוֹיִם, Thren. 1. v. 1., multa, *ſive* copioſa populo, *i. e* populoſa...., magna in gentibus, *ſive* inter gentes. *Plural.* הַצֹּאן רַבּוֹת gregis multitudines, *ſive, ut vertit Vulg.*, (habuit) greges multos; רָעוֹת רַבּוֹת mala magna, *ſive* multa, Deuter. 31. vv. 17. 21., רַבּוֹת מַחֲשָׁבוֹת בְּלֶב־אִישׁ, Prov. 19. verſ. 21., multæ cogitationes in corde viri; וּבָאֳנִיּוֹת רַבּוֹת, Dan. 11. v. 40., & in navibus multis, *ſive, juxta Vulg.*, & in claſſe magna; וְרַבּוֹת & multi, Dan. 11. verſ. 41. *Sed* לְהַרְבּוֹת, הַרְבּוֹת, *&c. vide in Infin. verbi* רָבָה *in Hiph.*

* מֵהַרְבֵּירו *Dictio compoſita, quam vide pag.* 1371.

רַבָּה Rabbáh, *nom. propr. civitatum*: *Occurrit autem cum præfix.*, בְּרַבָּה in Rabbah, *& juxta Vulg.* adverſum Rabbath, 2 Sam. 12. v. 27., וְהָרַבָּה & Harabbáh, *& juxta Vulg.* Arebba, *urbs ſcilicet Tribus Judæ*, Joſ. 15. verſ. 60. *Item conſtruct.* בְּרַבַּת in, *ſive* contra Rabbath, 2. Samuel. 12. verſ. 26.,

verſ. 26., *& cum* ה *locali*, רַבָּתָה Rabbath verſus, 2. Samuel. 12. v. 29.

רַב *maſc. Eſt*: I. Multus, copioſus, abundans, amplus, *ut* מִסְפּוֹא רַב pabulum multum, Geneſ. 24. v. 25., עַם בְּנֵי יִשְׂרָאֵל רַב populus filiorum Iſrael multus, Exod. 1. v. 9., רַב מִמְּךָ הַדָּרֶךְ, 1. Reg. 19. verſ. 7., multa, *ſive* longa à te via *eſt*, *ſive* longa tibi via *inſtat*, *vel reſtat*; *quidam vertunt*, multum præ te hoc iter, *id eſt majus eſt*, *quam pro viribus tuis præſentibus*: *Et in pauſa* רָב multa, copioſa (multitudo), Geneſ. 13. v. 6., Deut. 9. v. 14., עַם־רָב, Joſ. 11. verſ. 4., populus multus: *Cum præfix.* הָרָב, Iſa. 16. v. 14., 2. Paral. 20. v. 12., multa, copioſa (multitudo); בְּרָב in multo, *ſive* in multis, 1. Sam. 14. v. 6., לָרַב copioſo, Num. 26. verſ. 54. *Plur.* רַבִּים multi, multæ, Geneſ. 21. v. 34., Joſ. 22. v. 8., Jud. 9. verſ. 40., *&c.*, מַיִם רַבִּים aquæ copioſæ, Num. 20. verſ. 11. *Cum præfix.* בַּיָּמִים הָרַבִּים הָהֵם, Exod. 2. verſ. 23., poſt dies multos illos, *id eſt* poſt multos annos; אַתֶּם הָרַבִּים vos multi, *ſive* plures, 1. Regum 18. verſ. 25., בְרַבִּים, Pſal. 55. verſ. 19., *&* בָּרַבִּים, Dan. 11. verſ. 39., in multis; לְרַבִּים, Pſal. 71. verſ. 7., *&* לָרַבִּים, Eſth. 4. v. 3., multis; מֵרַבִּים, Nehem. 7. v. 2., præ multis, *& juxta Vulg.* plus cæteris: II. Magnus, major, *ut* קִרְיַת מֶלֶךְ רָב, Pſalm. 48. verſ. 3., civitas regis magni; מִפֶּשַׁע רָב, Pſalm. 19. v. 14., à prævaricatione magna: וְרַב & major, Geneſ. 25. v. 23. *Plur.* בָּחֳלָיִים רַבִּים, 2. Paralip. 21. verſ. 15., in infirmitatibus multis: III. *Subſtantivè* princeps, præfectus, magiſter, *qui ſcilicet multis præeſt*, *aut* multos *doctrina*, *& dignitate antecellit*; *ut* רַב־טַבָּחִים, 2. Reg. 25. verſ. 8., Jerem. 39. vv. 9. 13., princeps, *ſive* magiſter ſatellitum, *juxta quoſdam*; *à Vulgat. redditur* princeps exercitus, *&* magiſter militum, princeps militiæ; רַב הַחֹבֵל, Jon. 1. v. 6., magiſter gubernatoris nautici, *i. e.* ſupremus nauclerus, *reliquis* præfectus; רַב סָרִיסָיו, Dan. 1. verſ. 3., (dixit) præpoſito eunuchorum; עַל כָּל־רַב בֵּיתוֹ unicuique magiſtro domus ſuæ, Eſth. 1. v. 8., רַב מְחוֹלֵל־כֹּל, Prover. 26. v. 10., *in cujus expoſitione variant Interpretes*: *Buxtorfius vertit*,

 magiſter,

magiſter format omnia; *& juxta quoſdam*, magnus creat, *vel* format omnia; *Joa. Sim. habet*, jaculum vulnerans omnes; *Junius, & Tremellius reddunt*, plurimum, *ſive* ut plurimum dolore afficit omnes; *& juxta alios* admodum confundit omnia: *Vulgat. vero, ſive Hieronymus eſt interpretatus*, judicium determinat cauſas; *quæ quidem expoſitio non eſt à textu aliena, quin & eidem conſona. Nam in omnium ſententia τὸ* רַב *ſignificat etiam* præfectum, *cum ſcil., qui auctoritate præeſt* multis, *adeoque* judicem, *pro quo Vulg. poſuit* judicium, *abſtractum ſcilicet pro concreto*; מְחוֹלֵל *autem, ex uſu Syriaco, & Arabico, ſonat latinè*, determinat, *ut notat Guarin; ſed etſi illud ipſum ab Hebræo* חול *derivetur, uti cum Buxtorfio derivant multi, ſonat* format; *qui autem* format, *etiam jure* determinare *dicitur. Cum præfix., & in pauſa*, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב, Iſa. 19. v. 20., & mittet eis ſervatorem, & magnatem, principem, *ſive, juxta Vulg.*, & propugnatorem: *Aliud* רָב *vide infra, & in* רֹב: *Plural. conſtruct.* רַבֵּי, Jerem. 39. v. 13., 41. verſ. 1., optimates: IV. Jaculator, *juxta quoſdam; Aliis verò eſt* lancea, ſagitta, jaculum, *quod ſcilicet* jaculando emittitur: *Occurrit hoc in ſenſu in plur. cum affix.* רַבָּיו, Job. 16. v. 13., jaculatores ejus, *ita multi cum Buxtorfio vertunt. Sed alii cum Jo. Simone reddunt*, jacula ejus: *LXX.* λόγχαις βάλλοντες lanceis jaculantes; *Vulgat.* lanceis ſuis: V. *Adverbialiter* multùm, abundè, copioſè, valdè, ſatis: רַב עוֹד־יוֹסֵף בְּנִי חָי, Geneſ. 45. v. 28., ſatis, *ſive* multum *eſt*, adhuc Joſeph filius meus vivit! וְרַב מִהְיֹת קֹלֹת, Exod. 9. v. 28., & multum, de eſſe, *ſive* nè ſint voces, *vel* tonitrua; *juxta verò alios*, & ſatis, *ſive* ſufficiat *illi*, ita ut non ſint *poſthac* tonitrua; *LXX., & Vulgat. habent*, ut deſinant tonitrua; יֶשׁ־לִי רָב, Gen. 33. v. 9., eſt mihi multum, *ſive* abunde, ſatis; רַב־לָכֶם ſatis *eſſe*, *ſive* ſufficiat vobis, Num. 16. verſ. 3., רַב עַתָּה יְהוָה קַח נַפְשִׁי, 1. Reg. 19. verſ. 4. ſatis *eſt*, *ſive* ſufficit: nunc, Domine, accipe animam meam: *Vide, quæ ſequuntur*:

רַב *maſc. Chald. eſt*: I. Magnus, magna, magnum, Eſdr. 5. verſ. 11., Dan. 2. vv. 10. 31. 35. 45., 5. verſ. 1., וְחֶזְוֵהּ רַב & aſpectus ejus major *erat*, Dan. 7. v. 20. *Et*

ſubſtantivè

ſubſtantivè τὸ רַב *eſt* princeps, præfectus, *ità* Dan. 2. vv. 14 48, 4. v. 6., 5. v. 11. *Sed in ſtatu emphat.* לְיַמָּא רַבָּא, Dan. 7. v. 2., in mari magno; אָסְנַפַּר רַבָּא Oſnapár magnus, Eſdr. 4. v. 10., לְבֵית אֱלָהָא רַבָּא, Eſdr. 5. v. 8., ad domum Dei magni: *Fœm.* בָּבֶל רַבְּתָא Babel iſta magna, Dan. 4. v. 27. *Et geminatâ primâ radicali*, רַבְרַב valdè magnus, valdè grandis: *Inde plur.* כְּמָה רַבְרְבִין quam magna *ſunt*, Dan. 3. v. 33. *Et ſubſtantivè, item in numero plur., ſed cum* Nun *paragog., juxta quoſdam, & cum affix.* וְרַבְרְבָנַי & magnates, *ſive* optimates mei, Daniel. 4. v. 33., וְרַבְרְבָנָיךְ & magnates, *ſive* optimates tui, Dan. 5. verſ. 23., וְרַבְרְבָנוֹהִי & magnates, optimates ejus, *vel* ſui, Dan. 5. vv. 2. 3. 9. 10., 6. v. 18., לְרַבְרְבָנוֹהִי, Dan. 5. v. 1., optimatibus ſuis: *Fœm. plur.* רַבְרְבָן valde magna, Dan. 2. v. 48., חֵיוָן רַבְרְבָן beſtiæ magnæ, Dan. 7. v. 3., *ita* (dentes) רַבְרְבָן magni, Dan. 7. verſ. 7., וּפֻם מְמַלִּל רַבְרְבָן & os loquebatur grandia valde, *ſive juxta Vulg.*, ingentia, Dan. 7. vv. 8. 20. *Item forma emphatica*, מִלַּיָּא רַבְרְבָתָא, Dan. 7. verſ. 11., (vox) verborum, *ſive* ſermonum grandium; חֵיוָתָא רַבְרְבָתָא beſtiæ magnæ, Dan. 7. v. 17.

רַב־מָג Rab mágah, *& juxta Vulg.* Rebmag, *nom. propr. viri*, Jerem. 39. v. 3.

רַב־סָרִיס Rab-ſarís, *& juxta Vulg.* Rabſaris, *nom. propr. viri*, 2. Reg. 18. v. 17., Jerem. 39. v. 3.

רָב *Vide infra Futur. in* רָבָה *pag.* 1369.

רֹב *m.* Multitudo, copia, turba multa, maxima pars, amplitudo: רֹב זִבְחֵיכֶם multitudo ſacrificiorum veſtrorum, Iſa. 1. verſ. 11., בְּרֹב דְּבָרִים in multitudine verborum, Prover. 10. v. 19. *Ante Makkaph*, רָב־אֹכֶל multitudo cibi, Prover. 13. verſ. 23., רָב־אָדָם multitudo, maxima pars hominum, Prover. 20. v. 6., בְּרָב־כֹּחַ in, *ſive* præ multitudine, *vel* ob magnitudinem roboris, *ſive* virium, Job. 30. v. 18., הֲבְרָב־כֹּחַ, Job. 23. v. 6., an multitudine, *ſive* amplitudine roboris, fortitudinis? הֲרֹב דְּבָרִים an multitudini verborum? Job. 11. v. 2. *Sed* הֲרֹב, *quod legitur* Job. 40. v. 2., *à Vulg., Sym., aliiſque refertur ad* רוב contendit; *redditurque*, nunquid contendendo, *ſive*

ve nunquid, qui contendit? כְּרֹב ſecundum multitudinem, Neh. 13. v. 22., לָרֹב, Geneſ. 30. v. 30., in multitudinem, *ſive* copiam, amplitudinem: *Et cum Cholem pleno*, לָרוֹב in multitudinem, in maximam partem, 1. Paralip. 4. v. 38., וְהוֹתֵר עַד־לָרוֹב & relinquere uſque in multitudine, *id eſt* in magna copia, 2. Paral. 31. verſ. 10., *item* לְרוֹב multitudini, Eſth. 10. v. 3., מֵרֹב, Geneſ. 16. verſ. 10., *& cum Cholem pleno*, מֵרוֹב, Job. 35. verſ. 9., præ multitudine, *ſive* propter multitudinem: *Cum affix.* מֵרֻבְּכֶם propter multitudinem veſtram, Deuter. 7. v. 7., כְּרֻבָּם ſecundum, *ſive* juxta multitudinem eorum, *vel* ſuam, Hoſe. 4. verſ. 7. *Plur. conſtr.* רֻבּוֹ תּוֹרָתִי, Hoſe. 8. verſ. 12., *ubi ſcribitur cum* Vau, *ſed legitur per* Jod *in fine*, *redditurque*, amplitudines, *ſive* magnalia, honorabilia legis meæ, *ità*, *juxta quoſdam*; *At alii vertunt*, multiplicitatem legis meæ, *vel* multiplices leges meas.

רָבַד Adornavit, inſtruxit, inſtravit: *Præter.* מַרְבַדִּים רָבַדְתִּי עַרְשִׂי, Proverb. 7. v. 16., cadurcis inſtruxi ſpondam meam, *ità habent Buxtorfius*, *& quidam alii*: *Sed LXX. verterunt*, *κειρίαις τέτακα τὴν κλίνην μου* inſtitis texui lectum meum; *Aq.*, *& Theod.* *περιστρώμασι περιέστρωσα* ſtragulis ſtravi; *Vulgat.*, intexui funibus lectum meum: רְבִד *vide in dictione* רָבִיד, *quæ mox ſequitur*: מַרְבַדִּים *vide infra in nom.* מַרְבַד.

רָבִיד *m.* Torques, Ezech. 16. v. 11. *Conſtr.* רְבִד הַזָּהָב torquem aureum, Geneſ. 41. v. 42.

מַרְבַד *m. Inde plur.* מַרְבַדִּים, Prov. 7. v. 16., 31. v. 22., *ſunt*, *juxta Buxtorfium*, *& quoſdam alios*, cadurca, tapetes lectorum, lectiſternia ornatoria. *Sed LXX. primo in loco ſunt κειρίαι*, *i. e.*, inſtitæ, faſciæ lecti; *Vulgat. ſunt* funes; *poſteriori vero loco eiſdem LXX. ſunt χλαῖναι*, *id eſt*, lænæ, ſtragula; *Vulg.* ſtragulata veſtis.

רָבָה Magnus fuit: *Atque id quidem*, *ut notat Joa. Simon*, *vel* quantitate continua: *Unde* magnus factus, auctus eſt, augeſcit, crevit; *vel* quantitate diſcreta, *ſive* numero: *Unde* multus fuit, *vel* factus eſt, multiplicatus, auctus fuit: *Item ſemel* jaculatus eſt. *Præter. fæm.* רָבְתָה magna, major facta eſt, 1. Sam. 14. verſ. 30., *ſed* רָבְתָה *eſt*

ncm.

nom. propr., *quod vide ſupra in* רַבָּה *pag.* 1364., וְהָיִיתָ וְרָבִיתָ ut vivas, & multipliceris, Deut. 30. v. 16. *Plur.* וְרָבוּ כְּמוֹ רָבוּ & multiplicabuntur, ſicut multiplicati ſunt, Zach. 10. v. 8., וּרְבִיתֶם & multiplicemini, *ſive* augeamini, Deut. 8. v. 1. *Partic.* רֹבֶה קַשָּׁת, Geneſ. 21. v. 20., jaculator. *ſive* jaculans arcu; *& à Vulg. redditur*, ſagittarius; *quæ ſignificatio, ut notat Joa. Simon, petita videtur à rad. cognata* רמה; *vel, ut quidam alii arbitrantur, à* רוב contendit, litigavit; *Sunt tamen, qui putant vertendum*, multiplicans, *id eſt* frequentans arcum. *Infin. conſtr.* לְמַעַן רְבוֹת ut multiplicentur, Exod. 11. v. 9., רַבּוֹת *vide ſupra in* רַבָּה *pag.* 1364. *Item* רִבּוֹת *vide ſupra in* רִבָּה *pag.* 1363. *Cum præfix.* בִּרְבוֹת צַדִּיקִים in multiplicando, *id eſt* cum multiplicantur, *ſive* prævalent juſti, Prov. 29. v. 2. *Imper.* פְּרֵה וּרְבֵה creſce, & multiplicare, Gen. 35. v. 11. *Plur.* וּרְבוּ & multiplicamini, Geneſ. 1. vv. 22. 28., 9. vv. 1. 7., Jerem. 29. v. 6. *Aliud vide infra inter nomina in* רְבוּת: *Futur. fœmin.* וַתִּרְבִּי & aucta, *ſive* multiplicata es, Ezech. 16. v. 7., יִרְבֶּה magnus eſt, Job. 33. v. 12., *item* multiplicabitur, augebitur, multiplicetur, augeatur, Exod. 1. vv. 10. 12., Deut. 8. v. 13., 14. v. 24. *Et per apocopam*, יֶרֶב augeſcat, multiplicetur, Geneſ. 1. v. 22., *ità, juxta Maſſor.*, 2. Paralip. 24. v. 27. *Sed ſcriptum legitur* וְרֹב, *redditurque*, & multitudo, *ſive* magnitudo: וַיִּרֶב & crevit, Exod. 1. v. 20. *Fœm.* תִּרְבֶּה (גֵּם) multiplicetur, Deuter. 7. v. 22., וְתִרְבֶּה הַדָּעַת & multiplicabitur ſcientia, Dan. 12. verſ. 4., *& per apocopam*, וַתֵּרֶב & magna, major fuit, erat, Geneſ. 43. v. 34., 1. Reg. 4. v. 30. *Plural.* תִּרְבּוּ, Jerem. 3. v. 16., *& cum* Nun *paragog.*, תִּרְבּוּן, Deuter. 6. v. 3., augeſcetis, multiplicabimini; לְמַעַן יִרְבּוּ ut multiplicentur, Deut. 11. v. 21., *& cum* Nun *paragog.* יִרְבּוּן multiplicabuntur, *ſive* plures erunt, Pſalm. 139. v. 18., *& mutata tertia radicali* ה *in* Jod יִרְבְּיֻן multiplicentur, augeſcant, Deuter. 8. v. 13., וַיִּרְבּוּ & auctæ fuerunt, creverunt, multiplicatæ ſunt, *ſcilicet aquæ*, Geneſ. 7. vv. 17. 18., *& fœm.* וַתִּרְבֶּינָה & multiplicabantur, & auctæ ſunt, Ezech. 31. v. 5. *Pih.* רִבָּה multiplicavit, auxit, creſcere fecit: *Inde*

etiam

etiam educavit, enutrivit: *Præter. fœm.* רִבְּתָה גוּרֶיהָ educavit, enutrivit catulos ſuos, Ezech. 19. verſ. 2., רִבִּיתָ multiplicaſti, magnum, *ſive* multum feciſti, auxiſti, Pſal. 44. v. 13., וְרִבִּיתִי & educavi, *ſive* enutrivi, Thren. 2. v. 22. *Imper. cum* ſægol *præter normam*, רֶבֶּה auge, multiplica, Jud. 9. v. 29. *Hiph. Præter.* הִרְבָּה auxit, multiplicavit, Deut. 1. verſ. 10., הִרְבָּה לַעֲשׂוֹת הָרַע. 2. Reg. 21. verſ. 6., multiplicavit facere malum, *id eſt* multum mali fecit: *Sed* הַרְבֵּה. הַרְבֶּה *vide infra inter nomina*: הַרְבָּה *vide in infin. Cum affix.* וְהִרְבְּךָ, Deuter. 30. verſ. 5., *&* *in pauſa* וְהִרְבֶּךָ, Deut. 7. v. 13., & augebit te; *Fœm.* כִּי הִרְבְּתָה cum multiplicaret, 1. Sam. 1. v. 12., הִרְבִּיתָ, Nehem. 9. verſ. 23., *&* *fœm.* הִרְבֵּית, Nah. 3. verſ. 16., multiplicaſti; *ità &* Jerem. 46. v. 11., *quidam tamen ibidem putant legendum*, הִרְבֵּיתִי multiplicavi, *ut* Hoſe. 2. v. 10., 12. verſ. 11., וְהִרְבֵּיתִי & multiplicabo, Geneſ. 26. verſ. 4., *& cum affix.* וְהִרְבִּיתְךָ & augebo, *ſive* multiplicabo te, Geneſ. 48. verſ. 4., וְהִרְבִּתִים & multiplicabo eos, Jerem. 30. v. 19. *Plur.* הִרְבּוּ multiplicarunt, *ſcil. familiam*, 1. Paralip. 4. v. 27., הִרְבֵּיתֶם multiplicaſtis, Ezech. 11. verſ. 6., הִרְבִּינוּ multiplicavimus, Eſdr. 10. verſ. 13. *Partic.* מַרְבֶּה הוֹנוֹ multiplicans, augens ſubſtantiam ſuam, Prov. 28. v. 8., עַד־שָׁלָל מַרְבָּה, Iſa. 33. v. 23., præda ſpolium multiplicans, *i. e.* præda ſpolii multi, *ſive* ſpoliorum multorum: *Aliud vide inter nomina*; *vide etiam ibidem ſuo in loco* מַרְבָּה: *Fœm.* וּתְבוּאָתָהּ מַרְבָּה לַמְּלָכִים, Nehem. 9. verſ. 37., & (terra noſtra) proventum ſuum multiplicat regibus: *Cum præfix.* הַמַּרְבֶּה multiplicans, *ſive* qui multiplicat, Habac. 2. v. 6., וַיִּלְקְטוּ הַמַּרְבֶּה וְהַמַּמְעִיט, Exod. 16. v. 17., & collegerunt, multiplicans, & diminuens, *id eſt*, *ut optime exponit Vulgat.*, alius plus, alius minus; *ità* וְלֹא הֶעְדִּיף הַמַּרְבֶּה וְהַמַּמְעִיט לֹא הֶחְסִיר, Exod. 16. verſ. 18., & non abundavit multiplicans, & diminuens non eguit, *i. e.* nec, qui plus collegerat, habuit amplius; nec, qui minus paraverat, reperit minus: *Conſtr.* מַרְבֵּה רַגְלַיִם, Levit. 11. verſ. 42., multiplicans pedum, *id eſt* multum, *vel* numeroſum pedibus, *ſive* multis præditum pedibus; לְמַרְבֵּה *vide infra in nomine* מַרְבֶּה:

מַרְבָּה : *Plur.* מַרְבִּים הָעָם לְהָבִיא מִדֵּי הָעֲבֹדָה, Exod. 36. verſ. 5., multiplicantes populus in afferendo, *ſive* offerendo præ ſufficientia, *vel* ultra ſufficientiam ſervitii, *ſive* miniſterii : *Infin. irregulariter in* Kametz, הַרְבָּה muliplicando, Geneſ. 3. v. 16., 16. v. 10., 22. v. 17., *quibus in locis* ה *in fine paragog. eſſe, exiſtimat Joa. Simon : Et cum terminatione Chald., ut notat idem Auctor*, וְהַרְבֵּה & multiplicare, Ezech. 21. v. 20., *aliud vide inter nomina : Item alia forma uſitata*, לְמַעַן הַרְבּוֹת סוּס pro multiplicare, *ſive* ut multiplicet ſibi equum, *vel* equitatum, Deut. 17. verſ. 16., *ſed idem* הַרְבּוֹת, *quod* Prov. 25. v. 27. *occurrit, adverbii vim habet, videl.* multum, *ſive* plurimum, *& apud* Amoſ. 4. v. 9. *pro nomine ponitur ; unde* הַרְבּוֹת גַּנּוֹתֵיכֶם. *Vulg., aliique optime reddunt*, multitudines hortorum veſtrorum : *Cum præfix.* לְהַרְבּוֹת ad multiplicandum, *ſive* ut multiplicaret, ut augeat, Deut. 28. v 63., 1. Paral. 27. v. 23., Prover. 22. v. 16., *& alia forma irregulari, inſtar ſcil. nominis*, מֵהַרְבִּית ne multiplicetur, 2. Sam. 14. v. 11., *ubi, ut notat Buxtorfius*, Jod *redundat, & eſt cum Maſſor. legendum*, מֵהַרְבַּת, *quæ forma Nominibus quibuſdam fœmininis communis eſt, ut* זִמְרָה, *&* זִמְרָת : *Fortè, juxta quoſdam*, Jod *eſt loco* Vau, *ſcilicet* מֵהַרְבִּית *pro* מֵהַרְבּוֹת : *Imper.* הַרְבֵּה multiplica, auge, *& juxta Vulgat.* congere, Ezech. 25. v. 10. *Aliud vide infra inter nomina :* הֶרֶבה כַּבְּסֵנִי multiplica, lava me, *i. e.* multum, plurimum lavato me, Pſalm. 51. verſ. 4., *ubi ſcribitur cum* ה, *quaſi ex forma integra* הַרְבֵּה, *ſed juxta Maſſorethas legitur per apocopam, videl.* הֶרֶב, *ut occurrit* Jud. 20. v. 38., *ubi tamen quibuſdam videtur eſſe Infin., redditurque* multiplicare, augeſcere ; *aliis vero eſt adverbium, ſcilicet* multum, plurimum : *Fœmin.* הַרְבִּי־שִׁיר multiplica canticum, Iſa. 23. v. 16. *Plur.* הַרְבּוּ multiplicate, augete, Geneſ. 34. v. 12., Amoſ. 4. v. 4. *Futur.* הַרְבָּה אַרְבֶּה multiplicando multiplicabo, Geneſ. 3. v. 16. *Aliud* אַרְבֶּה, *cum* א *ſcil. heemant., vide infra inter nomina ; & cum apocopa* וָאֶרֶב, Joſ. 24. v. 3., *ubi tamen Maſſora habet* וָאַרְבֶּה, ה *ſcilicet ſervato*, & multiplicavi : *Sed* אֶרֶב *vide ſupra in nom.* אֶרֶב *pag.* 61. *Cum affix.* וְאַרְבֵּהוּ, Iſa. 51. v. 2., & multiplicavi eum :

vi eum : תַּרְבֶּה augebis , Levit. 25. v. 16. , *& cum apocopa* תֶּרֶב multiplicaſti , auges , Pſal. 71. v. 21. , *& fœm.* וְתַרְבִּי לָךְ & multiplices , multiplicaveris tibi , Jerem. 2. verſ. 22. , וַתַּרְבִּי & multiplicaſti , Iſa. 57. v. 9. , יַרְבֶּה augebit , multiplicabit , Exod. 30. v. 15. , Deuter. 17. verſ. 16. , הֲיַרְבֶּה an multiplicabit ? Job. 40. v. 27. , *& cum apocopa* וְיֶרֶב & multiplicabit , Job. 34. v. 37. , וַיֶּרֶב & multiplicavit , 2. Sam. 18. v. 8. , *ſed* וַיֶּרֶב *vide ſupra in* אָרַב *pag. 61. Cum affix.* וְיַרְבֶּךָ & multiplicet te , Gen. 28. v. 3. , *Fœm.* וַתַּרְבֶּה multiplicavit , Ezech. 23. v. 19. , *& cum apocopa , & affix.* תַּרְבֵּנִי multiplicavit , multiplicabit me , 2. Sam. 22. verſ. 36. , Pſalm. 18. v. 36. *Plur.* תַּרְבּוּ multiplicabitis , Num. 33. v. 54.

רְבָה *Chald.* magnus , *vel* multus fuit , magnus , *vel* multus effectus eſt , auctus eſt , crevit : *Præterit.* רְבָה אִילָנָא crevit , *ſive* magna effecta eſt arbor , Dan. 4. verſ. 8. , *& fœm.* רְבָת crevit , Dan. 4. v. 19. , דִּי רְבַית qui creviſti , *ſive* magnus effectus es , Dan. 4. v. 19. , *ubi Maſſorethæ notant* Jod *abundare : Literæ tamen , inquit Buxtorfius , repræſentant formam* רְבַיְתָ : רְבוּ *vide infra in nom.* רְבוּת . *Pahel præterit.* מַלְכָּא לְדָנִיֵּאל רַבִּי rex Danielem magnum fecit , magnificavit , in ſublime extulit , Dan. 2. v. 48.

רַבָּה *Vide ſupra in* רָבַב : *Aliud vide ibidem inter nomina pag.* 1363. , רְבַת , רְבַית *vide ſupra in* רְבָה *Chald. Plural.* רַבּוֹת *vide ibidem : Aliud quoque vide in Inſin. verbi* רָבָה *pag.* 1369.

רִבָּה *fœm. Vide ſupra poſt* רָבַב *pag* 1363.

רְבוּת *fœm. Chald.* amplitudo , magnitudo , magnificentia : *Occurrit cum apocopa* רְבוּ , Dan. 4. v. 33. *Cum præfix. , & emphaſi* וּרְבוּתָא & amplitudo , Dan. 7. v. 27. *Cum affix.* רְבוּתָךְ amplitudo tua , Dan. 4. v. 19.

רְבַית *Chald. vide ſupra in* רְבָה *item Chald. Sed* מֵהַרְבִּית *vide ſupra inſin. in Hiph. verbi* רָבָה : *Vide , quod ſequitur .*

רַבִּית Rabbit , *& juxta Vulg.* Rabboth *nom. propr. urbis in Tribu Iſſachar* , Joſ. 19. v. 20. *Vide infra* מַרְבִּית .

אַרְבֶּה *m.* Locuſta , locuſtæ , *collectivè ; ſic dictæ , quod* multæ *ſemper ſint , & agminatim incedant : Alii dictionem hanc derivant à verbo* אָרַב inſidiatus eſt : *Nam* locuſtæ *frugibus* inſidiantur , *eaſque devorant . Multa de* locuſtis *habet Bochartus*

chartus Part. II. de animalibus Sacræ Scripturæ Lib. IV. *Occurrit* Exod. 10. v. 4., *&c.* *Cum præfix.* הָאַרְבֶּה locuſtæ, Exod. 10. v. 13., בָּאַרְבֶּה pro locuſtis, Exod. 10. verſ. 12., כָּאַרְבֶּה ſicut locuſtæ, Jud. 7. v. 12., מֵאַרְבֶּה præ locuſtis, Jerem. 46. v. 23.

הַרְבָּה *Vide ſupra in Infin. Conjugat. Hiph. verbi* רָבָה.

הַרְבֵּה *m. Eſt proprie Infin. Hiph. cum terminatione Chald. nominaſcens, inquit Joa. Simon; ſive, ut habet Buxtorfius, eſt & forma Imperativi, & Infinitivi Hiphil, quandoque talis. Sonat autem Latinè*: I. Auctus, magnificatus, multiplicatus, multus, magnus, magna, Geneſ. 15. verſ. 1., Deuter. 3. verſ. 5., Joſ. 13. verſ. 1., *&c.*, זְרַעְתֶּם הַרְבֵּה ſeminaſtis multum, Hag. 1. verſ. 6., טוֹבָה הַרְבֵּה bonum multum, Eccleſ. 9. v. 18., מְעַט מֵהַרְבֵּה parum ex multo, Jerem. 42. v. 22., *id eſt*, pauci ex multis: II. *Adverbium*, multum, valde, *ut* Eccleſ. 5. v. 16., *item* magis, amplius, 2. Reg. 10. v. 18. *Cum præfix.* לְהַרְבֵּה ad multum, 2. Paralip. 11. v. 12., 16. v. 8., Nehem. 5. verſ. 18.

הַרְבִּית *f. Inde cum præfix.* מֵהַרְבִּית *vide ſupra in Infin. Conjugat. Hiph. verbi* רָבָה.

מַרְבֶּה Multum, plurimum: *Item* multitudo, amplitudo: שָׁלָל מַרְבֶּה ſpolii permulti, Iſa. 33. v. 23., *hoc ipſum, & alia hujuſce formæ vide ſupra in Hiph. verbi* רָבָה. *Conſtr.* מַרְבֵּה *vide in loco mox laudato*: *Cum præfix.* לְםַרְבֵּה הַמִּשְׂרָה, Iſa. 9. v. 6., amplitudini principatus, *ſive, juxta quoſdam*, ad multiplicandum principatum *illius*. *Scribitur cum* Mem *clauſo, ſive finali in medio, ſed juxta Maſſorethas legendum cum* Mem *aperto*, לְמַרְבֵּה. *De* Mem *clauſo videatur Petrus Galatinus* lib. 4. cap. 19. *Tamen, ut Buxtorfius admonet, locus, quem ibi ex Talmudicis adducit, quod* Mem clauſum *denotet rem* clauſam, *falſus eſt*. *Nibil enim tale quid toto iſto capite in Talmud dicitur*.

מִרְבָּה *fæm.* Amplus, ampla: מִרְבָּה לְהָכִיל amplum ad capiendum, *id eſt*, capaciſſimum, Ezech. 23. v. 32.

מַרְבִּית *fæm. Eſt*: I. Multitudo, amplitudo, 2. Paralip. 9. verſ. 6. II. Pars multa, *vel* magna, 2. Paral. 30. v. 18. *Cum affix.* מַרְבִּיתָם, 1. Paral. 12. v. 29., magna pars illorum:

loium : III. Fœnus , *quaſi* augmentum , auctarium ſortis principalis , Levit. 25. v. 27. IV. Soboles , *q. d.* augmentatio , *ſive* multiplicatio generis , *&* familiæ ; *in hunc ſenſum* τὸ מַרְבִּית *à Recentioribus accipitur apud* 1. Samuel. 2. verſ. 33., *ubi tamen à Vulg. redditur* pars magna .

תַּרְבּוּת *fœm.* Turba , multitudo , *vel* ſoboles progenies , indoles , *q. d.* educatio , *ſive* multiplicatio ſui : *Litera* ת *ab initio eſt heemant. Ita autem occurrit* Numer. 32. v. 14. , תַּרְבּוּת אֲנָשִׁים חַטָּאִים turba , *vel* ſoboles , progenies , *&* *juxta Vulg.* alumni hominum peccatorum .

תַּרְבִּית *fœm.* Fœnus , *quaſi ſortis principalis* multiplicatio : *Eſt enim* lucrum quodlibet , etſi parvum , ſupra ſortem traditam vi mutui perceptum : *Cum præfix.* וְתַרְבִּית & fœnus , Lev. 25. v. 36., Ezech. 18. vv. 8. 13. 17., 22. v 12., *quibus in locis Vulgat. reddit* , & amplius . *Item* & ſuperabundantiam : וּבְתַרְבִּית & fœnore , Prov. 28. v. 8.

רָבַךְ Frixit : *Inde Hoph. Partic. fœm.* מֻרְבֶּכֶת , Levit. 6. v. 14., 7. v. 12., frixum ; *ſive , juxta Buxtorſium , alloſque* , bullatum , *ſive* frigendo , *vel* coquendo bullatum factum , *id eſt ita* coctum , *ut in* bullas tumuerit : *Cum præfix.* וְלַמֻּרְבֶּכֶת & in frixum , 1. Paral. 23. v. 29., *ubi Vulg. habet* , & ad torrendum .

* רָבָם *Dictio compoſita , quam vide ſupra in* רב *pag.* 1367., 1368., *ſed* רִיבָם *vide infra in nomine* רִיב *poſt radicem* רוב.

רִבְוָן *m. Chald. in plur. , quod vide ſupra in* רְבוֹא *pag.* 1363., יִרְבְּוָן *vide in* רָבָה *pag.* 1369.

* רַבְּתָא *Chald. vide in* רַב *Chald. pag.* 1367., רְבוּתָא *Item Chald. vide ſupra in* רְבוּת *Chald. pag.* 1372.

רָבַע Cubuit , accubuit : *Item* coivit , inivit , concubuit : *Et de ſolo* concubitu , *ſive* coitu quadrupedum *dicitur* . *Hinc etiam , ut quidam putant , eſt hic alter hujuſce verbi ſenſus , videl.* quadratus eſt , *vel* factus fuit , *q. d* cubare , *ſive* cubans factus : *quia , inquit Joa. Simon ,* quadrata *firmiter* cubant , *cum* rotunda *facile volutentur* ; *vel potius ſignificationem hanc ipſam accipit à Nomine* אַרְבַּע , *ſicut* צָבוּעַ *ab* אֶצְבַּע . *Sunt tamen , qui* coeundi *ſenſum derivant ab eodem* אַרְבַּע , *q. d.* quaternare , *vel* quadrupedare ; *quod ſic* coire *bruta animantia ſoleant , innixa* quatuor *pedibus . Particip.*

ticip. Pahul רָבוּעַ quadratum, Exod. 27. v. 1., Ezech. 43. v. 16. *Plur.* רְבֻעִים quadrata, 1. Reg. 7. v. 5. *Fœm.* מְזוּזַת רְבָעָה limen, *ſive* poſtis quadratus, Ezech. 41. v. 21. *Infinit. cum affix.*, *ex altera ſignificatione*, לְרִבְעָהּ ut ineat eam, *ſive* ut coeat cum ea, Levit. 18. v. 23., *& cum* ה *paragog.* לְרִבְעָה ad ſuccumbendum, coeundum, Levit. 20. verſ. 16. *Pyh. Partic.* מְרֻבָּע quadratum, Ezech. 45. v. 2. *Fœm.* מְרֻבַּעַת, Ezech. 40. v. 47., quadrata: *Plur.* מְרֻבָּעוֹת quadrata, 1. Reg. 7. verſ. 31. *Hiph.* הִרְבִּיעַ coire fecit: הָרְבִּיעִי, *&* חָרְבְּעִי *vide infra in nom.* רְבוּעִי: *Futurum*, לֹא תַרְבִּיעַ ne facito, *vel* ſinito coire, Levit. 19. verſ. 19., אַרְבַּע, אַרְבָּעָה, *&c. vide infra inter nomina pag.* 1377.

רֶבַע *maſc. Eſt*: I., *ut multis videtur*, accubitus, *ex Chaldaica ſignificatione*: *Chaldæi enim*, *pro Hebræo* רָבַץ accumbere, *dicunt* רְבַע, *literis* צ, *&* ע *inter ſe commutatis*: *Hoc autem in ſenſu occurrit ita cum affix.* אָרְחִי וְרִבְעִי זֵרִיתָ, Pſalm. 139. verſ. 3., inceſſum meum, & accubitum meum ventilaſti, *ſive* eventilaſti, *id eſt* tam ambulantem interdiù, quam noctu lecto cubantem circumdas, complecteris, *ſive* exactè diſcutis, *&* diſquiris, *ita reddunt Recentiores fere omnes*: *At LXX. ſunt interpretati*, τὴν τρίβον μου καὶ τὴν σχοῖνόν μου ἐξιχνίασας, *i. e.* ſemitam meam, & funiculum meum inveſtigaſti; *notant hic quidam*, *græcam dictionem* σχοῖνον *ambiguam eſſe*, *& ſignificare etiam* juncum, *&* ſtoream *ex* juncis *contextam*, *in qua* cubatur; *Aquila*, *& Theod.* τὸ וְרִבְעִי *verterunt* καὶ τὴν ὁδόν μου & viam meam; *Sed* רִבְעִי, *&* רִבְעִית *vide infra in nomine* רְבִיעִי: II. Quadrans, quadratura, *vel* diviſio in quatuor partes; *& tunc*, *ut admonet Joa. Simon*, τὸ רֶבַע *ſignificationem accipit ab* אַרְבַּע quatuor: *Hinc* quarta pars, Exod. 29. v. 40., 1. Sam. 9. v. 8. *Item* angulus, latus, *corporis ſcilicet* quadrati: *Plural. cum affix.* אֶל אַרְבַּעַת רְבָעָיו, Ezech. 43. verſ. 16., *&* אֶל אַרְבַּעַת רְבָעֶיהָ, Ezech. 43. verſ. 17., ad quator latera ſua, *ſive* angulos ſuos, *& juxta Buxtorfium*, *alioſque*, quadraturis ſuis; עַל־אַרְבַּעַת רִבְעֵיהֶן, Ezech. 1. verſ. 17., per quatuor latera, *ſive* partes ipſarum; *Buxtorfius habet*, quadraturis ipſorum, *id eſt* quaternis partibus ipſorum.

רֶבַע Revàh, *& juxta Vulg.* Rebe, *nom. propr. regis Madianitarum*, Num. 31. v. 8., Joſ. 13. v. 21..

רֹבַע *m.* Quarta pars, 2. Reg. 6. v. 25., *ita &* Numer. 23. verſ. 10., וּמִסְפָּר רֹבַע יִשְׂרָאֵל *Recentiores reddunt* & numerum quartæ partis Iſrael: *LXX. vero habent.* aut quis numerabit Iſrael? *Vulg.*, noſſe numerum ſtirpis Iſrael.

רִבֵּעַ *m. Inde plur.* וְעַל־רִבֵּעִים & uſque in quartanos, *id eſt, ut habent LXX., Vulg., aliique*, uſque in quartam generationem, progeniem, Exod. 20. verſ. 5., 34. verſ. 7., רְבִעִי, רְבִעִית, *& Plural.* רְבִעִים *vide in dictione, quæ mox ſequitur.*

רְבִיעִי *maſc.* Quartus. Geneſ. 1. v. 19., 15. v. 16., *& cum præfix.* הָרְבִיעִי, Geneſ. 2. v. 14., *&c.*, *& abſque* Jod *in medio*, הָרְבִעִי, 1. Paral. 24. v. 8., *&c.*, quartus, quarta; בָּרְבִיעִי in quarto, Ezech. 1. v. 1. *Plur.* בְּנֵי רְבִיעִים, 2. Reg. 15. v. 12., *& abſque* Jod *in medio*, בְּנֵי רְבִעִים, 2. Reg. 10. v. 30., filii quartorum, *ſcil.* majorum, *hoc eſt*, abnepotes ex quarta generatione. *Fæm.* רְבִיעִית, *& abſque* Jod *in ultima* רְבִיעת, *& abſque* Jod *in penultima* רְבִעִית, *& cum præfix.* הָרְבִיעִית, הָרְבִעִית, *&* הָרְבִיעִת quartus, quarta, Levit. 19. verſ. 24., 1. Reg. 6. vv. 1. 37., 2. Reg. 18. v. 9., Jerem. 25. v. 1., *&c. Item ſubſtantivè, per ellipſin nominis* חֲלֻקָּה, quarta pars, quadrans, Exod. 29. v. 40., Levit. 23. v. 3., Numer. 15. v. 5., 28. vv. 5. 7., מֵאֵת רְבִעִית, 1. Reg. 6. v. 33., ex quarta parte, *id eſt latitudo poſtium erat æqualis* quartæ parti *valvarum*; *Arias Montanus vertit*, de quarta, *id eſt* quadratâ figurâ; *Chald. Jon.*, *& Paguinus habent*, (fecitque poſtes) quadrilateros, *& juxta Vulgat.* quadrangulatos: רְבִיעִית הַיּוֹם, Nehem 9. verſ. 3., quarta parte diei, *ſive, juxta Vulg.*, quater in die; בִּרְבִעִית quarta parte, Num. 15. verſ. 4., בַּשָּׁנָה הָרְבִעִית anno quarto, Ezech. 45. v. 1., וּרְבִיעִת & quarta pars, Num. 28. v. 14., *&* וּרְבִיעִית & per quadrantem, Nehem. 9. v. 3., *ubi Vulg. habet*, & quater.

רְבִיעָיָא *m.*, *Chald. in ſtatu emphat.*, quartus: *Fæm.* וּמַלְכוּ רְבִיעָיָא & regnum quartum, Dan. 2. verſ. 40., *ſcribitur cum poſtremo* Jod *redundante*, *& legitur* רְבִיעָאָה, *juxta Buxtorfium*: *In accuratis tamen codicibus legitur ſcriptum ità* רְבִיעָיָא

רְבִיעָיָא: *Fœm. emphaticè*, עַל־חֵיוְתָא רְבִיעָיְתָא de beſtia illa quarta. Dan. 7. v. 19.

אַרְבַּע *m.* Quatuor, numerus quaternarius, *tot ſcil. monades complectens, quot latera habet* quadratum. *Item, adjective, ſive, ut ſcribit Joa. Simon, per ſolitam numeralium* cardinalium, *&* ordinalium *Enallagen*, quartus: Aleph *autem ab initio eſt heemanticum*: אַרְבַּע וּשְׁלֹשִׁים quatuor & triginta, Geneſ. 11. v. 16, אַרְבַּע מֵאוֹת quadringenti, Geneſ. 11. v. 17., בְּאַרְבַּע הַקְּצוֹת per quatuor extremitates, *ſive, juxta Vulg.*, ſummitates, Exod. 38. v. 5., וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה & quartodecimo anno, Geneſ. 14. v. 5., כְּאַרְבַּע מֵאוֹת אִישׁ, 1. Sam. 22. verſ. 2., quaſi quatuor centum, *ſive* quadringenti viri; לְאַרְבַּע ad quatuor, Exod. 25. v. 26., לְאַרְבַּע רוּחוֹת per quatuor ventos, Ezech. 42. verſ. 20., Dan. 8. v. 8., מֵאַרְבַּע à quatuor, Iſa. 11. v. 12. *Plur.* אַרְבָּעִים quadraginta, Gen. 5. v. 13. *Cum præfix.* הָאַרְבָּעִים quadraginta, Gen. 18. v. 29., בְּאַרְבָּעִים שָׁנָה in quadrageſimo anno, Deuter. 1. v. 3. בְּאַרְבָּעִים אֶלֶף in quadraginta mille, Jud. 5. verſ. 8., כְּאַרְבָּעִים quadraginta, Joſ. 4. verſ. 13.

אַרְבַּע *m. Chald. ſignificat idem ac Hebr.*, אַרְבַּע רוּחֵי quatuor venti, Dan. 7. verſ. 2., אַרְבַּע מְאָה quadringenti, Eſdr. 6. v. 17., לְאַרְבַּע רוּחוֹת in quatuor ventos, Dan. 11. v. 4.

אַרְבַּע *Nomen propr. vide ſupra pag. 62.*

אַרְבָּעָה *f.* Quatuor, Geneſ. 14. v. 9., אַרְבָּעָה עָשָׂר quatuor *&* decem, *ſive* quatuordecim, Geneſ. 46. verſ. 22. *Item* quarta, *ut* עַד אַרְבָּעָה עָשָׂר יוֹם uſque ad quartam decimam diem, Exod. 12. verſ. 6. *Cum præfix.* בְּאַרְבָּעָה in quarta (decima die), Exod. 12. verſ. 18., לְאַרְבָּעָה רָאשִׁים in quatuor capita, Geneſ. 2. v. 10. *Conſtr.* אַרְבַּעַת quatuor, Numer. 7. verſ. 7., Jud. 11. v. 40. *Cum præfix.* כְּאַרְבַּעַת אֲלָפִים quaſi quatuor millia, 1. Sam. 4. v. 2. *Cum affix.* אַרְבַּעְתָּם quatuor illi, Daniel. 1. verſ. 17., לְאַרְבַּעְתָּם, *&* לְאַרְבַּעְתָּן quatuor illis, Ezech. 1. vv. 8. 10. *Et in duali forma* אַרְבַּעְתָּיִם quadruplum, 2. Sam. 12. v. 6.

אַרְבְּעָה *f. Chald.* quatuor: גֻּבְרִין אַרְבְּעָה viri quatuor, Daniel. 3. verſ. 25.

* רְבִיעָיְתָא *Chald. vide ſupra* רְבִיעָיָא.

רָבַץ Cubuit, recubuit, incubuit, excubuit, ſuccubuit, *&* *proprie de* animalibus *dicitur*: *Metaphorice autem de hominibus uſurpatum*, quietem, *ac* ſecuritatem *deſignat*: *Idem verbum* cubare, recubare *de* lapidibus *in fundamento poſitis uſurpatur*, Iſa. 54. verſ. 11., *qua quidem locutione, ædificii* diuturnitas, ſoliditaſque *intelliguntur*, *ut notat Guarin in Gram. Hebr. Sed Hieronymus cum pluribus Interpretibus hoc in loco* רבץ *vertit per* ſternere. *Præter.* רָבַץ כְּאַרְיֵה cubuit tanquam leo, Geneſ. 49. v. 9. *Fœm.* וְרָבְצָה & incumbet, Deut. 29. v. 19., *&* *in pauſa* רָבָצָה cubuit, recubuit, Ezech. 19. verſ. 2., וְרָבַצְתָּ & recumbes, Job. 11. v. 19. *Plur.* וְרָבְצוּ & recumbent, Iſa. 13. verſ. 21. *Partic.* רֹבֵץ תַּחַת מַשָּׂאוֹ cubans, *ſive* jacens ſub onere ſuo, *vel* ſuccumbens oneri ſuo, Exod. 23. v. 5., *&* *cum præfix.* הָרֹבֵץ qui cubas, Ezech. 29. verſ. 3. *Plur.* רֹבְצִים cubantes, Geneſ. 29. verſ. 2. *Fœm.* בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת, Geneſ. 49. v. 25., benedictionibus abyſſi recubantis, *ſive* jacentis deorſum, *i. e. ex imis terræ partibus*; וְהָאֵם רֹבֶצֶת & mater incubans, Deut. 22. v. 6., וּמִתְּהוֹם רֹבֶצֶת תָּחַת, Deut. 33. v. 13., & ex abyſſo recubante deorſum, *i. e. ob fontes è terra ſcaturientes*: *Futur. in pauſa* יִרְבָּץ cubabit, Iſa. 11. verſ. 6., וַתִּרְבַּץ & ſuccubuit, Numer. 22. verſ. 27. *Plur.* יִרְבְּצוּ, Iſa. 11. v. 7., *&* *in pauſa* יִרְבָּצוּ, Iſa. 14. v. 30., *&* *cum* Nun *paragog.* יִרְבָּצוּן, Pſalm. 104. verſ. 22., *item fœm.* תִּרְבַּצְנָה, Ezech. 34. v. 14., recubabunt, cubabunt. *Hiph. Partic.* אָנֹכִי מַרְבִּיץ ego recubare facio, *&* *juxta Vulg.*, *alioſque*, ego ſternam, Iſa. 54. verſ. 11., מִרְבָּץ, מַרְבֵּץ *vide infra inter nomina*: *Plural.* מַרְבִּצִים צֹאן facientium ut recubent greges, Jerem. 33. v. 12. *Futur. cum affix.* אַרְבִּיצֵם accubare faciam eos, Ezech. 34. v. 15., אֵיכָה תַּרְבִּיץ ubi cubare facis? Cant. 1. v. 7., יַרְבִּיצֵנִי recubare facit me, Pſalm. 23. v. 2. *Plur.* יַרְבִּצוּ recubare facient, Iſa. 13. v. 20.

רֵבֶץ *m.* Accubitus, recubitus: *Item metonymice* locus, *ubi* recubatur, *id eſt* cubile; *&* *etiam quandoque* requiem *ſignificat*. *Cum præfix.* לְרֵבֶץ בָּקָר in requiem, *ſive* in cubile, *vel* locum accubitus armenti, Iſa. 65. v. 10. *Cum affix.* רִבְצוֹ cubile, *vel* habitatio, requies ejus, Prov. 24. verſ. 15.,

& fœm.

& *fœm. cum affix.* רִבְצָהּ cubile ejus, Iſa. 35. v. 7., רִבְצָם cubile ſuum, Jerem. 50. v. 6.

מַרְבֵּץ *m.* Cubile, Soph. 2. v. 15. *Conſtr.* לְמִרְבַּץ־צֹאן in cubile gregis. Ezech. 25. v. 5., *quod videtur eſſe à* מִרְבָּץ.

רבק *Radix Hebræis inuſitata: Chaldæis vero eſt*, ſaginavit; & *Arabibus*, religavit. *Inde ſunt*.

מַרְבֵּק *m.* Saginarium; *locus ſcil.*, *ubi vituli* impinguantur, & ſaginantur: *Hinc* עֵגֶל־מַרְבֵּק, 1. Sam. 28. v. 24., vitulus ſaginarii, *Id eſt qui nutriebatur* in ſaginario *ad impinguandum*: כְּעֶגְלֵי מַרְבֵּק ſicut vituli ſaginarii, Jerem. 46. verſ. 21., Malach. 3. v. 20.

רִבְקָה Rivkàh, & *juxta Vulg.* Rebecca, *nom. propr. mulieris*, Geneſ. 22. v. 23.

* בַּרְבֻּרִים *Vide ſupra in* בָּרַר *inter nomina pag.* 134.

* רַבְרַב *maſc. Chald. Inde plur.* רַבְרְבִין *vide ſupra in* רַב *pag.* 1367.

* רַבְרְבָן *maſc. Chald. Inde plural.* רַבְרְבָנִין *vide ſupra poſt* רַם *pag.* 1367.

* רַבְרְבָתָא *Chald. Vide loco ut ſupra pag.* 1367.

רַבְשָׁקֵה Ravſcakéh, & *juxta Vulg.* Rabſaces, *nom. propr.*, *ſive* ἐπίθετον *unius è principibus Sennacherib regis Aſſyriorum*, 2. Reg. 18. v. 17.

* רַבַּת *Vide ſupra in* רַבָּה *pag.* 1372. *Sed* מֵהַרְבֵּית *vide in Infin. Hiph. verbi* רָבָה *pag.* 1371.

רַבִּית *Nom. propr. vide ſupra pag.* 1372.

* רַבְּתָא *Chald. vide ſupra in* רַב *item Chald. pag.* 1367.

רֶגֶב *m.* Gleba: *Plural.* וּרְגָבִים יְדֻבָּקוּ & glebæ conglutinentur, *ſive*, *juxta Vulg.*, compingebantur, Job. 38. v. 38. *Conſtr.* מָתְקוּ־לוֹ רִגְבֵי נָחַל, Job. 21. verſ. 33., dulces fuerunt ei glebæ, *ſive*, *juxta LXX.*, & *quoſdam alios*, lapilli, *vel* glareæ torrentis; *Vulg. ſenſum expreſſit*: *vertit enim*, dulcis fuit glareis Cocyti, *i. e. regioni mortis*, *q. d.*, *ut notat Pagninus*, *ejus adventu inferi lætabuntur*; *ſive* glareis Cocyti, *id eſt* ploratus, fletus, ejulatus, lamenti. *Vox ſiquidem* Cocytus, *Græcè* κωκυτὸς *eſt à* κωκύω fleo, ploro, ejulo, lamentor; *Unde noſter Interpres per* נַחַל *intellexit* torrentem *infernalem*, *vel* ſepulturæ *locum*. *Nec immerito*: *Nam de hujuſmodi rebus ſit ſermo in laudato*

Job. cap. 21., *& olim, ut eſt eruditis viris apud Polum in Synopſi animadverſum, in* vallibus *eſſe* ſepulchra *ſolebant*; נַחַל *autem propriè eſt* vallis, *per quam* torrens *decurrit*.

רגז Commovit ſe, commotus eſt, dolore *ſcil.*, *vel* ira: *Item* contremuit, pavore *ſcilicet*, *ſive* metu: *Præter.* וְרָגַז ſive commoveatur, *ira ſcil.*, Prov. 29. v. 9. *Fœm.* רָגְזָה לְךָ commotum eſt tibi, *i. e.*, tuâ causâ, Iſa 14. v. 9., *aliud vide inter nomina*: *Sed* רָגְזָה *vide in Inſin.*, *quod mox ſequitur*: *Plur.* וְרָגְזוּ & contremiſcant, Deut. 2. v. 25. *Inſin. cum* ה *paragogico*, רְגָזָה commoveri, Iſa. 32. v. 11. *Forma ibi irregularis, ut ſcribit Buxtorſius in Lex. Eſt autem* enallage *Infinitivi pro Imperativo*, commovemini; *Unde quidam pro* רְגַזְנָה *poſitum exiſtimant*. *Imper. plur.* רִגְזוּ commovemini, Pſal. 4. v. 5. *Futur. in pauſa* וְתַחְתַּי אֶרְגָּז, Habac. 3. v. 16., & ſubtus me commoveor; *Vulg. habet*, & ſubter me ſcateat, *ſcil.* putredo: אֶרְגָּז *vide ſupra ſuo loco in* Aleph *pag.* 62., וַתִּרְגְּזִי־לִי, Ezech. 16. v. 43., & commota es propter me, *juxta Buxtorſium*; *& juxta alios* commoviſti me; *Vulgat. vero vertit*, provocaſti me: יִרְגַּז commovebitur, turbabitur, 2. Sam. 7. v. 10., *& in pauſa* יִרְגָּז commovebitur, *ſive* iraſcetur, Iſa. 28. verſ. 21., וַיִּרְגַּז & commotus, contriſtatus eſt, 2. Sam. 19. v. 1., *& fœm.* תִּרְגַּז commovebitur, Amoſ. 8. verſ. 8., וַתִּרְגַּז & commovit ſe, conturbata eſt, 1. Sam. 14. v. 15. *Plur.* יִרְגְּזוּ, *& in pauſa* יִרְגָּזוּ commoveantur, commovebuntur, 2. Sam. 22. v. 8., Joel. 2. v. 1., וַיִּרְגְּזוּ & conturbati ſunt, Iſa. 5. v. 25., *item cum* Nun *paragog.* יִרְגְּזוּן, *& in pauſa* יִרְגָּזוּן commovebantur, commovebuntur, Exod. 15. verſ. 14., Habac. 3. v. 6., *fœm.* תִּרְגַּזְנָה commovebimini, conturbabimini, Iſa. 32. v. 10. *Hiph.* הִרְגִּיז commovit; ad iram provocavit. *Præter.* הִרְגִּיז מַמְלָכוֹת commovit regna, Iſa. 23. v. 11., הִרְגַּזְתַּנִי commoviſti me, 1. Sam. 28. v. 15. *Partic.* מַרְגִּיז הָאָרֶץ, Iſa. 14. v. 16., *& cum præfix.* הַמַּרְגִּיז אֶרֶץ, Job. 9. verſ. 6., commovens terram, *Plural. Conſtruct.* לְמַרְגִּיזֵי־אֵל commoventibus Deum, *i. e.*, ad iram provocantibus, Job. 12. verſ. 6. *Infinit.* וְהִרְגִּיז & commovere, Jerem. 50. v. 34. *Futur.* אַרְגִּיז commovebo, turbabo, Iſa. 13. verſ. 13. *Hitbp. infin. cum affix.*

אֵלַי

Google

יַעַן הִתְרַגֶּזְךָ אֵלַי, 2. Reg. 19. v. 28., propter commoveri te ad me, *id eſt* quoniam furis contra me, *ſive*, *juxta Vulg.*, inſaniſti in me.

רגז *Chald. ſignificat idem ac Hebr. Occurrit autem tantum in Aphel præter. plur. ita*, מִן־דִּי הַרְגִּזוּ ex quo provocarunt ad iram (patres noſtri), לֶאֱלָהּ שְׁמַיָּא Deum cœli, Eſr. 5. v. 12.

רַגָּז *m.* Trepidus, commotus: לֵב רַגָּז cor trepidum, Deut. 28. v. 65.

רֹגֶז *maſc.* Commotio, tumultus, tremor, ira: חָדְלוּ רֹגֶז deſtiſtunt *à* commotione, *ſive à* tumultu, Job. 3. verſ. 17., וַיָּבֹא רֹגֶז & venit ira, *ſive* indignatio, Job. 3. verſ. 26., וּשְׂבַע־רֹגֶז & ſatur metus, *ſive* metu, tremore, Job. 14. verſ. 1. *Cum præfix.* בְּרֹגֶז in tremore, *ſive* terrore, Job. 37. v. 2., *item* in ira, Habac. 3. v. 1., *& cum affix. in pauſa* וּמֵרָגְזֶךָ & à commotione, *ſive* concutione tua, Iſa. 14. v. 3.

רְגַז *m. Chald.* Ira, commotio: בִּרְגַז per iram, *ſive* in furore, Dan. 3. v. 13.

רַגְזָה *f.* Commotio, tremor, Ezech. 12. v. 18.

רגל *Hoc verbum, ut habet cum aliis Joa. Simon in Lex., in genere, latine ſonat*, loco movit, tulit, protulit, extulit, detulit: *Hinc* I. obtrectavit, detraxit, calumniatus eſt, *ſicuti & latine* deferre *eſt* clam accuſare, *&* calumniari: II. exploratum extulit, divulgavit, *ut latine* efferre, *& græce* ἐκφέρειν. *Verum ſunt, qui arbitrantur, ſenſum* detrahendi, obloquendi, obtrectandi, *eſſe derivandum à Nomine* רֶגֶל, *quod latine eſt* pes; *nam* detractores *ſolent jugiter* ire, *& aliquid* expiſcari, *ut unius dicta, vel facta alteri narrent; unde* רָגַל *in genere ſonat quaſi* pedare, *id eſt* pedibus deferre, *ut notat Pagninus. Atque in Pih. quidem, ſi ad perſonam referatur, vertendum* deferre; *ſi vero ad locum perluſtrandum, eſt* indagare, explorare. *Præter.* לֹא רָגַל עַל־לְשֹׁנוֹ non obtrectat linguâ ſuâ, *ſive* non eſt calumniatus lingua ſua, Pſalm. 15. v. 3., רַגְלֵנוּ *vide infra in nom.* רֶגֶל: *Particip.* רֹגֵל *vide infra inter nomina*: בְּרֹגֵל, *&* גָּרְגֵל *vide ſupra inter nomina propr. pag.* 795. *Pih. partic. plur.* מְרַגְּלִים אַתֶּם exploratores eſtis, Geneſ. 42.

42. v. 9., *& cum præfix.* הַמְרַגְּלִים exploratores, Joſ. 6. vv. 22. 23., כִּמְרַגְּלִים אֶת־הָאָרֶץ tanquam exploratores terræ, Geneſ. 42. verſ. 30. *Infin. cum præfix.* לְרַגֵּל ad explorandum, Num. 21. verſ. 32., *& cum affix.* וּלְרַגְּלָהּ & ad explorandam eam, 2. Sam. 10. v. 3. *Imper. plural.* רַגְּלוּ & explorate, Joſ. 7. v. 2. *Futur.* וַיְרַגֵּל בְּעַבְדְּךָ אֶל־אֲדֹנִי & obtrectatorem egit in ſervum tuum apud Dominum meum, *id eſt*, detulit, traduxit, *ſive*, *juxta Vulg.*, & accuſavit me ſervum tuum, 2. Samuel. 19. verſ. 28. *Plur.* וַיְרַגְּלוּ אֹתָהּ & exploraverunt eam, Deuter. 1. verſ. 24. *Hiph.* הִרְגִּיל aſſuefecit. *Præter. irregulare*, תִּרְגַּלְתִּי לְאֶפְרַיִם, Hoſe. 11. v. 3., aſſuefeci Ephraimum, *q. d.* pedavi, *id eſt*, ire, *vel* incedere feci; *&* ת *eſt loco* ה *ab initio, præter normam. Sed quidam volunt, dictionis hujus radicem eſſe verbum* תִּרְגֵּל, *quale* תִּרְגֵּם, *&* תַּחְרָה; *& ſic* תִּרְגַּלְתִּי *exponunt*, pedem contuli, *ſive, ut habet Joa. Simon*, pedes ſenſim movi, pedetentim inceſſi, *inſtar ſcil. matris*, inceſſum *ſuum ad infantis* greſſus *accomodantis*: *Vulgat. vertit*, *quaſi* nutritius Ephraim: מַרְגְּלוֹת *vide infra ſuo loco inter nomina pag.* 1384.

רֶגֶל *com.* Pes, *membrum ſcil.*, *quo corpus* loco movetur, *&* fertur. *Metonymice vero* רֶגֶל pes *uſurpatur pro ipſo* motu, *ſive* greſſu; *item pro* veſtigiis, *ſive* ductu: *Et metaphorice pro* cura, ſubſidio, ſollicitudine; *item pro* violentis, conatu, deſiderio, ſtudio, motu, *&* affectu animi: *Et ſynecdochicè pro* homine *ipſo*: אַל־תְּבוֹאֵנִי רֶגֶל גַּאֲוָה, Pſalm. 36. verſ. 12., non veniat mihi pes ſuperbiæ, *id eſt* ſuperborum hominum violentiam non experiar; רֶגֶל יְשָׁרָה pes rectus, Ezech. 1. verſ, 7., *& in pauſa* תַּחַת רָגֶל pro pede, Exod. 21. v. 24. *Cum præfix.* בָּרָגֶל pro pede, Deut. 19. verſ. 21., *item* pede, Pſalm. 66. verſ. 6., לְרֶגֶל ad, *ſive* juxta pedem, *i. e.* ad, *ſive* juxta greſſum, motum, Gen. 33. v. 14. *Cum affix.* רַגְלִי pes meus, *i. e.* ſtudium, conatus, *ſive* affectus animi mei, Job. 23. v. 11., 31. v. 5. *Aliud* רַגְלִי, *cum* Jod *ſcilicet heemant. vide infra ſuo loco*: לְרַגְלִי, Geneſ. 30. verſ. 30., ad pedem meum, *id eſt* per curam, *&* diligentiam meam, *in gregibus ſcil. paſcendis*; *Vulg. vertit*, ad introitum meum; נֵר־לְרַגְלִי, Pſalm. 119. verſ.

verſ. 105., lucerna pedi meo, *id eſt* ſtudio, *ſive* affectui mentis meæ; רַגְלֵנוּ pes noſter, Pſalm. 66. v. 9., רַגְלָהּ, *& in pauſa* רַגְלֶךָ, Deuteron. 28. vv. 35. 65., *&* רַגְלֵךְ, Jerem. 2. v. 24., pes tuus; וְהִשְׁקִיתָ בְרַגְלְךָ, Deuter. 11. v. 10., & irrigabis, *ſive* irrigas in, *vel* cum pede tuo, *id eſt* ſtudio, *ſive* labore, conatu tuo, *q. d.* labore pedum, *dum aqua portatur, vel derivatur; videatur Synopſis Criticorum: Sed Guarinus ex uſu Arabico ſic vertit*, ex fluento aquæ tuo, *ſive* ex ancili tuo; רַגְלְכֶם pes veſter, Deuter. 33. v. 3., רַגְלוֹ pes ejus, *vel* ſuus, Geneſ. 41. verſ. 44., Levit. 8. verſ. 23., אֲשֶׁר־בָּאוּ בְרַגְלוֹ מִגַּת, 2. Sam. 15. v. 18., qui venerant in pede ejus, *id eſt* cum ipſo, ſequentes eum, *ſive, uti Vulgat., aliique Interpretes exponunt*, qui ſequuti eum fuerant de Geth; לְרַגְלוֹ, Iſa. 41. verſ. 2., ad pedem ſuum, *id eſt* ad veſtigia, *ſive* ad ductum ejus, *ſive* quacumque ibat; *Vulgat. vertit*, ut ſequeretur eum; רַגְלָהּ (plantæ) pedis ejus, Gen. 8. v. 9., הַהֹלְכוֹת לְרַגְלָהּ, 1. Sam. 25. verſ. 42., ambulantes ad pedem, *id eſt* ad veſtigia, ad ductum ejus, *ſive* ſequentes eam; *Vulgat. ſenſum expreſſit, reddens*, pediſſequæ ejus; רַגְלָם pes eorum, Exod. 29. v. 20. *Plur.* רְגָלִים *vide infra ſuo loco, poſt hanc ſcil. dictionem: Sed* רַגְלִים *vide infra in nomine* רַגְלִי. *Dual.* רַגְלַיִם pedes, bini *propriè: ſed* quadrupedibus *etiam, ac* inſectis *tribuitur, quod in illis* bis bini pedes, *aut* duo ordines pedum, *loco* duorum *ſint*: מַרְבֵּה רַגְלַיִם multum, *ſive* numeroſum pedibus, Levit. 11. verſ. 42. *Cum præfix., & in pauſa* וְשַׂעַר הָרַגְלָיִם, Iſa. 7. v. 20., (radet) & pilum pedum, *id eſt, per metaphoram*, hominum plebejorum; וְרַגְלַיִם לַפִּסֵּחַ & pedes, *id eſt* adiutorjum, ſubſidium claudo, Job. 29. verſ. 15. *Conſtr.* וְרַגְלֵי הָאֲנָשִׁים & pedes virorum, Gen. 24. v. 32. *Cum affix.* וָאָשִׁיבָה רַגְלָי & converti pedes meos, *id eſt* affectus animi mei, Pſalm. 119. v. 59., רַגְלֵינוּ, *& abſque* Jod, רַגְלֵנוּ pedes noſtri, Pſalm. 47. verſ. 4., 66. v. 9., רַגְלֶיהָ, רַגְלֶיךָ pedes tui; רַגְלֵיכֶם pedes veſtri, Jerem. 13. verſ. 16., מֵסִיךְ הוּא אֶת־רַגְלָיו, Jud. 3. v. 24., tegit ipſe pedes ſuos, *id eſt*, alvum purgat, *quod ſic honeſtè per periphraſin dicitur: Vide hanc ipſam phraſim clarius expoſitam*

pag.

pag. 859. *in* סָכַךְ: קַל בְּרַגְלָיו levis pedibus ſuis, 2. Sam. 2. v. 18., אֹרַח בְּרַגְלָיו ſemita in pedibus, *id eſt* in veſtigiis ejus, Iſa. 41. verſ. 3., בֵּין רַגְלֶיהָ inter pedes ejus, Jud. 5. v. 27., רַגְלֵיהֶם לָרַע יָרוּצוּ, Prov. 1. v. 16., pedes ipſorum ad malum currunt, *ubi maſculinum*: *Poteſt tamen hic ſubintelligi Præpoſitio* ב, *pro* בְּרַגְלֵיהֶם pedibus ſuis ad malum currunt, *ſcil. impii*.

רְגַל, *vel* רְגַל *Chald.* pes: *Duale* וְעַל־רַגְלַיִן & in, *vel* ſuper pedes, Dan. 7. v. 4 *Et in ſtatu emphat.* רַגְלַיָּא pedes; Dan. 2. verſ. 41. *Cum affix.* רַגְלוֹהִי pedes ejus, Dan. 2. verſ. 33., בְּרַגְלַיהּ, *&* בְּרַגְלַיהּ, Dan. 7. vv. 7. 19., in pedibus ſuis.

רֹגֵל Rogel, *nomen proprium fontis, prope Jeruſalem*, Joſ. 15. verſ. 7., 18. v. 16. *A Chaldæo redditur* קַצְּרָא fullo, *ſic dictus, inquiunt R. Salom., & Kimchi, quod pannos inter lavandum* pedibus calcat: רֹגְלִים *vide infra ſuo loco*.

רַגְלַיָּא *Chald. vide ſupra in* רְגַל *Chald.*

רַגְלִי *m.* Pedes, *q. d.*, qui eſt ex genere, *&* claſſe eorum, qui pedes movent, *ſive* pedibus incedunt, *ut notat Joa. Simon*: *Occurrit autem* Exod. 13. verſ. 37., Numer. 11. verſ. 21., Jud. 20. v. 2., *&c. Plur.* כִּי אֶת־רַגְלִים רַצְתָּה quia cum peditibus cucurriſti, Jerem. 12. v. 5.

רְגָלִים *m. p.* Vices, *quaſi* repedationes, *vel* coitiones *dicas*, *juxta Buxtorſium*; *ſive, ut habet Joa. Simon, q. d.* motus pedis in terram; *quia ſic* vices *indicari ſolent*: שָׁלֹשׁ רְגָלִים tribus vicibus, Exod. 23. v. 14., Num. 22. vv. 28. 32.

רֹגְלִים Roghelím, *nom. propr. loci*, 2. Sam. 17. v. 27.

מַרְגְּלוֹת *f. p.* Stragulæ pedales: *Sed Joa. Simoni ſunt* loca, *ſive* partes inferióres, *ubi* pedes *ſunt*: *Cum affix.* וְגִלִּית מַרְגְּלֹתָיו & retegas pedales ſtragulas ejus, Ruth. 3. vv. 4. 7. *Sed Kimchi, Ab. Eſra, & quidam alii ſimpliciter explicant*, רַגְלָיו pedes ejus; *ita & Vulg. in* vv. 8. 14. *ejuſdem* Ruth. *reddit* ad pedes ſuos, ad pedes ejus; *&* Dan. 10. v. 6 *habet*, quæ deorſum ſunt uſque ad pedes; *Alii vero ibidem vertunt*, & pedes ejus.

רָגַם Lapidavit, lapidibus obruit: *Conſtruitur vel cum accuſativo, vel cum præpoſit.* ב, *&* עַל. *Præter. plural.* וְרָגְמוּ אֹתוֹ & lapidabunt eum, Levit. 24. v. 14. *& cum affix.*

affix. וּרְגָמֻהוּ כָּל־אַנְשֵׁי עִירוֹ בָּאֲבָנִים & lapidabunt, *ſive* obruent eum omnes viri civitatis ſuæ lapidibus, Deut. 21. verſ. 21. *Infin.* רָגוֹם lapidando, Levit. 24. v. 16., לִרְגּוֹם ad lapidandum, Numer. 14. v. 10. *Futur. plur.* יִרְגְּמוּ־בוֹ lapidabunt, *ſive* lapidibus obruent eum, Lev. 24. v. 16., וַיִּרְגְּמוּ אֹתוֹ אָבֶן & obruerunt eum lapide, Levit. 24. v. 23., *item cum affix.* יִרְגְּמֻהוּ lapidabunt, obruent eum בָּאָבֶן lapide, Levit. 20. v. 2. *Vide ſupra ſub litera* א *diſtionem* אַרְגָּמָן *pag.* 62.

חֲרְגֵּם *Chald. Inde particip.* מְתֻרְגָּם *vide infra ſub litera radicali* ח.

רֶגֶם Regem, *nom. propr. viri*, 1. Paralip. 2. verſ. 47. *Item* רֶגֶם מֶלֶךְ, Zach. 7. v. 2., Régem-mélech, *& juxta Vulg.* Rogommelech, *nom. propr. viri*.

רִגְמָה *f. Inde cum affix.* רִגְמָתָם, Pſalm. 68. v. 28., *quæ diſtio varium in ſenſum à diverſis accipitur: A Pagnino, Buxtorfio, Joa. Simone, aliiſque redditur*, agmen, congregatio, *ſive* cœtus eorum, *i. e.* קְהָלָם, *ut Kimchi explicat in libr. Radicum; vel* קִבּוּצָם congregatio, cœtus collectus ipſorum, *ut habet in Comment. Nam quum* רָגַם *in genere ſignificet*, projicere cumulum lapidum; *hinc arbitrati ſunt, vocem* רִגְמָה *eſſe accipiendam pro* cumulo, *ſeu* cœtu. *Quibuſdam vero apud Polum in Synopſi, arridet magis hæc alia verſio, videl.* & lapis eorum, *i. e.* robur, *&* fortitudo, *quia videtur magis congruere verbo* רָגַם, *quod proprie latine ſonat*, lapidavit. *Hinc forſan etiam LXX., ut metaphoram clarius exponerent, verterunt*, ἡγεμόνες αὐτῶν, *i. e., ut etiam habet Vulgat.*, duces eorum; duces *ſiquidem* robori *ſunt*, & fortitudini *iis, quibus præſunt; vel* רִגְמָה *derivarunt ab* אַרְגָּמָן, *id eſt* purpura, *quæ eſt hominum gloria, & qua principes Judæ, de quibus ibi ſit ſermo, fuerunt exornati: Sic & Aben Eſra ad* Prover. 26. v. 8., *ubi citat hunc locum, exponit*, gloria eorum. *Aliæ interpretationes videantur apud Criticos Sacros.*

מַרְגֵּמָה *f.* Baliſta, funda, *qua* lapides *projiciuntur, ita à multis diſtio hæc exponitur: Occurrit autem* Prover. 26. v. 8., כִּצְרוֹר אֶבֶן בְּמַרְגֵּמָה ſecundum ligare lapidem in baliſta, *id eſt*, ſicut aliquis lapidem alligat, *vel* applicat baliſtæ, *ut*

eum

cum ejaculetur : ſic gloria , quæ ſtulto tribuitur , *citò ab illo tranſit* : *Chaldæus reddit* בְּקִלְעָא ; *& LXX.* , *habent* ἐν σφενδόνῃ in funda . *Aliis eſt* acervus lapidum ; *unde Aben Eſra inquit* : ut ligamen lapidis pretioſi in acervo lapidum vulgarium : ita honoris exhibitio ſtolido . *Aliis eſt* purpura , *quaſi idem quod* אַרְגָּמָן , *quem ſenſum Kimchi adducit* . *Eodem reſpexiſſe videtur R. Levi* , *inquiens* : ut eſt ligatio lapidis vilis in re pretioſa ; ſic honor in ſtulto , *hactenus Buxtorfius* . *Sed Vulg. vertit* , ſicut qui mittit lapidem in acervum Mercurii ; *quam quidem interpretationem vide fuſius expoſitam ſupra pag.* 1213.

* אַרְגָּמָן *Vide ſupra ſub litera* א *pag.* 62.

רָגַן Suſurravit , murmuravit , muſſitavit : *Particip. plural.* וְרוֹגְנִים , Iſa. 29. v. 24., & murmurantes , *i. e.* , ſuſurronea , obſtreperi , murmurantes contra verba prophetarum , *ut R. Salomon exponit apud Buxtorfium* ; *Vulg. vertit* & muſſitatores . *Niph. Particip.* דִּבְרֵי נִרְגָּן , Proverb. 18. vv. 8. 22., verba ſuſurrantis , murmurantis , *& juxta Vulgat.* verba bilinguis , ſuſurronis ; וּבְאֵין נִרְגָּן , Proverb. 26. verſ. 20., & in non , *id eſt* ſine ſuſurrante ; *Vulg. habet* , & ſuſurrone ſubtracto : *Futur. plur.* וַתֵּרָגְנוּ & murmuraſtis , Deuter. 1. v. 27., וַיֵּרָגְנוּ בְאָהֳלֵיהֶם & murmurarunt in tentoriis ſuis , Pſalm. 106. v. 25.

רָגַע *Verbum* , *quod duplicem in ſenſum ſibimet contrarium* , commotionis *ſcil.* , *&* quietis , *uſurpatum legimus* : *Significat enim inprimis* , *juxta multos* , commovit , perturbavit , perterruit ; *& intranſitive* commotus eſt , tremuit , trepidavit , inhorruit ; *vel juxta Buxtorfium* , *& quoſdam alios* , fidit , ſcidit , diſrupit , diſruptus , fiſſus eſt : *Deinde alio ſenſu* . ſedavit , quievit , requievit . *Præter.* רָגַע , Job. 7. v. 5., diſrumpit ſe , *juxta Buxtorfium* ; *vel* , *juxta quoſdam alios* , tremuit , trepidavit inhorruit ; *Vulg. habet* , aruit : רָגַע הַיָּם , Job. 26. verſ. 12., diſrupit , *vel* commovit mare , *uti cum Buxtorfio reddunt Recentiores multi* ; *Sed LXX. ſunt interpretati* , κατέπαυσε τὴν θάλασσαν , *i. e* quievit , *ſive* ſedavit mare ; *Vulg. habet* , & repente maria congregata ſunt : *Aliud* רָגַע *vide infra in nomine* רָגַע : *Partic.* רֹגַע הַיָּם , Iſa. 51. v. 15., findens mare ,

re, *ſive, ut habent LXX.*, *Vulg.*, *& alii*, qui conturbo, *vel* commoveo mare. *Niph. imper. fœm.* הֵרָגְעִי וָדֹמִּי, Jer. 47. v. 6., quieſce, quieta eſto, & ſile, *ita Buxtorfius vertit*; *Joa. Simon habet*, commovetor, vibrator, & *deinde* quieſce; *Vulg. autem*, *& alii reddunt*, refrigerare, & ſile. *Hiph.* הִרְגִּיעַ quievit, quietum reddidit, quieſcere fecit: *Item*, *juxta multos*, commovit, trepidare fecit: *Præter.* שָׁם הִרְגִּיעָה ibi quieſcit, *& juxta Vulgat.* cubavit, Iſa. 34. v. 14. *Infinit.* לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, Jerem. 50. verſ. 34., *ubi* ה *cum* Chirek *eſt loco* Pathach, *redditurque a Buxtorfio*, *aliiſque*, ut quietam reddat hanc terram; *Sed Vulgat.*, *quem ſequuntur Recentiorum non pauci*, *inter quos Joa. Simon*, *vertit*, ut exterreat, *vel* commoveat, trepidare faciat terram: *Cum præfix. & affix.* לְהַרְגִּיעוֹ יִשְׂרָאֵל, Jerem. 31. verſ. 2., ut quieſcere faceret ipſum Iſraelem; *Vulgat. habet*, vadet ad requiem ſuam Iſrael: *Futur.* אַרְגִּיעַ quieſcere faciam, Iſa. 51. v. 4. *Cum* ה *paragogico*, אַרְגִּיעָה, Jerem. 49. v. 19., 50. v. 44., quieſcam, momentum agam, quievero parum; *Vulg. autem adverbialiter reddit*, ſubitò; *ſignificatio petita ex Nomine derivato* רֶגַע momentum; *Jo Simon habet*, commovebo, concitabo: וְעַד־אַרְגִּיעָה לְשׁוֹן שָׁקֶר, Prov. 12. v. 19., *quo in loco variant Interpretes: Multis τὸ* אַרְגִּיעָה *eſt verbum*, *redditurque à Buxtorfio*, *Jo. Simone*, *aliiſque*, ſed donec momentum tranſigam, lingua fallax, *ſive* mendacis, *id eſt* brevi tantum tempore ſibi conſtat, *ſive* non amplius momento durat lingua fallax; *Arias vero Montanus*, *R. David*, *& Aben Eſra vertunt*, & perpetuo quieſcere faciam, *vel* tollam, abolebo linguam falſitatis, *ſive* mendacii, *id eſt* ne amplius loquatur; *quo ſenſu* וְעַד *eſt ſicut* וְלָעַד, *vel potius* וְלָעַד & in ſeculum. *At contra τὸ* אַרְגִּיעָה *uti nomen accipitur à LXX.*, *à Vulgat.*, *Sym.*, *Syr.*, *Arab.*, *& aliis*, *ita ut* אַרְגִּיעָה *ſit idem ac* רֶגַע momentum; *unde* א *ab initio eſt ipſis heemant.*, *&* ה *in fine paragog.*, *iidem etiam pro* עַד *legerunt* עֵד; *verterunt propterea*, teſtis autem repentinus, *vel* temerarius linguam habet injuſtam, *ſive*, *ut exponit Vulgat.*, qui autem teſtis eſt repentinus, concinnat linguam mendacii; *Alii interpretantur*, ſed ad

momen-

momentum lingua mendacii, *id eſt* mendacis: לא תַרְגִּיעַ, Deut. 28. v. 65., non quieſces, *id eſt*, *ut quidam exponunt*, non dabitur tibi ſedes permanens.

רֶגַע *maſc.* Momentum, *quaſi* fragmentum temporis minutiſſimum: *Et adverbialiter*, ſubito, repente, ex inſperato, confeſtim: רֶגַע אֶחָד momento uno, Exod. 33. verſ. 5., רֶגַע יָמֻתוּ ſubito morientur, Job. 34. v. 20., רֶגַע בְּאַפּוֹ, Pſalm. 30. verſ. 6., momentum *eſt* in furore, *ſive* in ira ejus; *LXX. per metaph. verterunt*, ὀργὴ ἐν τῷ θυμῷ αὐτοῦ, *id eſt* ira in indignatione ejus: ira brevis *eſt*; indignatio *autem multo* gravior; *unde* ira in indignatione, *idem eſt ac* indignatio, *quæ* brevi, *&* celeriter *remittitur*: *Et in pauſa* יֵבֹשׁוּ רָגַע, Pſalm. 6. v. 11., pudore afficientur ſubito, *ſive* momento; *LXX.*, *& Vulg. habent*, & erubeſcant valde velociter: *Cum præfix.* וּבְרֶגַע, Job. 21. verſ. 13., & in momento, *ſive*, *juxta Vulgat.*, in puncto: *Chald. habet*, בְּמַרְגּוֹעָא cum quiete: *Aben Eſra vertit* abſque afflictionibus, *id eſt*, quiete: כְּרָגַע quaſi momento, repente, Num. 16. verſ. 21. *Plur.* לִרְגָעִים ad momenta, ſingulis momentis, *ſive*, *juxta Vulgat.*, *aliosque*, ſubito, repente, Joſ. 7. verſ. 18., Iſa. 27. verſ. 3., Ezech. 26. verſ. 16.

רָגֵעַ *m. Inde plur. conſtr.* וְעַל רִגְעֵי־אֶרֶץ, Pſalm. 35. v. 20., & contra quietos, *ſive* humiles, *vel* trepidos, timidos terræ, *ita vertunt Buxtorfius*, *Pagninus*, *Joa. Simon*, *& alii*: *Sed LXX. ſunt interpretati*, καὶ ἐπ' ὀργῇ & in, *ſive* præ iracundia; *Vulg. habet*, & in iracundia terræ, *id eſt* hominum in terra *verſantium*, *ubi metonymia*, *continens pro contento*: *Nec interpretatio hujuſmodi ab Hebr. textu aliena*: *Nam in Buxtorfii*, *aliorumque Recentiorum ſententia* το רָגַע *ſignificat* diſrupit, fidit, commovit. *Hinc* עַל רִגְעֵי *optime reddi poteſt*, in fiſſionibus, *vel* commotionibus (terræ), *quod per metaphoram idem eſt ac* in iracundia (terræ): *Sed & Arabice* τὸ רָגַע *ponitur pro* commotione, *&* ira, *uti a quibuſdam apud Matthæum Polum in Synopſi eſt animadverſum*: *Sym. vertit*, ἀλλὰ περὶ συναρπαγῆς ἐν τῇ γῇ, *id eſt* ſed de direptione in terra; *& S. Hieron.*, ſed in rapina terræ.

מַרְגּוֹעַ

מַרְגּוֹעַ *maſc.* Requies, *& juxta Vulg.* refrigerium, Jerem. 6. verſ. 16.

מַרְגֵּעָה *f.* Requies, *& juxta Vulg. refrigerium: Occurrit autem cum præfix. ita*, הַמַּרְגֵּעָה, Iſa. 28. v. 12.

רגשׁ Tumultuatus eſt, tumultuoſe, *ſive* cum ſtrepitu con-
- ָ currit, *vel* convenit: *Præterit. plural.* לָמָּה רָגְשׁוּ גוֹיִם quare tumultuantur, *ſive, juxta LXX., & Vulgat.*, fremuerunt gentes? Pſalm. 2. v. 1.

רגשׁ *Chald., & juxta multos ſignificat idem ac Hebr.* רָגַשׁ,
- : *de quo ſupra. Inde Aphel plural.* הַרְגִּשׁוּ, Daniel. 6. vv. 7. 12. 16., cum ſtrepitu convenerunt; *Vulg. ſenſum expreſſit.*

רֶגֶשׁ *m.* Cœtus conveniens, frequens conventus: *Cum præfix., & in pauſa*, בְּרָגֶשׁ, Pſalm. 55. v. 15., in, *vel* cum cœtu frequenti, *ſive* tumultuoſe concúrrente, *ita Buxtorfius, alique; Sed LXX. ſunt interpretati*, ἐν ὁμονοια, *id eſt, ut etiam habet Vulg.*, cum conſenſu; *Sym. vertit*, συνδιαιτώμενοι, *id eſt* una viventes.

רִגְשָׁה *f.* Tumultuatio, ſocietas, turba cum ſtrepitu concurrens: *Conſtr. cum præfix.* מֵרִגְשַׁת a ſocietate, *ſive* a multitudine, Pſalm. 64. v. 3.

רדד Extendit, expandit, diduxit: *Metaphoricè*, ſtravit,
- ָ ſubſtravit, ſubdidit, ſubjecit. *Verbum hoc eſt cognatum* יָרַד, *&* רָדָה, *quæ ſuis in locis vide. Præter. defect.* רַד *vide ſupra in* יָרַד: *Particip.* הָרוֹדֵד עַמִּי qui ſubſternit populum meum mihi, Pſalm. 144. v. 2., *ubi Maſſorethæ notant, tria ſcribi* עַמִּי, *quæ exiſtimantur legenda* עַמִּים, *numero plurali. Reliqua duo loca ſunt*, 2. Sam. 22. v. 44., Thr. 3. v. 14. *Infin. cum apocopa, vel ſyncopa* τοῦ ד, *& præfix.* לְרַד־לְפָנָיו גּוֹיִם, Iſa. 45. v. 1., ad ſternendum, *ſive* ut ſubjiciam ante faciem ejus gentes. *Hiph. Futur.* וַיָּרֶד עַל־הַכְּרוּבִים & diduxit ſuper Cherubim, *id eſt* obduxit, *ſive* induxit, *& juxta Vulg.* operuit, 1. Reg. 6. v. 32. *Vide* מוֹרָד *inter nomina.*

רָדִיד *m.* Veſtis *genus* extenſum, *&* diductum, *id eſt, ut exponit Aben Eſra*, ornamentum *muliebre, quod* expanditur: *Multi autem arbitrantur, eſſe* carbaſum, pallium muliebre, velum, *ſeu* peplum, tenue *proprie & ſubtile, quo mulie-*

res

res caput velant: *Quidam*, *teſte Kimchi*, *exponunt* vittas ſericas *colligandis crinibus*: *Alii volunt*, *fuiſſe* veſtem tenuem *exteriorem*, *velut* peplum, *quo velabantur deſuper mulieres*. *Cum affix.* רְדִידִי (tulerunt) carbaſum, *ſive* pallium meum, Cant. 5. v. 7. *Plural.* וְהָרְדִידִים, Iſa. 3. v. 23., & carbaſa, *ſive* pepla, *Vulg. vertit*, & theriſtra, *id eſt æſtiva veſtimenta*.

מורד *m.* Diductum: מַעֲשֵׂה מוֹרָד opere ducto, *vel* extenſo, 1. Regum 7. verſ. 29. *Kimchi ſcribit hic*, *eſſe idem quod* רָקוּעַ. *Nam Chaldæus verbum* יְרַקְּעוּ *reddit* רַדִּידוּ, Exod. 39. verſ. 3. *Hactenus Buxtorfius*. *Alii tamen τὸ* מוֹרָד *derivant a verbo* יָרַד; *atque vertunt*, opere in declive deſcendente, *ſive* vergente, *inſtar graduum*; *Vulg. periphraſi uſus expoſuit*, (quaſi lora) ex ære dependentia. *Vide aliud* מוֹרָד *ſupra poſt* יָרַד *pag.* 492.

רָדָה Accepit, cepit, deſumſit, tenuit. *Speciatim autem* tenuit imperium, imperavit, dominatus eſt, dominium, dominatum exercuit; *& ſic ferè conſtruitur cum præpoſit.* ב: *Præter.* יִרְדֵּה הַדְּבַשׁ deſumſit mel illud, Jud. 14. verſ. 9. *Et defect.* רַד *vide ſupra in* יָרַד: רְדָתָה *vide ibidem pag.* 491. *Plur.* וְרָדוּ בָכֶם & dominium exerceant, *ſive* exercebunt in vos, *vel* ſubjicient vos, Lev. 26. v. 17., *& ita* Iſa. 14. verſ. 2., רְדִיתֶם אֹתָם dominati eſtis eis, Ezech. 34. v. 4., *quaſi dicas*, dominio ſubegiſtis, *vel* ſubjeciſtis illos vobis. *Particip.* רֹדֶה dominans, dominator, ſubjiciens, 1. Reg. 5. v. 4., Iſa. 14. v. 6., *& cum affix.* רֹדֵם, Pſalm. 68. v. 28. dominator illorum, *ſive* dominans illis, imperium exercens in illos; *LXX. verterunt ἐν ἐκστάσει* in exſtaſi; *Vulg. habet* in mentis exceſſu; *dictionis propterea hujuſce ſenſum derivaſſe videntur à* רָדַם ſomno ſopitus, ſopore obrutus fuit: *Plural. cum præfix.* הָרֹדִים בָּעָם dominantes, præcipientes populo, 1. Reg. 5. v. 30., 9. verſ. 23., 2. Paral. 8. verſ. 10. *Infin.* לְבִלְתִּי רְדוֹת בַּגּוֹיִם, Ezech. 29. verſ. 15., ad non dominari, *ſive* ne imperent gentibus: *Cum affix.* רְדֹתָהּ *vide ſupra in* יָרַד *pag.* 491. *Imper.* רְדֵה dominare, Pſalm. 110. v. 2. *Sed* רְדָה, רֵדָה, רְדִי *vide ſupra in* יָרַד *pag.* 491. *Plur.* וּרְדוּ, Gen. 1. v. 28., & dominamini: *Sed* Geneſ. 42. v. 2., *&* Jud. 7. v. 24.

τὸ

τὸ רְדוּ *ſpectat ad* יָרַד, *atque vertendum*, deſcendite; *in quem ſenſum à Vulg.*, *aliiſque accipitur etiam apud* Jol. 4. verſ. 13. *Quidam tamen hoc in loco exponunt*, calcate, *ex ſignificatione radicis Arabic.* ردى calcavit: *Futur.* אֶרְדֶּה, *&* אֵרֵד *vide ſupra in* יָרַד *pag.* 491., לֹא־תִרְדֶּה בוֹ non dominaberis ei, *& juxta alios*, ne affligas, ne opprimas eum, Levit. 25. vv. 43. 46., *& per apocopam* וְיֵרְדְּ, *pro* וְיִרְדֶּה, Numer. 24. v. 19., Pſalm. 72. v. 8., & dominabitur, dominetur: וַיֵּרַד, *& alia ſpectant ad* יָרַד: *Cum affix.* לֹא־יִרְדֶּנּוּ, Levit. 25. v. 53., non dominabitur in eum, *ſive, ut habet Vulg.*, non affliget eum: וַיִּרְדֵּהוּ אֶל־כַּפָּיו & accepit illud in manus ſuas, Jud. 14. verſ. 9., וַיִּרְדֶּנָּה, Thr. 1. v. 13., & dominabatur ei, *ſive* qui dominaretur ei, *cuique ſcil. oſſium*, *ita multi cum Buxtorfio*; *Joa. vero Simon*, *aliique reddunt*, & extendit, diduxit eum; *LXX. habent*, & deorſum egit eum; *Vulg. vertit*, & erudivit me: *Plural.* נֵרְדָה, נֵרֵד *ſpectant ad* יָרַד: יִרְדּוּ עַל־יְדֵיהֶם, Jerem. 5. v. 31., capiunt in manus ſuas, *ſcilicet* munera. *Nam*, *ſequente nomine* יָד, *Kimchi vult*, *idem eſſe*, *quod* capere, accipere: *R. Salomon exponit*, dominantur per manus eorum opera eorum, *hactenus Buxtorfius*: *Sed LXX. verterunt*, *καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν*, *id eſt*, *ut etiam habet Vulgat.*, applaudebant manibus ſuis: וְיִרְדּוּ & dominentur, Geneſ. 1. v. 26., וַיִּרְדּוּ בָם & dominabuntur in eos, Pſal. 49. verſ. 15., *item* & dominati ſunt בָּהֶם in eos, *ſive*, *juxta Vulg.*, & poſſederunt eos, Nehem. 9. verſ. 28. *Pih. Futur. per apocopam*, יְרַד dominari facit, dominium tradit, Jud. 5. v. 13., *ita Buxtorfius*: *Quidam autem reddunt per Futurum*, dominabitur, dominari faciet, dominatum concedet; *Alii per Præteritum*. *Hiph. Futur.* וּמְלָכִים יַרְדְּ & in reges faciet, ut dominentur, Iſa. 41. verſ. 2., *& ſubauditur Præpoſitio* ב, וּבִמְלָכִים.

רְדֶה, רְדוּת *Vide ſupra in verbo* רָדָה.

רֶדֶת *Vide ſupra in* יָרַד *pag.* 491.

רדם Sopivit, ſomno obdormivit, *in Kal inuſit. Inde Niph.* נִרְדַּם ſomno ſopitus eſt, ſopore obrutus fuit, ſomno obdormivit, *propriè* ſomno, ſopore alto, *atque* gravi:

Præter. נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה, Dan. 8. verſ. 18., ſopore obrutus fui ſuper faciem meam in terram, *ſive* terram verſus; *LXX. habent*, πίπτω cado in faciem meam; *Vulg.* collapſus ſum pronus in terram: *Particip.* וְהוּא נִרְדָּם & ipſe ſopore obruitur, Jud. 4. v. 21., מַה־לְּךָ נִרְדָּם quid tibi eſt ſomnolente, Jon. 1. v. 6., *ubi Vulg. reddit*, quid tu ſopore deprimeris? נִרְדָּם וְרֶכֶב וָסוּס, Pſalm. 76. v. 7., ſopore obrutus, conſopitus eſt currus, & equus; *LXX. ſunt interpretati*, ἐνύσταξαν οἱ ἐπιβεβηκότες τοὺς ἵππους, *id eſt, ut Vulgat. reddit*, dormitaverunt, qui aſcenderunt equos; *legerunt propterea* רֹכֵב *pro* רֶכֶב: *Futurum* וַיֵּרָדַם & ſomno ſopitus fuit, *ſive* erat, *& juxta Vulg.*, (dormiebat) ſopore gravi, Jon. 1. v. 5. *Vide, quæ ſequuntur.*

* רֹדֵם *Dictio compoſita, quam vide ſupra in* רָדָה *pag.* 1390.

תַּרְדֵּמָה *f.* Sopor, ſomnus gravis, *&* profundior, *ex quo difficulter quis excitatur: Litera* ת *ab initio eſt heemant. Occurrit* Geneſ. 2. v. 21., 15. v. 12., *&c. Conſtr.* כִּי תַּרְדֵּמַת יְהוָה nam ſopor Domini, *id eſt*, maximus, *&* divinitus immiſſus (ceciderat ſuper eos), 1. Sam. 26. v. 12.

רָדַף Perſecutus, proſecutus, ſecutus, ſectatus, inſectatus eſt. *Conſtruitur cum Accuſativo, & Præpoſit.* אַחֲרֵי. *Præter.* רָדַף אַחֲרֵי הָרֶכֶב perſecutus eſt currum illum, Jud. 4. verſ. 16., וְרָדַף & perſequetur, Exod. 14. verſ. 4., וְרָדַפְתִּי & perſequar, Jerem. 29. v. 18. *Plur.* רָדְפוּ, Geneſ. 35. verſ. 5., *& in pauſa* רָדָפוּ, Pſalm. 69. v. 27., perſecuti ſunt; וְרָדְפוּ & perſequentur, Levit. 26. v. 8., *& cum affix.* רְדָפוּנִי perſecuti ſunt me, Pſal. 119. v. 86., רְדָפוּךָ perſecuti ſunt te, Deut. 30. v. 7., רְדָפוּם perſecuti ſunt eos, Joſ. 8. v. 24., וּרְדַפְתֶּם & perſequemini, Levit. 26. v. 7. *Partic.* רוֹדֵף, *& abſque* Vau, רֹדֵף perſequens: אַחֲרֵי מִי אַתָּה רֹדֵף quem tu perſequeris? 1. Sam. 24. verſ. 15., אֶל־הָרוֹדֵף contra perſequentem, Joſ. 8. verſ. 20. *Cum affix.* רֹדְפָם perſequens eos, Pſal. 35. v. 6. *Plural.* רֹדְפִים, Jud. 8. v. 4., *&* הָרֹדְפִים, Joſ. 2. vv. 7. 16., *& conſtr.* רֹדְפֵי, Pſalm. 119. v. 150., perſequentes, ſectantes: *Cum affix.* רֹדְפַי, Pſalm. 7. v. 2., *& in pauſa* רֹדְפָי, Pſalm. 35. v. 3., perſequentes me; בְּרֹדְפַי in perſequentes me, Pſalm. 119. v. 84., מֵרֹדְפָי a perſequentibus

bus me, Pſalm. 31. verſ. 16., רֹדְפֵינוּ perſequentes nos, Thren. 4. verſ. 19., רֹדְפֶךָ perſequentes te, 2. Sam. 24. verſ. 13., רֹדְפֵיכֶם perſequentes vos, Iſa. 30. verſ. 16., רֹדְפֶיהָ perſequentes eam, Thren. 1. v. 3., רֹדְפֵיהֶם perſequentes eos, Nehem. 9. verſ. 11. *Infin. cum præfix.* לִרְדֹּף ad perſequendum, Joſ. 8. v. 16., מֵרְדֹף à perſequendo, 1. Sam. 23. v. 28. *Cum affix.* תַּחַת רָדְופִי טוֹב, Pſal. 38. verſ. 21., *ubi Maſſora legit* רָדְפִי, propterea quod proſequebar ego bonum; לִרְדָפְךָ ad perſequendum te, 1. Sam. 25. v. 29., עַל־רָדְפוֹ, Amoſ. 1. v. 11., eo quod perſecutus ſit ipſe; בְּרָדְפָם, Deuter. 11. v. 4., quum perſequerentur ipſi: *Imper.* רְדֹף perſequere, Geneſ. 44. v. 4., *&* *cum affix.* וְרָדְפֵהוּ & perſequere eam (*pacem*), Pſalm. 34. v. 15. *Plural.* רִדְפוּ perſequimini, Pſalm. 71. v. 11. *Futur.* אֶרְדּוֹף, Pſalm. 18. verſ. 38., *&* אֶרְדֹּף, Exod. 15. v. 9., *item cum* ה *paragog.*, אֶרְדְּפָה, 2. Sam. 22. v. 38., perſequar: תִּרְדֹּף perſequeris, Thren. 3. v. 66., *& cum affix.* וַתִּרְדְּפֵנוּ & perſequutus es nos, Thren. 3. v. 43., תִּרְדְּפֵם perſequeris eos, Pſalm. 83. v. 16., יִרְדֹּף, Deut. 29. v. 6., *&c.*, *item* יִרְדָּף־, Joſ. 23. v. 10., perſequatur, perſequetur: *Sed* יִרַדֹּף, Pſalm. 7. verſ. 6., perſequatur, *eſt compoſitum ex Kal.*, *& ex Pih.* יְרַדֵּף, *ut notat Joa. Simon*, *q. d.* perſequitur, *&* alios ad perſequendum incitat: וַיִּרְדֹּף & perſequtus eſt, Geneſ. 31. v. 23., *& cum affix. in pauſa*, יִרְדָּפֶךָ, Ezech. 35. v. 6., *ubi Maſſora habet* יִרְדֳּפֶךָ, perſequetur te; יִרְדְּפוֹ perſequetur eum; וַיִּרְדְּפֵהוּ & perſequutus eſt eum, Jud. 9. v. 40., יִרְדְּפֵם perſequetur eos, Iſa. 41. v. 3., וַיִּרְדְּפֵם & perſequutus eſt eos, Geneſ. 14. v. 15. *Plur.* נִרְדָּף־לוֹ perſequemur, *vel* perſequamur eum, Job. 19. verſ. 28., *& cum* ה *paragog.* נִרְדְּפָה ſequemur, Hoſe. 6. v. 3., תִּרְדּוֹפוּ; *inde cum affix.* תִּרְדְּפֻנִי perſequimini me, Job. 19. verſ. 22., יִרְדְּפוּ, 2. Sam. 2. v. 28., *& in pauſa* יִרְדֹּפוּ, Levit. 26. verſ. 8., Iſa. 5. verſ. 11., perſequentur, perſequuntur, ſectantur: *Cum affix.* יִרְדְּפוּנִי proſequentur me, Pſalm. 23. verſ. 6., וַיִּרְדְּפוּם & perſequuti ſunt eos, Joſ. 7. v. 5. *Niph. præter. plur.* עַל צַוָּארֵנוּ נִרְדָּפְנוּ, Thren. 5. v. 5., ſuper collum, *ſive* cervicem noſtram perſecutionem patimur, *vel*

paſſi ſumus, *ita Buxtorfius*, *aliique reddunt*; *Sed LXX. ſunt interpretati*, ἐπὶ τραχήλον ἐδιώχθημεν, *i. e.*, *ut habent Vulg.*, *&* *alii*, cervicibus noſtris minabamur, *id eſt agebamur ut pecudes*: *Partic.* יְבַקֵּשׁ אֶת־נִרְדָּף, Eccleſ. 3. v. 15., *Buxtorfius reddit*, requiret conſequens, *vel* conſequentia; *Joa. Simon*, *&* *alii vertunt*, requiret perſecutionem patientem; *Multi cum Vulgat. habent*, quærit, inſtaurat præteritum, *vel* quod abiit, quod propulſum eſt, *id eſt id*, *quod fecit Deus*, *etiam nunc facit*, *&* *facturus eſt poſtea*. *Pih. Præter.* וְרִדְּפָה אֶת־מְאַהֲבֶיהָ & ſectabitur amatores ſuos, Hoſe. 2. v. 9. *Partic.* מְרַדֵּף ſectans, qui ſectatur, Prov. 11. v. 19., *&c. Futur.* יְרַדֶּף־חֹשֶׁךְ perſequentur tenebræ, Nah. 1. v. 8., *item anomalum ex forma Kal*, *&* *Pihel*, יִרַדֹּף perſequatur, Pſal. 7. verſ. 6., *compoſitum ex* יִרְדֹּף, *&* יְרַדֵּף; תְּרַדֵּף perſequetur, Prov. 13. v. 21. *Puh. Præter.* וְרֻדַּף & perſecutionem patietur, *i. e.* propelletur, agitabitur, *&* *juxta Vulg.* rapietur, Iſa. 17. v. 13. *Hiph. præter. plur. cum affix.* הִרְדִּיפֻהוּ perſequendum curaverunt eum, *ſive* perſecuti ſunt eum, Jud. 20. v. 43., *ubi Vulgat. ſenſum expreſſit*. *Hoph. Particip.* מֻרְדָּף perſecutionem patitur, perſecutione agitatur, Iſa. 14. v. 6., *Vulg. ibidem legit* מְרַדֵּף *pro* מֻרְדָּף; *nam vertit* perſequentem.

רָהַב Corroboravit, extulit: *vel intranſitivè*, corroboravit, extulit ſe, *hactenus Buxtorfius*: *Sed à Joa. Simone*, *&* *quibuſdam aliis redditur*, robuſtus, fortis fuit: *item*, *ex* robore, *&* vigore, ferocivit, inſolenter egit; *&* *tranſitivè*, fortiter inſtitit, urſit: *Alii aliter vertunt*: *Aliud* רָהַב *vide infra in nomine* רַהַב. *Imper.* וּרְהַב רֵעֶיךָ, Prov. 6. verſ. 3., & robora amicos tuos, *juxta Buxtorfium*; *Vulg. autem*, *&* *alii reddunt*, ſuſcita, urge amicos tuos, *ſive* fortiter inſta amicis tuis: *Futur. plural.* יִרְהֲבוּ הַנַּעַר בַּזָּקֵן efferent ſe puer quiſque in ſenem, Iſa. 3. verſ. 5. *Hiph. præter. plur. cum affix.* שֶׁהֵם הִרְהִיבֻנִי, Cantic. 6. verſ. 5., quia ipſi extulerunt me, *ita Buxtorfius*: *Alii habent* animoſum me reddiderunt, *ſive* fortiter me moverunt; *Vulg. reddit*, quia ipſi me avolare fecerunt: *Futur. cum affix.* תַּרְהִבֵנִי בְנַפְשִׁי עֹז, Pſalm. 138. v. 3., *Buxtorfius vertit*, feciſti, ut efferret me in anima mea robur; *Pagninus*, *&* *alii*

alii reddunt, roboraſti me in anima mea fortitudine; *Vulgat. habet*, multiplicabis in anima mea virtutem.

רַהַב *m*, Elatio, ſuperbia. *& adjective* vanus, ſuperbus, arrogans, inſolens, ferox: *Item* robur, fortitudo: אַזְכִּיר רַהַב, Pſalm. 87. v. 4., *hoc in loco τὸ* רַהַב *quibuſdam eſt nom. appellativum; aliis vero nom. proprium: LXX. ſunt interpretati, μνησθήσομαι* Ῥαὰβ memor ero Rahab: *A Pagnino redditur*, memorabo Ægyptum; *ab aliis*, faciam, ut meminerint Ægypti; *quæ quidem ſæpius nomine* רַהַב *deſignatur propter ſuam* ſuperbam: רַהַב הֵם שָׁבֶת, Iſa. 30. v. 7., *ubi, ut habet Buxtorfius*, הֵם *eſt pro* לָהֶם, *vel Pronomen ſeparatum eſt loco affixi, ut Rabbi Salomon notat, pro* רָהְבָם, *& redditur ab eodem Buxtorfio*, fortitudo ipſorum, vel ipſis eſt manere; *Vulgat. vertit*, ſuperbia tantum eſt, quieſce: הַמַּחְצֶבֶת רַהַב excidens ferociam, inſolentiam, *juxta quoſdam; At Vulgat., & alii reddunt* percutiens, *vel* percuſſiſti ſuperbum: *In pauſa* רָהַב; *ut* תַּחְתָּו שָׁחֲחוּ עֹזְרֵי רָהַב, Job. 9. v. 13., ſub eo incurvant ſe adjutores, *ſive* fautores ſuperbiæ, elationis; *Vulgat. vertit*, ſub quo curvantur, qui portant orbem: מָחַץ רָהַב, Job. 26. v. 12., diſcidit elationem, *id eſt, ut notat Buxtorfius*, aquas elatas, mare tumidum; *Vulgat. habet*, percuſſit ſuperbum: דִּכִּאתָ כֶחָלָל רָהַב tu confregiſti, *ſive* humiliaſti, ſicut vulneratum, ſuperbum, *id eſt* Ægyptum, *ut cum Pagnino exponunt multi*: *Plur.* אֶל־רְהָבִים ad ſuperbos, Pſal. 40. v. 5.

רֹהַב *m. Inde cum affix.* וְרָהְבָּם עָמָל וָאָוֶן, Pſalm. 90. v. 10., & robur eorum, (*i. e., excellentiſſimum quodque*), labor, & moleſtia eſt. *Quidam volunt, eſſe Infinitivum Kal, quibus obſtat* Dages *lene in* ב, *quod in literis* בגד כפת *in eo modo adhiberi non ſolet*: *Rectè in nominibus, hactenus Buxtorfius*: *LXX. ſunt interpretati, πλεῖον αὐτῶν κόπος καὶ πόνος, id eſt* & amplius eorum, labor, & dolor.

רוֹהְגָּה Rovhgáh, *& juxta Vulgat.* Roaga, *nom. propr. viri*, 1. Paral. 7. v. 34.

רָהָה Formidavit, timuit: *Futur. plural.* וְאַל־תִּרְהוּ neque timeatis, Iſa 44. v. 8.

רָהַט *Chald.* cucurrit: *Inde ut putant Buxtorfius, Joa. Simon, aliique, ſunt*

רַהַט *maſc.* Ambulacrum, *per quod* curritur, *&* ambulatur, *juxta quoſdam*: *Aliis eſt* canalis, *à* currendo *dictus* רַהַט, lacus, *ſive* locus concavus *in pratis*, alveus, tubulus *aquarum pluvialium*, incile: *Plur. cum præfix.* הָרְהָטִים canales, Exod. 2. v. 16., בָּרְהָטִים in canalibus, Gen. 30. v. 38., Cant. 7. v. 6.

רָהִיט *m.* Ambulacrum, *idem ſcil. ac* רַהַט, *juxta Kimchium in libro radicum*: *Sed alii in varium ſenſum illud accipiunt*: *Notandum autem, quod legitur ab omnibus cum* ה *in medio*; *ſcriptum tamen occurrit cum* ח, *ita ſcilicet* רָחִיט: *Cum affix.* רָהִיטֵנוּ, Cantic. 1. v. 17., ambulacrum noſtrum: *Chaldæus, & Hebræi priſci*, tignum, tigillum *exponunt, ut in Aruch videre eſt, quanquam in Talmud, Baſileæ edito, loca in Aruch citata aliter legantur, ut notat Buxtorfius. LXX. verterunt*, φατνώματα ὑμῶν, *i. e., ut habent Vulg., & alii*, laquearia noſtra; *ſunt etiam quidam reddentes* ligna tranſverſaria, *vel* trabes tenues, *vel* impluvia noſtra, *uti exponit Joa. Simon.*

רוא *maſc. Chald.* aſpectus, forma: *Cum affix.* וְרֵוֵהּ דְּחִיל & forma ejus terribilis erat, Dan. 2. verſ. 31., *&* 3. verſ. 25. *Dictio hæc a multis derivatur à* רָאָה, *mutato ſcil.* א *in* ו; *Alii vero repetunt à* רָוָא, *quæ radix Arabibus in II. Conjug. ſonat*, animum advertit ad rem, reſpexit finem, *uti refert Guarin.*

ריב Litigavit, contendit, rixatus eſt, *verbis magis, quam armis*, cauſam egit; *item, juxta Vulg. alloſque*, judicavit: *Verbum forenſe. Conſtruitur cum Accuſativo, & Præpoſit.* עִם, *&* עַל. *Præter. cum Infinit.* הֲרֹב רָב עִם יִשְׂרָאֵל an contendendo contendit, *ſive* rixatus eſt cum Iſraele? Jud. 11. verſ. 25., רָב אֶת־רִיבִי, 1. Sam. 25. verſ. 39., egit, *ſive* judicavit cauſam: *Aliud vide infra in Participio*; *vide etiam ſupra in* רָבַב, *& in nominibus, quæ ab eodem dimanant, pag.* 1365., *&c.*, רַבְתָּ אֲדֹנָי רִיבֵי egiſti, *ſive* judicaſti, Domine, cauſas, Thren. 3. v. 58. *Plural.* רָבוּ contenderunt, rixati, jurgati ſunt, Geneſ. 26. v. 22., Numer. 20. v. 13. *Vide in* רָבַב, *&* רָבָה: *Partic.* יָדָיו רָב לוֹ; Deut. 33. v. 7., manus ipſius, (*i. e.* manuum quæque, *aut* utraque manus), contendens pro illo, *id eſt*

ſuis

ſuis viribus pugnans cum hoſtibus ſuis : הוֹי רָב אֶת־יֹצְרוֹ, Iſa. 45. v. 9., væ contendenti cum fictore ſuo, *ſive*, *ut habet Vulgat.*, væ, qui contradicit fictori ſuo : הִנְנִי־רָב אֶת־רִיבֵךְ ecce ego judicaturus, *vel* acturus ſum cauſam tuam, Jerem. 51. v. 36., וָרָב, Iſa. 19. v. 20. (& mittet eis . . . .) & propugnatorem, *juxta Vulgat. Alii vero derivant à* רבב; *atque reddunt* magnatem, *ſive* principem, ducem : *Infin. cum præfix.* הֲרֹב num contendendo, contendere? Jud. 11. v. 25, Job. 40. v. 2. *Hiph.* הֵרִיב litigavit, contendit, cauſam egit, *&c.*, הָרִיב *vide infra in nomine* רִיב: *Præter. cum Aphæreſi literæ caracteriſticæ* ה, מַדּוּעַ אֵלָיו רִיבוֹתָ quare adverſus eum litigas? Job. 33. verſ. 13. *Partic. m.* מֵרִיב litigans : *Aliud* מֵרַיב *vide infra in nomine* רִיב : *Plur. conſtr. cum præfix.* כִּמְרִיבֵי כֹהֵן, Hoſe. 4. v. 4., ſicut contendentes, litigantes cum Sacerdote; *& cum affix.* מְרִיבָו, *pro* מְרִיבָיו, 1. Sam. 2. v. 10., rixantes, contendentes cum eo, *id eſt*, *juxta Vulgat.*, adverſarii ejus : *Fœm.* מְרִיבָה, *& plur.* מְרִיבוֹת *vide infra ſuo proprio loco inter nomina* : *Infinit. abſque* ה *charaſteriſtico*, רִיב contendendo, *ſive* judicando, Jerem. 50. v. 34., *& cum præfix.* לָרִיב, Job. 9. verſ. 3., *item cum* Vau *loco* Jod, לָרוֹב, Jud. 21. verſ. 22., *& abſque* Jod, לָרִב, Prover. 25. v. 8., contendere, jurgari : *Aliud* לָרִיב, *&* לָרִיב *vide infra in nom.* רִיב : *Imper.* רִיב רִיבְךָ, Prov. 25. v. 9., cauſam tuam litiga, age, *& juxta Vulgat.* tracta; *item* contende, Mich. 6. v. 1., *& cum* ה *paragog.* רִיבָה רִיבִי contende contentionem meam, age cauſam meam, Pſalm. 119. verſ. 154. *Plur.* רִיבוּ אַלְמָנָה cauſam agite viduæ, *& juxta Vulg.* defendite viduam, Iſa. 1. v. 17., רִיבוּ בְאִמְּכֶם רִיבוּ, Hoſe. 2. verſ. 4., contendite cum matre veſtra, contendite; *Vulg. reddit*, judicate matrem veſtram, judicate : *Futur.* וְאֶת־יְרִיבֵךְ אָרִיב, Iſa. 49. verſ. 25., & cum litigatore tuo litigabo, *ſive* contendam; *Vulg. reddit*, & eos, qui judicaverunt te, ego judicabo; וָאָרִיב, Nehem. 13. verſ. 25., *& cum* ה *paragog.* וָאָרִיבָה, Nehem. 5. v. 7., & contendi, *ſive*, *juxta Vulg.*, & objurgavi, increpavi : אַל־תָּרוֹב, Prover. 3. v. 30., *ubi* Vau *eſt loco* Jod, ne contendas : *Cum affix.* תְּרִיבֵנִי, Job. 10. verſ. 2., contendas mecum;

Vulg. reddit, me judicas; תְּרִיבֵהוּ contendiſti cum eo, *ſive* judicaſti eum, Deuter. 33. v. 8., תְּרִיבֶנָּה contendes cum ea, *ſive* judicabis eam, Iſa. 27. v. 8., אֲשֶׁר יָרִיב, Jud. 6. verſ. 31, qui contenderit, *ſive* contendet; *item* הוּא יָרֶיב לוֹ, Jud. 6. verſ. 31., ipſe contendat cum eo, *ſive* ipſe pro ſe litiget, *i. e.*, *ut habet Vulg.*, vindicet ſe de eo; *Et alia forma*, אַל־יָרֵב ne contendat, non judicet, Hoſe. 4. v. 4. *Aliud* יָרִיב, יָרֵב *vide infra inter nomina*: *Cum præfix.* וַיָּרֶב & contendit, *ſive* jurgatus eſt, Gen. 31. v. 36. *Aliud vide in radice* ארב: *Plur.* תָּרִיבוּ, Jerem. 2. v. 29., *& cum* Nun *parag.* תְּרִיבוּן, Exod. 17. v. 2., contenditis, jurgamini: וַיָּרִיבוּ & contenderunt, jurgati ſunt, Geneſ. 26. v. 20., *& cum* Nun *paragog.* יְרִיבֻן contenderint, rixati fuerint, Exod. 21. v. 18.; וַיְרִיבוּן & contenderunt, Jud. 8. v. 1.

רוב, *&* רֹב; *Item cum affix.* מֵרֻבְּכֶם, *&c. Item Plur. conſtruct.* רֻבֵּי *vide ſupra in* רֹב *pag.* 1367., 1368.

רִיב, רִב *m.* Contentio, lis, controverſia, cauſa, *de qua* contenditur, judicium: וַיְהִי רִיב & fuit contentio, Gen. 13. verſ. 7. *Abſque* Jod, עַל־רִב ſuper, *vel* de lite, *ſive* cauſa, Exod. 23. v. 2. *Cum præfix.* הָרִיב lis, cauſa, Deut. 19. v. 17., בְּרִיב in contentionem, in rixas, Prover. 18. verſ. 6., לְרִיב ob cauſam, judicium, *ſive* pro cauſa, judicio, Iſa. 34. v. 8., *item* ad litem, Iſa. 58. verſ. 4., וְלָרִיב & ad cauſam, 2. Paral. 19. v. 8., מֵרִיב à contentione, à contradictione, Pſalm. 31. v. 21., Prover. 20. verſ. 3. *Cum affix.* רִיבִי cauſa mea, 1. Sam. 24. verſ. 16., אִישׁ רִיבִי, Job. 31. verſ. 35., vir litis, *ſive* contentionis meæ, *id eſt* qui litem mihi intendit; *Vulg. reddit*, ipſe, qui judicat; לְרִיבִי in cauſam meam, Pſalm. 35. v. 23., רִיבְךָ רִיב cauſam tuam age, tracta, Prov. 25. v. 9., *&* *in pauſa* רִיבָה רִיבֶךָ, diſcepta, judica cauſam tuam, Pſal. 74. v. 22., אַנְשֵׁי רִיבֶךָ, Iſa. 41. v. 11., viri contradictionis, contentionis tuæ, *id eſt* qui contradicunt tibi: קָרְבוּ רִיבְכֶם, Iſa. 41. verſ. 21., admovete litem veſtram, *ſive*, *juxta Vulgat.*, prope facite judicium veſtrum: בְּרִיבוֹ in controverſia ſua, in ſui cenſura, *LXX.*, *Vulg.*, *alii que*, Prov. 18. v. 17., *habent*, accuſator ſui: יָרִיב רִיבָם, Prov.

22.

22. v. 23., contendet pro lite, *ſive* cauſa ipſorum, *ſive* judicabit cauſam eorum; יָרִיב אֶת־רִיבָם אִתָּךְ aget cauſam illorum tecum, Prov. 23. v. 11., *ubi Vulg. vertit*, judicabit contra te cauſam illorum; בְּרִיבָם עִמָּדִי, Job. 31. v. 13., in lite ipſorum, *ſive* cum contenderent, diſceptarent ipſi adverſum me: *Plur. maſc. conſtr.* רִיבֵי contentiones, lites, *& juxta alios* cauſæ, Thren. 3. v. 58., מֵרִיבֵי à rixis, à contradictionibus, 2. Sam. 22. v. 44., Pſalm. 18. v. 44. *Fœm.* דִּבְרֵי רִיבֹת res controverſiarum, *id eſt*, controverſæ, Deuter. 17. v. 8., *& abſque* Jod, וְרִבוֹת שְׂפָתַי & contentiones, *ſive* judicia labiorum meorum, Job. 13. v. 6.

רִיבַי Ribbai, *nom. propr. viri*, 2. Sam. 23. v. 29.

יָרִיב *m.* Litigator, litigans, contendens: *Item, juxta Vulg.*, nocens, adverſarius, judicans, *ſive* qui judicat; *vide infra* יָרֵב: *Cum affix.* אֶת־יְרִיבֵךְ contendentem tecum, adverſarium tuum, *ſive* qui judicavit te, (judicabo), Iſa. 49. v. 25. *Plur. cum affix.* יְרִיבַי, Pſalm. 35. v. 1., *& in pauſa* יְרִיבָי, Jerem. 18. verſ. 19., contendentes mecum, *ſive* adverſarii mei.

יָרֵב *m.* Continuo litigans, litigioſus, rixoſus: אֶל־מֶלֶךְ יָרֵב ad regem rixoſum, *& juxta Vulgat.*, ultorem, Hoſe. 5. verſ. 13., לְמֶלֶךְ יָרֵב regi litigioſo, rixoſo, *& juxta Vulg.*, ultori, Hoſe. 10. v. 6.

מְרִיבָה *f.* Contentio, Geneſ. 3. v. 18., contradictio, Geneſ. 13. v. 8., Numer. 20. vv. 13. 24., Deuter. 33. verſ. 8. *Eſt & proprium nomen loci à* contentione *ſic dicti*, Exod. 17. v. 7. *Cum præfix.* כִּמְרִיבָה, Pſalm. 95. v. 8., ſicut contentio, *h. e.* ſicut *ad aquas* contentionis, *ſive* contradictionis; *Vulg. habet*, ſicut in irritatione; *Pagnino eſt nom. propr.*, *reddit enim* ſicut in Meribà: *Conſtr.* בְּמֵי־מְרִיבַת in aquis, *ſive* ad aquas contentionis, contradictionis, Deut. 32. v. 50., בִּמְרִיבַת in contentione, *ſive* contradictione, Numer. 27. v. 14. *Plural.* עַד־מֵי מְרִיבוֹת uſque ad aquas contentionum, contradictionum, Ezech. 47. v. 19.

רוּד *Verbum hoc in varium ſenſum à diverſis accipitur: Cum Buxtorfio multi reddunt*, dominatus eſt, dominium obtinuit, imperavit; *& in Hiph.*, clamavit, ploravit, planxit, doluit, dolore, triſtitia affectus fuit: *Aliis vero cum*

Joo.

Joa. Simone τὸ רור *eſt*, obſtinavit animo, obſtinate perſeveravit, obfirmavit ſe, *& quidem ſpeciatim* precibus: *Unde Arabibus hæc ipſa dictio ſonat*, petivit, rogavit, voluit; *& Æthiop.* perſecutus eſt, *eodem Joa. Simone teſte*: *Alii aliter vertunt. Quæ Interpretum diſcrepantia ex eo eſt repetenda, quod τὸ* רור *cum aliis verbis ejuſdem fere formæ affinitatem habet; & quidam ab una, alii ab altera radice derivant. Præter.* עֹד רָד עִם־אֵל, Hoſe. 12. verſ. 1., adhuc dominabatur cum Deo, *id eſt* de dominatu contendebat, *ita Buxtorfius*: *ſed rectius alii*, dominabatur cum Deo, *id eſt verum Deum colebat, ideoque* imperium retinebat; *nam* ſervire Deo, regnare eſt: *Alii vertunt*, obfirmat ſe, firmus eſt cum Deo, *ſeu* innititur Deo: *LXX. habent*, *νῦν ἔγνω αὐτοὺς ὁ Θεὸς* nunc cognovit eos Deus: *Vulg. vero pro* עֹד *legebat* עֵד, *& τὸ* רָד *à* יָרַד *per aphæreſin derivans, vertit* (Judas autem) teſtis deſcendit cum Deo: *Plur.* רַדְנוּ, Jerem. 2. verſ. 31., dominati ſumus, *juxta Buxtorfium*; *Alii vertunt*, obfirmavimus nos, firmiter decrevimus; *LXX. habent*, *οὐ κυριευθησόμεθα* non ſerviemus; *Vulg. reddit*, receſſimus. *Hiph. Futur.* אָרִיד בְּשִׂיחִי, Pſalm. 55. verſ. 3., plango in ſermone, *vel* meditatione mea, *juxta Buxtorfium, Pagninum, & quoſdam alios*; *LXX., & Vulgat. reddunt*, contriſtatus ſum in exercitatione mea: כַּאֲשֶׁר תָּרִיד וּפָרַקְתָּ עֻלּוֹ, Geneſ. 27. verſ. 40., quum planxeris, *i. e.*, quum lamentabilem ſervitutem aliquandiu ſuſtinueris, *ſive juxta quoſdam*, quum dominari incipies, ut abrumpas jugum tuum. *hactenus Buxtorfius*: *LXX. verterunt* cum depoſueris, *& Vulgat.* cum excutias, & ſolvas jugum ejus: יֹרֵד בַּבֶּכִי, Iſa. 15. verſ. 3., plorabit in, *ſive* cum fletu, *id eſt maximo, ut exponit Kimchi*; *Aliis autem τὸ* יֹרֵד *eſt participium verbi* יָרַד; *atque vertunt*, deſcendens, *ſive* deſcendit in fletum, *id eſt* converſus in lacrymas, *q. d. profuſiſſime* plorans: *Alia vide in eodem* יָרַד, *& in* רדה: וַתֵּרֶד פְּלָאִים, Thren. 1. v. 9., & planxit cum miraculis, *id eſt* mirabiliter, *ita juxta quoſdam*: *At ab aliis refertur ad* יָרַד; *redditurque*, deſcendit *cum* mirabilibus, *vel* miraculis, *ſive* admirationibus, *id eſt admirabili* deſcenſu, *ſumma* dejectione, *&* depreſſione, *ita ut* mirarentur multi: *LXX. habent*,

habent, & fecit ſe deſcendere; *Vulg.*, depoſita eſt vehementer. *Vide*, *quæ ſequuntur*.

מורך *Vide ſupra in* יָרַד *pag.* 492., מוֹרָד *vide ibidem inter nomina*, *&* *in* רָדַד *pag.* 1390. *Sed* מָרוּד *vide mox infra*: *Plural.* מֹרְרִים, Neh. 2. v. 19., *&* הַמּוֹרְדִים, Ezech. 2. v. 3., rebellantes, rebelles; *utrumque autem ſpectat ad Particip. verbi* מָרַד: *Conſtruct.* מֹרְדֵי *vide ſupra in eodem verbo* מָרַד *pag.* 669.

מרוד מָרוּד *maſc.* Planctus, ploratus: *Cum affix.* וּמְרוּדִי & ploratus mei, Thren. 3. verſ. 19., *ſed multi diſtionem hanc derivarunt a verbo* יָרַד, *vel* מָרַד. *Nam quidam verterunt* (recordare) & exilii; *alii vero*, & tranſgreſſionis, *vel* prævaricationis, rebellionis meæ: *Plural.* מְרוּדִים תָּבִיא, Iſa. 58. verſ. 7., *Buxtorfius*, *ſub hac radice* רוד, *vertit*, deploratos, *Vulg.*, *&* *alii habent*, vagos induces, *ſive* induc; *vide hoc ipſum ſupra poſt* מָרַד *pag.* 669. *Cum affix.* וּמְרוּדֶיהָ, Thren. 1. v. 7. (recordata eſt), & ploratuum ſuorum, *juxta Buxtorfium*, *multoſque recentiores*; *At alii vertunt* (recordata eſt....), prævaricationum ſuarum, *a radice ſeil.* מָרַד *illud derivantes*.

רוה Ubertim expletus, ſatiatus eſt, *ſpeciatim* potu: *Unde* inebriatus, irrigatus eſt, *ſive* irrigavit ſe: *Et active* inebriavit, imbuit, *ſive* largè perfudit, irrigavit. *Præter.* וְרָוְתָה מִדָּמָם & inebriabitur ſanguine iſtorum, Jerem. 46. verſ. 10. *Futur. plural.* נִרְוֶה inebriemur, ubertim expleamus nos, Prover. 7. v. 18., *cum* Nun *paragog.* יִרְוְיֻן מִדֶּשֶׁן בֵּיתֶךָ uberrime explebuntur, *ſive* inebriabuntur pinguedine domus tuæ, Pſalm. 36. v. 9. *Pih. præter. fæm.* רִוְּתָה inebriatus eſt (gladius), Iſa. 34. v. 5., וְרִוְּתָה & inebriabitur, irrigabitur, Iſa. 34. verſ. 7., וְרִוֵּיתִי & inebriabo, Jerem. 31. v. 14. *Imper.* רַוֵּה irriga, inebria, Pſalm. 65. verſ. 11. *Futur. irregulare cum affix.* אֲרַיָּוֶךְ דִּמְעָתִי, Iſa. 16. v. 9., *ubi* Jod *eſt loco* Vau, *&* Vau *loco tertiæ radicalis* ה, Sægol *autem pro* Tzere *propter accentum in penult.*, irrigabo, *ſive* inebriabo te lacryma mea: *Plur. cum affix.* יְרַוֻּךָ ubertim expleant, *ſive* inebrient te, Prov. 5. v. 19. *Hiph. Præterit.* הִרְוָה אֶת־הָאָרֶץ inebriat, irrigat terram, Iſa. 55. v. 10., *&* *cum affix.* הִרְוַנִי inebriavit me, Thren.

3.

3. v. 15., הִרְוִיתָנִי ubertim explevisti, *ſive* inebriaſti me, Iſa. 43. v. 24., הִרְוֵיתִי inebriavi, ubertim explevi, ſatiavi, Jerem. 31. v. 25. *Particip.* מַרְוֶה irrigans, ubertim communicans, inebrians, Prov. 11. v. 25.

רֵוֵה *Chald. dictio compoſita, quam vide ſupra poſt* רְאָה *in* רֵי *pag.* 1350. *Vide etiam, quæ mox ſequuntur.*

רָוֶה *maſc.* Irriguus: כְּגַן רָוֶה ſicut hortus irriguus, Iſa. 58. v. 11., Jerem. 31. v. 12. *Fem. cum præfix.* הָרָוָה ebria, Deuter. 29. v. 18.

רְוָיָה *fœm.* Irriguum, inebrians, exuberans: כּוֹסִי רְוָיָה calix meus exuberans, inebrians, Pſalm. 23. v. 5. *Cum præfix.* וַתּוֹצִיאֵנוּ לָרְוָיָה, Pſalm. 66. v. 12., & eduxiſti nos in irriguam, *ſcil. terram, ut Kimchi in Comm. ſupplet, & ſic quoque Aben Eſra notat, eſſe Adjectivum.*

רִי *m.* Irrigatio: אַף־בְּרִי, Job. 37. v. 11., etiam pro irrigatione, *id eſt*, ut terram irriget. *Aben Eſra dicit, id eſſe longe petitum. Vide tamen ſupra poſt* בָּרָה *pag.* 130.

רוז *Radix Hebræis inuſitata, quæ tamen videtur ſignificaſſe,* latuit, ſubduxit, abſcondit ſe. *Certe Syris in Aphel, cum* א *ſcil. ab initio,* אַרְזֵי, *ſonat*, celavit, conſilia, *ſive* arcani fidem cuſtodivit. *Inde, uti Guarin, Joa. Simon, aliique arbitrantur, eſt, quod ſequitur,*

רָז *maſc. Chald.* ſecretum, arcanum, myſterium, Daniel. 4. v. 6. *Vide* רָזִי *ſub radice* רָזָה: *Emphaticè* רָזָא ſecretum, *&c. ut ſupra*, Dan. 2. vv. 18. 19. 27. 30. 47. *Plural.* גָּלֵה רָזִין, Dan. 2. vv. 28. 47., revelans arcana, *ſive* myſteria; *& emphaticè* וְגָלֵא רָזַיָּא, Dan. 2. v. 29., & qui revelat ſecreta, *ſive* myſteria.

רָוַח Reſpiravit, reſpiratio fuit, *juxta Buxtorfium: At aliis multis latine ſonat*, laxus, ſpatioſus, latus fuit, *vel* factus eſt, dilatatus, relaxatus eſt: *Et impersonaliter* dilatatio, relaxatio, reſpiratio facta eſt, *& ſic cum Dativo conſtruitur. Vide poſt paullo aliam radicem ejuſdem fere formæ, ſcil.* רוּחַ. *Præter.* וְרָוַח לְשָׁאוּל, 1. Sam. 16. v. 23., & reſpiratio, *ſive* relaxatio erat Sauli; *Vulgat. vertit*, & refocillabatur Saul: *Futur.* וְיִרְוַח־לִי, Job. 32. verſ. 20., *Buxtorfius vertit*, ut reſpiratio ſit mihi; *Alii habent*, & dilatatio, relaxatio erit, *ſive* fiet, fiat mihi; *juxta autem*

Vulg.

Vulg. & reſpirabo . *Pyh. partic plur.* וַעֲלִיּוֹת מְרֻוָּחִים , Jerem. 22. v. 14. , & cœnacula perſpirata , ventis pervia , perflatilia , *ita multi cum Buxtorfio* ; *Alii vero cum Vulg. reddunt* , & cœnacula ſpatioſa , *quæ etiam* , *ut notat* , & *probat idem Buxtorfius* , reſpirationi *commoda ſunt* . *Hiph.* הֵרִיחַ , & *quæ inde dimanant* , *vide paullo poſt in radice* רוּחַ .

רֶוַח *maſc.* Reſpiratio , *vel* dilatatio , relaxatio , Eſth. 4. v. 14. , *item* ſpatium , Geneſ. 32. verſ. 16. *Vide* , *quod ſequitur* .

רְוָחָה *f.* Reſpiratio , dilatatio , relaxatio , requies , Exod. 8. verſ. 11. *Cum affix.* לְרַוְחָתִי , Thren. 3. v. 56. , ad reſpirationem , *ſive* dilatationem , relaxationem meam ; *LXX. verterunt εἰς τὴν δέησίν μου* , *id eſt* ad deprecationem meam ; *Vulg.* à ſingultu meo.

רוּחַ Reſpiravit , ſpiravit , & *quidem ſpeciatim* , odorem : *vide infra in nomine* רוּחַ רוּחָה . *Inde* , *uti multis videtur* , *eſt Hiph.* הֵרִיחַ odorem ſpirare fecit , odoratus eſt , olfecit : *Nam* , *ut eſt Robertſon animadverſum* , & odor , *aut* fragrantia ſpiritus , *eſt* ſuſpiratio , *quæ motu* , & *agitatione* venti , *ſeu* aeris *excitatur* : *Et* olfacere *eſt velut* inſpirare , *ſeu* intro ſpirare , *vel* reſpirare odorem : *Item* הֵרִיחַ , *per Synecdochen* , *ſignificat* , ſenſu percepit , ſenſit ; *item metaphorice* conjecit , judicavit , *ut* & *latine* ſubolfecit ; & *de Deo uſurpatum* , *exprimit ejus* benevolentiam , gratiam . *Buxtorfius* , *aliique multi τὸ* הֵרִיחַ *derivant* , *non à* רוּחַ , *ſed à* רֵיחַ , *quam habent tamquam radicem à priori diſcretam* : *Conſtruitur cum Accuſativo* , & *Præpoſit.* ב . *Infin. cum præfix.* לְהָרִיחַ בָּהּ , Exod. 30. v. 38. , ad odorandum in ea , *ſive* , *ut habent LXX.* , ut odoretur in eo , *vel* . *juxta alios* , ut odoretur eam , ut ejus *ſcil.* odore ſe oblectet , *ſive* perfruatur : *Cum affix.* וַהֲרִיחוֹ בְּיִרְאַת יְהוָֹה , Iſa. 11. v. 3. , & odorari ejus in timore Domini , *ſive* & olfactus ejus *erit* in timore Domini , *id eſt* , *ut exponit R. David* , *levi cognitione* , *indicio* , *facilique negotio* ſentiet , *id eſt* agnoſcet *bonos* , & *malos* : *Nam* , *ut notat Ab. Eſra* , ſenſus auditus , *atque* viſus , *quorum ibi ſtatim fit mentio* , *interdum errat* ; *ſed* ſenſus olfactus , *ubi vividus eſt* , *errori eſt*

eſt minus obnoxius. *Alii exiſtimant*, odoratum *hoc in loco uſurpatum ad deſignandum* acre judicium; *ita ut ſenſus ſit, erit præditus acerrimo, & infallibili* judicio, *conjuncto ſemper* cum timore Domini. *LXX. ſunt interpretati*, ἐμπλήσει αὐτὸν πνεῦμα φόβου θεοῦ, *i. e.*, *ut habent etiam Vulg., Arab., & alii*, & replebit eum ſpiritus timoris Domini: בַּהֲרִיחוֹ אֵשׁ, Jud. 16. v. 9., dum odoratur, *id eſt* dum ſentit illud (*filum*) ignem; *Vulgat. reddit*, cum (*filum*) odorem ignis acceperit: *Futur.* וְלֹא אָרִיחַ בְּרֵיחַ, Lev. 26. verſ. 31., & non odorabor odorem, *id eſt* non gratum habebo, non benevole recipiam odorem: יָרִיחַ מִלְחָמָה, Job. 39. v. 25., odoratur, *id eſt* ſentit, præſentit bellum, *ſive* pugnam: *Et abſque* Jod *in medio*, יָרַח odoretur, 1. Sam. 26. v. 19., וַיָּרַח & odoratus eſt, gratum *ſcil.*, acceptumque habuit, Geneſ. 8. v. 21., *item* ſenſit, Geneſ. 27. v. 27. *Plur. cum* Nun *paragog.*, יְרִיחוּן, Pſalm. 115. verſ. 6., *&* יְרִיחֻן, Deut. 4. verſ. 28., odorantur.

רוּחַ *c.*, *sed fœm. ſæpius*, Spiratio aeris, ventus, *elementaris ſcil.*, *ut* Geneſ. 8. v. 1., Exod. 10. v. 19. *Metonymicè vero eſt* plaga, pars *mundi*, *ſive cœli*, *unde* ventus ſpirat, *ut* Jerem. 49. v. 32., Ezech. 5. v. 12. *Metaphoricè eſt*: I. Res vana, nihili, *ut* Iſa. 26. v. 18., יִהְיוּ לְרוּחַ, Jerem. 5. verſ. 13., erunt, *vel* fuerunt in ventum, *id eſt erunt vani, nullum habebunt effectum*: II. Subſtantia inviſibilis, *&* incorporea, ſpiritus *ſcil. Quod quidem* Spiritus *nomen Hebraice late patet*. *Nam uſurpatur ſæpe*: 1°. *De ipſo* Spiritu Sancto, *tertia Sanctiſſimæ Trinitatis perſona*, *ut* Num. 11. v. 26., *& metonimicè de ejus* effectibus, operationibus, *&* donis: 2°. *De* angelo, *ſive* bono, *ſive* malo: 3°. *De* anima *hominis*; *& metonymicè de illius* vi, fortitudine, inclinatione, affectu, motu, *&* impetu: 4°. *De* anima *bruti*: *Tandem cum nomine* חַיָּה *eſt* anhelitus, *ſeu* flatus *vitalis*. נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו, Geneſ. 7. v. 22., halitus ſpiritus vitæ, *id eſt* reciprocatio, *aut* emiſſio, *effectus videl.*, *ſignum*, *&c.*, ſpiritus vitæ in naribus ejus; וְרוּחַ אֶחָד לַכֹּל ſpiritus unus omnibus *iſtis eſt*, Eccleſ. 3. verſ. 19., אִישׁ הָרוּחַ vir venti, *i. e.* ventoſus, *ſive*, *juxta*

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ta quoſdam, fanaticus, *ab aliis redditur* habens ſpiritum, *vel* ſpiritualis. Hoſe. 9. verſ. 7., רוּחַ גְּדוֹלָה וְחָזָק ventus magnus, ac vehemens, 1. Reg. 19. v. 11., וְהָרוּחַ תָּשׁוּב אֶל־הָאֱלֹהִים & ſpiritus revertetur ad Deum, Eccleſ. 12. v. 7 *Cum præfix.* בְּרוּחַ in vento, Exod. 14. v. 21., in ſpiritu, Exod. 15. v. 8., *item* בָּרוּחַ in ſpiritu, 1. Reg. 19. v. 11., כָּרוּחַ quaſi ventus, Job. 30. verſ. 15., Iſa. 64. v. 5., לְרוּחַ הַיּוֹם, Geneſ. 3. v. 8., ad ventum diei; *id eſt ſub veſperam, quando* ventus *ſolet ſe attollere*; *Vulgat. vertit*, ad auram poſt meridiem; לְרוּחַ שֶׁקֶר in ſpiritum mendacii, 2. Paral. 18. v. 21., לָרוּחַ vento, Job. 28. v. 25., שֶׁיַּעֲמֹל לָרוּחַ, Eccl. 5. v. 15., quod laboravit in ventum, *i. e.* inaniter: מֵרוּחַ à vento, Pſalm. 55. verſ. 9., ſpiritu, Job. 4. verſ. 9. *Cum* ה *paragog.* רוּחָה, Jerem. 52. v. 23., in plagam *quamque, juxta Buxtorfium, & alios*; *quidam vero reddunt*, verſus ventum, *quo ſcilicet malogranata agitari poſſent: Hinc aruduti aliqui colligunt*, coronas columnarum, *de quibus fit ibidem mentio, fuiſſe quadratas, ita ut ſingula illarum latera ſingulas* mundi plagas *ſpectarent*; *Cum affix.* רוּחִי ſpiritus meus, Geneſ. 6. verſ. 3., בְּרוּחִי in ſpiritu meo, Zachar. 4. v. 6., רוּחֲךָ, 1. Reg. 21. v. 5., *& in pauſa* רוּחֶךָ, Job. 15. verſ. 13., ſpiritus tuus; מֵרוּחֶךָ à ſpiritu tuo, Pſalm. 139. verſ. 7., רוּחֲכֶם ſpiritus veſter, Iſa. 33. v. 11., בְּרוּחֲכֶם in ſpiritu veſtro, Malach. 2. v. 15., רוּחוֹ ſpiritus ejus, Geneſ. 41. verſ. 8., כָּל־רוּחוֹ, Prov. 29. verſ. 11., totum ſpiritum ſuum, *id eſt quidquid in animo habet, vel arcana ſui omnia profert*; בְּרוּחוֹ ſpiritu ſuo, Job. 26. v. 13., לְרוּחוֹ in ſpiritum ſuum, Prover. 25. verſ. 28., רוּחָם ſpiritus eorum, Jud. 8. v. 3., Pſal. 104. v. 29. *Plur.* אַרְבַּע רוּחוֹת quatuor venti, Jerem. 49. verſ. 36., לְאַרְבַּע רוּחוֹת ad, *ſive* per quatuor ventos, *id eſt* plagas, Ezech. 42. v. 20., 1. Paral. 9. v. 24., *item* ſpiritus, Pſalm. 104. verſ. 4., Prov. 16. v. 2. *Cum præfix.* הָרוּחוֹת ſpiritus, Numer. 16. verſ. 22., 27. verſ. 16., *ſed* לְכָל הָרֻחוֹת הָאֵלֶּה in omnes ventos iſtos, *id eſt* in omnes plagas iſtas, Jerem. 49. verſ. 36.

רוּחַ *Chald.* ventus; *item* ſpiritus: רוּחַ־אֱלָהִין קַדִּישִׁין, Dan. 4. vv. 5.

vv. 5. 6. 15., 5. verſ. 11., ſpiritus Deorum ſanctorum: *Et in ſtatu emphatico* רוּחָא ventus, Dan. 2. v. 35. *Cum affix.* רוּחִי ſpiritus meus, Dan 7. v. 15., וְרוּחֵהּ & ſpiritus ejus, Dan. 5. v. 20. *Plur. conſtr.* אַרְבַּע רוּחֵי שְׁמַיָּא quatuor venti cælorum, Dan. 7. v. 2.

רְוָחָה *f. Vide ſupra poſt* רֶוַח *inter nomina pag.* 1403. *Sed* רוּחָה *vide ſupra in nomine* רוּחַ *pag.* 1405.

רֵיחַ *m.* Odor, odoratus, fragrantia, Geneſ. 8. v. 21., 27. verſ. 27., Cant. 2. v. 13. *Cum præfix.* בְּרֵיחַ in odorem, Levit. 26. v. 31., כְּרֵיחַ ſicut odor, Geneſ. 27. v. 27., לְרֵיחַ in odorem, Exod. 29. v. 41., *item* propter odorem, *ſive* fragrantiam, Cant. 1. v. 3., לְהָרִיחַ *vide ſupra in Infin. verbi* רוּחַ; מֵרֵיחַ מַיִם ab odore aquæ, *id eſt, per ſynecdochen*, a ſenſu, & perceptione aquæ, Job. 14. v. 9. *Cum affix.* הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, Exod. 5. v. 21., feciſtis, ut fœteat odor noſter, *ſive* fœtere feciſtis odorem noſtrum, *i. e., metaphorice*, vilem, & abominabilem reddidiſtis famam noſtram: רֵיחוֹ odor ejus, Cant. 1. v. 12., Jerem. 48. v. 11., הֲרִיחוֹ, & בַּהֲרִיחוֹ *vide ſupra in Infin. verbi* רוּחַ. *Sub hac radice* רֵיחַ *Buxtorfius, & quidam alii locant Duale* רֵחַיִם, *quod tamen vide infra ſub radice* רָחָה.

רוּם Altum, elatum, excelſum eſſe, efferre ſe, efferri, elevari, exaltari, extolli, attollere ſe, *ſive ratione loci, ſive ratione* conditionis, & ſtatus. *Aliud* רוּם *vide infra in Infin., & inter nomina: Vide etiam multa in* רָמַם. *Præter.* וְרָם לְבָבֶךָ & efferat ſe animus tuus, Deuteron. 8. verſ. 14. *Aliud vide inter nomina: Fœm.* יָדֵנוּ רָמָה manus noſtra excelſa eſt, Deut. 32. v. 27. *Cum epenthesi Aleph*, וְרָאֲמָה & exaltata erit, Zach. 14. verſ. 10. *Aliud vide in Partic., inter nomina, & ſub radice* רָמָה: רוּמָה *vide infra in Imper. Plur.* רֹמּוּ excelſi, elati ſunt, Job. 22. v. 12., Pſalm. 131. v. 1. *Partic.* רָם excelſus, Pſal. 113. v. 4., קוֹל רָם voce alta, excelſa, Deuter. 27. verſ. 14., וָרָם מִמֶּנּוּ, Deuter. 1. v. 28., & excelſus præ nobis, *id eſt, juxta Vulg.*, & nobis ſtatura procerior: *Plural.* רָמִים, 2. Sam. 22. v. 28., & הָרָמִים, Deuter. 12. v. 2., & *conſtruct.* רָמֵי, Iſa. 10. v. 33., excelſi: *Fœm.* רָמָה excelſa, Exod. 14. verſ. 8. *Aliud vide ſub radice* רָמָה: *Et cum*

præfix.

præfix. הָרָמָה ſublimis, excelſus, Ezech. 17. v. 22. *Aliud vide ſub radice* רָמָה: בְּרָמָה in excelſo, Jerem. 31. v. 15. *Aliud vide ſub radice* רָמָה: *Plural.* רָמוֹת, Pſal. 18. v. 28., *& cum epentheſi* Aleph, רָאמוֹת, Prov. 24. v. 7., elati, excelſi: *Infin.* וּלְבִלְתִּי רוּם לְבָבוֹ & ut non efferat ſe cor ejus, Deuter. 17. v. 20., *& cum præfix.* כְּרֻם זֻלּוּת, Pſalm. 12. verſ. 9., juxta exaltari, extolli, *id eſt* quum exaltantur vilitates (filiorum hominis), *ut cum Pagnino reddunt multi; At Vulg., ſequutus verſionem LXX., reddit*, ſecundum altitudinem tuam multiplicaſti (filios hominum); *LXX. legere potuerunt verbaliter* זלות Zallotha, *i. e.* epulas inſtruxiſti, *&* paraſti, *ut notat Genebrardus ſuis in hunc Pſal. commentariis*: לָרוּם ad efferendum ſe, *ſive, juxta Vulg.*, ut exaltarentur, Ezech. 10. verſ. 16., *& cum affix.* וּבְרוֹמָם, Ezech. 10. verſ. 17., & cum elevarentur, *ſive* elevabant ſe: *Imperat. cum* ה *paragog.*, רוּמָה, exaltare, Pſalm. 21. verſ. 14., 57. vv. 6. 12., 108. v. 6. *Futur.* אָרוּם exaltabor, Pſalm. 46. v. 11., יָרוּם exaltabitur, extollet ſe, Pſalm. 13. v. 3., וְיָרוּם, Pſalm. 18. v. 47., *&* וְיָרֻם, 2. Sam. 22. v. 47., (*aliud vide in* רָמַם), & exaltetur, exaltabitur, extollet ſe; *item* וְיָרֹם, Numer. 24. v. 7., & extolletur, & exaltabitur, *ſive* attollet ſe; *Vulg. reddit*, tolletur: *Hinc, ut notat Buxtorfius*, Cholem *in* Kametzchatuph *correpto propter accentum ad penultimam retracto*; וַיָּרָם כְּבוֹד & elevata eſt gloria (Domini), Ezech. 10. verſ. 4., וַיָּרָם לִבָּם, Hoſe. 13. verſ. 6., & extulit ſe cor eorum: תָּרוּם exaltabitur, exaltetur, Pſalm. 89. vv. 14. 18. 25., Prov. 11. v. 11., *item cum* Cholem, תָּרֹם exaltabitur, Mich. 5. v. 8., וַתָּרָם & elevata fuit, Gen. 7. verſ. 17., *Plur.* יָרוּמוּ, Pſalm. 89. v. 17., 140. v. 9., exaltabuntur, exaltentur; *& cum* Jod *in medio, loco* Vau, יָרִימוּ לָמוֹ, Pſalm. 66. v. 7., exaltabunt ſe; *& cum* Nun *paragog.*, יְרֻמוּן exaltabuntur, Iſa. 49. verſ. 11. *Pih.* רוֹמֵם exaltare, efferre, tollere, extollere. *Præter. fœm.* רוֹמֵמָה *vide infra inter nomina: Cum affix.* רֹמְמָתְהוּ exaltavit illum, Ezech. 31. v. 4., רוֹמַמְתִּי, Iſa. 1. v. 2., 23. v. 4., exaltavi, *ſive* proceros feci, *id eſt* enutrivi; *Plural.* רוֹמְמוּ *vide infra in Imperativo: Particip.* מְרוֹמֵם exaltans, extollens,

lens, 1. Sam. 2. v. 7., *& cum affix.* מְרוֹמְמִי qui exaltas me, Pſalm. 9. v. 14. *Infin.* לְרוֹמֵם ad extollendum, exaltandum, *ſive* ut ſublimaret, Eſdr. 9. v. 9. *Imper. plural.* רוֹמְמוּ exaltate, Pſalm. 99. vv. 5. 9. *Futur. cum affix.* אֲרוֹמִמְךָ, Pſalm. 30. verſ. 2., *& in pauſa* אֲרוֹמְמֶךָּ, Pſalm. 118 v. 28., exaltabo te; *& cum* Nun *epenthet.*, וַאֲרֹמְמֶנְהוּ & exaltabo, extollam eum, Exod. 15. v. 2., תְּרוֹמֵם exaltabis, Job. 17. verſ. 4., *& cum affix.* תְּרוֹמְמֵנִי exaltabis me, Pſalm. 18. v. 49., יְרוֹמֵם, Hoſe. 11. v. 7., extollit, exaltat, *vel potius, ut notat Joa Simon, intranſitive*, extollit ſe, erigit ſe, *ſcil.* אֶל־עַל ſurſum, *quod ibidem præcedit; aliter tamen vertit Vulgat., nam pro* עַל *legit* עֹל jugum, *vide Interpretes: Cum affix.* יְרוֹמְמֵנִי exaltavit me, Pſalm. 27. verſ. 5., וִירוֹמִמְךָ & exaltavit te, Pſalm. 37. verſ. 34., תְּרוֹמֵם, *ſive, juxta Maſſor.*, תְּרֹמֵם elevat, Proverb. 14. v. 34., וַתְּרוֹמֵם & exaltat, Pſalm. 107. v. 25., *& cum affix. in pauſa* וּתְרוֹמְמֶךָּ & exaltabit te, Prover. 4. verſ. 8. *Plur. cum* ה *paragog.* וּנְרוֹמְמָה & exaltemus, Pſal. 34. v. 4. וִירוֹמְמוּהוּ & exaltent eum, Pſalm. 107. v. 32. *Pyh.* רוֹמַם elevatus, exaltatus eſt: *Præt. in pauſa* וְרוֹמָם, Pſalm. 66. verſ. 17., & exaltatus, *ſive, juxta quoſdam*, prædicatus eſt; *R. Salomon nominaliter exponit*, & elatio, laus elata, *idem quod* רוֹמְמוֹת; *LXX. verterunt* ὕψωσα, *id eſt* & exaltavi; *legebant in Pihel* וְרוֹמַמְתִּי: *Particip.* וּמְרוֹמָם & exaltatum, Nehem. 9. v. 5. *Futur.* תְּרוּמָה, *&* תְּרוּמִיָּה *vide infra inter nomina ſuis diſtinctis locis: Plural.* תְּרוֹמַמְנָה exaltantur, exaltabuntur, Pſalm. 75. v. 11. *Hiph.* הֵרִים *ſignificat*: I. Elevavit, exaltavit, extulit, erexit: II. *Separando de toto*, abſtulit, ſuſtulit, *ſicut etiam Latine* tollere *eſt &* auferre, *&* efferre: III. Obtulit; oblatio *enim* in altum elevatur, *ſive alicui* ſeparatur: *Sed* הֵרִים *vide infra in nomine* רֵים; *Aliud vide ſupra poſt* הָרָר *pag.* 242. *Præterit.* הֵרִים יָד בַּמֶּלֶךְ ſuſtulit, levavit manum, *id eſt* inſurrexit, rebellavit contra regem, 1. Reg. 11. v. 27., וְהֵרִים אֶת־הַדֶּשֶׁן & tollet cinerem, Levit. 6. v. 10., הֲרִימוֹתָ, 2. Reg. 19. verſ. 22., Pſalm. 89. v. 43., *& cum* ה *paragog.* הֲרִימוֹתָה, Iſa. 37. verſ. 23., extuliſti, exaltaſti; וַהֲרֵמֹתָ, Numer. 31. v. 28., & tolles, *juxta multos*; *LXX. autem* verte-

verterunt, *καὶ ἀφελεῖτε* & demetis; *Vulg.*, *& alii habent*, & ſeparabis: הֲרִימוֹתִי, Pſalm. 89. v. 15., *& abſque* Vau, הֲרִמֹתִי, *&* הֲרִמֹתִי, Geneſ. 14. v. 22., 39. v. 15., extuli, exaltavi, levo, levavi; *& cum affix.* הֲרִימֹתִיךָ, *& abſque* Jod *in medio*, הֲרִמֹתִיךָ, 1. Reg. 14. verſ. 7., 16. verſ. 2., extuli, exaltavi te: *Plur.* אֲשֶׁר הֵרִימוּ quod obtulerunt, Num. 31. v. 52., *& ita* 2. Paral. 30. v. 24., 35. vv. 8. 9., *& cum* ה *relativo*, הַהֵרִימוּ quam, *ſive* quæ obtulerunt, obtulerant, Eſdr. 8. v. 25., וַהֲרֵמֹתֶם & offeretis, Numer. 18. v. 25. *Particip.* מֵרִים offerens, Exod. 35. v. 24., *item* extollens, exaltans, Pſalm. 3. v. 4., Prover. 3. v. 35., 14. v. 29. *Plur. conſtr.* כִּמְרִימֵי ſicut, quaſi levantes, exaltantes, Hoſe. 11. v. 4., *& cum affix.* מְרִימָיו attollentes, elevantes eum, Iſa. 10. v. 15. *Infinit.* וְלֹא מִמִּדְבַּר הָרִים, Pſalm. 75. v. 7., neque à deſerto, *ſive* ob, *vel* per deſertum *poteritis* exaltare, *cornu ſcilicet*, *id eſt* jugum excutere, *ſive* evadere, ſubtrahere vos, *ita multi vertunt*; *Pagninus quoque habet*, neque ab Aquilone *venit* exaltatio: *Sed LXX.*, *Sym. Vulg.*, *aliiſque τὸ* הָרִים *eſt plur. nominis* הָר mons; *atque reddunt*, neque à deſertis montibus, *ſive*, *juxta Sym.*, à deſerto montium, *id eſt* à deſerto montoſo, *quod erat ad meridiem terræ Iſrael*: *Cum præfix.* כְּהָרִים מַטֶּה לֹא־עֵץ, Iſa. 10. v. 15., juxta exaltare, *ſive* quaſi exaltaret, attolleret ſe baculus, *ac* non lignum *eſſet*; *Vulg. vertit*, & exaltetur baculus, qui utique lignum eſt; *Alii aliter interpretantur*: לְהָרִים extollendo, ad extollendum, 1. Paralip. 15. v. 16. *Cum affix.* כַּהֲרִימִי quum elevarem ego (vocem), Gen. 49. v. 18., בַּהֲרִימְכֶם in offerendo vos, *ſive* quum obtuleretis, Numer. 18. v. 30., *item* in tollendo vos, *id eſt*, *ut multi exponunt* (vobis ...), reſervantes, Numer. 18. v. 32. *Imper.* הָרֵם attolle, eleva, Exod. 14. v. 16., exalta, Iſa. 58. v. 1., *item* הָרֵם, 2. Reg. 6. v. 7., הָרִים, Ezech. 21. v. 31., tolle; *& cum* ה *paragog.*, הָרִימָה leva, Pſalm. 74. v. 3., *& fœm.* הָרִימִי, Iſa. 40. v. 9., exalta: *Plur.* הָרִימוּ exaltate, Iſa. 13. v. 2., *item* tollite auferte, Iſa. 57. v. 14., elevate, Iſa. 62. v. 10. *Futur.* אָרִים exaltabo, elevabo, Iſa. 14. v. 13., 49. v. 22., הֶתָרִים num attolles, elevabis?

bis? Job. 38. verſ. 34., וַתָּרֶם & exaltabis, Pſalm. 92. verſ. 11., יָרִים attollet, elevabit, elevabat, Geneſ. 41. verſ. 44., Exod. 17. verſ. 11., tollet, auferet, Levit. 4. vv. 8. 19., וְיָרֵם ut tollat, Num. 17. v. 2., & exaltabit, 1. Sam. 2. verſ. 10., וַיָּרֶם & elevavit, Exod. 7. verſ. 20., & tulit, levavit, 2. Reg. 2. v. 13., & exaltavit, Pſalm. 148. v. 14., *& cum affix.* וַיְרִימֶהָ & elevavit, erexit eum, Geneſ. 31. v. 45. *Plur.* תָּרִימוּ offeretis, ſeparabitis, Numer. 15. vv. 19. 20., 18. vv. 28. 29., Ezech. 45. v. 1., 48. vv. 8. 9. 20., exaltabitis, extolletis, Pſalm. 75. vv. 5. 6., tolletis, Ezech. 45. v. 13., יָרִימוּ offerent, Levit. 22. v. 15. *Hoph. præter. in pauſa* וַאֲשֶׁר הוּרָם, Exod. 29. v. 27., quod elevatur, *ſive* elevatum, ſublatum eſt; *Vulg. vertit*, ſeparaſti: *Et cum* Jod *redundante*, וּמִמֶּנּוּ הֻרַים הַתָּמִיד, Dan. 8. v. 11., & ab eo ablatum eſt juge; *Vulgat. legit* הֵרִים, *ſicut & Maſſor.*, *vertit enim*, & ab eo tulit juge ſacrificium: *Futur.* כַּאֲשֶׁר יוּרָם ſicut aufertur, Levit. 4. v. 10. *Hitph. Futur.* אֵרוֹמָם, *pro* אֶתְרוֹמֵם, Iſa. 33. v. 10., exaltabo me, *ſive* exaltabor: וְיִתְרוֹמֵם, Dan. 11. v. 36., & extollet ſe.

רוּם *Chald.* Elevatus, exaltatus eſt, elatus factus eſt. *Partic. Pehil* וּכְדִי רִם לִבְבֵהּ, Dan. 5. v. 20., quum autem elatus eſſet animus ejus; *ſive, juxta Vulg.*, *alioſque*, quando autem elevatum eſt cor ejus. *Pahel partic.* וּמְרוֹמֵם, Dan. 4. v. 34., & extollens, magnificans. *Aphel partic.* הֲוָה מָרִים, Dan. 5. verſ. 19., erat extollens, exaltans. *Hithpahal partic. ad formam Hebr.*, הִתְרוֹמַמְתָּ, Daniel. 5. verſ. 23., extuliſti te, *ſive* elevatus es.

רוּם *m.* Altitudo, elatio, exaltatio, Prover. 21. v. 4., Iſa. 2. vv. 11. 17., 10. v. 12., *&* רָם altitudo, Jerem. 48. verſ. 29. *Cum præfix.* לָרוּם in altitudinem, *ſive, juxta Vulg.*, ſurſum, Prover. 25. v. 3. *Vide ſupra & in Infinit. verbi in Kal.*, הָרוּם *vide pag.* 240. *Sed* רוּמָה *vide ibidem in Imperat. Cum affix.* רוּמֵהּ, *Chald.*, altitudo ejus, Dan. 3. v. 1., 4. v. 17., Eſdr. 6. v. 3.

רוֹם *maſc.* Altitudo, altum: רוֹם יָדֵיהוּ נָשָׂא, Habac. 3. v. 10., in altum, *ſive* altitudo manus ſuas levavit: מָרוֹם *vide infra paullo poſt ſuo proprio loco*: *Et fœm.* רוֹמָה exaltatio,

tio, elatio: וְלֹא תֵלְכוּ רוֹמָה, Mich. 2. v. 3., non ambulabitis (cum) elatione, *id eſt* elate: *Chaldæus vertit*, בְּקוֹמָה זְקוּפָה ſtatura erecta.

רים *m.* Exaltatio, *juxta quoſdam*; *unde eum præfix.* הָרִים, *ſed hoc*, *& alia ejuſdem formæ cum affixis vide ſupra in ipſo verbo* רום, *præcipue in Infin. Conjugationis Hiph.*

רֵים, *& plur.* רֵמִים *Vide ſupra in* רְאֵם *pag.* 1353. *Vide etiam & in verbo ipſo* רום.

רם *Chald. vide ſupra in verbo* רום *item Chald.*

רָם *m.* Elatus, celſus, excelſus: עַל־כִּסֵּא רָם ſuper ſolium excelſum, Iſa. 6. v. 1. *Alia vide ſupra in Kal verbi* רום *pag.* 1406. *Plural.* רָמִים excelſi, 2. Sam. 22. verſ. 28., Job. 21. v. 22., עַל־הֶהָרִים רָמִים ſuper montes excelſos, Deuter. 12. v. 2. *Conſtr.* וְרָמֵי הַקּוֹמָה excelſi ſtatura, Iſa. 10. v. 33. *Fœm.* בְּיָד רָמָה manu excelſa, Exod. 14. v. 8. *Alia vide ſupra in Kal ejuſdem verbi* רום, *& mox infra*, *ſicuti & ſub radice* רָמָה: *Plural.* רָמוֹת, *& cum epentheſi* Aleph, רָאמוֹת *vide ſupra pag.* 1407., *& ſub radice* ראם *pag* 1353.

רָמָה *f.* Excelſum, ſuggeſtum, *locus editior*, *cultui ſcilicet ſacro deſtinatus*, Ezech. 16. v. 24., *ubi Vulg. vertit* proſtibulum: *Eſt & proprium nomen loci*, *quod vide ſub radice* רָמָה: *Conſtr. cum affix.* רָמָתֵךְ, Ezech. 16. vv. 25. 26., excelſum tuum: *Plural. cum affix.* רָמֹתַיִךְ excelſa tua, & *& juxta Vulg.* proſtibulum tuum, Ezech. 16. v. 39.

רָמוּת *f.* Altitudo: *Cum affix.* רָמוּתֶךָ, Ezech. 32. verſ. 5., altitudine tua, *nempe*, cadaverum tuorum, *ut Chaldæus*, *& Kimchi interpretantur*: *LXX.*, *Aq.*, *Sym.*, *& Theod. verterunt*, ἀπὸ τοῦ αἵματός σου ſanguine tuo; *Vulgat.*, *aliique habent* ſanie, *ſive* tabe tua, *id eſt tuorum*.

רוֹמְמָה *f.* Exaltatio, elatio: *Et metonymice* excelſa, Pſal. 118. v. 16. *Plur.* רוֹמְמוֹת אֵל exaltationes Dei, Pſal. 149. v. 6.

רוֹמֵמוּת *f.* Exaltatio: *Cum affix.* מֵרוֹמְמֻתֶךָ ab exaltatione tua, Iſa. 33. v. 3.

מָרוֹם *m.* Altum, altitudo, celſitudo, excelſum, ſublime. *Notandum autem*, *quod ſæpe in hoc nomine per ellipſin deeſt præpoſitio* ב, *vel* ל; *ut*: מָרוֹם מִשְׁפָּטֶיךָ מִנֶּגְדּוֹ, Pſalm. 10. v. 5., in altitudine *ſunt* judicia tua à conſpectu ejus, *ita*

Pagninus, *aliique verterunt*; *Joa. autem Simon habet* in loco remoto: *Optime quoque Vulg. expoſuit*, auferuntur judicia tua à facie ejus; alta *enim a nobis* remota *ſunt*; *Sed τὸ* מָרוֹם Pſalm. 56. v. 3. *à multis redditur* cum elatione, *ſive* elate, ſuperbe; *Pagninus vero*, *Arias Montanus*, *&* *quidam alii verterunt*, ô Excelſe, *ſive* Altiſſime, *Deus ſcilicet*, *qui in altis habitat*; *LXX.*, *&* *Vulgat.*, *pro* מָרוֹם, *legerunt* מֵרוֹם, *&* *dictionem hanc habuerunt*, *non tanquam finem* verſ. 3., *uti extat in codicibus Hebr.*, *ſed ut initium* verſ. *ſequentis* 4., *ita ſcilicet conſtruentes*, מֵרוֹם יוֹם; *unde ſunt interpretati*, ab altitudine diei (timebo), *id eſt ab alto die*, *ſive ortu*, *&* *aſcenſu diei in altum*: עַד מָרוֹם uſque in excelſum, Pſal. 71. v. 19., וְאַתָּה מָרוֹם, & tu, excelſus, Pſalm. 92. v. 9., יֹשְׁבֵי מָרוֹם habitatores excelſi, Iſa. 26. verſ. 5., וַתִּשָּׂא מָרוֹם עֵינֶיךָ, *pro* לַמָּרוֹם, Iſa. 37. v. 23., & attollis (in) ſublime oculos tuos, *ſive*, *juxta Vulg.*, *alioſque*, & elevaſti altitudinem oculorum tuorum: *Alia vide ſupra ſub litera* מ: *Cum præfix.* עַל־צְבָא הַמָּרוֹם, Iſa. 24. verſ. 21., ſuper militiam excelſi, *id eſt* cœli: בַּמָּרוֹם in excelſo, Pſalm. 93. verſ. 4., לְמָרוֹם, Job. 5. verſ. 11., *&* לַמָּרוֹם, Pſalm. 7. v. 8., in altum, in ſublime: מִמָּרוֹם de excelſo: *Conſtr.* עָלִיתִי מְרוֹם הָרִים aſcendi excelſum, *ſive* altitudinem montium, 2. Reg. 19. v. 23., Iſa. 37. v. 24., בִּמְרוֹם in excelſo, *id eſt* in monte, Jerem. 31. v. 12. *Plur.* הוּא מְרוֹמִים יִשְׁכֹּן ipſe excelſa inhabitat, *ſive* inhabitabit, Iſa. 33. v. 16., בְּרֹאשׁ־מְרֹמִים in capite, *id eſt* in vertice, *ſive* faſtigio excelſorum, *vel* ſublimium, *locorum ſcil.*, Prover. 8. verſ. 2. *Cum præfix.* בַּמְּרוֹמִים in excelſis, Job. 16. v. 19., Pſalm. 148. v. 1., בַּמְּרוֹמִים רַבִּים, Eccl. 10. v. 6., in excelſis, *id eſt* dignitatibus, *ſive* ſublimitatibus, excellentiis multis, *vel* magnis, eximiis; מִמְּרוֹמִים de excelſis, Job. 31. v. 2. *Conſtr.* עַל מְרוֹמֵי שָׂדֶה, Jud. 5. v. 18., ſuper altitudines agri, *id eſt in planitie eminenti*, *alta*, *atque lata*; *Vulgat. τὸ* מְרוֹמֵי *pro nomine proprio accepit*, *vertitque*, in regione Merome: מְרֹמֵי קָרֶת, Prov. 9. vv. 3. 14., excelſa urbis, *ſcil. loca*: *Cum affix.* עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו faciens pacem in excelſis ſuis, Job. 25. v. 2.

תְּרוּמָה *fœm.* Oblatio, *quæ ſponte dabatur Deo, Sacerdotibus, & Levitis, cui in Lege nec menſura, nec æſtimatio. Ditiores poſtea de quadraginta, mediocres de quinquaginta, tenuiores de ſexaginta unum dabant, ut notat R. Salom. in* cap. 18. verſ. 4. Deuteron. *De centum communiter duo. Unde* תְּרוּמָה *dictum, quaſi* תְּרֵי מִמֵּאָה duo de centum. *Si quis horreum plenum collegiſſet manipulis frugum*, ſeparabat *ex æquo, & bono aliquot Sacerdoti, & poſtea totum horreum erat liberum domino ſuo. De his multæ erant Hebræorum traditiones: Vide Talmud.* lib. תרומות cap. 4., *hactenus Buxtorſius. Sunt, qui arbitrantur*, oblationem *ideo dictam* תְּרוּמָה, *quod eſſet* ablatio, *&* ſeparatio unius ab altero, partis *ſcil.* à toto, *ſive* donum de ſumma decerptum, *atque* ablatum: *Unde hoc nomine ſpecialiter interdum* primitiæ *deſignantur. Litera* ת *ab initio eſt heemantica.* וְיִקְחוּ־לִי תְּרוּמָה ut accipiant mihi oblationem, *id eſt*, acceptam offerant, *& juxta Vulgat.*, ut tollant mihi primitias, Exod. 25. verſ. 2. *Cum præfix.* הַתְּרוּמָה oblatio, primitiæ, Exod. 25. v. 3. *Conſtruct.* יִתֵּן תְּרוּמַת יְהוָֹה det oblationem Domini, Exod. 30. verſ. 14., וּתְרוּמַת יֶדְכֶם & primitiæ manuum veſtrarum, Deuter. 12. v. 11., בִּתְרוּמַת de oblatione, *ſive* de primitiis, Levit. 22. v. 12., כִּתְרוּמַת גֹּרֶן, Num. 15. v. 20., ſecundum oblationem areæ, *i. e. frumenti in* areis; לִתְרוּמַת ad oblationem, Exod. 36. v. 6., מִתְּרוּמַת הָאָרֶץ de oblatione, *id eſt* de primitiis terræ, Ezech. 48. v. 12. *Cum affix.* תִּקְחוּ אֶת־תְּרוּמָתִי accipietis oblationem meam, Exod. 25. v. 2., תְּרוּמַתְכֶם oblatio veſtra, Numer. 18. v. 27., תְּרוּמָתָם oblatio eorum, Exod. 29. verſ. 28. *Plural.* וּשְׂדֵי תְרוּמוֹת, 2. Sam. 1. v. 21., agri oblationum, *ſive* primitiarum, agri *ſcilicet, de quibus* oblationes, *vel* primitias *dari ſolebant*: וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה, Prov. 29. verſ. 4., vir oblationum, *i. e.* avarus, *injuſtas* oblationes *colligens, vel iniquus exactiones ſubditis imponens*, deſtruet eam, *ſcil. terram, ut cum Aben Eſra exponunt Buxtorſius, aliique*: לַתְּרוּמוֹת ad oblationes, Nehem. 12. verſ. 44. *Cum affix.* נָתַתִּי לְךָ אֶת־מִשְׁמֶרֶת תְּרוּמֹתָי, Numer. 18. v. 8., dedi tibi obſervationem, *ſive* cuſtodiam oblationum, *ſive* primitiarum mearum: וּתְרוּמֹתֵינוּ, & (primitiæ) oblationum noſtrarum,

ſtratum, *ſive*, *juxta Vulg.*, libaminum noſtrorum, Nehem. 10. v. 38., תְּרוּמֹתֵיכֶם oblationes, primitiæ veſtræ, Ezech. 20. v. 40., 44. v. 30.

תְּרוּמִיָּה *f.* Collativa, oblativum, ſeparatum, ſeparata pars, *&* *juxta Vulg.* primitiæ, Ezech. 48. v. 12.

* הֵרוֹן, *&* הֵרָיוֹן *Vide ſupra poſt* הרה *pag.* 240.

רוּעַ Malum eſſe: *Et cum* בְּעֵינַיִם in oculis *conſtructum ſignificat*, malum videri, diſplicere: *Convenit huic verbo* יָרַע. *Habet etiam* רוּעַ, *juxta aliquos*, *tres alios ſenſus*, *videl.* clangendi, *&* vociferandi, confringendi, conterendi, *&* ſociandi, ſocii. *Sed ab aliis refertur primus quidem ad* רִיעַ; *Alter ad* רָעַע; *Tertius vero ad* רָעָה, *quæ radices attente conſiderandæ. Nam formæ, & ſignificata hic confunduntur, ut admonet Buxtorfius. Præter.* וּבְעֵינֵי מֹשֶׁה רָע & in oculis Moſis malum viſum fuit, Numer. 11. verſ. 10. *Fœmin.* וְרָעָה לְךָ זֹאת & malum erit tibi hoc, 2. Sam. 19. verſ. 7., וְרָעָה עֵינְךָ & malignus ſit oculus tuus, Deuter. 15. verſ. 9 *Infin.* רָעָה *vide in* רָעַע: *Aliud vide infra ſub hac radice* רוּעַ *inter nomina*: *Imper. plur.* רֹעוּ *vide in* רָעַע: *Futur.* יֵרַע *vide in* יָרַע *pag.* 498., *&* יָרוֹעַ *in* רָעַע. *Niph. Futur.* וְרֹעֶה כְסִילִים יֵרוֹעַ qui conſociat ſe ſtolidis, pejor, *ſive*, *juxta Vulg.*, *alioſque*, ſimilis efficietur, Prover. 13. verſ. 20. *Vide & rāʿaʿ* רָעַע. *Pyh. Futurum*, יְרֹעָע *vide in* רִיעַ. *Hiph.* הֵרַע malum facere, male agere, malefacere, malo, *aut* damno afficere, affligere: *Conſtruitur communiter cum* Dativo, *quandoque cum* Accuſativo: *ſemel cum* עַל, *quaſi dicas*, inducere malum ſuper aliquem, obruere aliquem malo. *Obſervandum, hac ſignificatione non exprimi* Jod *in medio*: *quæ vero illud expreſſum habent*, *pertinent ad* רִיעַ. *Præter.* הֵרַע לָעָם הַזֶּה malefecit populo huic, *ſive* afflixit populum iſtum, Exod. 5. v. 23., הֲרֵעוֹתָ, 1. Regum 17. v. 20., *&* הֲרֵעֹתָ, Numer. 11. v. 11., *& cum* ה *paragog.*, הֲרֵעֹתָה, Exod. 5. v. 22., malo affeciſti, *ſive* afflixiſti: וְלֹא הֲרֵעֹתִי אֶת־אַחַד מֵהֶם neque malo affeci ullum ex eis, Numer. 16. v. 15., וְהָרֵעַ הֲרֵעוֹתִי & malefaciendo male, *ſive* malum feci, 1. Paral. 21. v. 17. *Plural.* הֵרֵעוּ male egerunt, *ſive* fecerunt, Jerem. 7. v. 26., 38. v. 9., Mich. 3. v. 4., *vide &* רִיעַ: לָמָה הֲרֵעֹתֶם לִי, Geneſ. 43. v. 6.,

v. 6., quare hoc mali feciſtis mihi ? הֲרֵעֹתֶם אֲשֶׁר עֲשִׂיתֶם male egiſtis, quod feciſtis, *ſive, ut habet Vulgat.*, peſſimam rem feciſtis, Geneſ. 44. v. 5., הֲרֵעֹתֶם לַעֲשׂוֹת pejus feciſtis faciendo, *id eſt*, longe pejus egiſtis, *quam Majores veſtri*, Jerem. 16. v. 12. *In alia ſignificatione vide in* רִיעַ: *Partic.* מֵרַע, Prov. 17. v. 4., *& in pauſa*, מֵרָע, Iſa 9. verſ. 16., maleficus, malus: *Vide etiam infra inter nomina, in* רַע *ſcilicet, & in radice* רָעָה: לְמֵרַע ad malefaciendum, Dan. 11. v. 27. *Plur.* מְרֵעִים malefeci, malefacientes, maligni, Job. 8. v. 20., Pſalm. 22. v. 17., בַּמְּרֵעִים in maleficos, Pſalm. 37. verſ. 1. *Vide in* רִיעַ: *Infin.* הָרֵעַ malefaciendo, 1. Sam. 12. verſ. 25., לְהָרֵעַ, Pſalm. 37. verſ. 8., ad malefaciendum, *& juxta Vulg.*, ut maligneris; *item* לְהָרַע עִמָּדִי, Geneſ. 31. verſ. 7., ad malefaciendum mihi, *id eſt*, *juxtà Vulgat.* ut noceret mihi; מֵהָרַע אֹתָךְ, 1. Sam. 25. v. 34., à malefaciendo tibi, *id eſt* ne malum facerem tibi: *Futur.* אָרַע malefaciam, 1. Samuel. 26. v. 21., תָּרַע malo affeciſti, *ſive* afflixiſti, Pſalm. 44. verſ. 3., male egiſti, malum feciſti, 1. Reg. 14. v. 9.; יָרֵעַ male faciet, Sophon. 1. v. 12., וַיָּרַע מִכֹּל אֲשֶׁר לְפָנָיו & male egit præ omnibus, *ſive* ſuper omnes, qui *fuerunt* ante eum, 1. Reg. 16. v. 25. *Plur.* נָרַע malefaciemus, Geneſ. 19. v. 9., תָּרֵעוּ malum facietis, Geneſ. 19. v. 7., יָרֵעוּ malefecerint, Provet. 4. verſ. 16., malum facient, malo afficient, nocebunt, Iſa. 11. v. 9., וַיָּרֵעוּ & malo affecerunt, afflixerunt, Numer. 20. v. 15. *Hithp.* הִתְרֹעֲעָה *vide in* רָעַע. *Infin.* אִישׁ רֵעִים לְהִתְרֹעֵעַ, Prov. 18. v. 24., viro amicorum colenda eſt amicitia, *vel* vir amicorum babendus amice eſt: *Vulg. vertit*, vir amabilis ad ſocietatem: *Forma hinc eſt*, *ſed ſignificatio à* רָעָה, *ut notat Buxtorfius*. *Alia ex hac Conjugatione vide in* רִיעַ.

רַע *Vide in* ריע.

רַע, רָע *m.* Malus, *non ſolum moraliter*, *ſed etiam phyſice*, *& ſic quoque* רַע *eſt* infelix, miſer, calamitoſus: *Et ſubſtantive* malitia, malum: יִגְמָר־נָא רַע רְשָׁעִים, Pſal. 7. v. 10., conſumat nunc malitia, *ſive* malum impios, *ita juxta Pagninum*; *At Vulgat. vertit*, conſumetur nequitia peccatorum: רַע מִנְּעֻרָיו, Geneſ. 8. v. 21., malum *eſt* à pueritia ſua,

ſua , *ſive , juxta Vulgat.* , in malum prona ſunt ab adoleſcentia ſua ; מַרְאֵיהֶן רַע aſpectus earum malus *eſt* , Geneſ. 41. v. 21. , בֵּין טוֹב וּבֵין רָע inter bonum , & inter malum , Levit. 27. v. 12. *Cum præfix.* הָרָע , *&* הָרַע malus , malum , Exod. 33. v. 4. , Numer. 32. verſ. 13 , בְּרָע , Exod. 5. v. 19. , *&* בְּרָע , Geneſ. 44. v. 34. , in malo ; לְרַע , Eccl. 8. v. 9. , in malum ; *&* לְרָע , 2. Samuel. 19. verſ. 36. , malum ; לְרַע , Levit. 27. v. 33. , Proverb. 1. verſ. 16. , *&* לְרָע , Pſal. 56. v. 6. , malum, ad malum, in malum : וְסוּר מֵרַע , Job. 28. verſ. 28. , & recedere a malo ; וְסוּר מֵרָע , Prover. 3. verſ. 7. , & recede a malo : *Aliud* מֵרַע *vide ſupra in Partic. Hiphil : Per pleonaſmum literæ* Lamed , לְמֵרַע à malo , 2. Sam. 13. v. 22. , לְמֵרָע *vide ſupra in Particip. Hiphil : Plural.* רָעִים mali , Geneſ. 13. verſ. 13. , מַדּוּעַ פְּנֵיכֶם רָעִים quare facies veſtræ malæ *ſunt , id eſt* , afflictæ , triſtes , Geneſ. 40. v. 7. , *& cum præfix.* הָרָעִים mali , Deuter. 7. v. 15. *Conſtr.* רָעֵי mali , peſſimi , Ezech. 7. v. 24.

רָעָה *f.* Mala , malum ; *item* malitia , diſplicentia : חַיָּה רָעָה beſtia mala , *& juxta Vulg.* fera peſſima , Gen. 37. v. 20. , רָעָה גְדֹלָה , Nehem. 2. v. 10. , diſplicentia , *ſive* afflictione magna : *Cum præfix.* וְרָעָה & malitia , 1. Samuel. 25. v. 28. , וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה , 2. Sam. 19. v. 8. , & malum tibi iſtud præ omni malo , *i. e. , ut optime vertit Vulgat.* , & pejus erit hoc tibi , quam omnia mala : בְּרָעָה in diſplicentia , *ſive* moerore , Geneſ. 44. v. 29. , in malo , *ſive* cum malitia , *i. e.* , malitioſe , callide , Exod. 32. v. 12. , *item* וָאָבִינָה בָרָעָה & intellexi malum , Nehem. 13. verſ. 7. , לְרָעָה , Geneſ. 31. v. 52. , *&* לְרָעָה , Prover. 6. verſ. 18. , in malum : מֵרָעָה à malo , 1. Sam. 25. v. 39. , *item* à malitia , Jerem. 4. v. 14. *Conſtr.* רַבָּה רָעַת הָאָדָם multa malitia hominum , Geneſ. 6. v. 5. , מֵרָעַת propter malitiam , Pſal. 107. v. 34. , Jerem. 12. v. 4. *Cum affix.* רָעָתִי malum meum , Pſal. 35. vv. 4. 26. , בְּרָעָתִי malum meum , Numer. 11. v. 15. , רָעָתְךָ , Job. 22. v. 5. , malitia tua ; *& in pauſa* רָעָתֶךָ , Jerem. 2. v. 28. , (tempore) mali tui , *ſive* afflictionis tuæ : רָעָתֵךְ , Jerem. 2. v. 19. , *& more Chald.* רָעָתֵכִי , Jerem. 11. v. 15. , malitia tua :

tua: בְּרָעָתֶךָ in malo tuo, 2. Sam. 16. v. 8., בְּרָעָתֵךְ in malitia tua, Iſa. 47. verſ. 10., רָעַתְכֶם malum veſtrum, 1. Sam. 12. v. 17., רָעָתוֹ malitia ejus, Prov. 26. v. 26., Jerem. 8. v. 6., malum ejus, Jerem. 48. v. 16., *& fœm.* רָעָתָהּ malitia ſua, Jerem. 6. v. 7., בְּרָעָתוֹ in malitia ſua, Prover. 14. verſ. 32., in malo ejus, Abd. 1. verſ. 13., כְּרָעָתוֹ juxta malitiam ſuam, 2. Sam. 3. v. 39., לְרָעָתוֹ in malum ejus, Eccl. 5. v. 12., מֵרָעָתוֹ à malo ſuo, Jerem. 18. v. 8., רָעָתָם malitia, malum eorum, Jerem. 1. verſ. 16., 23. v. 11., *&c.*, בְּרָעָתָם in malitia ſua, Hoſe. 7. verſ. 3., מֵרָעָתָם à malitia ſua, Jerem. 44. v. 5. *Plural.* רָעוֹת, Deuter. 31. v. 17., *&* הָרָעוֹת, Deut. 31. v. 17., *&c.*, mala, malæ, malitiæ: *Cum affix.* מִכָּל־רָעוֹתֵיכֶם de universis malis veſtris, 1. Sam. 10. v. 19., כִּי־עוֹד וּתְפִלָּתִי בְּרָעוֹתֵיהֶם, Pſalm. 141. v. 5., *variant hoc in loco Interpretes: Multi vertunt*, quoniam adhuc oratio mea (*erit*) in malis, *id eſt* calamitatibus eorum, *q. d. ſtudioſius pro eis* orabo; *Alii habent*, quoniam adhuc oratio mea adverſus malitias eorum, *ſive, juxta Pagninum*, in mala eorum, *ut me ſcilicet ab illorum malis operibus Deus integrum ſervet: LXX. autem, ſicuti & Theod. ſunt interpretati*, ὅτι ἔτι προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν, *id eſt, ut habet etiam Vulgat.*, quoniam adhuc & oratio mea in beneplacitis eorum: *Videntur propterea pro* בְּרָעוֹתֵיהֶם *legiſſe* בִּרְצוֹתֵיהֶם in beneplacitis eorum, *à* רָצָה complacuit; *vel attenderunt ad radicem Chald.* רְעָה velle, delectari *aliqua re*.

רוֹעַ, *&* רֹעַ *m.* Malitia, malignitas, *tam moralis, ut* 1. Sam. 17. v. 28., Nehem. 2. v. 2., Iſa. 1. v. 16., *&c.*, *quam phyſica, & ſpeciatim in* vultu ſe *prodens, id eſt* moeror, triſtitia: מִפְּנֵי רֹעַ propter malitiam, malignitatem, Deut. 28. v. 20. *Sed* רֹעָה *vide infra in* רָעַע, *& in ejuſdem nomine: Cum præfix.* בְּרֹעַ פָּנִים, Eccl. 7. v. 3., in triſtitia, moerore, *ſive* per triſtitiam faciei, *ſive* vultus: וּכְרֹעַ & ſecundum malitiam, nequitiam, Pſalm. 28. verſ. 4., לָרֹעַ malitia, *id eſt* deformitate, Geneſ. 41. v. 19., מֵרֹעַ, Jerem. 24. vv. 2. 3. 8., præ malitia, pravitate, *ſcil. phyſica; Vulg. vertit*, eo quod eſſent malæ, eo quod peſſimæ ſint: *Item* à malitia, *ſcil. morali*, Jerem. 23. v. 22.

מֵרַע *m.* Malignus, maleficus, *&c. vide ſupra in Partic. in Hiph. verbi* רוּעַ. *Vide etiam infra in* רעה.

תְּרוּעָה *Vide in* רִיעַ.

רוף Contundere, concutere. quaſſare. *Occurrit in Pyh. futur. plur. in pauſa* יְרוֹפָפוּ, Job. 26. v. 11., concutiuntur, *ſive* concuſſæ ſunt, *juxta Aquil., alioſque; Vulg., & alii vertunt*, contremiſcunt. *Vide infra* תְּרוּפָה, *& aliud, quod mox ſequitur, nomen.*

רִיפוֹת *f. p.* Contuſa, grana commolita, *quæ Latini* Molam *dicunt, ita non pauci cum Buxtorfio, & Jo. Simone dictionem hanc exponunt: Sed LXX., Aq., Sym., Theod., Vulgat., & alii varie interpretantur: Cum præfix.* הָרִיפוֹת, 2. Sam. 17. v. 19., *ubi in accuratis codicibus deeſt* Jod *in medio*, contuſa grana; *LXX., retenta voce Hebraica, ſed corrupta, verterunt* ἀραφώθ, *i. e.* araphót; *Aq., & Sym. habent* πτισάνας, *i. e., ut habet etiam Vulgat.*, ptiſanas, *videl. hordea decorticata; Theod. reddit* παλάθας: בְּתוֹךְ הָרִיפוֹת, Provor. 27. v. 22., in medio molarum, *juxta Buxtorfium, vel* in medio triticorum, *ſive aliorum ſimilium, quæ* tunduntur piſtillo, *ut quidam alii cum Aq., & Theod. vertunt; Vulg. habet*, quaſi ptiſanas.

תְּרוּפָה *f.* Sanatio, curatio, Ezech. 47. v. 12. *Formam hinc habet, ſed ſignificatione pertinet ad* רָפָא.

רוּץ Currere, accurrere, concurrere, decurrere, diſcurrere, excurrere, præcurrere: *Præter.* רָץ cucurrit, Geneſ. 18. v. 7. *Alia vide infra in Participio: Vide & poſt* רָצַץ: אֶת־רַגְלִים רַצְתָּה, Jerem. 12. verſ. 5., *ubi* ה *in fine eſt paragog.*, cum peditibus cucurriſti: *Sed* רָצְתָה *vide infra in radice* רָצָה: כִּי־אִם־רַצְתִּי tam vere, *ſive* quia curram, 2. Reg. 5. v. 20. *Plur.* רָצוּ currebant, Jerem. 23. v. 21. *Aliud vide in* רָצָה: וְרָצוּ & current, præcurrent, 1. Sam. 8. v. 11. *Particip.* רָץ currens, 2. Sam. 18. vv. 22. 24., *&c., item ſubſtantive* curſor, Job. 9. verſ. 25. *Plur.* רָצִים, *&* הָרָצִים, *& more Chald.* הָרָצִין, currentes, qui præcurrunt, *& ſubſtantive* curſores, 2. Sam. 15. v. 1., 1. Reg. 1. v. 5., 14. v. 27., Eſth. 3. v. 13., *&c. Cum præfix.* לָרָצִים, 1. Sam. 22. v. 17., 2. Reg. 10. v. 25., 11. v. 4., curſoribus, *& juxta Vulgat.* emiſſariis, *item*

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militibus: *Infin. cum præfix.* לָרוּץ ad currendum, 1. Sam. 20. v. 6., Pſalm. 19. verſ. 6., Prover. 6. v. 18. *Imper.* רוּץ, 2. Sam. 18. v. 23., 2. Reg. 4. v. 26., *&* רֻץ, 1. Sam. 20. v. 36., Zach. 2. v. 8., curre: *Futur.* אָרוּץ, 2. Sam. 18. v. 23., 22. v. 30., Pſalm. 119. verſ. 32., curram; *Aliud* אָרוּץ, *&* אָרֻץ *vide in* רָצַץ; *Cum* ה *paragog.* אָרוּצָה, 2. Sam. 18. v. 19., 2. Reg. 4. v. 22., *&* אָרֻצָה, 2. Sam. 18. verſ. 22., curram, excurram: תָּרוּץ curres, Prover. 4. v. 12., תָּרֹץ *vide infra in tertia perſona fœm.*, יָרוּץ, Job. 15. verſ. 26., *&c.*, curret, currit, currat; *Aliud vide in* רָצַץ; *item* יָרֻץ, Job. 16. v. 14., curret, accurret, *& juxta Vulgat.* irruit: *Cum præfix.* וַיָּרָץ, Geneſ. 18. v. 2., *& in pauſa*, וַיָּרֹץ, 2. Sam. 18. verſ. 21., & cucurrit: *item fœm.* וַתָּרָץ & cucurrit, Gen. 24. v. 20. *Sed* וְתָרֻץ, Eccleſ. 12. v. 6., *a Vulgat. redditur*, & recurrat, *ſive, ut quidam exponunt*, diffluat, decurrat, *id eſt* perfluat rupta: *Ab aliis refertur ad* רָצַץ, *redditurque*, & conteratur, confringatur: *Vide* תֵּרוֹץ *in eodem* רָצַץ: *Plural. cum* ה *paragog.* נָּרוּצָה curremus, Cant. 1. verſ. 4., *ſed* נָרוֹץ *vide infra in* רָצַץ; יָרוּצוּ, Prov. 1. verſ. 16., Iſa. 55. verſ. 5., 59. verſ. 7., *&* יָרֻצוּ, Iſa. 40. v. 31., *& cum* Nun *paragog.* יְרוּצוּן, Joel. 2. vv. 4. 7., *&* יְרֻצוּן, Pſalm. 59. v. 5., Joel. 2. v. 9., current, currunt: *& cum* ה *interrog.*, הַיְרֻצוּן, Amoſ. 6. verſ. 12., nunquid current, *ſive* currunt? וַיָּרוּצוּ, *&* וַיָּרֻצוּ, Joſ. 7. verſ. 22., 8. v. 19., & cucurrerunt. *Pih. Futur. plural. in pauſa*, יְרוֹצֵצוּ, Nah. 2. v. 5., diſcurrent, diſcurrunt, *ſive* cito currunt; *vide etiam in* רָצַץ. *Hiph.* הֵרִיץ currere, excurrere fecit, fugavit: *Imper.* וְהָרֵץ & currere fac, *id eſt* celeriter deporta, 1. Samuel. 17. verſ. 17. *Futur.* אֲרִיצֶנּוּ מֵעָלֶיהָ, Jerem. 49. v. 19., faciam, ut tranſcurrat ipſe ab ea, fugabo eum, *alii cum Vulg. reddunt*, currere faciam cum ad illam, *ſive* ob illam: אֲרוּצֵם, Jer. 50. v. 44., *ubi Maſſora monet*, *legendum* אֲרִיצֵם, fugabo eos, *juxta quoſdam*; *Alii vero habent*, currere faciam eos: תָּרִיץ יָדָיו לֵאלֹהִים, Pſalm. 68. v. 32., currere faciet manus ſuas ad Deum, *id eſt* manuum ſuarum donum offeret Deo: וַתָּרֶץ *vide* רָצַץ: *Plur.* וַיְּרִיצֻהוּ & accurrere fecerunt, *ſive* cito attulerunt,

tulerunt, *vel, juxta Vulg.*, & feſtinato diſtribuerunt, 2. Paral. 35. v. 13., *& cum affix.* וַיְרִצֻהוּ, Geneſ. 41. v. 14., currere fecerunt eum, *ſive* & cito attulerunt, *vel* adduxerunt eum.

רָץ *maſc.* Currens, curſor: *ut in principio Radicis: Plural.* רָצִים, *& more Chald.* הָרָצִין *vide ibidem in Particip. verbi* רוץ.

מֵרוֹץ Curſus: *Occurrit cum præfix. ita*, הַמֵּרוֹץ, Eccleſ. 9. verſ. 11.

מְרוּצָה *f.* Curſus: *Cum præfix.* וְעַל־הַמְּרוּצָה, Jer. 22. v. 17., & ſuper contritionem, *ſive* concuſſionem, *ita quidam cum Buxtorfio reddunt, arbitrati ſcilicet, quod forma hujus dictionis ſit quidem à* רוץ, *ſed ſignificatio à* רָצַץ: *Verum alii cum Vulgat. referunt illam ad* רוץ, *atque vertunt*, & ad curſum: *Conſtr.* רֹאֶה אֶת־מְרוּצַת הָרִאשׁוֹן כִּמְרֻצַת, 2. Sam. 18. verſ. 27., contemplans curſum prioris, quaſi curſum *&c.* *Cum affix.* מְרוּצָתָם curſus eorum, Jer. 23. v. 10., בִּמְרֻצוֹתָם in curſu ſuo, Jerem. 8. v. 6.

רוק *Radix inuſitata. Inde quidam derivant Hiph.* הֵרִיק, *&c.* *Sed hæc vide infra ſub radice* רִיק.

רור Salivam emiſit. *Inde* רָר, *& etiam* רִיר. *Sed Buxtorfius, aliique horum radicem conſtituunt ipſum* רִיר, *quod vide infra.*

רוש Egere, pauperem eſſe, *vel* fieri, depauperari: *Præter. plur.* כְּפִירִים רָשׁוּ, Pſalm. 34. v. 11., leunculi, *ſive* leones pauperantur, *ſive* depauperati ſunt, *vel* egent, *ſive* eguerunt; *LXX. verterunt*, πλούσιοι ἐπτώχευσαν, *id eſt, ut etiam habet Vulgat.*, divites eguerunt: τὸ *itaque* כְּפִירִים *metaphorice acceperunt: Nec immerito; nam* divites, *&* potentes *hujus mundi* leones *appellantur* Jer. 2. v. 15., Ezech. 38. verſ. 13., *& hunc præterea ſenſum poſtulat ipſe ſacræ orationis nexus. Pih. Futur.* יְרֹשֵׁשׁ, Jer. 5. v. 17., depauperabit, deſpoliabit, *& juxta Vulg., alioſque*, conteret, exterminabit (civitates), *ita ſcil., ut non ultra habitentur, nec ſint in illis poſſeſſiones, aut hæreditates. Puh. Præter. plur.* רֻשַּׁשְׁנוּ, Malach. 1. v. 4., depauperati, *ſive* attenuati ſumus; *Vulg., & quidam alii vertunt*, deſtructi ſumus; *in quem ſenſum, licet in ſingulari, LXX. ſunt in-*

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terpretati. *Hitbp. Partic.* מִתְרוֹשֵׁשׁ, Prover. 13. v. 7., qui ſe pauperem fingit, *ſive* gerit.

רוֹשׁ *Vide ſupra in* ראשׁ *pag.* 1354.

רֵישׁ *m.* Paupertas, egeſtas, Prov. 13. verſ. 18., *vel* רִישׁ, Prover. 28. v. 19., *vel* רֵאשׁ, Prov. 30. v. 8. *Cum affix.* רִישׁוֹ (obliviſcatur) paupertatis, *ſive* egeſtatis ſuæ, Prov. 31. v 7., רֵישְׁךָ, *& cum* א רֵאשְׁךָ, Proverb. 6. v. 11, 24. verſ. 34., paupertas, *ſive* egeſtas; רֵישָׁם paupertas, egeſtas eorum, Prov. 10. v. 15.

רָשׁ *m.* Pauper: אִישׁ־רָשׁ וְנִקְלֶה vir pauper, & vilis, 1. Sam. 18. verſ. 23. *Interdum eſt cum epentheſi* א, *ut* רָאשׁ, *&* הָרָאשׁ, 2. Sam. 12. vv. 1. 4., רָאשׁ עֹשֶׂה כַף־רְמִיָּה, Proverb. 10 v. 4., pauper *fit*, qui agit, *ſive* operatur manu doloſa, *vel potius* remiſſa, *ſeu* negligente, *quod poſtulat antitheſis*: remiſſus *autem*, *ſive* negligens, ignavus *merito* רְמִיָּה doloſus *appellatur*; *nam*, *quod labore*, *& induſtria acquirere quis refugit*, *id* fraude *comparare tentat*, *& ſæpe ſe*, *alioſque* decipit. *Cum præfix.* לָרָשׁ pauperi, Proverſ. 17. v. 5., *Plur.*, *cum Epentheſi* א, רָאשִׁים, Prover. 13. verſ. 23., *cujus ſenſum jam expoſitum vide ſupra pag.* 1357., בְּרָשִׁים יִמְשׁוֹל in pauperes dominabitur, Prov. 22. verſ 7.

רוּת Ruth, *nom. propr. mulieris*, Ruth. 1. v. 4., *&c.*

* רָזָא, *&* רָזָא *Chald. in ſtatu emphat. vide ſupra in* רָז *Chald. poſt* רזז *pag.* 1402.

רזה Emaciavit, *proprie* tenuem, rarum fecit, attenuavit, *quemadmodum & Arab.* רזא *ſonat* detrimento affecit, diminuit: *Præter.* רָזָה אֵת כָּל־אֱלֹהֵי הָאָרֶץ, Soph. 2. v. 11., emaciavit, *ſive* attenuavit, *& juxta Vulgat.*, attenuabit omnes deos terræ. *Vide* תְּרָזֶה *ſub litera* ת. *Niph. Futur.* וּמִשְׁמַן בְּשָׂרוֹ יֵרָזֶה & pinguedo carnis ejus emaciabitur, *ſive*, *juxta Vulg.*, *alioſque*, marceſcet, Iſa. 17. v. 4.

רָזֶה *m.* Macilentus. *Inde fœm.* רָזָה macilenta, *ſive*, *ut habent Vulg.*, *& Orientales*, ſterilis, Num. 13. v. 21., *item* macilentum, Ezech. 34. v. 20.

רָז *m. Chald.* ſecretum, *&c. vide ſupra poſt* רזז *pag.* 1402. *Vide aliud infra*, *ſed Hebr.*, *quod mox ſequitur*.

רָז *m.* Macies, *juxta Buxtorfium*, *Joa. Simonem*, *& quoſdam alios*.

alios. Inde, ut eiſdem videtur, eſt, cum Jod *parageg.*, רָזִי־לִי, לִי רָזִי־ Iſa. 24. v. 16., macies *eſt* mihi, macies *eſt* mihi, *i. e.* mœrore contabeſco. *Verum ab Aquila, Theod., Sym., Vulg., aliiſque refertur ad* רָז *Chald., de quo pag.* 1402., *&* Jod *in fine eſt ipſi pronomen affix., redditurque,* myſterium, *ſive* ſecretum meum mihi, myſterium, ſecretum meum mihi.

רָזוֹן *m.* Macies, *& quidem* magna, *propter* Nun *in fine heemanticum, uti multis videtur; Vulg.* τὸ רָזוֹן *apud* Iſa. 10. v. 16. *reddit* tenuitatem: וַיְשַׁלַּח רָזוֹן בְּנַפְשָׁם, Pſalm. 106, verſ. 15., verumtamen immiſit maciem in animam eorum, *ita cum Pagnino, atque Buxtorfio non pauci reddunt: Sed LXX. ſunt interpretati,* καὶ ἐξαπέστειλε πλησμονὴν εἰς τὴν ψυχὴν αὐτῶν, *id eſt* & miſit ſaturitatem in animam eorum: *Quidam putant, LXX. pro* רָזוֹן *legiſſe* רָצוֹן deſiderium, *q. d.* & miſit quantum vellent, *quod cum hiſtoria, quæ* Exod. 16. verſ. 8., Pſalm. 78. vv. 25. 29., *convenit; videatur Genebrardus, qui ſuis in Pſalm. comment. vindicat LXX. verſionem. Alia vide ſtatim ſub radice* רָזַח.

רזח *Radix inuſitata. Ut autem notat Joa. Simon, ſimilis ſignificationis fuiſſe videtur cum cognata* צרח clamavit, vociferatus eſt, vocem extulit, *ſive præ* lætitia, *ſive* luctu. *Sed & Arabibus ipſum* רָזַח *ſonat* exaltare vocem, *ſive* ad fletum, *ſive* ad lætitiam, *quemadmodum ſcribit Guarin in Lexicon. Inde ſunt*

מַרְזֵחַ *m. Varie redditur: Occurrit autem ita,* אַל־תָּבוֹא בֵּית מַרְזֵחַ, Jer. 16. v. 5., *quidam vertunt*, ne ingrediaris domum curatoris, *ſive* deſignatoris funebris, *qui ſcilicet informat de omnibus, quæ ad luctum, &* parentalia *pertinent: R. Salomon exponit* בית משתה domum convivii, *ſcilicet* funebris; *& Kimchi*, בית אבל domum lugentis. *Sic priſci Hebræi:* מאן יתיב בי מַרזיחא בראש quis conſidebit in domo lugentis in capite, *id eſt, loco primario, & ſummo, ſcilicet* epulandi, *&* lugentem conſolandi *cauſa? Item:* מאי מרזיחא quid eſt marſecha? אָבֵל abhel, lugens, *ita in Kethuvoth*, fol. 69. 1., *hactenus Buxtorfius: Vide, quod ſequitur.*

מִרְזָח *m.* Luxus funebris, *juxta Buxtorfium: Joa. Simoni eſt*

elatio

elatio vocis, *ſive* vociferatio *præ lætitia*; *Ab. Eſræ eſt* canticum: *Conſtr.* וְסָר מִרְזַח סְרוּחִים, Amoſ. 6. v. 7., & recedet luxus luxuriantium: *R. Salomon exponit*, & recedet, *vel* amovebitur convivatio luxurioſorum: *Probat ex libro antiquo Siphrè, hanc vocem* מִרְזַח *idem eſſe, quod* convivium: *Quibuſdam vero aliis eſt* deſignatio, *apparatus ſcilicet omnis* convivalis propter mortuos: *A Symmaco τὸ* מִרְזַח *redditur* ἑταιρεία ſocietas, *& à Vulgat.* factio (laſcivientium).

* בַּרְזֶל *Vide ſupra in* ברז *pag.* 130.

רזם Spectavit, collimavit: *Futur. cum* Nun *paragog.* וּמַה־יִּרְזְמוּן עֵינֶיךָ & quid collimant oculi tui, *ſive* quid innuunt, quorſum ſpectant oculi tui, Job. 15. v. 12.

רזן *Radix Hebræis inuſitata*: *Arab. autem ſonat*, gravis fuit moribus, *ut notat Joa. Simon. Inde eſt Hebr. Particip. plur.* רֹזְנִים, *&* רוֹזְנִים gubernatores, dominatores, principes, *à* morum gravitate, *&* auctoritate רֹזְנִים *dicti*, Jud. 5. v. 3., Pſalm. 2. v. 2., Proverb. 8 v. 15., Iſa. 40. verſ. 23., Hab. 1. v. 10. *Cum præfix.* וּלְרוֹזְנִים & principibus, Prov. 31. v. 4. *Vide, quod ſequitur.*

רָזוֹן *m.* Rex, princeps, dominator, Proverb. 14. verſ. 28. *Plerique Hebræorum* maciem *exponunt, à* רזה; *nam* rex, *aut* princeps ſine ſubditis macie atteritur. *Aliud vide ſupra poſt* רָזָה *pag.* 1422. *Vide etiam, quod mox ſequitur.*

רְזוֹן Rezón, *& juxta Vulg.* Razón, *nom. propr. viri*, 1. Regum 11. v. 23.

רוּחָא *Chald. in ſtatu emphat. vide ſupra in* רוּחַ *Chald. pag.* 1406.

רחב Latus, *ſive* latior fuit, *vel* factus eſt, dilatatus fuit: *Præterit.* רָחַב פִּי dilatatur, *ſive* dilatatum eſt os meum, 1. Sam. 2. verſ. 1., וְרָחַב לְבָבֵךְ & dilatabitur cor tuum, Iſa. 60. v. 5., *& fœm.* וְרָחֲבָה & dilatata eſt, *ſive* latior erat, Ezech. 41. v. 7. *Niph. Partic.* כַּר נִרְחָב paſcuum latum, Iſa. 30. v. 23., *ubi Vulg. habet*, (paſcetur) agnus ſpatioſè. *Hiph. Præter.* הִרְחִיב יְהוָה לָנוּ dilatavit Dominus nobis, *id eſt* latum ſpatium dedit nobis, *ſive, juxta Vulgat.*, dilatavit nos Dominus, Geneſ. 26. verſ. 22., *& abſque* Jod, הִרְחִב dilatavit, *ſive* latum effecit,

fecit , Iſa. 30. v. 23., *& fœm.* הִרְחִיבָה dilatavit , Iſa. 5. verſ. 14., הִרְחַבְתָּ לִּי dilataſti mihi , Pſalm. 4. verſ. 2., הִרְחַבְתְּ *fœmin.* dilataſti , Iſa. 57. v. 8., וְהִרְחַבְתִּי & dilatabo , Exod. 34. v. 24. *Plural.* הִרְחִיבוּ dilatarunt ſe , *i. e.* auctæ , *ſive* multiplicatæ ſunt , *vel* , *juxta alios* , dilatatæ ſunt , Pſalm. 25. v. 17. *Partic.* מַרְחִיב dilatans , amplificans , Deuteron. 33. verſ. 20. , *ſed* מֶרְחָב *vide infra inter nomina* : *Infin.* לְמַעַן הַרְחִיב ad dilatandum , *ſive* ut dilataret , Amoſ. 1. verſ. 13. *Imper.* הַרְחֶב־פִּיךָ dilata os tuum , Pſalm. 81. verſ. 11., *& fœm.* הַרְחִיבִי , Iſa. 54. v. 2., *&* הַרְחִבִי , Mich. 1. v. 16., dilata : *Futur.* תַּרְחִיב dilatabis , dilatas , 2. Sam. 22. verſ. 37. , Pſalm. 18. v. 37. , 119. verſ. 32. , יַרְחִיב dilatabit , Deuter. 12. verſ. 20. *Plural.* תַּרְחִיבוּ dilatatis , Iſa. 57. v. 4. , וַיַּרְחִיבוּ & dilataverunt , Pſalm. 35. v. 21.

רָחָב *m.* Amplus , latus , Job. 30. verſ. 14. *Et metaphorice* corde , *vel* animo latus *eſt idem ac* inflatus , ſuperbus , inſolens , vaſtus cupiditate , inſatiabilis : *Aliud* רָחָב *nomen proprium vide infra* : *Vide etiam alia , quæ dictionem hanc ſequuntur* : *Conſtruct.* רְחַב־נֶפֶשׁ latus animo , Proverb. 28. verſ. 25., וּרְחַב לֵבָב & latus corde , tumens animo , Pſal. 101. v. 5. , וּרְחַב יָדַיִם , Pſalm. 104. v. 25., ſpatioſum , amplum locis , *ſive* terminis ; *Vulg. reddit* , ſpatioſum manibus , ambabus *ſcil.* , *id eſt hinc* , *& illinc* , *ex utroque latere* : *Aliud* רְחַב *vide infra in* רַחַב : *Plural. conſtruct.* רַחֲבֵי יָדַיִם ampli , lati ſpatiis , Iſa. 33. verſ. 21. *Fœm.* רְחָבָה latum , Pſalm. 119. v. 96., *& cum præfix.* הָרְחָבָה latus , latior , Nehem. 3. v. 8., בָּרְחָבָה in lato , *ſive* in latitudine , Pſalm. 119. v. 45. *Conſtr.* רַחֲבַת יָדַיִם ampla ſpatiis , Iſa. 22. v. 18.

רָחָב Rachav , *& juxta Vulg.* Rahab , *nom. propr. mulieris* , Joſ. 2. v. 1.

רַחַב *m.* Latitudo , amplitudo , dilatatio ; *& metaphorice* faſtus , inſolentia : מִפִּי־צָר רַחַב , Job. 36. v. 16., ex ore anguſtiæ *in* latitudinem , *omnis ſcilicet arctationis expertem* : *Conſtr.* וּרְחַב־לֵב & amplitudo , *ſive* dilatatio animi , Prov. 21. v. 4. *Plur. conſtr.* עַד־רַחֲבֵי אָרֶץ uſque ad latitudines terræ , Job. 38. v. 18.

רֹחַב

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רֹחַב *m.* Latitudo, amplitudo, Exod 26. vv. 2. 8. 16. *Cum præfix.* וְהֹרֹחַב & latitudo, Ezech. 42. verſ. 2., בְּרֹחַב, Exod. 38. v. 18., *&* בָּרֹחַב, Ezech. 48. v. 15., in latitudine: *Cum affix.* רָחְבּוֹ, Exod. 25. v. 10., רָחְבָּהּ, Gen. 6. v. 15., latitudo ejus; וּלְרָחְבָּהּ & in latitudine ſua, Geneſ. 13. verſ. 17., רָחְבָּן latitudo eorum, Ezech. 42. verſ. 11.

רְחוֹב, *&* **רְחֹב** *com.* Platea, *à* latitudine *dicta* רְחֹב, 2. Paral. 32. verſ. 6. *Aliud vide poſt hanc dictionem*: *Cum præfix.* הָרְחוֹב platea, Nehem. 8. v. 1., בָּרְחוֹב, Gen. 19. v. 2., *&* בִּרְחֹב, Jud. 19. v. 15., in platea; לִרְחוֹב in plateam, 2. Paral. 29. v. 4., מֵרְחֹב è platea, 2. Sam. 21. v. 12. *Cum affix.* אֶל־תּוֹךְ רְחֹבָהּ ad medium, *ſive* in medio plateæ ejus, Deuter. 13. v. 17., מֵרְחֹבָהּ à platea ejus, Pſalm. 55. v. 12. *Plural.* רְחֹבוֹת plateæ, Amoſ. 5. v. 16. *Aliud, nom. ſcil. propr., vide infra*: *Cum præfix.* הָרְחֹבוֹת plateæ, Prover. 26. v. 13., בָּרְחֹבוֹת in plateis, Prover. 1. v. 20., מֵרְחֹבוֹת de plateis, Jerem. 9. v. 20. *Cum affix.* בִּרְחֹבֹתֵינוּ in plateis noſtris, Pſal. 144. v. 14., Thren. 4. v. 18., בִּרְחוֹבוֹתֶיהָ, *&* בִּרְחֹבֹתֶיהָ, Jerem. 5. v. 1., 49. v. 26., in plateis ejus.

רְחֹב Rechóv, *& juxta Vulg.* Rohob, *nom. propr. urbis*, Numer. 13. v. 21.

רְחָבָה *f.* Latitudo, *&c. vide ſupra in verbo, & inter nomina, quæ ex illo dimanant.*

רְחֹבוֹת Rechovóth, *& juxta Vulgat.* Rohoboth, *nom. propr. civitatis Idumææ, quæ eſt prope flumen*, Geneſ. 36. v. 37.

מֶרְחָב *m.* Latitudo, locus latus, amplus, *&* ſpatioſus: בַּמֶּרְחָב in loco amplo, Pſalm. 31. v. 9., לַמֶּרְחָב in latitudinem, Pſalm. 18. v. 20. *Plur. conſtr.* לְמֶרְחֲבֵי אֶרֶץ per latitudines terræ, Hab. 1. v. 6.

רְחַבְיָה Rechaviáh, *& juxta Vulg.* Rohobia, *nom. propr. viri*, 1. Paral. 23. v. 17.

רְחַבְיָהוּ Rechavíahu, *& juxta Vulg.* Rababia, *idem ac ſupra* Rohobia, 1. Paral. 26. v. 25.

רְחַבְעָם Rechavhàm, *& juxta Vulgat.* Roboam, 1. Reg. 11. verſ. 43., 1. Paral. 3. v. 10.

רָחָה *Radix Hebræis inuſitata*: *Arab. vero* רחא *ſonat latine* convertit, *ſpeciatim* molam; & *intranſitive* convertit ſe, contorſit ſe in ſpiram, *hactenus Joa. Simon*: *Ex hac autem radice, idem Auctor arbitratur, derivanda, quæ ſequuntur*.

רֵחַיִם *m. dual.* Mola, *dicta* רֵחַיִם *à* רָחָה, *ſcil. à* convertendo, & verſando, *juxta Joa. Simonem*: *Buxtorfius tamen, aliique dictionem hanc ab* רֵיחַ, *ab* odore *ſcil.* farinæ perpetuo *derivant*; *quidam autem volunt*, molam *dictam* רֵחַיִם *à* רָוַח, *quod* mola ſpirare *videatur*, & efflare *farinam à ſe* molitam. *Et quum* mola *duobus conſtet lapidibus*, ſuperiore *ſcil. uno*, *qui Hebr. vocatur* רֶכֶב currus, *quod* verſatilis *ſit*, & circumvehatur, *latinis* catillus; *altero* inferiore, *qui* immotus *eſt*, & ſuperiori *ſubjacet*, *quique Hebr.* שֶׁכֶב, & *Latinis* meta *dicitur*; *hinc Interpretum quidam arbitrantur*, רֵחַיִם *ſignificare* molam *tantum* ſuperiorem; *Alii contendunt*, & *quidem rectius*, utramque molam *denotare*. *Certe, præterquam quod dualis forma duas* molæ *partes indicat*, *de* utraque mola *deſignanda uſurpatur* Exod. 11. v. 5., Numer. 11. v. 8., Iſa. 47. v. 2., Jerem. 25. v. 10. *Unus Scripturæ S. textus contra ſtare videtur*, *qui ſic ſe habet* Deut. 24. v. 6., לֹא יַחֲבֹל רֵחַיִם וָרָכֶב, *ubi* רֶכֶב currus, catillus, *ſive* mola ſuperior *diſtinguitur plane à* רֵחַיִם: *Verum, ut a Buxtorfio, aliiſque eſt animadverſum*, *hoc in loco* τὸ רֵחַיִם *per ſynedochen dicitur pro* inferiore parte *tantum*, *redditurque*, non accipiet in pignus inferiorem, & ſuperiorem molam: *Alii contendunt*, & *hoc etiam loco* רֵחַיִם utramque *notare* molam, *atque ita reddendum*, non accipies in pignus utramque molam, *ſive* totum molendinum, imò nè ſuperiorem quidem, *quæ ſcil. minor eſt*, *brevior*, *vilior*, & *levior*. *Cum præfix.* אֲשֶׁר אַחַר הָרֵחָיִם, Exod. 11. v. 5., qui *eſt* poſt molas, *nempe ad eas trudendas*, *manibus*, & *corpore*, *labore duriſſimo*, *ad quem ſervi*, & *captivi adhibentur*, *ut Kimchi in* cap. 16. Jud. *notat*.

רַחַת *f.* Vannus, ventilabrum, pala, *inſtrumentum ſcil.*, *quo* ventilando *frumentum a paleis purgatur*. *Hinc quidam dictionem hanc derivant a* רוּחַ ſpiravit, flavit; *Alii*, *uti Joa. Simon*, *à* רָחָה convertit, verſavit: *Occurrit cum præfix.*

בָּרַחַת

אֲשֶׁר־זֹרֶה בָרַחַת, Iſa. 30. verſ. 24., quod ventilatur, *ſive* purgatur vanno, *vel* ventilabro, pala; *Vulg. vertit*, ſicut in area ventilatum eſt.

* וְנֻחָה *Vide ſupra pag* 1403., *&* רוחה *vide ſupra pag.* 1405.

רַחִיט *Vide ſupra in* רָהִיט *pag.* 1396.

רָחֵל *ſ.* Ovis, *fœminina proprie*, Iſa. 53. v. 7. *Plur.* רְחֵלִים Geneſ. 32. v. 15. *Cum affix.* רְחֵלֶיךָ oves tuæ, Geneſ. 31. v. 38.

רָחֵל Rachél, *nom. propr. mulieris, quæ fuit altera Jacobi uxor*, Geneſ. 29. v. 9.

רָחַם Dilexit, *propriè ex* intimis viſceribus, *quaſi deductum à Nomine* רֶחֶם uterus, *qui* tenerrimo affectu fœtum complectitur. *Vide* רַחוּם *inter nomina*: *Futur. cum affix.* אֶרְחָמְךָ ex intimis viſceribus diligam te, Pſalm. 18. v. 2. *Pih.* רִחֵם intimo affectu viſcerum proſequutus eſt, *ſive* miſertus eſt: *Conſtruitur cum Accuſat.*, *& Præpoſit.* עַל. *Præter. cum infinit.* כְּרַחֵם אָב עַל־בָּנִים ſicut miſeretur pater ſuper filios, רִחַם יְהוָה עַל־יְרֵאָיו miſeretur Dominus timentium ipſum, Pſalm. 103. v. 13., וְרִחַם & miſerebitur, Jerem. 42. v. 12., *& cum affix.* וְרִחַמְךָ, Deuter. 13. verſ. 18., *& in pauſa* וְרִחֲמֶךָ, Deuter. 30. v. 3., & miſereatur, miſerebitur tui: וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם & miſerebor, cujus miſertus fuero, Exod. 33. v. 19., *& cum affix. fœmin.* רִחַמְתִּיךְ miſertus ſum tui, Iſa. 54. verſ. 8., וְרִחַמְתִּים & miſerebor eorum, Jerem. 12. verſ. 15. *Plur. cum affix.* וְרִחֲמוּם & miſereantur eorum, 1. Reg. 8. v. 50. *Partic.* מְרַחֵם miſerans, miſericors, Pſalm. 116. verſ. 5., Iſa. 49. v. 15. *& cum affixo* מְרַחֲמֵךְ miſericors, *ſive* miſerator tuus, Iſa. 54. v. 10., מְרַחֲמָם miſericors, miſerator eorum, Iſa. 49. v. 10. *Infin.* רַחֵם miſerando, Jerem. 31. v. 20. *Aliud vide inter nomina*: *Cum affix.* לְרַחֶמְכֶם ad miſerendum veſtri, Iſa. 30. 18. *Futur.* אֲרַחֵם miſerebor, Jerem. 13. v. 14., *& cum affix.* אֲרַחֲמֶנּוּ miſerebor ejus, Jerem. 31. v. 20., תְּרַחֵם miſereberis, Pſal. 102. v. 14., יְרַחֵם miſerebitur, Iſa 9. v. 16., *& cum affix.*, *& Nun epenthet.*, יְרַחֲמֶנּוּ miſerebitur ejus, Iſa. 27. verſ. 11., וִירַחֲמֵהוּ & miſerebitur ejus, Iſa. 55. verſ. 7., וַיְרַחֲמֵם & miſertus eſt eorum, 2. Reg. 13. v. 23., יְרַחֲמֶנּוּ miſerebitur

bitur noſtri, Mich. 7. v. 19. *Plural. in pauſa* יְרַחֵמוּ miſerebuntur, Iſa. 13. v. 18. *Pyh. præter.* רֻחָם miſericordiam conſecutus eſt, *ſive* miſericordia affectus fuit:. *Sed* רוּחָם *vide ſupra in* רוּחַ *pag.* 1405. *Fœm. in pauſa* לֹא רֻחָמָה non eſt miſericordiam conſecuta, Hoſ. 1. v. 6., *ſed uſurpatur ut proprium nomen populi Iſraelis, myſticum, & propheticum*: *Futur.* בְּךָ יְרֻחַם יָתוֹם in te miſericordiam conſequetur pupillus, Hoſe. 14. verſ. 4., *& in pauſa* יְרֻחָם miſericordia afficietur, *ſive* miſericordiam conſequetur, Proverb. 28. v. 13.

רַחֵם *m.* Miſericordia, miſeratio, *nomen formæ* מַקֵּל, *aut eſt Infinitum ipſum Pihel*, Hab. 3. v. 2. *Plur.* רַחֲמִים miſerationes, miſericordiæ, viſcera, *pro ipſo affectu* miſericordiæ: וְנָתַן לְךָ רַחֲמִים & ut largiatur tibi miſericordias, Deuter. 13. v. 17., אֶת־הַחֶסֶד וְאֶת־הָרַחֲמִים benignitatem, & miſerationes, Jerem. 16. v. 5., בְּרַחֲמִים cum, *ſive* in miſericordiis, Zach. 1. v. 16., לְרַחֲמִים in miſericordias, Pſalm. 106. v. 46. *Conſtr.* רַחֲמֵי רְשָׁעִים miſerationes improborum, Prover. 12. v. 10., *ubi multi cum Vulg. reddunt* viſcera impiorum; viſcera *enim ſunt* commiſerationis *ſubjectum*: *Cum affix.* כִּי־נִכְמְרוּ רַחֲמָיו nam incaleſcebant, *vel* æſtuabant viſcera ejus, *affectu ſcilicet* miſericordiæ, Geneſ. 43. v. 30., *& ſic* 1. Reg. 3. v. 26., רַחֲמֶיהָ viſcera ejus, 1. Reg. 3. v. 26., כְּרֹב רַחֲמֶיךָ ſecundum multitudinem miſerationum tuarum, Pſalm. 51. v. 3., בְּרַחֲמֶיךָ in miſericordiis tuis, Nehem. 9. v. 19., *item* pro miſericordiis tuis, *ſive* ſecundum miſericordias, miſerationes tuas, Nehem. 9. v. 26., כְּרַחֲמֶיךָ juxta miſericordias tuas, Nehem. 9. v. 28.

רַחֵם *m. Chald.* miſericordia: *Plural.* וְרַחֲמִין לְמִבְעֵא & miſericordiam petendam eſſe, Dan. 2. v. 18.

רֶחֶם *m.* Vulva, uterus: רֶחֶם מַשְׁכִּיל (da) vulvam abortientem, Hoſ. 9. v. 14., בְּרֶחֶם in utero, *ſive* in vulva, Job. 31. v. 15., מֵרֶחֶם מִשְׁחָר ab utero auroræ, *id eſt*, a tempore aſcenſus auroræ, *ſed hunc ipſum verſum conſule ſupra pag.* 445. *In pauſa* מֵרָחֶם ex utero, à vulva, Pſalm. 22. verſ. 11., 58. verſ. 4. *Cum affix.* רַחְמָהּ, Geneſ. 29. verſ. 31., 30. verſ. 32., (aperuit) vulvam ejus; *& ita*

Jerem.

Jerem. 10. verſ. 17., *ubi in quibuſdam codicibus deeſt* Mappik.

רַחַם *m.* Vulva, uterus, Iſa. 46. v. 3., Ezech. 20. v. 26., Prover. 30. v. 16. *Item per ſynecdochen*, puella, Jud. 5. v. 30., *quem quidem verſum vide ſupra pag.* 1356. *in* ראש: *In pauſa* בִּרְכֹת שָׁדַיִם וָרָחַם benedictionibus uberum, & uteri, *ſive* vulvæ, Geneſ. 49. v. 25. *Vide alia in nominibus, quæ ſequuntur: Duale* רַחֲמָתַיִם puellæ duæ, *juxta multos*, Jud. 5. v. 30., *ſed hoc ipſum vide ſupra pag.* 1356.

רַחַם Ráchám, *nom. propr. viri*, 1. Paral. 2. v. 44.

רָחָם *m.* Merops, *avis ab* amore, *&* miſericordia *erga parentes ſic dicta, quod eos in altiſſimis ſpecubus reconditos alat, ut Plinius ſcribit* lib. 10. cap. 33. *Talmudici* picam *explicant*, Cod. Cholin capit. 3. pag. 63., *& ſic quoque Judæi Germani, hactenus Buxtorfius: Sed LXX. eſt* κύκνος, *ἢ* πορφυρίων, *id eſt* cygnus, *vel* porphyrio; *Vulgat. utrobique reddit* porphyrionem: *Bocharto eſt* vulturis *ſpecies, cujus deſcriptiones multas refert* de anim. Sacr. P. II. Lib. 2. cap. 26. *Kimchi de* רָחָם *ſic ſcribit*: dicunt, רָחָם eſſe avem, quæ valde miſericors, *ſive* pia ſit in pullos ſuos: *Occurrit cum præfix.* הָרָחָם, Lev. 11. verſ. 18., *& cum* ה *paragog.* הָרָחָמָה, Deut. 14. v. 17.

רַחוּם *m.* Miſericors, pius, Exod. 34. verſ. 6., *&c. Vide, quod ſequitur*.

רְחוּם Rechúm, *nom. propr. viri*, Eſdr. 2. v. 2.

רַחֲמָה *Vide pag.* 1428. *in* רֶחֶם. *Sed* רָחָמָה *in* רָחָם *pag.* 1429.

רַחֲמָנִיּוֹת *f. p.* Miſericordes, Thren. 4. verſ. 10. *Maſculinè*, רַחְמָן miſericors, *apud Rabbinos*.

רָחַף Commoveri, commovere ſe: *Hebræi notant, Verbum proprium eſſe avium alas motitantium, dum vel pullos ad volatum provocant, ut ciconiæ, & aquilæ, vel ſe in aere ſuſpendunt prædæ inhiantes, & inde*, incubare, *ut habet Buxtorfius: Præter. plur.* רָחֲפוּ כָּל־עַצְמוֹתַי commovent ſe, tremunt, *ſive* commota ſunt, *& juxta Vulgat.*, contremuerunt omnia oſſa mea, Jerem. 23. v. 9. *Pih. Particip. fœmin.* וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם, Geneſ. 1. verſ. 2., & ſpiritus Dei incubabat ſuperficiei aquarum, *ſcil.* כיונה מרחפת על בניה ואינה נוגעת quemadmodum co-

lumba incumbit pullis ſuis, neque eos attnigit, aut lædit alis ſuis, *ut explicatur Cod. Talm.* Chagiga, cap. 2. fol. 15. *ita Buxtorfius, aliique. At LXX., Aq., Sym., Theod., aliique reddunt*, & Spiritus Dei ſuperferebatur ſuper faciem aquarum; *Vulg. habet*, ferebatur ſuper aquaa. *Sunt, qui per τὸ* רוּחַ אֱלֹהִים *intelligunt* ventum vehementiſſimum, *ita ut ſenſus ſit, quod* ventus maximus imprimebatur τῷ Chaos, *quo rapidiſſime in ſe verteretur, ſive*, quod ventus *vaſtam hanc, & late ſtagnantem materiam agitaret*; ventus *autem iſte ideo* Dei, *ſive* divinus *appellatus, quod impetu maximo ferretur; ea ratione, qua, ut in Scripturis Sanctis legimus, appellantur* montes Dei, cedri Dei, homo Dei. *Sed videantur Interpretes. Futur.* עַל־גּוֹזָלָיו יְרַחֵף, Deuter. 32. verſ. 11., pullis ſuis incubat, *juxta Buxtorfium: Alii reddunt*, motitat ſe, volitat.

רָחַץ Lavit, *& intranſitivè* lavit ſe: *Præter.* רָחַץ בְּשָׂרוֹ laverit carnem ſuam, Levit. 22. v. 6., וְרָחַץ בַּמַּיִם & lavabit ſe, *vel*, lavabitur aqua, Levit. 14. v. 8., וְרָחַצְתָּ אֹתָם בַּמָּיִם, Exod. 29. v. 4., & lavabis eos aqua; *fæmin.* רָחַצְתְּ lavaſti te, Ezech. 23. verſ. 40., (&) lavabis te, Ruth. 3. v. 3., רָחַצְתִּי lavi, Cantic. 5. v. 3. *Plur.* רָחֲצוּ laverunt, 1. Reg. 22. verſ. 38. *Partic. fæm.* רֹחֶצֶת (vidit mulierem) lavantem ſe, 2. Sam. 11. v. 2. *Plural.* רֹחֲצוֹת lavantes ſe, *ſive* lotæ, Cant. 5. v. 12. *Infin. cum præfix.* בִּרְחֹץ הֲלִיכַי, Job. 29. verſ. 6., in lavando, *ſive* quando lavabam greſſus, *ſive* veſtigia mea, *i. e.* pedes meos: לִרְחֹץ רַגְלָיו ad lavandos pedes ejus, Geneſ. 24. v. 32., *& cum* ה *paragog.*, לְרָחְצָה ad lavandum, Exod. 30. v. 18., 40. verſ. 30., 2. Paral. 4. v. 6. *Imper.* רְחַץ lava, 2. Sam. 11. v. 8., *item* lava te, 2. Reg. 5. v. 13. *Plur.* רַחֲצוּ lavate, Geneſ. 18. verſ. 4., 19. v. 2., *item* lavate vos, lavamini, Iſa. 1. v. 16. *Futur.* אֶרְחַץ lavabo me, 2. Regum 5. v. 12., Pſalm. 26. v. 6., וָאֶרְחַץ & lavi, Pſal. 73. v. 13., *& cum affix.* וָאֶרְחָצֵךְ בַּמַּיִם, Ezech. 16. v. 9., & lavi te aqua: יִרְחַץ, *& in pauſa* יִרְחָץ, Levit. 1. vv. 9. 13., 17. v. 16., Pſal. 58. v. 11., lavabit; *item* lavabit ſe, Deuter. 23. v. 12., וַיִּרְחַץ & lavet, Geneſ. 43. v. 31., & lavit, Levit. 8. v. 6. *Plur.* יִרְחֲצוּ, *& in pauſa*

pauſa יִרְחָצוּ lavabunt, Exod. 30. verſ. 20., 40. verſ. 32., Deuter. 21. v. 6., וַיִּרְחֲצוּ & laverunt, Geneſ. 43. v. 20. *Pyb. Præter.* מִצֹּאָתוֹ לֹא רֻחָץ a ſorde ſua non eſt lota, abluta, Proverb. 30. v. 12., לֹא רֻחַצְתְּ non es lota, Ezech. 16. v. 4. *Hitbp. præter.* אִם־הִתְרָחַצְתִּי ſi lavero me, Job. 9. verſ. 30.

רחץ *Chald.* ſiſus, confiſus eſt, ſperavit: *Unde Ithpehel præt. plural.* דִּי הִתְרְחִצוּ עֲלוֹהִי, Dan. 3. v. 28., quia confiſi ſunt in eo, *ſive, juxta LXX., & Vulgat.*, quia crediderunt in eum: *quo in loco* ה *uſurpatum ex Hebraiſmo, quod Danieli familiare.*

רַחַץ *m.* Lotio: *Cum affix.* מוֹאָב סִיר רַחְצִי, Pſal. 60. v. 10., Moab olla, *vel* lebes, *ſive* pelvis lotionis, *ſive* ablutionis meæ, pelvis *ſcil.*, *in qua* lavem pedes, *i. e.* Moab *ſerviliter mihi ſubditus eſt, meum vile erit mancipium, in omnibus, etiam vilibus, abjectiſque inſerviens mihi: LXX. ſunt interpretati* Μωὰβ λέβης τῆς ἐλπίδος μου, *id eſt, ut etiam habet Vulgat.*, Moab olla ſpei mei; *Sym. vertit*, Μωὰβ λέβης ἀμεριμνίας μου, *id eſt* Moab lebes ſecuritatis meæ: *iſti* τὸ רַחְצִי *derivarunt à* רְחַץ *Chald.*, *quod ſignificat*, ſiſus, confiſus eſt, ſperavit, *quemadmodum ſupra expoſitum.*

רְחֹץ *Vide cum præfix. in Infin. verbi* רָחַץ.

רַחְצָה *f.* Lavacrum, ablutio: שֶׁעָלוּ מִן־הָרַחְצָה quæ aſcenderunt de lavacro, Cant. 4. v. 2. *Sed* לְרָחְצָה *vide ſupra in Infin. verbi* רָחַץ.

רחק Procul, longe, longinquum eſſe, fieri, elongari, elongare ſe, abeſſe, exiſtere, *vel* diſtare longe, *vel* in longinquum abire, abſcedere, recedere, *vel* proficiſci. *Frequenter cum Præpoſitione* מִן *conſtruitur. Præterit.* רָחַק מִשְׁפָּט מִמֶּנּוּ procul receſſit jus, judicium a nobis, Iſa. 59. verſ. 9. *Fœm.* רָחֲקָה מֶנִּי longe abeſt, *& juxta Vulg.*, longe ſit a me, Job. 21. v. 16., elongata eſt, Iſa. 59. v. 11. *Plural.* רָחֲקוּ, Job. 30. v. 10., *& in pauſa* רָחָקוּ, Pſalm. 119. v. 150., elongant ſe, longe recedunt, receſſerunt: *Infinit.* כִּרְחֹק, Pſalm. 103. v. 12., ſecundum diſtare, *ſive* quantum diſtat; וְעֵת לִרְחֹק & tempus longe recedendi, Eccleſ. 3. v. 5., *& cum* ה *paragog.*, לְרָחֳקָה ad longe recedendum, Ezech. 8. v. 6. *Imper. fœm.* רַחֲקִי procul eſto,

longe

longe recede, Iſa. 54. v. 14. *Plural.* רַחֲקוּ longe, procul abeſte, longe recedite, Ezech. 11. verſ. 15. *Futur.* אַל־תִּרְחַק, Pſalm. 22. v. 12., ne longe abſis, ne diſceſſeris; *& in pauſa* אַל־תִּרְחָק ne elongas, elongaveris, Pſalm. 22. verſ. 20., יִרְחַק מֵהֶם procul erit ab eis, Prov. 22. v. 5., *fœm. in pauſa*, לֹא תִרְחָק non elongabitur, non procul erit, Iſa. 46. v. 13., וַתִּרְחַק מִמֶּנּוּ & elongavit ſe, elongabitur ab eo, Pſalm. 109. v. 17. *Plur.* יִרְחֲקוּ procul aberunt, Job. 5. v. 4. *Niph. Futur.* יֵרָחֵק procul amoveatur, Eccleſ. 12. v. 6., *ita Buxtorfius hoc in loco; ſed hoc ipſum vide expoſitum in* רתק. *Pih. Præter.* וְלִבּוֹ רִחֵק & cor ſuum procul amovet, *ſive* longe eſt (a me), Iſa. 29. v. 13., וְרִחַק & procul amovebit, *ſive* longe faciet, Iſa. 6. v. 12., רִחַקְתָּ procul amoviſti, elongaſti, Iſa. 26. verſ 15. *Futur. plur.* יְרַחֲקוּ אֶת־זְנוּתָם longe amovebunt ſcortationem ſuam, Ezech. 43. v. 9 *Hiph.* אַחַי מֵעָלַי הִרְחִיק fratres meos procul a me abegit, elongavit, longe removit, Job. 19. verſ. 13., הִרְחַקְתִּי; *inde cum affix.* הִרְחַקְתִּים procul abegi, longe feci eos, Ezech. 11. verſ. 16. *Plur.* הִרְחִיקוּ longe diſceſſerant, Geneſ. 44. verſ. 4., Jud. 18. v. 22. *Infinit.* הַרְחֵק procul, longe diſcedendo, abſcedendo, Geneſ. 21. verſ 16., Exod. 8. v. 24., Joſ. 3. v. 16., *& cum affix.* לְמַעַן הַרְחִיקְכֶם propter longe removere, abigere, eos, *ſive* ut longe faceretis eos, Joel. 4. v. 6. *Imper* הַרְחֵק, Prov. 4. v. 24., 5. v. 8., 30. v. 8., *& in pauſa* הַרְחָק, Job. 13. verſ. 21., longe, procul remove, longe fac; *& cum affix.* הַרְחִיקֵהוּ procul remove eam (*iniquitatem*), Job. 11. verſ. 14. *Futur.* אַרְחִיק נְדֹד, Pſalm. 55. v. 8., elongarem vagari, *id eſt* quam longiſſimè evagarer, & fugerem, *juxta Buxtorfium*; *Pagninus habet*, elongarem fugam; *LXX.*, *& Vulgat. vertunt*, elongavi fugiens; *item* procul faciam, Joel. 2. v. 20., תַּרְחִיק procul amovebis, *ſive* removeas, Job. 22. v. 23., *& cum affix.* יַרְחִיקֶנָּה procul amovebit, *ſive* fugabit eam, Prov. 22. v. 15. *Plur.* תַּרְחִיקוּ longe diſcedatis, *ſive* procul abeatis, Exod. 8 v. 24., Joſ. 8. v. 4.

רָחֵק *maſc.* elongans ſe, longe recedens. *Inde plur. cum affix.* רְחֵקֶיךָ, Pſalm. 73. v. 27., elongantes ſe à te, *& juxta Buxtorfium*, longinqui tui, *vel* à te.

רָחוֹק *m.* Longinquus, longinquum, longe remotus, *ſive ratione* loci, *ſive ratione* temporis: *Et adverbialiter*, longè, procùl, eminus, è longinquo: אַךְ רָחוֹק יִהְיֶה בֵּינֵיכֶם וּבֵינָו, Joſ. 3. verſ. 4., tantum longinquum, *ſcil.* intervallum, *ſive* ſpatium, erit inter vos, & inter illam, *ſcil.* *arcam*: רָחוֹק מִישׁוּעָתִי longè à ſalute mea, Pſalm. 22. v. 2., רָחוֹק יְהוָה מֵרְשָׁעִים longinquus *eſt* Dominus ab improbis, Proverb. 15. v. 29., *ſcribitur & abſque* Vau, *ſcil.* רָחֹק procul, *ut* Prover. 31. v. 10. *Cum præfix.* הָרָחוֹק longinquus, *ſive* qui longe eſt, Ezech. 6. v. 12., בְּרָחוֹק in longinquo, Pſalm. 10. v. 1., לְרָחוֹק longinquo, *ſive* longe remoto, Iſa. 57. verſ. 19., מֵרָחוֹק, & מֵרָחֹק, Geneſ. 22. verſ. 4., 2. Reg. 2. verſ. 7., *&c.*, à longinquo; לְמֵרָחוֹק inde à longinquo, *ſive* in longinquum, 2. Samuel. 7. v. 19., *Plur.* רְחוֹקִים, Joſ. 9. v. 22., *&* רְחֹקִים, Pſal. 56. verſ. 1., *&* הָרְחוֹקִים, Iſa. 46. verſ. 12., *item* הָרְחֹקִים, Deuter. 13. v. 8., longinqui, longè remoti.

רְחוֹקָה *f.* Longinqua, longe remota, Deuter. 29. v. 21., *&* רְחֹקָה *idem*, Numer. 9. v. 10. *Plur.* וּלְעִתִּים רְחוֹקוֹת, Ezech. 12. v. 27., & in tempora longinqua, *ſive* longa; *&* וְהָרְחֹקוֹת, Ezech. 22. v. 5., & longinqua, *ſive* quæ procul ſunt.

רַחִיק *m. Chald.* longe remotus: *Inde plur.* רַחִיקִין הֲווֹ מִן־תַּמָּה, Eſdr. 6. v. 6., procul remoti eſtote inde; *Vulg. reddit*, procul recedite ab illis.

מֶרְחָק *m.* Longinquitas, remotio, *juxta Buxtorfium, & quoſdam alios: Verum Vulg., multiſque aliis eſt*, longinquus, diſſitus: מֵאֶרֶץ מֶרְחָק, Prov. 25. v. 25., de terra longinqua: בֵּית הַמֶּרְחָק, 2. Sam. 15. v. 17., *ubi, juxta quoſdam, in dictione* בֵּית *deficit præpoſitio* ב, *unde Buxtorfius, & alii vertunt*, in domo remotionis, *id eſt* in loco quodam remoto; *Vulgat. habet*, procul à domo: מֵאֶרֶץ הַמֶּרְחָק è terra longinquitatis, *i. e.*, longinqua, Jerem. 4. v. 16., מִמֶּרְחָק è longinquitate, loco longinquo veniet, תָּבוֹא Iſa. 10. v. 3. *Plur.* מֵאֶרֶץ מֶרְחַקִּים è terra longinquitatum, *id eſt*, remotiſſima, Jerem. 8. verſ. 19. *Conſtruct.* מֶרְחַקֵּי־אָרֶץ longinquitates, *i. e.* loca longinqua, remota terræ, Iſa. 8. verſ. 9.

רחש Ebullivit, excogitavit : *Præter.* רָחַשׁ לִבִּי דָּבָר טוֹב ebullit cor meum rem bonam, *& juxta Vulg., alioſque*, eructavit cor meum verbum bonum, Pſal. 45. v. 2.

מַרְחֶשֶׁת *f.* Ahenum, cacabus, *vas ſcil., in quo aliquid* ebullitur, Lev. 2. v. 7., *&* 7. v. 9., *quibus in locis à Vulg. redditur* craticula.

* רַחַת *Vide ſupra in* רחה *pag.* 1426.

רטב Madere, humidum eſſe. *Futur. plural.* מִזֶּרֶם הָרִים יִרְטָבוּ ab inundatione montium madent, Job. 24. v. 8., *ubi Vulg. habet*, quos imbres montium rigant.

רָטֹב *m.* Succoſus, humidus, humectus, madidus, humorem habens, cui humor ineſt, Job. 8. v. 16.

* רָטָה, *Unde poſſit eſſe* יִרְטֵנִי, *vide in* ירט *pag.* 496.

רטט *Radix Hebræis inuſit. Eſt autem Chaldæis*, tremuit, horruit. *Inde nomen Hebr.* רֶטֶט *maſc.* tremor, horror : וְרֶטֶט הֶחֱזִיקָה, Jerem. 49. verſ. 24., & tremorem membrorum comprehendit : *Sed LXX, Vulg., & alii legerunt* הֶחֱזִיק, *&* ה *in fine pro affixo pronomine habuerunt; hinc ſunt interpretati*, & tremor apprehendit eam.

רטפש *Verbum pluriliterum ad formam Conjugationis Pyh. compoſitum : Unde Præter.* רֻטֲפַשׁ בְּשָׂרוֹ, Job. 33. v. 25., recreatur caro ejus : *Jonathan Chaldæus vertit*, אִתְקְלִישׁ attenuatur, *& ſic Kimchi, & Ab. Eſra : R. Levi reddit*, humidior, recentior eſt. *R. Salomon notat, eſſe compoſitum ex* רָטֹב, *de quo paullo ante, &* פָּשׁ creſcens, augeſcens, *hactenus Buxtorfius : Ioa. Simon cum quibuſdam aliis arbitratur*, το רֻטֲפַשׁ *compoſitum ex* רטב ſucculentus fuit, *& ex* טפש pinguis fuit : *Unde, idem concludit*, רֻטֲפַשׁ ſucculentus, & pinguis factus eſt : *Vulg. reddit*, conſumta eſt caro ejus.

רטש Alliſit, colliſit, *ſolo ſcil., vel parieti. Pih. Futur.* וְעֹלְלֵיהֶם תְּרַטֵּשׁ & parvulos illorum allides. 2 Reg. 8. v. 12., תְּרַטַּשְׁנָה allident, Iſa. 13 v. 18. *Pyh. Præter.* אֵם עַל־בָּנִים רֻטָּשָׁה mater cum filiis collidetur, Hoſe. 10. verſ. 14. *Futur. plur.* וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, Iſa. 13. v. 16., & parvuli, *ſive* infantes eorum allidentur : *Item in pauſa* עֹלְלֵיהֶם יְרֻטָּשׁוּ parvuli eorum allidentur, *ſive* elidantur, Hoſe. 14. v. 1.

רִיב *Vide ſupra in rad.* רוב *pag.* 1397., *& inter nomina, quæ ſequuntur pag.* 1398.

רֵיחַ *m.* Odor, odoratus, fragantia: *Inde quidam cum Buxtorfio derivant Hiph.* הֵרִיחַ odoratus eſt, olfecit, *&c.*, *ſed hæc ipſa vide ſupra in* רוּחַ *pag.* 1403., *&* 1406.

רֵחַיִם *m. d.* Molæ; *ſed hæc vide ſupra poſt* רָחָה *pag.* 1426.

רִיעַ *Radix Hebræis inuſitata: Inde Hiph.* הֵרִיעַ clangere, *fracto ſono propriè; nam aliter etiam* clangebant *ſono fixo, & æquali*, Numer. 10. v. 7. *Unde deinceps generalius ſumitur pro* vociferari, jubilare, *ita Buxtorfius, aliique. Sunt tamen, qui τὸ* הֵרִיעַ *ad* רוּעַ *referunt, at ſola diverſa literæ* ע *pronunciatione illud a* רוּעַ, malum eſſe, *differat. Præter. plur.* הֵרִיעוּ לִקְרָאתוֹ vociferabantur, *ſive* vociferati ſunt in occurſum ejus, Jud. 15. verſ. 14., הֵרִיעוּ תְרוּעָה גְדוֹלָה vociferati ſunt vociferatione, *ſive* jubilarunt jubilatione magna, Eſdr. 3. v. 11., וְהֵרֵעוּ & vociferati ſunt, *ſive* erant, 1. Sam. 17. verſ. 20., וַהֲרֵעֹתֶם & clangetis, Numer. 10. verſ. 9., וַהֲרִיעֹתֶם & vociferabimini, Joſ. 6. v. 10. *Partic. plur.* מְרִיעִים vociferantes, Eſdr. 3. v. 13. *Infin. cum præfix.* בְּהָרִיעַ in vociferando, *ſive* quum vociferaretur, 2. Paral. 13. v. 15., לְהָרִיעַ ad clangendum, 2. Paral. 13. v. 12., *& cum affix.* ה *Arabico, loco τοῦ* ו *Hebr., abjectoque* ה *characteriſtico*, בְּרֵעֹה, Exod. 32. v. 17., quum vociferaretur ipſe, *populus ſcilicet: Imperat. fœmin.* הָרִיעִי vociferare, jubila, Zach. 9. v. 9. *Plural.* הָרִיעוּ vociferamini, clangite, jubilate, Joſ. 6. vv. 10. 16., Pſal. 47. v. 2., *&c. Futur. fœm.* תָּרִיעִי רֵעַ, Mich. 4. verſ. 9., vociferaris vociferatione, *id eſt* indeſinenter vociferaris; *quibuſdam τὸ* רֵעַ *hoc in loco eſt Infin. defectivum, atque reddunt* vociferando; *Vulgat. vertit*, mœrore contraheris, *dictionem propterea hanc à* רוּעַ, *vel* יָרַע *derivaſſe videtur:* יָרִיעַ clanget, vociferabitur, jubilabit, Pſalm. 41. v. 12., Iſa. 42. v. 13., וַיָּרַע, & vociferatus eſt, Job. 5. v. 20. *Plural.* נָרִיעַ, Pſal. 95. v. 2., *& cum* ה *paragog.* נָרִיעָה, Pſalm. 95. v. 1., clangamus, jubilemus; תָּרִיעוּ, Numer. 10. v. 7., vociferabimini, *& juxta Vulgat.* (non) conciſe ululabunt; יָרִיעוּ vociferabuntur, Joſ. 6. v. 5., וַיָּרִיעוּ, Joſ. 6. v. 20., *&* וַיָּרִעוּ, 1. Sam. 4. v. 5., & vociferati ſunt.

ſunt. *Pyh. Futur.* יְרֹעָע, Iſa. 16. v. 10., *redditur a Buxtorfio*, vociferatio agitabitur; *ab aliis* jubilabitur, vociferatio fiet. *Hitbp. Imper. fœm. in pauſa* עָלַי פְּלֶשֶׁת הִתְרוֹעָעִי, Pſal. 60. verſ. 10., ſuper me Peleſceth, *id eſt* Palæſtina clangentem age, *juxta Buxtorfium*; *ſed R. Sal. exponit*, mihi conjungere, *ſeu* conjunge, *ſcil.* dominio meo; *Alii vero reddunt*, conclama, jubila; *LXX.*, *&* *Vulg. ſunt interpretati*, mihi alienigenæ, *id eſt* Palæſtini ſubditi ſunt; *Legerunt* הִתְרוֹעָעִי, *& ejuſdem ſenſum a radice* רָעָה *derivaſſe videntur; quam quidem verſionem illuſtrat, atque vindicat Genebrardus*: *Futur.* עָלֵי פְּלֶשֶׁת אֶתְרוֹעָע, Pſalm. 108. v. 10., ſuper Peleſceth, *id eſt* Palæſtinam, conclamabo, jubilabo; *LXX.*, *& Vulg. habent*, mihi alienigenæ amici facti ſunt; *ubi immutatur quidem locutio, ſed retinetur ſententia, ut mox ſupra in Imper. dictum eſt*: *Plur.* יִתְרוֹעֲעוּ clangunt, clamabunt, *ſive* jubilabunt, Pſalm. 65. v. 14. *Vide alia in* רעה, *&* רעע.

רֵעַ *m.* Vociferatio, *ita, juxta quoſdam*, Mich. 4. v. 9., *ſed hoc idem vide ſupra in Futur. verbi* רִיעַ: *Cum affix.* בְּרֵעֹה, Exod. 32. verſ. 17., *ubi* ה *eſt loco* Vau, in vociferatione ſua, *juxta Buxtorfium, alloſque*; *At multis eſt Infin. verbi* רִיעַ, *ut jam ſupra expoſitum eſt*: יַגִּיד עָלָיו רֵעוֹ, Job. 36. v. 33., *locus iſte difficillimus, ut eſt ab Interpretibus apud Polum animadverſum; hinc variæ de illo ſententiæ*: *Quidam reddunt*, annuntiabit eam, *nempe pluviam, ſive nubem, vel lucem, ſerenitatem*, vociferatio ejus, *id eſt* tonitrus ejus; *Alii habent*, annuntiat de eo, *lumine ſcilicet, vel* Deo, amico ſuo; *unde iſti τὸ* רֵעוֹ *derivant a* רָעָה.

תְּרוּעָה *fœm.* Clangor, fractus ſonus, Numer. 10. vv. 5. 6., *item* vociferatio, Joſ. 6. vv. 5. 20., 1. Sam. 4. v. 5., *item* jubilatio, Job. 8. verſ. 21., Pſalm. 150. v. 5. *Cum præfix.* הַתְּרוּעָה clangor, Numer. 31. verſ. 6., בִּתְרוּעָה in clangore, 2. Sam. 6. v. 15., in vociferatione, Pſalm. 33. verſ. 3., in jubilatione, in jubilo, Pſalm. 47. v. 6. *Conſtruct.* תְּרוּעַת clangor, vociferatio, clamor, Numer. 23. verſ. 21., Eſdr. 3. v. 13., Jerem. 4. v. 19., 49. v. 2.

רִיפַת Riphath, *nom. propr. viri*, Geneſ. 10. v. 3.

רִיפוֹת *Vide ſub radice* רוף *pag.* 1418.

ריק Vacuum eſſe. *Inde Hiph* הֵרִיק evacuavit, exhauſit, effudit, deplevit, protulit, exſeruit: *Et cum ad* gladium *refertur*, evaginavit, evaginare fecit, ſtrinxit. *Præterit.* וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב, Levit. 26. v. 33., & ſtringam. *ſive* evaginabo poſt vos gladium; וַהֲרִיקֹתִי לָכֶם בְּרָכָה, Malach. 3. v. 10., proferam, *ſive* effundam vobis benedictionem: *Plur.* וְהֵרִיקוּ חַרְבוֹתָם exerent, *ſive* nudabunt, evaginabunt gladios ſuos, Ezech. 28. v. 7., 30. v. 11. *Partic. plur.* מְרִיקִים שַׂקֵּיהֶם evacuantes ſaccos ſuos, Geneſ. 42. v. 35., הַמְרִיקִים מֵעֲלֵיהֶם הַזָּהָב, Zach. 4. verſ. 12., quæ effundunt deſuper ſe, *vel* è ſupernis ſuis aurum, *id eſt, ut quidam exponunt*, aureum *liquorem, vel oleum coloris* aurei; aurum *enim dicitur quidquid purum eſt in genere ſuo; Vulg. vertit*, in quibus ſunt ſuffoſoria ex auro. *Infin. cum præfix.* לְהָרִיק evacuando, ad evacuandam, *ſive, ut habet Vulg.*, & vacuam faciat (animam), Iſa. 32. v. 6. *Imper.* הָרֵק חֲנִית exſere haſtam, Pſalm. 35. v. 3. *Futur.* אָרִיק evaginabo, nudabo, ſtringam, Exod. 15. verſ. 9., Ezech. 5. v. 2., *ſed cum affix.* אֲרִיקֵם, Pſalm. 18. v. 43., attenuabo, *ſive, juxta Vulg.*, delebo eos, *ſignificatione petita a* רקק; *Buxtorfius reddit*, evacuabo eos: יָרִיק חֶרְמוֹ, Habac. 1. v. 17., evacuabit, *ſive* evacuat ſagenam ſuam; *Alii reddunt*, expandit, jacit ſagenam ſuam; *nam cum piſcator* rete jacit, *manum ſuam* evacuat: *Sed* וַיָּרֶק אֶת־חֲנִיכָיו, Geneſ. 14. v. 14., & fecit, ut evaginarent *gladios* inſtructi ſui; *id eſt*, armavit, armatos reddidit, ad evaginationem exercuit inſtructos ſuos, *ſcil.* ſervos domeſticos, *ita Buxtorfius*; *Alii vero reddunt*, et eduxit, expromſit, *ſcil. domo*, initiatos ſuos, *id eſt* primis artis bellicæ præceptis inſtructos; *Vulgat. habet*, numeravit expeditos vernaculos ſuos. *Plural.* יָרִיקוּ effundent, Eccleſ. 11. v. 3., exhaurient, Jerem. 48. v. 12. *Hoph. Præter.* וְלֹא הוּרַק neque evacuatus, transfuſus eſt, Jerem. 48. v. 11. *Futur.* תּוּרַק שְׁמֶךָ diffunditur nomen tuum, Cantic. 1. v. 3.

רִיק *m.* Vacuitas, vacuum, Jerem. 51. v. 3., *& metaphoric.* inanitas, inane, vanitas, Pſal. 2. v. 1., Iſa. 30. v. 7., *& adverbialiter* inaniter, vane, fruſtra, *ſive cum Præpoſitione* ל, *ut* וּזְרַעְתֶּם לָרִיק & fruſtra feretis, Levit. 26. v. 16.,

v. 16., *ſive ſine illa*, *ut* אַךְ־רִיק זִכִּיתִי לְבָבִי vere fruſtra, *ſive* in vanum mundavi, *ſive*, *juxta Vulg.* juſtificavi cor meum, Pſalm. 73. v. 13. *Vide*, *quod ſequitur*

רֵיק, *& ſæpius ſine* Jod רֵק *m.* Vacuus, inanis: *Metaphorice*, vanus, inanis; *Item* levis, virtutis, *ac* rationis judicio vacuus: וְהַבּוֹר רֵק & ciſterna erat vacua, Geneſ. 37. v. 24. *Plural.* כֵּלִים רֵקִים vaſa vacua, 2. Reg. 4. v. 3., אֲנָשִׁים רֵקִים viri vani, 2. Paral. 13. v. 7., אַחַד הָרֵקִים quiſpiam vaniſſimorum hominum, 2. Sam. 6. verſ. 20. *Fœmin.* וְרֵקָה נַפְשׁוֹ vacua eſt anima ejus, Iſa. 29. v. 8. *Plur.* הַשִּׁבֳּלִים הָרֵקוֹת ſpicæ illæ vacuæ, *ſive*, *juxta Vulg*, tenues, *quaſi a ſingulari* רֵקָה, Geneſ. 41. v. 27., *ſed* הָרֵקוֹת *vide infra poſt* רָקַק. *Ut autem notat Buxtorſius*, *ex* רֵקָה *eſt vox convitii Sira* רֵקָא, *& græce apud* Matth. 5. verſ. 22. ῥακά, vanus, cerebro vacuus, mente, *&* judicio carens, vanus, levis, *&* temerarius. *Talmudicis familiare* ריקא, *& quandoque* ריקה, *ſemper cum* Jod, *quo* Tzere *indicatur*, *&* Chirek, *haſtenus idem Buxtorſius*.

רֹק *m.* Sputum, ſaliva, *vide poſt* רָקַק *inter nomina*.

רֵיקָם Immerito, inaniter: *Quandoque tranſit in naturam Nominis*, vacuus, *ſingulariter & pluraliter*, *utriuſque generis*: רֵיקָם vacuum, *vel* vacue (dimiſiſſes me), Gen. 31. verſ. 42., לֹא תֵלְכוּ רֵיקָם non abibitis vacui, Exod. 3. verſ. 21. *Notat hic Joa. Simon cum quibuſdam aliis*, ם *in fine eſſe* augmentativum, *ideoque denotare* penitus vacuum, penitus vanum, inanem, penitus inaniter, penitus fruſtra.

ריר Salivavit, fluxit. *Præter.* רָר בְּשָׂרוֹ אֶת־זוֹבוֹ, Levit. 15. verſ. 3., ſi ſalivaverit caro ejus, fluxum, *vel* profluvium ſuum, *i. e.*, *ut multi exponunt*, *ſi tamquam* ſalivam ejecerit, emiſerit caro ejus, *id eſt per ſynecdochen*, membrum ejus, ſemen ſuum, *ubi honeſta pudendorum appellatio*: *Vulg. ſenſum expreſſit*.

רִיר *maſc.* Saliva: *Metaphorice*, albumen ovi, *ſive potius*, *ut arbitratur Joa. Simon*, ſerum lactis, ſalivæ, *&* pituitæ *quodammodo ſimile*: אִם־יֶשׁ־טַעַם בְּרִיר חַלָּמוּת, Job. 6. v. 6., *Buxtorſius*, *& cum ipſo non pauci reddunt*, num eſt ſapor, *vel* guſtus in albumine vitelli? *Alii*, *uſum Chald.*, *& Syr.* *ſequuti*,

ſequuti, vertunt, num eſt ſapor in ſaliva ſanitatis, *id eſt hominis ſani? Nam hujus* ſaliva *eſt* ἄποια, *&* inſipida: *Vulg. habet*, aut poteſt aliquis guſtare, quod guſtatum affert mortem? *legebat* בְּרִירָה לָמוֹת in ſalivare, *ſive* guſtare ad mortem: *Cum affix.* וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ & ſinebat defluere ſalivam ſuam in barbam ſuam, 1. Samuel. 21. verſ. 14.

רֵישׁ, *&* רִישׁ *Vide ſupra ſub radice* רוש *pag.* 1421.

* אַרְכָּא *Chald. vide ſupra pag.* 65., *&* אַרְכְּוָיֵא *pag.* 66.

רכב Equitavit, inſedit *equo*, vectus fuit *curru*, *vel equo*, *vel aſino*: *Conſtruitur cum Præpoſit.* עַל, *&* ב. *Præter.* אֲשֶׁר רָכַב עָלָיו cui inſidebat, Eſth. 6. v. 8., רָכַבְתָּ equitaſti, inſediſti, Numer. 22. v. 30. *Plural.* רָכְבוּ equitarant, inſederant, 1. Sam. 30. verſ. 17. *Partic.* רֹכֵב qui vehitur, inſidens, equitans, *& ſubſtantive, præcipue cum hiſce vocibus*, רֹכֵב סוּס, *&* רָץ רֹכֵב, eques: רֹכֵב עַל־הַפֶּרֶד inſidebat mulo, 2. Samuel. 18. verſ. 9. *Cum præfix.* לָרֹכֵב בָּעֲרָבוֹת, Pſalm. 68. verſ. 5., equitanti in cœlos, *vel* ſuper cœlos; *LXX.*, *atque Vulg. verterunt*, ei, qui aſcendit ſuper occaſum, *ſed vide hoc ipſum expoſitum ſupra in* עֲרָבָה, *pag.* 1019. *Cum affix.* רֹכְבוֹ eques, aſcenſor ejus, Geneſ. 49. verſ. 17., וּלְרֹכְבוֹ & ad equitem, aſcenſorem ejus, Job. 39. v. 18. *Plural.* רֹכְבִים, Jud. 10. v. 4., *& conſtruct.* רֹכְבֵי, Jud. 5. verſ. 10., equitantes: *Cum affix.* וְרֹכְבֶיהָ, *&* וְרֹכְבֵיהֶם, Aggæ. 2. v. 22., & ſeſſores ejus, & equites eorum: *Fæmin.* רֹכֶבֶת equitans erat, inſidebat, 1. Sam. 25. verſ. 20. *Infin. cum præfix.* לִרְכּוֹב ad equitandum, 2. Sam. 16. v. 2. *Imper.* רְכַב עַל־דְּבַר־אֱמֶת, Pſal. 45. v. 5., inſide, vehere, equita ſuper verbum veritatis: *LXX. verterunt*, & regna propter veritatem, *& recte*: *Nam verbum* vehendi, *ſive* equitandi *Metaphorice ſignificat* gubernationem, præſidentiam, *quod, qui rerum ſummam tenerent*, curru, *vel* mulo veherentur, *vel* curribus *etiam* triumphalibus inſiderent, *ſi præclaras res geſſiſſent, ut eſt Genebrardo animadverſum*: *Futur.* וְאֶרְכַּב עָלֶיהָ & inſidebo ei, 2. Sam. 19. v. 27., תִּרְכַּב equitabis, *& juxta Vulg.* aſcendes, Hab. 3. v. 8., יִרְכַּב inſidebit, vehetur, Levit. 15. v. 9., וַיִּרְכַּב & equitavit, inſedit, 2.

Sam. 22. verſ. 11., *fœm.* וַתִּרְכַּב & inſedit, 1. Sam. 25. verſ. 42. *Plur.* נִרְכָּב equitabimus, Iſa. 30. v. 16., Hoſe. 14. v. 4., יִרְכָּבוּ equitabunt, Jerem. 6 v. 23., וַיִּרְכְּבוּ & inſederunt, 2. Sam. 13. v. 29., וַתִּרְכַּבְנָה & inſederunt, Geneſ. 24. verſ. 61. *Hiph.* הִרְכִּיב vehere, *vel* vehi fecit, vexit, vehendum impoſuit: *Præterit.* הִרְכַּבְתָּ אֱנוֹשׁ equitare feciſti hominem לְרֹאשֵׁנוּ ſuper caput noſtrum, *id eſt* regnare feciſti, *& juxta Vulgat.* impoſuiſti homines ſuper capita noſtra, Pſalm. 66. v. 12., *cum affix.* וְהִרְכַּבְתִּיךָ & faciam ut veharis tu, *id eſt*, *ut habet Vulg.*, & ſuſtollam te, Iſa. 58. v. 14. *Plural. cum affix.* וְהִרְכִּיבֻהוּ & facient, ut equitet ipſe, *ſive* equitare facient eum, Eſth. 6. v. 9., וְהִרְכַּבְתֶּם & equitare, inſidere facietis, 1. Regum 1. verſ. 33. *Imper.* הַרְכֵּב יָדְךָ עַל־הַקֶּשֶׁת inſidere fac manum tuam ſuper arcum, *id eſt*, impone, *vel* appone manum tuam ad arcum, 2. Regum 13. verſ. 16. *Futur.* אַרְכִּיב, Hoſe. 10. v. 11., faciam equitare, vehere; *Alii reddunt*, inſidebo, *id eſt* imponam, *ſcil. jugum ipſi Ephraim*; *Vulg. habet*, aſcendam: אֶרְכּוֹב, *&c. vide infra inter nomina*: *Cum affix.* תַּרְכִּיבֵנִי inequitare, *ſive* vehi me facis, *vel* imponis, impoſuiſti me, *ſuper ventum ſcil.*, Job. 30. verſ. 22., וַיַּרְכֵּב & inſidere fecit, vehi juſſit, Geneſ. 41. verſ. 43., & appoſuit, impoſuit, 2. Reg. 13. verſ. 16. *Cum affix.* יַרְכִּבֵהוּ equitare fecit eum, *i. e.* fecit, ut vinceret ipſe, ſubjiceretque ſibi, Deuter. 32. verſ. 13., *ubi Vulgat. habet*, conſtituit eum: וַיַּרְכִּיבֵהוּ & inſidere fecit eum, Eſth. 6. verſ. 11., וַיַּרְכִּבֵם & inſidere fecit eos, Exod. 4. v. 20. *Plur.* וַיַּרְכִּיבוּ, 1. Paral. 13. v. 7., & impoſuerunt; *& abſque* Jod, וַיַּרְכִּבוּ, 2. Sam. 6. v. 3., *&c.*, & equitare, inſidere fecerunt: *Cum affix.* וַיַּרְכִּיבֻהוּ, 2. Paral. 35. v. 24., *& abſque* Jod, וַיַּרְכִּבֻהוּ, 2. Reg. 23. v. 30., & vehendum impoſuerunt, *ſive* portaverunt, tranſtulerunt eum.

רֶכֶב *m.* Currus, 2. Reg. 9. verſ. 21., *& collective*, plures currus, *ſive* expeditio curruum, Exod. 14. verſ. 23. *Item* catillus, *molæ pars ſuperior*, Deuter. 24. v. 6., *ſic dicta*, *quod* vehitur *ſuper inferiorem*, *quæ Rabbinis dicitur* שֶׁכֶב, *quia* cubat *infra* ſuperiorem, *& Latinis vocatur* meta, *Hebraice*,

bralce , רֵחַיִם , *ut ſupra in* ריח *dictum* : *Sunt* , *qui cum Joa. Simone contendunt* , metam *eſſe ſuperiorem molæ partem*, catillum *vero inferiorem* ; *ac propterea* τὸ רֶכֶב , *non* catillum , *ſed potius* metam *laudato in loco notare* : רֶכֶב בָּחוּר currus electus , Exod. 14. v. 7. , אֶל־חֵיק הָרֶכֶב in ſinum currus , 1. Reg. 22. v. 35. *Cum præfix.* בְּרֶכֶב , Joſ. 24. verſ. 6. , & בָּרֶכֶב , Pſalm. 20. v. 8. , cum curribus , in curribus ; וְרֶכֶב כָּרֶכֶב & currus ſecundum currus , 1. Reg. 20. v. 25. , לְרֶכֶב propter currus , 2. Reg. 18. verſ. 24. *Cum affix.* בְּרֹב רִכְבִּי , Iſa. 37. v. 24. , cum , *ſive* in multitudine curruum meorum ; וַיֶּאְסֹר אֶת־רִכְבּוֹ & ligavit , junxit currum ſuum , Exod. 14. verſ. 6. , בְּרִכְבּוֹ in curribus ejus , Exod. 14. v. 17. , וּלְרִכְבּוֹ & curribus ejus, Deut. 11. verſ. 4. , רִכְבָּהּ currum ejus , Nah. 2. verſ. 4. *Plural. conſtr.* בְּרִכְבֵי in curribus (Pharaonis) , Cant. 1. verſ. 9. *Fœm. cum præfix.* לְרִכְבָּה , Ezech. 27. verſ. 20. , ad currum , *vel* pro curribus , *ſive* , *juxta alios* , ad vehiculum , *id eſt* ad ſellam , *qua quis* vehitur ; *Multis cum Vulg. videtur pro Inſin. habendum* ; *reddunt enim*, ad equitandum , ad ſedendum.

רַכָּב *m.* Eques, auriga, 2. Reg. 9. verſ. 17. *Cum affix.* לְרַכָּבוֹ aurigæ ſuo , 1. Reg. 22. v. 34.

רֵכָב Rechâv , *nom. propr. virorum* , 2. Sam. 4. verſ. 2. , 2. Reg. 10. v. 15. *Plural.* רֵכָבִים Réchavím, & *juxta Vulgat.* Rechabitæ, *nom. patronymicum*, *ſive oriundorum a* רֵכָב Rechav , Jerem. 35. v. 2.

רְכוּב *m.* Vehiculum : *Cum affix.* הַשָּׂם עָבִים רְכוּבוֹ qui diſponit nubes vehiculum ſuum , Pſalm. 104. v. 3.

אַרְכֻבָּה *maſc. Chald.* poples , *à* vehendo : *Synecbdochicè* genu. *Plur. emphat. cum affix.* וְאַרְכֻבָּתֵהּ & genua ejus , Dan. 5. verſ. 6. *Hebraice inverſis literis dicitur* בֶּרֶךְ.

מֶרְכָּב *m.* Sedile , ephippium , ſtratum equi, equitatus : *Cum præfix.* הַמֶּרְכָּב , Levit. 15. verſ. 9. , ſtragula , *vel* ſedile , *cui* inſidetur , *ſecundum plurimos* ; *Vulg. autem*, *aliique reddunt* ſagma , *id eſt* ephippium , *ſeu quidquid equo* , *vel jumento inſternitur ad* equitandum : *Cum affix.* מֶרְכָּבוֹ , Cant. 3. v. 10. , ſtragula , *vel* ſedile ejus , *ut cum Buxtorfio non pauci reddunt* ; *Aliis vero eſt* vehiculum , *vel* operimentum ,

cœlum, *illud ſcil.*, *quod ſuperne trabibus ædificiorum regiorum appingitur ad eas occultandas*; *Aliis eſt* velum, *quod erat ſuſpenſum*, *&* inequitabat *ſuper perticas à columna ad columnam*; *Vulgat. reddit* aſcenſum: לְמֶרְכָּבוֹ pro equitatu ſuo, 1. Reg. 5. v. 6.

מֶרְכָּבָה *fœm.* Curruſ, quadrigæ: *item* מֶרְכָּבָה, *quod vide poſt*: *Plural.* מַרְכָּבוֹת currus, 2. Paral. 9. verſ. 25., 14. v. 9., Joel. 2. verſ. 5., 6. v. 1. *Conſtr.* מַרְכְּבוֹת currus, Exod. 15. v. 4., 2. Reg. 23. v. 11., Cant. 6. v. 12., Iſa. 22. verſ. 18. *Cum affix.* מַרְכְּבֹתֶיךָ currus tui, Mich. 5. v. 9., Habac. 3. v. 8., מַרְכְּבֹתָיו currus ejus, Exod. 14. v. 25.

מֶרְכָּבָה *f* Currus, quadriga, 2. Sam. 15. v. 1. *Cum præfix.* הַמֶּרְכָּבָה currus, Jud. 4. verſ. 15., בַּמֶּרְכָּבָה in curru, 1. Reg. 12. v. 18. *Vide*, *quæ ſequuntur*.

מֶרְכֶּבֶת *fœm.* Currus, quadriga: *Cum affix.* וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ & ligavit, *hoc eſt*, junxit Joſeph currum ſuum, Gen. 46. verſ. 29., בְּמֶרְכַּבְתּוֹ in curribus ſuis, 1. Sam. 8. v. 11.

מִרְכֶּבֶת *f.* Currus: *Cum præfix.* בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, Geneſ. 41. verſ. 43., in curru ſecundi, *id eſt* viri ſecundi, qui *erat* ei, *ſcil. Pharaoni*: *Rex. erat primus*, *poſt*, *ſecundus a rege*, *&c.*, *ita exponunt non pauci una cum R. Davide*, *&* *Aben Eſra*.

רַכָּה *fœm. Vide infra in nomine* רַךְ: *Sed* אֲרֻכָּה *vide ſupra pag.* 65., *&* יְרֵכָה *pag.* 496. *Vide etiam in* רָכַךְ.

רֵכָה Rechâh, *nom. propr. viri*, 1. Paralip. 4. v. 12.

רָכַךְ Tener, delicatus, mollis fuit, *vel* factus eſt, mollitus, emollitus eſt, molleſcit: *Et metaphor.* cor molleſcere *dicitur vel* conſternatione, *&* timore, *vel* contritione, *&* pœnitentia: *Præter.* רַךְ־לְבָבְךָ mollitus eſt, *id eſt metaphor.*, perterritus eſt animus tuus, *contritione ſcilicet*, *&* *pœnitentia*, 2. Reg. 22. v. 19. *Aliud* רַךְ *vide inter nomina*: *Plur.* רַכּוּ דְבָרָיו מִשֶּׁמֶן molliora ſunt verba ejus oleo, Pſalm. 55. v. 22. *Niph. Futur.* אַל יֵרַךְ ne molleſcat, *id eſt* pertimeſcat, formidet, conſternetur, Deuter. 20. v. 3., Iſa. 7. v. 4., Jerem. 51. verſ. 46. *Sed* יֵרֵךְ, יְרֵכָה, *vide ſupra pag.* 496. *Pyh. Præter.* רֻכְּכָה בַּשָּׁמֶן emollita eſt oleo, Iſa. 1. verſ. 6. *Hiph. Præter.* הֵרַךְ לִבִּי emollivit, *i. e.* timidum reddit cor meum, Job. 23. v. 16.

רַךְ

רַךְ *m.* Mollis: *Et metaphorice eſt*: I. Tener, *ut* בֶּן־בָּקָר רַךְ וָטוֹב filium bovis, *i. e.*, vitulum tenerum & bonum, Geneſ. 18. v. 7., *ita* Prover. 4. v. 3. II. Delicatus, *ut* 2. Sam. 3. v. 39., *quo in ſenſu, ſed cum præfix.* הָרַךְ, Deuter. 28. v. 54., *& in pauſa* וָרָךְ, 1. Paral. 22. verſ. 5., 29. v. 1. III. Timidus, pavidus, *ut* וְרַךְ הַלֵּבָב & mollis, *id eſt* timidus, pavidus corde, Deuter. 20. verſ. 8., 2. Paral. 13. verſ. 7. IV. Blandus, Prov. 15. verſ. 1. *Plur.* הַיְלָדִים רַכִּים pueri iſti teneri ſunt, Geneſ. 33. verſ. 13. *Fœm.* לָשׁוֹן רַכָּה lingua mollis, *id eſt* blanda, Prover. 25. verſ. 15., *& hoc ſenſu* Iſa. 47. verſ. 1. *Cum præfix.* הָרַכָּה tenera, Deuter. 28. v. 56. *Plur.* רַכּוֹת teneri, *id eſt* debiles, infirmi (oculi), *& juxta Vulgat.* lippi, Geneſ. 29. verſ. 17., רַכּוֹת mollia, Job. 40. v. 27.

רֹךְ *maſc.* Mollities: *Cum præfix.* וּמֵרֹךְ & præ mollitie, *ſive* propter mollitiem, Deuter. 28. verſ. 56. *Vide, quod ſequitur.*

מֹרֶךְ *m.* Mollities, *id eſt* conſternatio, metus, pavor, Levit. 26. verſ. 36.

רָכַל Negotiatus, mercatus, nundinatus eſt. *Inde, uti quibuſdam videtur, Partic. in Kal, vel, ut aliis cum Buxtorfio placet, nomen ſubſtant., quod ſequitur.*

רֹכֵל, רוֹכֵל *m.* Negotiator, mercator, inſtitor, *& ſpeciatim* aromatarius: מִכֹּל אַבְקַת רוֹכֵל, Cant. 3. v. 6., ex omni pulvere aromatarii, *juxta Buxtorfium, multoſque alios*; *A Vulg.* τὸ רוֹכֵל *redditur* pigmentarius: *Plur.* בְּעִיר רֹכְלִים in urbe negotiatorum, Ezech. 17. v. 4. *Cum præfix.* הָרֹכְלִים negotiatores, 1. Reg. 10. verſ. 15., Nehem. 3. vv. 31. 32., 13. v. 20. *Conſtr.* רֹכְלֵי negotiatores, Ezech. 27. v. 23. *Cum affix.* רֹכְלַיִךְ, Ezech. 27. vv. 15. 24., *& in pauſa* רֹכְלָיִךְ, Ezech. 27. vv. 13. 17., negotiatores, inſtitores tui: *Fœmin.* רֹכֶלֶת הָעַמִּים אֶל־אִיִּים רַבִּים, Ezech. 27. verſ. 3., (& dicea) mercatrici, *ſive* negotiatrici, *& juxta Vulgat.* negotiationi populorum ad inſulas multas: *Cum affix.* רֹכַלְתֵּךְ, Ezech. 27. vv. 20. 23., negotiatrix tua.

רָכָל Rachál, *nom. propr. urbis Tribus Judæ*, 1. Sam. 30. verſ. 29.

רָכִיל *m.* Detractor, *quaſi famæ, ac honoris proximi* nundinator, *ut notat Buxtorfius*: לֹא־תֵלֵךְ רָכִיל non ambulabis *ut* detractor, *ſive, juxta Vulg.*, non eris criminator, Levit. 19. verſ. 16., *ubi Ab. Eſra ſcribit*: *ſicut* רֹכֵל mercator emit ab uno, & vendit alteri; *ita* רָכִיל detractor revelat huic id, quod audivit ab illo: הוֹלֵךְ רָכִיל, Proverb. 11. verſ. 13., 20. v. 19., qui ambulat cum detractione, *ſive, ut habet Vulg.*, fraudulenter: *Cum enim* mercatores *nonnulli* fraudi *ſtudeant*, *atque* dolo; *hinc* τὸ רָכִיל *metaphoricè uſurpatur ad hominem* fraudulentum *&* mendacem *deſignandum*: אַנְשֵׁי רָכִיל viri detractionis, Ezech 22. v. 9.

רְכֻלָּה *f.* Mercatura, negotiatio: *Cum affix.* בְּרֹב רְכֻלָּתְךָ in multitudine mercaturæ tuæ, Ezech. 28. v. 16., בִּרְכֻלָּתְךָ in mercatura, *ſive* negotiatione tua, Ezech. 28. v. 5.

מַרְכֹּלֶת *fem.* Mercatus: *Cum affix.* בְּמַרְכֻלְתֵּךְ in mercatu tuo, Ezech. 27. v. 24.

רכס Ligavit, alligavit: *Futur. plur.* וְיִרְכְּסוּ & alligabunt, *ſive* alligant, conſtringant, Exod. 28. verſ. 28., *ubi quidam vertunt*, & attollent: וַיִּרְכְּסוּ & ligarunt, conſtrinxerunt, Exod. 39. v. 21.

רֶכֶס *m. Inde plural.* רְכָסִים ſalebræ, præcipitia, loca prærupta, aſpera, Iſa. 40. v. 4.

רֹכֶס *m. Inde plur.* רְכָסִים perverſitates, *q. d.* doli, conſilia, *à* ligando, *&* nectendo, *ſive q. d.* inverſiones, perverſiones; רכס *enim Arab. ſonat*, *&* conſtrinxit, *&* invertit, ſubvertit, præcipitem dedit: *Occurrit in ſenſu conſtr. ita*, מֵרֻכְסֵי אִישׁ, Pſalm. 31. verſ. 21., à perverſitatibus viri; *LXX.*, *& Vulg. habent*, a conturbatione hominum.

רכש Acquiſivit, comparavit, ſubſtantiam *ſcilicet*, & opes. *Præter.* רָכַשׁ, *& in pauſa* רָכָשׁ acquiſivit, comparavit ſibi, Geneſ. 31. v. 18. *Plur.* רָכְשׁוּ, Geneſ. 46. v. 6., *& in pauſa* רָכָשׁוּ, Geneſ. 12. v. 5., acquiſiverant.

רֶכֶשׁ *maſc.* Pecus *in primis eſt*, *vel* jumenti *genus quodvis*, *ut Græcè* κτῆνος ἀπὸ τῆς κτήσεως, *quia* pecore, *&* jumentis *veterum* opes *præcipue conſtabant*: *Deinde eſt* jumentorum nobiliſſimum, equus *ſcil.*, *aut* equi velocis *ſpecies*, *& ad bellum*, *& ad vecturam maxime idonei*: *Quam quidem vocis hujus* רֶכֶשׁ *interpretationem multis defendit Bochartus* P. P.

de

de anim. S. Script. Lib. 2. cap. VI. *Sunt tamen, qui* τὸ רֶכֶשׁ dromadem, *& qui* mulum *interpretantur*: *Kimchius arbitratur, eſſe ignotum* jumenti *genus ab* equo *diverſum*. *Occurrit cum præfix.* בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, Eſth. 8. verſ. 10., per manum curſorum in equis, *vel* equeſtrium equitantium equum velocem, *ſive* mulum, *vel* dromedarium; *Vulgat. vertit* per veredarios: לָרֶכֶשׁ, Mich. 1. verſ. 13., veloci equo, *juxta multos*; *& in pauſa* לַסּוּסִים וְלָרָכֶשׁ, 1. Reg. 5. v. 8., *alias* 4. v. 28., pro equis, & celeribus equis, *ſive*, *ut reddunt multi*, & pro celeribus jumentis: *Certe vel ex hoc uno loco Kimchius putat, conſtare plane,* רֶכֶשׁ *animal eſſe ab* equo *prorſus ſpecie diverſum*.

רְכוּשׁ *m.* Acquiſitio, acquiſitum, ſubſtantia, facultates acquiſitæ, 1. Paral. 28. v. 1., 2. Paral. 32. v. 29., *item* רְקֻשׁ, Geneſ. 14. v. 11., ſubſtantia: *Cum præfix.* הָרְכוּשׁ, Numer. 16. v. 32., *&* הָרְקֻשׁ, Geneſ. 14. v. 16., ſubſtantia, facultates: בָּרְכוּשׁ, Eſdr. 1. verſ. 6., *&* בִּרְכוּשׁ, Daniel. 11. v. 28., *item* בִּרְקֻשׁ, Geneſ. 15. v. 14., cum facultatibus, cum ſubſtantia, in ſubſtantia: מֵרְכוּשׁ de facultatibus, de ſubſtantia, 2. Paral. 35. v. 7. *Cum affix.* וּלְכָל־רְכוּשֵׁנוּ, Eſdr. 8. v. 21., *ubi in quibuſdam codicibus legitur cum* Jod *redundante*, *ſcil.* רְכוּשֵׁינוּ, & univerſæ ſubſtantiæ noſtræ: וּבְכָל־רְכוּשֶׁךָ & cum univerſa ſubſtantia tua, 2. Paral. 21. v. 14., רְכוּשׁוֹ, 2. Paral. 31. v. 3., *&* רְקֻשׁוֹ, Geneſ. 14. v. 12., facultates, ſubſtantia ejus: רְכוּשָׁם ſubſtantia eorum, Geneſ. 12. verſ. 5., וּלִרְכֻשָׁם & pro facultatibus, ſubſtantia eorum, Numer. 35. v. 3.

רָם *Vide ſupra in* רום *pag.* 1406., 1411. *Vide etiam, quod mox ſequitur*.

רָם Ram, *nom. propr. virorum*, 1. Paral. 2. vv. 9. 25.

רְמָא *Chald. Vide infra in* רְמָה *item Chald.*

רָמָה Jecit, dejecit, projecit, injecit: *item* intendit *arcum*, jaculatus eſt: *Præter.* רָמָה בַיָּם dejecit, projecit in mare, Exod. 15. vv. 1. 21. *Aliud* רָמָה *vide ſupra in* רום, *& inter ejuſdem nomina pag.* 1406., 1407., *& ſeqq. Vide etiam aliud infra inter nomina*: *Particip.* וְרֹמֵה קֶשֶׁת, Jerem. 4. v. 29., & jaculantis, *ſive* jacentis arcu;

Vulg. habet, & mittentis ſagittam: *Plur. conſtr.* רוֹמֵי־קֶשֶׁת jaculantes, *ſive* jacentes arcu, Pſalm. 78. v. 9. *Pih.* רִמָּה decepit, defraudavit, fefellit, *q. d.* projecit, proſtravit, ſupplantavit, *vel* præcipitavit, *ſicut Græce* σφάλλω projicio, proſterno, *item* fallo, circumvenio, *unde & Latine* fallo, *quemadmodum notat Ioa. Simon. Aliud* רִמָּה *vide infra poſt* רָמַם. *Præter.* רִמָּה אֶת־רֵעֵהוּ decipit, *ſive* proſternit proximum ſuum, *& juxta Vulgat.* fraudulenter nocet amico ſuo, Provet. 26. verſ. 19., *& cum affix.* רִמָּנִי decepit me, 2. Sam. 19. verſ. 27., רִמִּיתָ; *unde cum affix.* רִמִּיתָנִי decepiſti me, Geneſ. 29. v. 25., 1. Samuel. 28. verſ. 12., *Fœm.* רִמִּית; *unde cum affix.* רִמִּיתִנִי decepiſti me, 1. Sam. 19. verſ. 17. *Plur. cum affix.* רִמּוּנִי fefellerunt, deceperunt me, Thren. 1. v. 19., רִמִּיתֶם decepiſtis, Joſ. 9. v. 22. *Infin. cum præfix., & affix.* לְרַמּוֹתַנִי, 1. Paral. 12. v. 17., ad decipiendum me.

רְמָה *Chald.* poſuit, collocavit, jecit, injecit, dejecit, projecit: *Præter. plural.* וּרְמוֹ לְגֻבָּא & projecerunt in foveam, Dan. 6. verſ. 17. *Sed alia forma deflexa a Partic. Pehil*, וּרְמִיו & projecerunt, *ſive*, *juxta alios*, dejecti, projecti ſunt, Dan. 3. v. 21., *item* poſiti ſunt, Dan. 7. v. 9., רְמֵינָא לְגוֹא־נוּרָא, Dan. 3. v. 24., projecimus in medium ignis: *Infinit. cum præfix.* לְמִרְמֵא ad projiciendum, *ſive* ut projicerent, mitterent, Dan. 3. verſ. 20. *Hithpehal futur.* יִתְרְמֵא לְגוֹא־אַתּוּן, Dan. 3. v. 6., projicietur in medium fornacis: *Plural.* תִּתְרְמוֹן projiciemini, Dan. 3. verſ. 15.

רָמָה *Vide ſupra in* רום, *& inter ejuſdem nomina pag.* 1406., *&c.*, רָמוֹת *vide pag.* 1411., *Vide etiam, quæ ſequuntur.*

רָמַח *f.* Projectio, *vel potius* projectionis effectus, *juxta quoſdam: Inde conſtr.* רָמַת לֶחִי, Jud. 15. v. 17., Rèmath lechi, *id eſt* projectio maxillæ, *& eſt nom. propr. loci, quo abjecit Samſon aſini maxillam: Vulg., & alii* τὸ רָמַת *derivant à* רום, *ſicque ab ipſis redditur*, elatio maxillæ: לְרַמּוֹתַנִי *vide in Infin. verbi* רָמָה.

רָמָה Ramáh, *nom. propr. urbis: Occurrit autem cum præfix.* הָרָמָה *urbs* filiorum Benjamin, Joſ. 18. verſ. 25., *& alterius in Tribu* Nephtali, Joſ. 19. v. 36., *quam quidem urbem*

bem ibidem verſ. 29. *verſio vulgata legit* Horma. *Apud Euſebium quoque recenſetur alia* Rama *in ſorte Tribus* Aſcher: בָּרָמָה in Rama, Jud. 19. v. 13., Jerem. 31. v. 15.

רִמָּה Vermis, *vide poſt* רמם *pag.* 1449. *Sed* רִמָּנִי *vide in verbo* רָמָה, רָמוֹ, רְמִיו *in* רְמָה *Chald.*, הָרִימָה *vide pag.* 1409.

רְמִיָּה *f.* Deceptio, fraus, falſitas,. fallacia, dolus, doloſus: *Item* dejectio, *manuum ſcil.*, *id eſt* remiſſio, ignavia: *Et metonymice*, *poſito abſtracto pro concreto*, remiſſus, ignavus: תְּדַבְּרוּ רְמִיָּה loquamini dolum, Job. 13. verſ. 7., *& ita* 27. v. 4., Pſalm. 32. verſ. 2., 52. v. 4., 101. v. 7., כְּקֶשֶׁת רְמִיָּה, Pſalm. 78. verſ. 57., Hoſe. 7. v. 16., ſicut arcus doli, *id eſt* doloſus; לְשׁוֹן רְמִיָּה, Pſal. 120. v. 3., lingua doloſa: עֹשֶׂה מְלֶאכֶת יְהוָה רְמִיָּה faciens opus Dei dolo malo, *ſive* fraude, fraudulenter, Jerem. 48. v. 10., כַּף־רְמִיָּה manus remiſſa, ignava, Prov. 10. v. 4., *& ita* 12. v. 24., לֹא־יַחֲרֹךְ רְמִיָּה צֵידוֹ, Prov. 12. v. 27., non concludet, *ſive* collectum recondet remiſſio, ignavia, *id eſt* vir remiſſus, ignavus, venationem, *ſive* commeatum ſuum; *Vulgat. vertit*, non inveniet fraudulentus lucrum: וְנֶפֶשׁ רְמִיָּה & anima remiſſa, *ſive*, *juxta Vulg.*, diſſoluta, Prov. 19. v. 15.

רַמְיָה Ramiah, *& juxta Vulgat.* Remeia, *nom. propr. viri*, Eſdr. 10. v. 25.

מִרְמָה *f.* Deceptio, fraus, dolus: *Et adjective*, doloſus, *ſive metonymice*, homo fraudulentus: אִישׁ־דָּמִים וּמִרְמָה, Pſal. 5. v. 7., vir ſanguinum, & fraudis, *ſive* doli, *id eſt* ſanguinolentus, & doloſus, fraudulentus: *Aliud* מִרְמָה *nomen proprium vide ſupra in litera* מ: *Cum præfix.* בְּמִרְמָה in dolo, fraude, *ſive* fraudulenter, Gen. 27. v. 35., לְמִרְמָה ad dolum, in dolo, doloſe, Pſalm. 24. v. 4. *Plur.* דִּבְרֵי מִרְמוֹת, Pſalm. 35. verſ. 20., verba fraudum, *id eſt* fraudulenta.

תָּרְמָה *f.* Dolus: *Litera* ת *ab initio eſt heemantica*: *Cum præfix.* בְּתָרְמָה per dolum, doloſe, *& juxta Vulgat.* clàm, Jud. 9. v. 31. *Item & Chaldæus reddit* בְּרַז ſecretò, clàm: *Et Rabbi Salomon*, *& quidam alii notant*, *τὸ* בְּתָרְמָה *eſſe propr. nomen loci*, *qui ibidem* verſ. 41. *dicitur* Aruma.

תַּרְמוּת *Vide in dictione*, *quæ mox ſequitur*.

תַּרְמִית *f.* Fraus, dolus: לְשׁוֹן תַּרְמִית lingua doli, *id eſt* doloſa, Soph. 3. v. 13., *& abſque* Jod, *in accuratis ſaltem codicibus, ita ſcil.*, תַּרְמָת, Jerem. 23. v. 26., fraus, *& juxta Vulg.* ſeductio: וְתַרְמוּת & dolus, Jerem. 14. v. 14., *ubi ſcribitur cum* Vau, *ſed juxta Maſſorethas per* Jod *legendum*: הֶחֱזִיקוּ בַּתַּרְמִית apprehenderunt dolum, Jerem. 8. verſ. 5. *Cum affix.* תַּרְמִיתָם dolus eorum, Pſalm. 119. verſ. 118.

רָמַח *Radix Hebræis inuſitata: Arabibus autem eſt*, confodit, *& quidem ſpeciatim* haſta. *Inde, uti quibuſdam videtur, eſt nom. Hebr., quod ſequitur.*

רֹמַח *m.* Spiculum, lancea, haſta, *dicta* רֹמַח, *quod ſit* confoſſionis *medium, ut notat Joa. Simon*, Numer. 25. verſ. 7., Jud. 5. v. 8., 2. Paral. 25. v. 5. *Cum præfix.* וּבְרֹמַח & cum lancea, *ſive* haſta, Ezech. 39. v. 9. *Plural.* רְמָחִים, 2. Paral. 11. v. 12., *&* הָרְמָחִים, Jer. 46. v. 4., lanceæ, haſtæ: בָּרְמָחִים in lanceolis, lanceis, 1. Reg. 18. v. 28., Nehem. 4. v. 15., לִרְמָחִים in lanceas, Joel. 4. v. 10. *Cum affix.* רָמְחֵיהֶם (cum) lanceis, Nehem. 4. v. 7.

רָמַךְ *Arabibus ſonat*, tenuis, *&* gracilis fuit corpore: *Inde quidam derivant nomen Hebr., quod ſequitur.*

רַמָּךְ *m.* Equa: *Plur.* בְּנֵי הָרַמָּכִים, Eſth. 8. v. 10., nati, *ſive* filii equarum: *Quidam ſic vertunt*, (camelos) filios magnæ camelæ, *id eſt juvenes camelos, ſive minores, eoque velociores.*

רְמַלְיָהוּ Remaliähu, *& juxta Vulg.* Romelia, *nom. propr. viri*, 2. Reg. 15. vv. 25. 27., 16. v. 1.

רָמַם Elatus, elevatus eſt, exceſſus, altus fuit, *vel* factus eſt; *item* ſuſtulit, *ſive* extulit ſe: *Item* efferbuit, ebulliit, ſcatuit *vermibus*: *Præter. plur. in pauſa* רֹמּוּ altæ, elatæ ſunt, Job. 22. v. 12., *aliud vide in* רום *pag.* 1406., רֹמּוּ מְּעַט, Job. 24. v. 24., extulerunt ſe, *ſive* elevati ſunt aliquantulum, ad modicum: *Sed alii hoc referunt ad Imper., atque vertunt* attollamini, *id eſt recedite ab eo*: *Futur.* וַיָּרֻם תּוֹלָעִים, Exod. 16. v. 20., & verminavit, *id eſt* produxit vermes, *juxta Buxtorfium, & alios*; *Alii autem non pauci reddunt*, & efferebatur vermibus, *id eſt* fervere incipiebat vermibus; *nam, quæ* fervent, & verminant,

minant, efferuntur, & quaſi ebulliunt; *LXX. verterunt*, *καὶ ἐξέζεσε σκώληκας*, *id eſt* ebullivit vermes; *Vulgat. habet*, & ſcatere cœpit vermibus: *Vide alia in* רום *pag.* 1407., *&c. Niph. Imper. plural.* הֵרֹמּוּ מִתּוֹךְ, Numer. 17. verſ. 10., tollite vos, recedite de medio: *Futur.* אֵרוֹמָם exaltabor, *ſive* ſuper efferam me, Iſa. 33. verſ. 10. *Hoc ipſum vide in Hitph. verbi* רום *pag.* 1410. *Plur.* וַיֵּרֹמּוּ, *&* וַיֵּרֹמּוּ, Ezech. 10. vv. 15. 19., & extulerunt, *ſive* extollebant, attollebant ſe. *Pih.* רוֹמֵם, *& quæ ex hac forma dimanant, vide ſupra in* רום *pag.* 1407., *&c. Sed* רֹמַמְתִּי *vide infra inter nomina: Futur. vero* אֲרוֹמֵם *vide ſupra in Niph. verbi* רָמַם. *Hiph.* הַתְּרוֹמֵם, *&c. vide ſupra in* רום *tam Hebr., quam Chald. pag.* 1410.

רוֹמֵם, *Inde* מְרוֹמֵם *vide ſupra in* רום *Chald. pag.* 1410. *Sed* בְּרוֹמֵם *eſt dictio compoſita, quam vide in* רום *pag.* 1407.

רוֹמֵמָה, *&* רֹמְמוֹת *fœm. Vide ſupra poſt* רום *inter nomina pag.* 1411.

רֹמַמְתִּי עֶזֶר Romámti hhezer, *& juxta Vulg.* Romemtihezer, *nom. propr. viri*, 1. Paral. 25. v. 4.

רִמָּה *fœm.* Vermis, *dictus* רִמָּה, *quod caput*, *& ventrem inter rependum* attollat; *vel ex ſignificatione radicis Arab.*, רמם comedit, voravit; *nam* vermis omnia edit, *&* conſumit: *Occurrit* Exod. 16. v. 24., Job. 7. v. 5., 24. v. 20., *&c.*, לָרִמָּה vermi, Job. 17. v. 13., רִמֹּנִי *vide in dictione* רִמּוֹן, *quæ mox ſequitur*.

רמן *Radix Hebræis inuſit. Nam* אַרְמֹנִי, אַרְמוֹן, הַרְמֹנָה *vide ſupra ſuis locis poſt* אֲרָם *pag.* 66. *Ex radice autem* רָמַן *quidam derivant nomen, quod ſequitur*.

רִמּוֹן, רִמֹּן *m.* Malus punica, *arbor*: *Item* malum punicum, *ſive* granatum, *fructus naturalis*, *& artificialis*. *Sunt, qui dictionem hanc derivant à* רָמַם, *quatenus ſignificat* effervеſcere, ebullire, ſcatere, *quia* malum punicum ſcatet granis: *Alii referunt ad* רָמָה, *quod in Pih. ſonat*, decepit, feſellit; *quod nullum ſit illius arboris* malum, *in quo non inſit* granum nequam: *Unde proverbium*: in omni malo punico granum aliquod putidum, *hactenus Joa. Simon*: *Occurrit* Exod. 28. verſ. 34., Numer. 2. v. 5., *&c. Eſt & nom. propr.*,

propr., *quod vide infra* : *Cum præfix.* הָרִמֹּן , *&* הָרִמּוֹן malum granatum, 1. Sam. 14. v. 2., *&c.*, לְרִמּוֹן ad Rimmon, *nom. propr.*, *quod vide mox infra* : *Cum affix.* מֵעֲסִים רִמֹּנִי, Cant. 8. verſ. 2., de ſucco mali granati mei, *vel collective* malorum granatorum meorum; *vel eſt plur.*, *ut ſcribit Buxtorfius*, *per defectum literæ finalis* ם, *quod in aliis quandoque fit*, *ut Kimchi notat* : *Plural.* רִמּוֹנִים, *&* רִמֹּנִים, *item* הָרִמּוֹנִים, *&* הָרִמֹּנִים, Exod. 39. v. 25., Numer. 13. verſ. 23., 1. Reg. 7. v. 42., Cant. 4. v. 13., mala granata: *Conſtr.* רִמּוֹנֵי תְכֵלֶת, *&* רִמֹּנֵי, Exod. 28. v. 33., 39. v. 24., mala granata hyacinthi, *id eſt* ex hyacintho, *ſive* hyacintina.

רִמּוֹן, רִמֹּן Rimmón, *& juxta Vulgat.* Remmon, *nom. propr.*, 1°. urbis, *ſive* loci, Joſ. 15. v. 32., Nehem. 11. v. 29., *& cum præfix.* לְרִמּוֹן (de colle) Rimmon, Zach. 14. v. 10., 2°. *Petræ in Tribu Benjamin*, Jud. 20. verſ. 47., 3°. *viri*, 2. Sam. 4. v. 2., 4°. *idoli*, 2. Reg. 5. v. 18. *Vide*, *quæ ſequuntur*.

רִמֹּן פָּרֶץ Rimmón parete, *& juxta Vulgat.* Remmomphares, *nom. propr. loci*, *ubi decima ſexta Iſraelitarum manſio*, Numer. 33. v. 18.

רִימּוֹן Rimón, *nom. propr. urbis in Tribu Simeon*, Joſ. 19. verſ. 7.

רְמִינָא *Chald. vide in* רְמָה *item Chald.*

רִמּוֹנוֹ Rimmonó, *nom. propr. urbis in Tribu Zabulon*, 1. Paralip. 6. v. 77.

רָמַס Calcavit, conculcavit, proculcavit: *Præterit.* וְרָמַס & calcat, *ſive* & conculcaverit, Mich. 5. v. 7. *Partic.* תַּמּוּ רֹמֵס, Iſa. 16. verſ. 4., conſumti ſunt conculcantes, *ſingulare hic poſitum in ſenſu collectivo* : *Infin* רְמֹס conculcare, calcare, Iſa. 1. v. 12. *Imper. fœm.* וְרִמְסִי בַחֹמֶר, Nahum. 3. v. 14., calca lutum: *Futur. cum affix.* וְאֶרְמְסֵם & conculcavi eos, Iſa. 63. v. 3., תִּרְמֹס conculcabis, Pſalm. 91. verſ. 13., יִרְמֹס, Ezech. 26. v. 11., *&* יִרְמָס־, Iſa. 41. verſ. 25., conculcabit: וְיִרְמֹס & conculcet, Pſalm. 7. verſ. 6., *& cum affix.* וַיִּרְמְסֵהוּ, Dan. 8. v. 7., & conculcavit eum; וַיִּרְמְסֶנָּה, 2. Reg. 9. v. 33., & conculcavit eam: וַתִּרְמֹס & conculcavit, 2. Reg. 14. verſ. 9., *&*

cum

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cum affix. תְּרְמְסֶנָּה conculcabit eam, Iſa. 26. v. 6., וַתִּרְמְסֵם & conculcavit eas, Dan. 8. v. 10. *Plural.* תִּרְמְסוּ conculcatis, Ezech. 34. v. 18., וַיִּרְמְסוּ & conculcaverunt, 2. Reg. 7. verſ. 20., *&* *cum affix.* וַיִּרְמְסֻהוּ & conculcaverunt eum, 2. Reg. 7. verſ. 17. *Niph. futur.* תֵּרָמַסְנָה conculcabuntur, Iſa. 28. v. 3.

מִרְמָס *m.* Conculcatio, Dan. 8. v. 13. *Conſtr.* מִרְמַס רַגְלֵיכֶם conculcationem pedum veſtrorum, Ezech. 34. v. 19. *Eadem forma etiam abſolutum eſt*, Iſa. 10. v. 6., *&* 7. v. 25.

רָמַשׂ Repſit, reptavit, prorepſit, greſſus, *ſive* motus eſt: *Partic.* וּלְכֹל רוֹמֵשׂ & omni repenti, *ſive* omni, quod reptat, *vel* movetur, Geneſ. 1. v. 30., *item abſque* Vau, אֲשֶׁר־רֹמֵשׂ quod reptat, movetur, Geneſ. 7. verſ. 8., *&* *cum præfix.* הָרֹמֵשׂ quod reptat, movetur, Geneſ. 1. verſ. 26. *Fœm* הָרֹמֶשֶׂת quod reptat, movetur, Geneſ. 1. verſ. 21. *Futur.* אֲשֶׁר תִּרְמֹשׂ quod reptat, movetur, Geneſ. 9. verſ. 2.

רֶמֶשׂ *m.* Reptile, reptilia, Gen. 24. v. 25., *&* *cum præfix.* וּבְכָל־הָרֶמֶשׂ & omni reptili, Geneſ. 1. v. 26., כְּרֶמֶשׂ quaſi reptile, Habac. 1. v. 14.

רָמַת לֶחִי Ramáth lechi, *&* *juxta Vulgat. appellative* elevatio maxillæ, *nom. loci*, quo abjecit Samſon aſini maxillam, Jud. 15. v. 17.

רָמַת הַמִּצְפֶּה Ramat hammitzephéh, *&* *juxta Vulgat.* Ramoth Maſphe, *nom. propr. urbis* Gaditarum, Joſ. 13. v. 26.

רָמָתָה Ramáthah, *nom. propr. urbis in* Ephraim, *quæ eſt eadem ac* רָמָה, *de qua ſupra.*

רָמוֹת, *&* רָמֹת Ramóth, *nom. propr. urbium*, 1. Samuel. 30. verſ. 27., 1. Reg. 22. v. 3.

רָמָתִי Rámathi, *&* *juxta Vulgat.* Ramathites, *nom. patronymicum virorum ex* Rama *oriundorum.*

רָמָתַיִם Rámathaim, *nom. propr. urbis*, 1. Sam. 1. v. 1.

אַרְנֶבֶת *Vide ſupra ſuo ordine in litera* א.

רָנָה Sonuit: *Futur.* עָלָיו תִּרְנֶה אַשְׁפָּה contra ipſum ſonabit pharetra, Job. 39. verſ. 23., תָּרֹן *vide infra in litera* ת: *Sed* רָן, רֹנִי, רִנָּה, *&* רִנָּתִי *vide in* רָנַן, *&* *in nominibus, quæ illud ſequuntur: Plur. conſtr.* רָנֵּי *vide in* רֹן *pag.* 1453.

רָנַן

רָנַן Cecinit, cantavit, cantillavit, jubilavit, *& juxta multos* laudavit: *Item* vociferatus eſt, exclamavit, acclamavit: *Infinit.* בְּרָן־יַחַד quum canerent, *ſive* laudarent ſimul, Job. 38. verſ. 7., *Imper. fœm.* רֹנִּי exclama, vociferare, *ſive* jubila, canta, lauda, Thren. 2. v. 19., *&* וְרֹנִּי & jubila, canta, *ſive*, *juxta Vulgat.* lauda, Iſa. 12. verſ. 6. *Plur.* רָנּוּ שָׁמַיִם cantate, *ſive* laudate cœli, Iſa. 44. v. 23. *Futur. in* Schurek *loco* Cholem, יָרוּן cantabit, *& juxta Vulg.* laudabit, Prover. 29. v. 6. *Fœm.* וְתָרֹן & cantabit, jubilabit, *& juxta Vulg.*, aperta erit (lingua), Iſa. 35. v. 6. *Plural.* יָרֹנּוּ cantabunt, *ſive* laudent, exultent, Pſalm.. 35. v. 27., וַיָּרֹנּוּ & acclamarunt, *ſive* laudaverunt, Levit. 9. v. 24. *Fœm.* תָּרֹנָּה, Prov. 1. v. 20., clamant, vociferantur, prædicant: *Buxtorſio tamen, alliſque cum Vulg. eſt ſingulare cum* ה *paragog. Pih.* רִנֵּן: *Inde Præter. plural.* וְרִנְּנוּ & cantabunt, laudabunt, Jerem. 31. verſ. 12. *Infin.* רַנֵּן cantare, jubilare, *ſive* cantando, laudando, exultando, Pſalm. 132. verſ. 16., Iſa. 35. v. 2. *Imper. plural.* רַנְּנוּ cantate, jubilate, Pſalm. 33. verſ. 1. *Futur.* אֲרַנֵּן jubilabo, exultabo, Pſalm. 63. v. 8., וַאֲרַנֵּן & laudabo, Pſalm. 59. v. 17., תְּרַנֵּן *fœm.* cantabit, Pſal. 51. verſ. 16. *Plural. cum* ה *paragog.* נְרַנְּנָה jubilabimus, cantabimus, *ſive* cantemus, Pſalm. 20. v. 6., 95. v. 1., יְרַנְּנוּ jubilant, exultant, Pſalm. 84. verſ. 3., cantabunt, laudabunt, 1. Paral. 16. verſ. 33., *& fœm.* תְּרַנֵּנָּה jubilabunt, exultabunt, Pſalm. 71. v. 23. *Pyh. Futur.* לֹא־יְרֻנָּן non cantabitur, jubilabitur, Iſa. 16. v. 10. *Hiph. Imper. plur.* הַרְנִינוּ גוֹיִם עַמּוֹ, Deuter. 32. v. 43., cantate, *ſive* jubilate gentes, *&* populus ejus, *ita reddunt Buxtorſius, & quidam alii: At LXX. verterunt*, εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, *id eſt* lætamini gentes cum populo ejus: *Vulg. cum aliis habent*, laudate gentes populum ejus: *Sunt etiam, qui cum Aq., & Theod. vertunt*, exultate, laudate gentes, *quæ eſtis*, populus ejus: *Futur. abſque* Jod, אַרְנִן, Job. 29. verſ. 13., jubilare faciam, *ſive* faciebam, *i. e.* exhilarabam, *vel*, *juxta Vulg.*, conſolatus ſum: תַּרְנִין jubilare facies, exhilarabis, Pſalm. 65. v. 9. *Hithp. Particip.* כְּגִבּוֹר מִתְרוֹנֵן מִיָּיִן, Pſalm. 78. v. 65., ut potens

cantans,

cantans , *ſive* continuo , *vel* apud ſe vociferans ex vino , *ita Buxtorfius* , *Joa. Simon* , *&* *quidam alii* : *At LXX.* , *Aq* , *Vulg.* , *aliique verterunt* , tanquam potens crapulatus à vino .

רְנָן *m. Inde plur.* כְּנַף־רְנָנִים , Job. 39. verſ. 13. , ala , *ſive* penna ſtruthionum , *ita cum Vulg. multi* : *Magna tamen Recentiorum pars per τὸ* רְנָנִים pavones , *à* cantu *ſic dictos* , *deſignatos fuiſſe* , *arbitratur* . *Immerito tamen* : *nam* , *ut probat Bochartus* Part. II. Lib. II. cap. XVI. de animal. , *hiſtoria tam ſacra* , *quam profana docet* , pavonem *ex* India *in Judæam* , *atque Arabiam primum fuiſſe allatum* , *diu poſt Jobi tempora* : *Cum autem* Jobi *ætate* India *fuerit inacceſſa* , *notum illi fuiſſe* pavonem , *aut ſui ævi* Arabibus , *parum veriſimile eſt* ; *nec Deus potentiam* , *aut providentiam ſuam* Jobo *probavit a rebus eidem ignotis* . *Deinde dictio præcedens* , *videlicet* כְּנַף , *in ave nihil quidquam* , *quam* alam *ſignificat* . *Itaque* רְנָנִים aves *eſſe oportet* , *quæ vere* alis exultent , *aut quæ etiam in* alis *habeant* exultandi *materiam* ; *at* pavo *non* alarum , *ſed* caudæ *oſtentatione* gloriatur . *Neque à* cantu , *veriſimile eſt* , רְנָנִים *dici* pavones , *quorum eſt* ſtridor *potius* . *Contra* ſtruthionis , *maxime fœminæ* , *vox* canora , pennæ *quam elegantes* : alis *etiam* exultare *eadem avis recte dicitur* , *cum illius* alacritas *ex* alis tota *pendeat* . *Quid Veteres de hac ipſa ſenſerint voce* , *non eſt cur dicam* ; *maximum ſiquidem inter illos eſt diſſidium* , *quemadmodum idem Bochartus ex ſententiarum collatione oſtendit* .

רְנָנָה *fœm.* Cantus , cantio , jubilum , laus , Job. 3. verſ. 7. , בִּרְנָנָה in jubilo , *ſive* in exultatione , Pſalm. 100. v. 2. *Conſtr.* רִנְנַת רְשָׁעִים , Job. 20. verſ. 5. , cantus , jubilum , laus impiorum : *Plur.* וְשִׂפְתֵי רְנָנוֹת , Pſalm. 63. v. 6. , & labiis cantionum , *ſive* exultationum .

רֹן *maſc.* Jubilum , cantus , cantatio : *Inde plur. conſtr.* רָנֵּי פַלֵּט תְּסוֹבְבֵנִי , Pſalm. 32. v. 7. , cantionibus , *ſive* clamoribus liberandi , *id eſt* liberationis , circumdas me , *ita Buxtorfius* , *Pagninus* , *aliique* : *At LXX. ſunt interpretati* , *τὸ ἀγαλλίαμά μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με* , *i. e.* , *ut etiam habet Vulg.* , exultatio mea erue me a circumdantibus me . *Legerunt propterea* רָנִּי , *& τὸ* פַּלֵּט *acce-*

perunt

pa, *ita ſcil.*, אַל־תִּתְרַע אֶת־בַּעַל אָף, Prover. 22. v. 24., ne amicitiam colas, *ſive* ne conſocies, *vel* aſſocies te cum domino iræ, *id eſt* iracundo.

רעה רָעָה *m.* Mala, malum *vide ſupra pag.* 1416.

רעת רֹעַת *f.* Fractus, fractio, *&c. vide infra poſt* רעע: *Aliud vide ſupra in Partic.*, *&* *Infin. verbi* רָעָה.

רעה רֹעֶה *m.* Paſtor, paſcens, *vide ſupra in eodem Particip. verbi* רָעָה: *vide etiam*, *quæ mox ſequuntur*.

רעה רֵעֶה Amicus, ſocius, *arcte ſcil.* junctus: *Conſtr.* רֵעֶה דָוִד, 2. Sam. 16. v. 16., amicus Davidis; *&* *in ſtatu abſoluto pro conſtr.* רֵעֶה דָוִד amicus Davidis 2. Sam. 15. v. 37., *item* רֵעֶה הַמֶּלֶךְ amicus regis, 1. Reg. 4. v. 5., *item alia forma* וְרֵעַה אָבִיךָ, Prover. 27. v. 10., *ubi Maſſora monet legendum*, רֵעַ, & amicus patris tui: *Cum præfix.* מ, *ita ſcil.* מֵרֵעֵה, *&* מֵרְעִית *vide infra ſuis in locis*: *Cum affix.* רֵעֵהוּ ſocius, amicus, proximus ejus, *vel* ſuus, Geneſ. 11. vv. 3. 7., Exod. 18. verſ. 16., *&c. Sed* בְּעַד רֵעֵהוּ, Job. 42. v. 10., *eſt plur.*, pro amicis ſuis; *ibi enim*, *ut notant eruditi*, *deficit* Jod, multitudinis *ſignum*: בְּרֵעֵהוּ in proximum, in amicum ſuum, Jud. 7. v. 22., 2. Paralip. 20. verſ. 23., לְרֵעֵהוּ amico, proximo ſuo, Exod. 18. v. 7., *&c. Sed* לְרֵעֵהוּ, 1. Sam. 30. v. 26., *eſt Plur.*, *deficiente* Jod, amicis, proximis ſuis: מֵרֵעֵהוּ a ſocio, *ſive* amico, proximo ſuo, Proverb. 12. v. 26., 19. v. 4., Jerem. 9. verſ. 3., *aliud vide infra in nomine* מֵרֵעַה: מֵרֵעָה ab amico ſuo, Jerem. 3. verſ. 20. *Plural.* רֵעִים *vide infra in* רֵעַ: *Conſtr.* רֵעֵי ſocii, amici, Job. 2. verſ. 11. *Cum affix.* רֵעָי amici mei, Job. 16. verſ. 20., רֵעֶיךָ, Job. 35. verſ. 4., *&* רֵעַיִךְ, Ezech. 22. verſ. 12., amici tui, proximi tui: לְרֵעֶיךָ, 2. Sam. 12. v. 11., proximis tuis: רֵעָיו, Job. 32. verſ. 3., *&* רֵעֶיהָ, Thren. 1. verſ. 2., amici ejus: עִם־רֵעֵיהֶם cum amicis, *ſive* proximis ſuis, Pſalm. 28. verſ. 3.

רעה רֵעָה *f.* Socia, amica, proxima: *Plur. cum affix.* וְרֵעיֹתָי, Jud. 11. v. 37., & ſociæ, *ſive* ſodales meæ; *notat ibi Maſſora legendum cum* Vau, *ita ſcilicet* וְרֵעוֹתָי: רֵעוֹתֶיהָ ſociæ, *vel* proximæ ejus, Jud. 11. v. 38., Pſalm. 45. v. 15.

רעה רֵעֶה *m.* *Vide ſupra in* רֵעָה.

רֵעַ *m. Eſt*: I. Amicus, ſocius, proximus, 2. Samuel. 13. verſ. 3., 1. Paral. 27. verſ 33., Jerem. 9. v. 3., *&c. Cum præfix.* הָרֵעַ qui amicus, Proverb. 17. v. 17., בְּרֵעַ amico, Mich. 7. v. 5., כְּרֵעַ quaſi amicus, *ſive* proximus, Pſalm. 35. v. 14. *Cum affix.* רֵעִי amicus meus, Job. 31. verſ. 9., Cantic. 5. verſ. 16. *Sed* רְעִי *vide infra ſuo loco*: רֵעֲךָ, *& in pauſa* רֵעֶךָ, amicus, ſocius, proximus tuus, Exod. 2. verſ. 13., 20. verſ. 17., *&c.* בְּרֵעֲךָ, Exod. 20. verſ. 16., *& in pauſa* בְּרֵעֶךָ, Prov. 24. verſ. 28., contra proximum tuum: לְרֵעֲךָ, *&* לְרֵעֶךָ proximo tuo, Exod. 20. verſ. 17., *&c.*, רֵעוֹ ſocius, amicus, proximus ejus, Jerem. 6. verſ. 21. *Aliud* Job. 33. v. 33. *vide ſupra pag.* 1436. *Plural.* רֵעִים amici, ſocii, Job. 17. verſ. 5., *ſed cum præfix.* מ, מֵרֵעִים *vide infra in* מֵרֵעַ: *Conſtr.* רֵעֵי, *& cum variis affix. vide ſupra in* רֵעָה: *Eſt* II. Cogitatio, voluntas, *ex uſu ſcilicet linguæ Chaldaicæ*: *Cum affix.* בַּנְתָּה לְרֵעִי intelligis, *ſive* intellexiſti cogitationem meam, Pſal. 139. v. 2. *Plur. cum affix.* מַה־יָּקְרוּ רֵעֶיךָ אֵל, Pſal. 139. verſ. 17., quam pretioſæ cogitationes tuæ, Deus, *ita reddunt Buxtorfius, Pagninus, & alii non pauci*: *At LXX., Vulg., Hieronymus, aliique* τὸ רֵעֶיךָ *derivarunt à* רָעָה *Hebr.* pavit, ſociavit; *ac propterea ſunt interpretati*, nimis honorati ſunt amici tui, Deus: *Eſt* III. רֵעַ vociferatio, *quo in ſenſu vide ſupra pag.* 1436.

רֵע *m.* Amicus, proximus: *Item* malus, *&c., quo quidem in ſenſu vide ſupra pag.* 1415. *Cum præfix.* לְהָרֵע proximo, Pſalm. 15. v. 4. *Sed* מֵרֵע, *&c. vide ut ſupra pag.* 1416.

רֵיעַ *m.* Amicus: *Inde cum affix.* עַל־רֵיעֲכֶם contra amicum veſtrum, Job. 6. v. 27., *ubi tamen, ut notant eruditi*, Jod *redundat*.

רְעוּ Rehhú, *& juxta Vulg.* Reu, *&* Regau, *nom. propr. viri*, Geneſ. 11. v. 18., 1. Paral. 1. v. 25.

רְעוּאֵל Rehhuél, *nom. propr. vide ſupra pag.* 1456.

רֹעִי *m.* Paſtoralis, paſtorale, Iſa. 32. v. 12.

רְעִי *m.* Paſcuum, paſtio, paſtus: *Unde* בָּקָר רְעִי, 1. Reg. 4. verſ. 23., boves paſtus, *id eſt* qui paſcuntur, *ſive, juxta LXX.*, βόες νομάδες, *id eſt, ut habent & Vulg., & alii*, boves paſcuales.

רְעִי

רֵעִי Rehhi, *&* *juxta Vulg.* Rei, *nom. propr. viri*, 1. Reg. 1. verſ. 8.

רַעְיָה *fœm.* Socia, amica, dilecta: *Cum affix.* רַעְיָתִי amica mea, Cant. 1. verſ. 9. *Plur. cum affix.* רֵעוֹתָי ſociæ, *ſive* ſodales meæ, Jud. 11. verſ. 37. *Vide ſupra in* רֵעָה *pag.* 1459.

רְעוּת *f. Eſt*: I. Amica, proxima: *Cum affix.* מֵאֵת רְעוּתָהּ à proxima ſua, Exod. 11. verſ. 2., לִרְעוּתָהּ proximæ ejus, Eſth. 1. v. 19. II. Afflictio, depaſtio, conſumtio, abſumptio, *quæ quidem ſignificatio eſt à* רָעַע conterere; *unde Chaldæus reddit*, תְּבִירָא confractio: *Occurrit autem* Eccleſ. 1. verſ. 14., 2. vv. 17. 26., 4. vv. 4. 6., 6. verſ. 9. III. רְעוּת *Chald. eſt* voluntas, *ſive* decretum, placitum, Eſdr. 5. v. 17., *&* *cum præfix.* כִּרְעוּת אֱלָהֲכֹם juxta voluntatem Dei veſtri, Eſdr. 7. v. 18.

רַעְיוֹן *m.* Afflictio, depaſtio, conſumtio, abſumptio, *&* *quidem* totalis, *propter terminationem* augmentativam, *ut aliqui cum Joa. Simone arbitrantur*: רַעְיוֹן רוּחַ afflictio ſpiritus, Eccl. 1. v. 17., 4. v. 16. *Aliud in ſenſu Chald. vide mox infra*: *Cum præfix.* וּבְרַעְיוֹן לִבּוֹ & afflictione cordis ſui, Eccleſ. 2. v. 22.

רַעְיוֹן *m. Chald.* cogitatio: *Plur. conſtr.* וְרַעְיוֹנֵי לִבְבָךְ & cogitationes cordis tui, Dan. 2. v. 30. *Cum affix.* רַעְיוֹנָיךְ cogitationes tuæ, Dan. 2. v. 29., רַעְיוֹנַי יְבַהֲלֻנַּנִי cogitationes meæ perturbant me, Daniel. 7. v. 28., וְרַעְיֹנֹהִי & cogitationes ejus, Dan. 4. v. 16.

מֵרֵעַ *maſc.* Amicus, ſocius, ſodalis: *Cum affix.* לְמֵרֵעֲךָ amico tuo, Jud. 15. verſ. 2., מֵרֵעֵהוּ amicus ejus, Geneſ. 26. verſ. 26., לְמֵרֵעֵהוּ ſodali ſuo, Jud. 14. verſ. 20. *Et* מ *cum* Scheva, *juxta aliquos codices*, מְרֵעֵהוּ רָחֲקוּ quiſque ſociorum ejus procul abſunt ab illo, Prover. 19. verſ. 7. *Notat ibidem Buxtorfius, quod poteſt plurale eſſe, per defectum literæ* Jod *ante affixum*: *Plur.* מֵרֵעִים ſocii, ſodales, Jud. 14. v. 11. *Vide ſupra in* רוע *pag.* 1415., 1416.

מֵרַע *&* מֵרָע *Vide ſupra in* רוּעַ *pag.* 1415., 1416.

מִרְעֶה *maſc.* Paſcuum, *locus ſcil.*, *ubi* paſcitur *pecus*, Geneſ. 47. verſ. 4., *&c.* *Conſtr.* מִרְעֵה עֲדָרִים paſcuum gregum, Iſa. 32. v. 14. *Cum præfix.* הַמִּרְעֶה paſcuum, Ezech. 34.

v. 18., בְּמִרְעֶה in paſcuo, Ezech. 34. v. 14. *Cum affix.* מִרְעֵהוּ paſcuum ejus, Job. 39. v. 8. *Plur. cum affix.* וְיֶתֶר מִרְעֵיכֶם & reliquum paſcuorum veſtrorum, Ezech. 34. verſ. 18.

מַרְעִית *fœm.* Paſcuum: *Occurrit autem cum affix., & præfix.* מַרְעִיתִי (grex) paſcui mei, Jerem. 23. v. 1., Ezech. 34. verſ. 31., מַרְעִיתֶךָ (oves) paſcui tui, Pſalm. 74. v. 1., 79. verſ. 13., עַם מַרְעִיתוֹ populus paſcui ejus, Pſalm. 95. verſ. 7., מַרְעִיתָם paſcuum *ipſorum*, Iſa. 49. v. 9., Jerem. 25. v. 36., *ſed apud eundem* cap. 10. verſ. 21. *metonymice uſurpatur, atque reddendum* grex ipſorum, *ſcilicet* in paſcuo: כְּמַרְעִיתָם juxta paſcuum ſuum, *ſive* ipſorum, Hoſe. 13. v. 6.

רעל Horruit, tremuit. *Hoph. præterit. plural. in pauſa* הָרְעָלוּ, Nahum. 2. v. 4., *Buxtorfius reddit*, horride agitatæ ſunt, *ſive* tremere factæ ſunt; *Alii cum Joa. Simone vertunt*, tremulo motu agitatæ, *vel* quaſſatæ ſunt; *Vulgat. habet*, conſopiti ſunt: תַּרְעֵלָה *vide infra inter nomina*.

רַעַל *m. Quæ dictio variè a diverſis redditur: Occurrit autem* Zach. 12. v. 12. *ita*, סַף־רַעַל, *Buxtorfio, & quibuſdam aliis eſt* pelvis, *ſive* calix horroris, *vel* ſtuporis; *multis vero aliis eſt* calix tumulentiæ, ebrietatis: *LXX. ſunt interpretati*, ſicut ſubliminaria, quæ *ingredientibus ebriis* commoventur, *ſive* commoveri *videntur*: *Vulg. habet* ſuperliminare crapulæ. *Alii tandem vertunt* poſtem contritionis, *ad quem impingentes os frangunt*.

רְעָלָה *f. Inde plur.* וְהָרְעָלוֹת, Iſa. 3. v. 19., bracteolæ, *quæ* collaribus, vittis, *ac* peplis *muliebribus addi ſolent*; *ſic dictæ, quod ſemper* tremulæ *appareant*. *Synecdochice* peplum, velum, *quo faciem velant*, & bracteolis *ornatum eſſe ſolet*: *tenue etiam, ac facile* mobile, *ac* tremulum, *hactenus Buxtorfius*: *LXX. reddunt*, καὶ τὸ κάθεμα & monile: *Vulgat. habet*, & mitras; *alii vertunt* & armillas.

רְעֵלָיָה Rehhelaia, *nom. propr. viri*, Eſdr. 2. v. 2.

תַּרְעֵלָה *fœm.* Horror, tremor, vertigo, *q. d.* concuſſio ſui, *juxta Buxtorfium, Joa. Simonem, & alios quoſdam*: *Occurrit ita* Pſalm. 60. v. 5., יֵין תַּרְעֵלָה vinum horroris; *Pagninus autem reddit* vinum ſoporiferum; & *Vulg.* (potaſti

nos)

cinni mei guttis , *ſive* ſtillis , aſperſionibus noctis (pleni), Cant. 5. v. 2.

רע *Chald.* infra , ſubtus; *ſemper autem cum ſervili litera: Sed* - רָע *vide ſupra pag.* 1415. , *&* רֹעַ *pag.* 1417. , *vide & infra poſt* רָעָה : לְרַע לְאַרְעָא infra terram , Eccl. 3, v. 21. *Et cum ſervili* א *ab initio* , *& altero in fine redundante* , אֲרַעא מִנָּךְ , Daniel. 2. v. 39. , inferius te , *id eſt demiſſius, ac humilius tuo regno: Alia vide ſub litera* א *pag.* 67.

* אַרְעָא *Vide mox ſupra in* רַע *Chald.* , *& ſub litera* א *pag.* 67.

רְעוּאֵל *Vide infra pag.* 1456.

רעב Eſurivit : *Præter.* אִם־רָעֵב שֹׂנַאֲךָ ſi eſurierit odio habens te , Proverb. 25. v. 21. , וְרָעֵב & eſuriet , Iſa. 8. verſ. 21. , 9. verſ. 19. *Quibuſdam utrobique eſt nomen* , eſuriens *ſcil.* , famelicus , *quod vide infra* : *Plur.* וְרָעֵבוּ & eſurierunt , Pſalm. 34. v. 11. *Futur.* אִם־אֶרְעַב ſi eſuriero , Pſalm. 50. verſ. 12. , יִרְעַב , Iſa. 8. v. 21. , *& in pauſa* יִרְעָב , Prov. 6. v. 30. , *& fœm.* תִּרְעָב , Prover. 19. verſ. 15. , eſuriet; וַתִּרְעַב & eſuriit , *ſive* fame laboravit , Geneſ. 41. v. 55. *Plur. in pauſa* נִרְעָב eſuriemus , Jerem. 42. v. 14. , תִּרְעָבוּ eſurietis , Iſa. 65. v. 13. , יִרְעָבוּ eſurient , Iſa. 49. verſ. 10. *Hiph. Futur.* לֹא יַרְעִיב non ſinet eſurire , Prover. 10. v. 3. , *& cum affix.* וַיַּרְעִבֶךָ & eſurire fecit te , Deut. 8. v. 3.

רָעֵב *maſc.* Eſuriens , famelicus : עַם רָעֵב populus famelicus , 2. Sam. 17. verſ. 29. *Alia vide ſupra in verbo* : *Sed* רָעָב *vide infra poſt hanc dictionem* : *Cum præfix.* הָרָעֵב eſuriens , Iſa. 29. v. 8. , לָרָעֵב , Ezech. 18. vv. 7. 16. , *&* לְרָעֵב , Iſa. 58. vv. 7. 10. , eſurienti ; וּמֵרָעֵב & a famelico , eſuriente , Job. 22. v. 7. *Plural.* רְעֵבִים famelici , eſurientes , Pſalm. 107. verſ. 5. , כִּי רְעֵבִים אֲנָחְנוּ quia famelici nos , 2. Reg. 7. verſ. 12. , לָרְעֵבִים eſurientibus , Pſalm. 146. v. 7. *Fœm.* וְנֶפֶשׁ רְעֵבָה כָּל־מַר מָתוֹק & animæ famelicæ omne amarum dulce eſt , Prover. 27. v. 7.

רָעָב *maſc.* Fames , cibi penuria , Geneſ. 12. verſ. 10. , *&c.* *Cum præfix.* הָרָעָב fames , Geneſ. 12. verſ. 10. , בָּרָעָב , Geneſ. 41. v. 36. , *&* בְּרָעָב , Deuter. 28. v. 48. , fame , in fame , penuria : לָרָעָב fami , ad famem , 2. Regum 8.

verſ. 1., Jerem. 15. verſ. 2., מֵרָעָב à fame, Ezech. 12. verſ. 16. *Cum affix.* לְרָעָבָם in fame eorum, Nehem. 9. verſ. 15.

רְעָבוֹן *m.* Fames: וֹן *in fine additum quibuſdam eſt ſignum* diminutionis, *redditurque* fames, *ſive* rei frumentariæ penuria parva: *Aliis vero, & quidem rectius, eſt ſignum* augmenti, *redditurque* fames magna: וּבִימֵי רְעָבוֹן & in diebus famis, Pſalm. 37. verſ. 19. *Conſtr.* הָבִיאוּ שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם, Geneſ. 42. v. 19., afferte annonam, *ſive* frumentum famis, *i. e.* pro fame, in domos veſtras: וְאֶת־רַעֲבוֹן בָּתֵּיכֶם קְחוּ, Geneſ. 42. v. 33., & famem domorum veſtrarum tollite, *id eſt* alimentum, *quo* domus veſtræ deſtituuntur; *vel eſt defectiva locutio, videl. pro* שֶׁבֶר רַעֲבוֹן, *id eſt* frumentum pro fame.

רָעַד Tremuit: *Futur. in pauſa* וַתִּרְעָד & tremit illa, Pſal. 104. verſ. 32. *Hiph. Partic.* עָמַדְתִּי מַרְעִיד ſteti tremens, Dan. 10. v. 11. *Plur.* מַרְעִידִים trementes, Eſdr. 10. verſ. 9.

רַעַד *m.* Tremor: יֹאחֲזֵמוֹ רָעַד apprehendit eos tremor, Exod. 15. v. 15. *Fœm.* רְעָדָה אֲחָזָתַם tremor comprehendit eos, Pſalm. 48. v. 7. *Cum præfix.* בִּרְעָדָה cum tremore, Pſal. 2. verſ. 11.

רְעוּאֵל Rebhuél, *& juxta Vulg.* Raguel, Rahuel, *nom. propr. virorum*, Geneſ. 36. v. 4., Exod. 2. v. 18., 1. Paral. 9. verſ. 8.

רָעָה Sociavit, conſociavit, congregavit, *& quidem ſpeciatim*, gregem ad paſtum: *Unde* paſtum egit, pavit, depavit: *Et metaphorice, atque intranſitive* ſociavit, *ſive* aſſociavit, conſociavit ſe, ſocium, amicum præbuit ſe, *ut inter greges ſimul* paſcentes *mutua eſt* ſocietas, *&* amicitia: *Item* pavit ſe, paſtus eſt. *Significat etiam metaphorice*, rexit, curavit; *item* oblectatus, delectatus eſt: *Aliis in ſenſibus vide ſupra in* רוּעַ, *præcipue inter ejuſdem nomina; & infra in* רֵעַ. *Præter.* וְרָעָה & paſcet, Jerem. 50. verſ. 19., Ezech. 34. verſ. 23., Mich. 5. verſ. 4., רָעָתִי *dictio compoſita, quam vide in nomine* רָעָה *pag.* 1416., *ſed* רַעְיָתִי *vide infra in nomine* רַעְיָה: רָעִיתִי; *unde cum affix.* וְרָעִיתִים & paſcam eos, Ezech. 34. verſ. 13. *Plur.*

Plur. רָעוּ paverunt, paſcebant, paſcent, depaſcent, Jerem. 6. verſ. 3., Ezech. 34. v. 8., *&c.*, רֵעֶהוּ *dictio eſt compoſita, quam vide infra in nomine* רֵעֶה; *ſed* וְרָעוּ, *quod apud* Jerem. 11. v. 6., *vide in* רָעַע: *Et cum affix.* וְרָעוּם & paſcent eos, Jerem. 23. verſ. 4. *Partic.* רֹעֶה paſcens, Exod. 3. v. 1., *& ſubſtantive* paſtor, Numer. 27. v. 17. *Item* conſocians ſe, aſſocians ſe, amicus, Proverb. 13. verſ. 20., *ſic, juxta Buxtorfium, &* Job. 24. v. 21, *at Hebræi reddunt*, conterit, confregit, *ex ſignificatione verbi* רעע; *Vulgat. vero, & alii vertunt*, qui paſcit, pavit, paſcens: *Conſtr.* רֹעֵה צֹאן paſtor ovium, Geneſ. 4. v. 2., *& cum* Jod *paragog., propter quod abjecta tertia radicali* ה, *ita ſcil.*, רֹעִי paſtor, Zach. 11. verſ. 17., *ſic, juxta quoſdam, hoc aliud*, כְּאֹהֶל רֹעִי ſicut tentorium, *ſive* tabernaculum paſtoris, Iſa. 38. verſ. 12., *ubi tamen quidam cum Vulgat. putant, deeſſe* ם *finale, atque in plurali legendum* רֹעִים: *Aliud* רֹעִי, *cum affix. ſcilicet, vide paullo poſt. Cum præfix.* הָרֹעֶה qui paſcit, Geneſ. 48. v. 15., *item* paſtor, Jerem. 43. v. 12., כְּרֹעֶה ſicut paſtor, Iſa. 40. verſ. 11., לְרֹעֶה *in* paſtorem, Ezech. 34. v. 23., מֵרֹעֶה à paſtore, Eccleſ. 12. verſ. 11., לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, Jerem. 17. v. 16., non urſi, *ſive* non feſtinavi ab *eſſendo* paſtorem, *vel* nè *eſſem* paſtor poſt te, *id eſt ſecundus à te, perſonam tuam gerens; vel eſt ellipſis verbi, ſcil.* poſt te *ambulans*, ſectans te, obſequens tibi; *Vulg. vertit*, non ſum turbatus, te paſtorem ſequens: *Conſtr.* רֹעֵה צֹאן paſtor ovium, Gen. 4. v. 2. *Cum affix.* רֹעִי, Pſal. 23. v. 1., paſtor meus, *ſive* qui paſcit, regit me: *Aliud vide ſupra; vide etiam infra ſuo loco inter nomina*: *Plur.* רֹעִים paſcentes, qui paſcunt, Gen. 37. v. 13., וּבְנֵיכֶם יִהְיוּ רֹעִים בַּמִּדְבָּר, Num. 14. v. 33., & filii veſtri erunt paſtores, *id eſt* inſtar paſtorum vagantes in deſerto: מְלֹא רֹעִים multitudo paſtorum, Iſa. 31. verſ. 4., *& metaphorice* doctores, principes, duces *populi*, Jerem. 2. v. 8., 3. v. 15. *Cum præfix.* הָרֹעִים paſtores, Exod. 2. v. 17., לָרֹעִים paſtoribus, Ezech. 34. v. 2. *Conſtr.* רֹעֵי paſtores, Geneſ. 13. v. 7. *Cum affix.* וּבֵין רֹעַי & inter paſtores meos, Geneſ. 13. verſ. 8., וּבֵין רֹעֶיךָ & inter paſtores tuos, Geneſ. 13. v. 8., רֹעֶיךָ paſtores tui, Jerem.

רְפָאתִים & curavi, ſanavi eum, Iſa. 57. v. 19., וּרְפָאתִיו curavi, curabam eos, Hoſe. 11. verſ. 3., *& abſque* Jod, וּרְפָאתִם & curabo eos, Jerem. 33. v. 6. *Partic.* רֹפֵא ſanans, 2. Reg. 20. v. 5. *Tranſit & in nomen, ſcil.* medicus, *ut* Jerem. 8. v. 22. *Cum præfix.* הָרֹפֵא לְכָל תַּחֲלוּאָיְכִי qui ſanat omnes infirmitates tuas, Pſalm. 103. v. 3. *Cum affix. in pauſa* רֹפְאֶךָ curator, medicus tuus, Exod. 15. v. 26. *Plur.* אֶת־הָרֹפְאִים (præcepit) medicis, Geneſ. 50. v. 2., בָּרֹפְאִים in medicis, 2. Paral. 16. v. 12. *Conſtr.* רֹפְאֵי אֱלִל, Job. 13. verſ. 4., medici nihili, *vel* vanitatis, *ſive* vani, inepti; medicos *autem vocat, i. e. conſolatores*, vanos, *quia vice conſolationis afferrent* vana; *Vulgat. vertit*, cultores perverſorum dogmatum: *Infin.* וְרָפוֹא & ſanando, Iſa. 19. v. 22., לִרְפּוֹא, Eccleſ. 3. v. 3., *&* לִרְפֹּא, Hoſe. 5. verſ. 13., ad ſanandum, curare; *& cum affix.* כְּרָפְאִי, Hoſe. 7. verſ. 1., juxta ſanare me, *id eſt* cum ſanaſſem: *Imper.* רְפָא, Numer. 12. v. 13., *& cum* ה *loco* א, רְפָה, Pſal. 60. v. 4., *& cum* ה *paragog.* רְפָאָה, Pſal. 41. v. 5., ſana, cura: *Et cum affix.* רְפָאֵנִי ſana me, Pſal. 6. v. 3. *Futur.* אֶרְפָּא ſanabo, Deuter. 32. verſ. 39., *& cum affix.* אֶרְפָּאֵךְ curabo, ſanabo te, Jerem. 30. v. 17., וְאֶרְפָּאֵהוּ, Iſa. 57. verſ. 18., & curabo, *ſive* curavi, ſanavi eum: וַתִּרְפָּאֵנִי & ſanaſti me, Pſalm. 30. v. 3., יִרְפָּא ſanabit, 2. Regum 20. verſ. 8., וַיִּרְפָּא & curavit, ſanavit, Geneſ. 20. verſ. 17., *& cum affix.* וְיִרְפָּאֵנוּ & ſanabit nos, Hoſe. 6. v. 1., וְיִרְפָּאֵם & ſanabit, *ſive* ſanavit eos, Pſal. 107. verſ. 20. *Plur. cum* ה *loco* א, וְיָדָו תִּרְפֶּינָה, Job. 5. verſ. 18., & manus ejus medicantur, *ſive* ſanabunt. *Niph. Præter.* נִרְפָּא לָנוּ fit curatio, *ſive* ſanatio facta eſt nobis, Iſa. 53. verſ. 5. *Fœmin. in pauſa, petita forma à* רָפָה, וְלֹא נִרְפָּתָה & non eſt curata, *ſive* ſanata, Jer. 51. v. 9. *Plural.* וְנִרְפְּאוּ ſanabuntur, ſanantur, Ezech. 47. v. 8. *Infin.* הֵרָפֵא curari, Jerem. 15. verſ. 18., לְהֵרָפֵא, Deuter. 28. verſ. 27., curari; *& cum* ה *loco* א, לְהֵרָפֵה, Jerem. 19. verſ. 11., inſtaurari: *Futur.* וְאֵרָפֵא & ſanabor, Jerem 17. verſ. 14., תֵּרָפֵא ſanetur, Jerem. 51. verſ. 8. *Plur.* תֵּרָפְאוּ ſanabimini, curabimini, 1. Sam. 6. v. 3., יֵרָפְאוּ curabuntur, ſanabuntur, Ezech. 47. v. 11., וְיֵרָפְאוּ, Ezech. 47. v. 9.,

וַיֵּרָפוּ הַמַּיִם v. 9., & ſanabuntur: *Item petita forma à* רָפָה, & ſanatæ ſunt aquæ iſtæ, 2. Reg. 2. v. 22. *Pih. Præter.* רִפֵּאתִי לַמַּיִם הָאֵלֶּה ſanavi aquas iſtas, 2. Reg. 2. verſ. 21. *Plur.* רִפֵּאתֶם curaſtis, ſanaſtis, Ezech. 34. v. 4., רִפֵּאנוּ curavimus, Jer. 51. v. 9. *Part.* מְרַפֵּא, *&* מַרְפֵּא *vide in* רָפָה: *Aliud vide infra inter nomina*: *Infin.* וְרַפֹּא & curando, *ſive* ſanari curando, Exod. 21. v. 19. *Futur.* יְרַפֵּא ſanari curabit, Exod. 21. v. 19., Zach. 11. v. 16., וַיְרַפֵּא, 1. Reg. 18. v. 30., & curavit, *id eſt* reſarſit, reparavit, reſtauravit: *Plural.* וַיְרַפְּאוּ, Jerem. 6. v. 14., *&* *petita forma à* רָפָה, וַיְרַפּוּ, Jerem. 8. v. 11., & curarunt, ſanarunt, *ſive* curabant, ſanabant. *Hithp.* *Infin.* לְהִתְרַפֵּא ad curandum ſe, *ſive* ut curaretur, 2. Reg. 8. v. 29.

רֹפֵא *Vide ſupra in verbo* רָפָא *pag.* 1467.

רָפָא Gigas, *vide infra in nomine* רָפָה *pag.* 1470. *Vide etiam quod ſequitur*.

רָפָא Rapha, *nom. propr. viri*, 1. Paralip. 8. v. 2., *Plural.* רְפָאִים *vide mox infra*, *&* *in nomine*, רָפָה, *quod occurrit pag.* 1470. *Vide etiam*, *quæ ſequuntur*.

רְפָאִים Rephaim, *nom. propr.* populorum, Geneſ. 14. v. 5., Deuter. 2. v. 11., *&* *cum præfix.* וְהָרְפָאִים & Rephaim, Joſ. 17. verſ. 15. *Item nom. propr. vallis juxta Jeruſalem*, Joſ. 15. v. 9., Iſa. 17. v. 5. *Vide alia pag.* 1470.

רָפוּא Raphu, *nom. propr. viri*, Numer. 13. v. 10.

רְפוּאָה *fæm.* Curatio, ſanatio; *&* *metonymice* medicamentum, remedium, *quod ſcil. eſt* ſanationis *medium*: *Plural.* רְפֻאוֹת curationes, ſanationes, Jerem. 30. verſ. 13., Ezech. 30. verſ. 21., *item* medicamenta, Jerem. 46. v. 11.

רִפְאוּת *f.* Curatio, ſanatio, ſanitas, Prover. 3. v. 8.

מַרְפֵּא *maſc.* *Eſt* I. Sanitas, curatio, ſanatio, Proverb. 29. verſ. 1., 2. Paral. 21. v. 18., Jerem. 14. v. 19., 33. verſ. 6., Malach. 4. v. 2. *Eſt etiam cum* ה, לְעֵת מַרְפֵּה, Jerem. 8. v. 15., tempus ſanationis: II. Medicina, medicamentum, remedium, *quo* ſanitas *confertur*, Prover. 4. v. 22., 6. v. 15., 12. v. 18. III. Lenitas, *quem ſenſum vide infra poſt* רָפָה *pag.* 1471. *Sed* מְרַפֵּא *vide in ipſo verbo* רָפָה *pag.* 1469.

רְפָאֵל Rephaël, *nom. propr. viri*, 1. Paral. 26. v. 7.

רָפָה

רפד Stravit, ſubſtravit: *Futur.* יִרַפֵּד ſubſternet, Job. 41. verſ. 22. *Pih. Præter.* רִפַּדְתִּי יְצוּעָי ſtravi ſtrata mea, Job. 17. v. 13. *Imper. plur. cum affix.* רַפְּדוּנִי ſubſternite mihi, Cant. 2. verſ. 5., *ſcil. mala iſta*, *ut ipſorum fragranti odore recreer*. *Ab. Eſra ſcribit*, *Arabice idem eſſe*, *quod* חַזְּקוּנִי confortate me.

רְפִידָה *f.* Stratum: *Cum affix.* רְפִידָתוֹ ſtratum ejus, Cant. 3. verſ. 10.

רְפִידִים Rephidím, *nom. propr. loci*, *in ſolitudine*, *non procul ab Horeb monte*, Exod. 17. v. 1., Numer. 33. v. 14.

רפה Remiſit, ceſſavit, defecit, deſtitit; *item* remiſſus fuit, *vel* factus eſt: *Conſtr. abſolute*, *& cum Præpoſit.* מִן: *Præterit.* רָפָה הַיּוֹם remittit, deficit dies, Jud. 19. verſ. 9., *& fœm.* רָפְתָה remiſit, ceſſavit, Jud. 8. v. 3., *item* remiſſa facta, *ſive* diſſoluta eſt, Jerem. 49. verſ. 24. *Plur.* רָפוּ יָדֵינוּ remiſſæ ſunt manus noſtræ, Jerem. 6. v. 24. *Imperat.* רְפֵה *vide ſupra in radice* רָפָא: *Futur.* וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, Iſa. 5. v. 24., & cremium flammæ deficit, *ſive* remittit, ceſſat, *ita multi cum Buxtorfio reddunt*: *Alii vero interpretantur*, & glumam, *vel* quiſquilias, ſtramen flamma diſſolvit: *Vulgat. habet*, & calor flammæ exurit: *Item per apocopam*, וַיִּרֶף מִמֶּנּוּ & deſtitit ab eo, Exod. 4. verſ. 26. *Plur.* וְאַל־יִרְפּוּ, 2. Paral. 15. v. 7., & ne remittantur, *ſive* diſſolvantur; וַיִּרְפּוּ & remiſſæ, *ſive* diſſolutæ ſunt, 2. Sam. 4. v. 1. *Fœm.* תִּרְפֶּינָה, Iſa. 13. v. 7., Ezech. 7. v. 17., remiſſæ erunt, *vel* fient, *& juxta Vulgat.* diſſolventur: *Aliud vide ſupra in* רָפָא. *Niph. præter. fœm.* נִרְפְּתָה *vide ſupra in* רָפָא: *Partic. plur.* כִּי־נִרְפִּים הֵם Exod. 5. verſ. 8., quia deſides, remiſſi facti ipſi; *Vulg. reddit*, vacant enim: *Infin.* לְהֵרָפֵה *vide ſupra in* רָפָא: *Futur. plur.* וַיֵּרָפוּ *vide ſupra in* רָפָא. *Pih.* רִפָּה remiſſum, debile reddidit, debilitavit, deſtituit, deficere fecit. *Præter.*, וּמְזִיחַ אֲפִיקִים רִפָּה, Job. 12. v. 21., & zona validos deſtituit, *juxta Buxtorfium*; *Alii vero reddunt*, & zonam, *ſive* cingulum robuſtorum, *vel* potentium remittit, *ſive* remiſit, laxavit: *LXX. habent*, ταπεινὺς δὲ ἰάσατο, *i. e.* humiles autem ſanavit, *à* רָפָא: *Vulgat. vertit*, eos, qui oppreſſi fuerant, relevans: *Partic.* מְרַפֵּה *vide ſupra in nomine*

mine מַרְפֵּא *pag.* 1468., & *cum* א *loco* ה, מְרַפֵּא, Jerem. 38. verſ. 4., remiſſas reddens, faciens, & *juxta Vulgat.* diſſolvit: *Plural.* מְרַפִּים, Eſdr. 4. v. 4., remiſſas facientes, *ſive* impedientes: *Futur. plur.* וַיְרַפּוּ *vide ſupra in* רָפָא *pag.* 1468. *Fœm.* תְּרַפֶּינָה כַנְפֵיהֶן, Ezech. 1. vv. 24. 25., remittebant alas ſuas. *Hiph.* הִרְפָּה remiſſum fecit, remiſit, ſivit, deſeruit, dimiſit, & *intranſitive* ceſſavit, deſtitit: *Imperat.* הַרְפֵּה, Jud. 11. verſ. 37., 2. Reg. 4. verſ. 27., & *per apocopam* הֶרֶף, Deut. 9. v. 14., Pſalm. 37. verſ. 8., &c., deſiſte, ceſſa, ſine, dimitte: *Plural.* הַרְפּוּ, Pſalm. 46. verſ. 11., ceſſate, deſiſtite, & *juxta Vulg.* vacate: *Futur. cum affix.* לֹא־אַרְפְּךָ, Joſ. 1. v. 5., non dimittam te: *Et cum* Nun *paragog.* וְלֹא אַרְפֶּנּוּ, Cantic. 3. verſ. 4., & non dimittam eum: וְלֹא אַרְפֶּהָ, Job. 27. verſ. 6., non deſeram eam: תַּרְפֶּה; *Inde cum apocopa*, אַל־תֶּרֶף, Joſ. 10. v. 6., ne remittas, ne retrahas; *Item* ne deſeras, Pſalm. 138. v. 8., ne dimittas, ne deſeras, Prov. 4. v. 13. *Cum affix.* לֹא תַרְפֵּנִי, Job. 7. v. 19., nec ſinis, dimittis me: יַרְפְּךָ deſeret, dimittet te, Deut. 4. verſ. 31., 31. vv. 6. 8. *Vide ſupra* תְּרוּפָה *pag.* 1436. *inter nomina Radicis* רִיעַ. *Hithp. Præterit.* הִתְרַפִּיתָ ſi remiſſe te geſſeris, Prover. 24. verſ. 10. *Partic.* מִתְרַפֶּה בִמְלַאכְתּוֹ remiſſe ſe gerens in opere ſuo, Prover. 18. v. 9. *Plural.* מִתְרַפִּים remiſſi eſtis, Joſ. 18. v. 3.

רָפָה Rapháh, *nom. propr. viri*, 1. Paral. 8. v. 37. *Vide, quod ſequitur.*

רָפָה *m.* Gigas, *dictus* רָפָה, *quod horrenda ſtatura ſua aliorum animos* debilitaret, & remiſſos redderet. *Sæpius ſcribitur cum* א *loco* ה, *ita ſcil.*, רָפָא. *Occurrit autem cum præfix.* מִילִידֵי הָרָפָה, בִּילִידֵי, 2. Sam. 21. vv. 16. 18., & *cum* א, מִילִידֵי הָרָפָא, 1. Paral. 20. v. 4., in natis, de natis gigantis; *Vulg. vertit*, de genere, de ſtirpe Arapha, & Raphaim: לְהָרָפָה, 2. Sam. 21. vv. 20. 22., & לְהָרָפָא, 1. Paral. 20. vv. 6. 8., giganti; *Vulgat. vertit* (de genere) Arapha, & de Arapha: *Plur.* רְפָאִים, & הָרְפָאִים, gigantes, Deut. 2. vv. 11. 20., 3. vv. 11. 13., 2. Sam. 23. verſ. 13., Iſa. 14. v. 9., 26. vv. 14. 19., Job. 26. v. 5., Prover. 9. v. 18. *Alia hujuſce formæ vide ſupra poſt* רָפָא *inter nomina*;

nos) vino compunctionis : *Cum præfix.* כּוֹס הַתַּרְעֵלָה calix ſoporis , *juxta Vulg.* , Iſa. 51. vv. 17. 22.

רָעַם Commotus , perculſus eſt , fremuit , *ſpeciatim* præ ira : *Item* tonuit , intonuit , perſtrepuit , perſonavit , *q. d.* commotionem fecit , aerem commovit , *ſive* concuſſit : *Præter. plur.* רָעֲמוּ פָּנִים , Ezech. 27. verſ. 35. , percelluntur vultu , *juxta Buxtorfium* ; *At alii vertunt* , commotæ ſunt , tremuerunt , *vel potius* expalluerunt faciebus ; *Vulg. habet* , mutaverunt vultus : *Futur.* יִרְעַם הַיָּם , 1. Paralip. 16. v. 32. , Pſalm. 96. v. 11. , 98. v. 7. , perſtrepet , intonet , commoveatur mare : יְרֵעִם *dictio compoſita* , *quam vide ſupra in* רָעָה : תְּרֹעֵם *dictio item compoſita* , *quam vide infra in* רָעַע : רָעִים *vide in* רָעָה. *Hiph. præter.* אֵל הַכָּבוֹד הִרְעִים Deus gloriæ intonuit , Pſalm. 29. verſ. 3 *Infin. cum affix.* בַּעֲבוּר הַרְּעִמָהּ , 1. Sam. 1. v. 6. , *ubi Dageſch forte inſolitum in* ר *ad vehementem affectum deſignandum* , *uti ſcribit Jo. Simon* , *redditurque à Buxtorfio* , *aliiſque* , ut ad fremitum , *ſive* indignationem commoveret , *vel* irritaret eam ; *Vulg. vertit* , ut exprobraret : *Futur.* תַּרְעֵם tonabis , tonas , Job. 40. v. 9. , יַרְעֵם intonabit , tonabit , 1. Sam. 2. v. 10. , 2. Sam. 22. v. 14. , Job. 37. v. 4. , וַיַּרְעֵם & intonuit , 1. Sam. 7. verſ. 10. , Pſalm. 18. verſ. 14. *Aliud vide in Hiph. verbi* רָעָה *pag.* 1458.

רַעַם *maſc.* Tonitru , tremulus motus aëris : רַעַם שָׂרִים , Job. 39. v. 25. , tonitru principum , *ſive* ducum , *juxta Buxtorfium* , *alioſque* ; *Vulg. habet* exhortationem , *& Pagninus* tumultum ducum : בְּרַעַם in tonitruo , Iſa. 29. v. 6. *Cum affix.* קוֹל רַעַמְךָ vox tonitrui tui , Pſalm. 77. v. 19.

רְעֵם *Dictio compoſita* , *quam vide ſupra in Imper. verbi* רָעָה .

רַעְמָה *f.* Fremitus , *vel* ſonus tremulus , *& de* equo , hinnitus , Job. 39. v. 19. *Sunt* , *qui cum Bocharto per τὸ* רַעְמָה jubam colli *intelligunt* .

רַעְמָה Rahhmáh , *& juxta Vulgat.* Regma , *nom. propr. viri* , Geneſ. 10. v. 7. , *item regionis* , *quæ a Vulgat. appellatur* Reema , Ezech. 27. v. 22.

רַעַמְיָה Rahhamjáh , *nom. propr. viri* , Nehem. 7. v. 7.

רַעְמְסֵס Rahhmeſés , *& juxta Vulgat.* Rameſes , Geneſ. 47. v. 11. , *nom. peculiare illius Ægypti regis* , *quo rerum potente* ,

te, Iſraelitæ in eandem Ægyptum venerunt, ut cenſet Marshomus, vel alterius regis, cujus tyronnide iidem Iſraelitæ oppreſſi ſunt, quemadmodum alii opinantur. Inde nom. urbis in regione Geſſen in extremis Ægypti finibus ab Iſraelitis conditæ, vel novis ſaltem acceſſionibus auctæ, Exod. 1. v. 11., 12. v. 37., Num. 33. v. 3.

רַעְיוֹן *Vide ſupra pag.* 1461.

רַעֲנַן Viruit. *Verbum eſt pluriliterum, Conjugationi Pihel reſpondens. Præter. fœm. in pauſa* וְכִפָּתוֹ לֹא רַעֲנָנָה, Job. 15. v. 32., & ramus ejus non vireſcet: *Vulg.* כִּפָּה *ſumpſit pro* כַּף; *unde vertit*, & manus ejus areſcent.

רַעֲנָן *m.* Virens, viridis; *LXX. autem, Aq., Sym., Theod. eſt quondoque* δασὺς denſus, conſitus; *& Vulg.* frondoſus: עֵץ רַעֲנָן arbore viridi, *ſive* frondoſa, Deuter. 12. v. 2., כְּאֶזְרָח רַעֲנָן, Pſalm. 37. verſ. 35., ut laurus virens: *Sed LXX. notiorem metaphoram uſurpantes verterunt* ſicut cedros Libani; *Nam, ut notat Genebrardus, in monte Libano ſylva erat cedrorum ingentium, toto orbe conſpicuo:* כְּזַיִת רַעֲנָן ſicut olea virens, *ſive juxto Vulg.*, ſicut oliva fructifera, Pſalm. 52. v. 10., *& Chald.* וְרַעֲנַן בְּהֵיכְלִי & virens in palatio meo, Dan. 4. v. 1. *Plural.* דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ pingues, & virentes erunt, Pſal. 92. v. 15. *Fœm.* עַרְשֵׂנוּ רַעֲנָנָה lectus noſter virens eſt, Cant. 1. v. 16.

רָעַע Fregit, confregit, contrivit: *Et intranſitive* fractus eſt: *Et metaphorice* metu fractus, territus eſt; *item* damnum paſſus eſt: *Præter. plur.* וְרָעוּ דָּלִיּוֹתָיו & frangent propagines ejus, Jerem. 11. v. 16., *ubi* Kametz *compenſativum eſt ejecti* Dageſch: *alias etiam à* רָעָה *eſt, & tum habet* Kametz *analogum, ut notat Buxtorfius: Vulg. ibidem ſenſum, non verbum, expreſſit; habet enim*, & combuſta ſunt fruteta ejus: *Infinit. cum* ה *paragogico*, רֹעָה הִתְרֹעֲעָה confringendo confringet ſe, Iſa. 24. v. 19., *pro* רוֹעַ, *ut accentus in penultima indicat: Inde per craſin*, רַע יֵרוֹעַ, Proverb. 11. verſ. 15., confringendo confringetur; *juxta Buxtorfium; Alii reddunt*, damnum patiendo afficietur damno; *Vulgat. habet*, affligetur malo: *Imper. plur.* רֹעוּ, Iſa. 8. v. 9., confringimini, *id eſt, uti quidam cum Joa. Simone exponunt*, metu frangimini, terremini; *Vulg. à* רעה *dictio-*

diſtionem hanc derivans, vertit, & congregamini: *Vide etiam ſupra in* רָעָה: *Futur. cum affix.* תְּרֹעֵם confringes eos, Pſalm. 2. v. 9., יָרֹעַ conteret, Job. 34. v. 24., הֲיָרֹעַ, בַּרְזֶל בַּרְזֶל, Jerem. 15. v. 12., num fracturum eſſet, *ſive* num quis franget, conteret ferrum, ferrum (ab Aquilone)? *Sed Vulg., diſtionem hanc* הֲיָרֹעַ *ad* רָעָה conſociavit *referens, vertit*, numquid fœderabitur ferrum ferro? *Plur. cum affix.* יִרְעוּךְ קָדְקֹד, Jerem. 2. verſ. 16., depaſcunt te vertice, *vel* tibi verticem; *Vulg. reddit*, conſtupraverunt te uſque ad verticem. *Niph. futur.* יֵרוֹעַ. *vide ſupra Infin. in Kal*; *vide etiam ſupra in* רוע. *Hiph.* הֵרַע, *ſive* הֵרַע *vide ſupra in* רוע *pag.* 1414. *Hitpb. præter. fœmin.* הִתְרֹעֲעָה *vide ſupra in Infin Conjugat. Kal*. *Alias ſignificationes, quæ ex hac forma eſſe poſſint*, *vide ſupra in* רָעָה, *&* רִיעַ.

רעע *Chald. ſignificat idem ac Hebr.* רָעַע: *Inde Futur. fœm.* תַּדִּק וְתֵרֹעַ comminuet, & confringet, Dan. 2. v. 40. *Pabel partic.* דִּי־מְרָעַע quod confringit, *& juxta Vulg.*, domat, Dan. 2. v. 40.

רֹעָה *fœm.* Fractio: *Inde* שֵׁן רֹעָה dens fractionis, *i. e.* fractus, *& juxta Vulg.*, putridus: *Aliud vide ſupra in Infinit. verbi* רָעַע.

רעף Stillavit, deſtillavit, roravit: *Futur. plur.* יִרְעֲפוּ עֲלֵי אָדָם רָב, Job. 36. v. 28., ſtillant ſuper hominem copioſe, *ſive* multum, *vel*, *juxta alios*, ſuper homines multos; *Vulg. vertit*, quæ prætexunt cuncta deſuper: יִרְעֲפוּ נְאוֹת מִדְבָּר, Pſal. 65. v. 13., ſtillabunt *pinguedine*, *ſive*, *juxta LXX.*, *atque Vulg.*, pingueſcent ſpecioſa, *& juxta alios* paſcua deſerti: *Cum* Nun *paragog.* יִרְעֲפוּן, Pſal. 65. v. 12., ſtillabunt, *ſive*, *juxta Vulg.*, replebuntur. *Hiph. Imper. plur.* הַרְעִיפוּ ſtillate, deſtillate, *& juxta Vulg.* rorate, Iſa. 45. v. 8.

רעץ Fregit, confregit: *Futur.* תִּרְעַץ אוֹיֵב confregit; *& juxta Vulgat.* percuſſit inimicum, Exod. 16. verſ. 6. *Plur.* וַיִּרְעֲצוּ, Jud. 10. verſ. 8., & confregerunt (filios Iſrael); *Vulg. reddit*, afflictique ſunt, *filii ſcil. Iſrael*.

רעשׁ Movit, commovit ſe, commotus, concuſſus eſt, contremuit: *Præter. fœm.* רָעֲשָׁה commota, concuſſa eſt, Jud. 5. v. 4., Pſalm. 68. v. 9. *Plur.* רָעֲשׁוּ commovebuntur,

mina; *vide etiam*, *ſub eadem quidem forma*, *ſed alio in ſenſu*, *quæ mox ſequuntur*.

רָפָא *maſc. Unde plural.* רְפָאִים mortui; *dicti* רְפָאִים, *quia vitæ expertes*, *in quibus virtus vitalis* defecit, Pſalm. 88. verſ. 11., Prover. 2. v. 18. *In hunc ſenſum a multis accipitur etiam apud* Job. 26. v. 5., *Vulg. tamen*, *&* *alii reddunt* gigantes.

רָפֶה *m.* Remiſſus, debilis, imbecillis, fractus viribus: *Cum præfix.* הֶחָזָק הוּא הֲרָפֶה, Numer. 13. v. 18., utrum fortis ſit, an remiſſus, debilis? *Conſtr.* וּרְפֵה יָדַיִם, 2. Samuel. 17. verſ. 2., quippe remiſſus, laſſus, debilis manibus: *Fæm. plur.* רָפוֹת remiſſæ, laſſæ, Job. 4. v. 3., Iſa. 35. verſ. 3.

רְפָיָה Rephaiah, *nom. propr. virorum*, 1. Paralip. 3. v. 21., 4. v. 42., 7. v. 2., 9. v. 43.

רִפְיוֹן *m.* Remiſſio, enervatio, animi, viriumque defectio: *Occurrit cum præfix.* מֵרִפְיוֹן יָדַיִם, Jerem. 47. verſ. 3., præ remiſſione manuum, *id eſt* præ conſternatione, & pavore: *LXX.*, *&* *Vulg. ſunt interpretati*, manibus diſſolutis.

מַרְפֵּא *m.* Remiſſio, *ſive* lenitas, tranquillitas, *a* רפה *Hebr.*, *mutato ſcil.* ה *in* א; *vel a* רפא *Arab.*, *quod Latine ſonat*, quiete vixit, tranquillus fuit: לֵב מַרְפֵּא, Prov. 14. verſ. 30., cor remiſſionis, *ſive* tranquillitatis, *id eſt* cor tranquillum, *juxta Joa. Simonem*, *&* *alios quoſdam*; *Vulg. vertit*, ſanitas cordis; *unde* מַרְפֵּא *derivavit ab Hebr.* רָפָא ſanavit: מַרְפֵּא לָשׁוֹן, Prover. 15. v. 4., remiſſio, *ſive* lenitas linguæ; *Vulgat. habet*, lingua placabilis: מַרְפֵּא יַנִּיחַ חֲטָאִים, Eccleſ. 10. v. 4., lenitas ſedat peccata; *Vulgat. vertit*, curatio faciet ceſſare peccata.

רָפַח Rephach, *&* *juxta Vulg.* Rapha, *nom. propr. viri*, 1. Paralip. 7. verſ. 25.

רִפְיוֹן *Vide ſupra poſt* רָפָה.

רפס Conculcavit, conturbavit, perturbavit, *cum ad* aquas *refertur*. *Pro* ס *eſt quandoque* שׂ. *Futur.* וַתִּרְפֹּשׂ נַהֲרֹתָם & conculcaſti, conculcabas, *vel* calcando turbabas flumina illarum, Ezech. 32. verſ. 2. *Plur. cum* Nun *paragog.*, תִּרְפֹּשׂוּן conculcatis, *&* *juxta Vulgat.* turbabatis, Ezech. 34. verſ. 18. *Niph. Partic.* מַעְיָן נִרְפָּשׂ fons conculcatus, *id eſt*,

id eſt, pedibus conturbatus, Prover. 25. verſ. 26. *Hithp.* הִתְרַפֵּס ſubjicere, ſubmittere ſe, *& quaſi* calcandum ſe præbere: *Partic.* מִתְרַפֵּס בְּרַצֵּי־כָסֶף, Pſalm. 68. verſ. 31., ſe ſubjiciens, *ſive* conculcari ſe faciens. conculcandum ſe præbens, *in prœliis ſcilicet*, ob fruſta argenti, *ita multi reddunt*; *Pagninus vero vertit*, *quiſque eorum* conculcatus eſt fragmentis argenteis: *Vulg. habet*, ut excludant eos, qui probati ſunt argento. *Imperat.* הִתְרַפֵּס ſubjice te, *ſive* humilia, *& juxta LXX.*, *& Vulg.* excita, Prov. 6. v. 3.

רפס *Chald. ſignificat idem ac* רָפַס *Hebr. Inde Partic. fœmin.* בְּרַגְלַיהּ רָפְסָה, Dan. 7. verſ. 7., pedibus ſuis conculcans, *ſive* conculcat, conculcabat.

מִרְפַּשׂ *m.* Conturbatio, conturbatum. *Conſtr.* וּמִרְפַּשׂ רַגְלֵיכֶם & conturbationem pedum veſtrorum, *id eſt* aquam turbidam (bibebant), Ezech. 34. v. 19.

רפסד *fœm.* Ratis, *connexæ ſcil. trabes*: *Plur. fœm.* רַפְסֹדוֹת rates, 2. Paral. 2. v. 15.

רפף *Radix in Kal inuſitat. Pih.* רוֹפֵף: *Inde Futur. plur. in pauſa* יְרוֹפָפוּ *vide ſupra in* רוף *pag.* 1418.

רפק Recubuit, innixus eſt. *Inde Hithp. particip.* מִתְרַפֶּקֶת עַל־דּוֹדָהּ, Cant. 8. verſ. 5., ſe recumbere, *vel* inniti faciens, *id eſt* ſe reclinans, *ſive*, *juxta Vulg.*, innixa ſuper dilectum ſuum.

רפש Conculcavit, conturbavit: *Sed* שׂ *eſt loco* ס; *unde omnia, quæ ex hac radice dimanare videntur*, *vide ſupra in Radice* רָפַס: *Vide etiam, quod mox ſequitur.*

רֶפֶשׁ *m.* Cœnum, lutum, *juxta Buxtorfium*; *Joa. Simoni videtur ſignificare* ſtercus, *per metatheſin pro* פֶּרֶשׁ; *Vulgat. eſt* conculcatio: *Occurrit autem hæc dictio apud* Iſa. 57. v. 20.

רפת *Radix Hebræis inuſitata*: *Arabibus vero eſt*, fregit, comminuit, *ut notat Joa. Simon. Inde, ut quibuſdam videtur, eſt, quod ſequitur.*

רֶפֶת *m.* Stramen, *juxta quoſdam*: *Alii tamen dictionem hanc derivant ab Hebr.* רפה remiſſus eſt; *vel à* רפא *Arab.*, *quod Latine ſonat*, quievit; *Unde* רֶפֶת *eſt* bovile, *id eſt locus, ubi manent boves*, *ſive* ſtabulum, *in quo jumenta* remiſſionem *habent a labore*, *&* requieſcunt ſtrato incumbentia: *Occurrit in plur. tantum*, *ita*. וְאֵין בָּקָר בָּרְפָתִים, Habac.

bac. 3. v. 17., & non armentum, *aut* bos in bovilibus, *vel juxta alios* in ſtraminibus, *per metonymiam ſcilic.*, *ut intelligantur* loca ſtraminum, *i. e.* ſtraminibus ſtrata: *Vulgat. vertit*, & non erit armentum in præſepibus.

רִיפַת Riphath, *nom. propr. viri*, Geneſ. 10. v. 3.

רָצָא Cucurrit: *Præter.* וְרָצָאתִי *ſpectat ad* רָצָה, *quod vide infra*: *Infinit.* וְהַחַיּוֹת רָצוֹא, Ezech. 1. verſ. 14., & animalia currendo, *poſitum ſcilicet pro* currebant, excurrebant.

רָצַד *Verbum, quod non niſi ſemel in Futur. plur. cum* Nun *paragog. Conjugat. Piel occurrit, variumque in ſenſum a diverſis accipitur: Sic autem ſe habet*, לָמָּה תְּרַצְּדוּן הָרִים גַּבְנֻנִּים, Pſal. 68. v. 17., ut quid dejicitis, *ſive* humiliatis vos, montes gibboſi, *ita Buxtorſius vertit*: *Targum vero habet*, ut quid מְפַזִּין exilitis montes excelſi, *& ſic alii Hebræi, quos ſequitur Pagninus*: *Sunt & non pauci, qui cum Joa. Simone ex uſu Arabico reddunt*, quamobrem invido oculo, *ſive* inſidioſe obſervatis, *vel* paratis inſidias, æmulamini, ô montes gibboſi: *LXX. ſunt interpretati*, *ἱνατί ὑπολαμβάνετε ὄρη τετυρωμένα*, *id eſt* ad quid, *ſive* cur ſuſpicamini montes gibboſi, *ſive* coagulati. *Vulg. vero in accuſativo vertit* montes coagulatos.

רָצָה Velle, bene velle, benevolum eſſe, benevole proſequi, benevole accipere, *vel* acceptare, gratum, acceptum eſſe, *vel* habere, complacere ſibi, placere, acquieſcere, beneplacitum habere in aliquo, delectari re aliqua: *Item* perficere, complere, abſolvere, exſolvere, *quod in iis* acquieſcamus. *Conſtruitur cum Accuſat.*, *& Præpoſ.* בְּ; *quandoque cum* עִם. *Multa ejuſdem fere formæ cum* רָצָה, *ſed diverſi ſenſus vide ſupra in Radice* רוּץ, *& infra in* רָצַץ. *Præter.* בִּי רָצָה me voluit, 1. Paral. 28. verſ. 4., *& cum affix.* יְהוָה לֹא רָצָם, Jerem. 14. v. 10., Hoſe. 8. verſ. 13., Dominus non acceptos habuit eos: *Fœm.* נַפְשִׁי רָצְתָה, Iſa. 42. verſ. 1., *quo* delectatur, *ſive* beneplacitum habuit, *vel* complacuit ſibi *in illo* anima mea: עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ, 2. Paralip. 36. v. 21., donec perficeret, *vel* compleret terra ſabbata ſua; *ſive*, *juxta alios*, donec frueretur, *vel* delectata eſſet terra ſabbatis ſuis; *Vulg.*

 habet,

habet, & celebraret terra ſabbata ſua: רָצִיתָ benevole es proſequutus, *& juxta Vulg.* benedixiſti, Pſal. 85. v. 2., *& cum affix.* רְצִיתָם acceptos habuiſti eos, *ſive* complacuiſti in eis, Pſalm. 44. verſ. 4., וּרְצִיתָם, 2. Paralip. 10. verſ. 7., & benevole accipies eos; *Vulg. vertit*, & leniveris eos: וְרָצְאתִי אֶתְכֶם, Ezech. 43. verſ. 27., *ubi* א *in medio, loco* Jod, *tanquam a* רָצָא, & acceptos habebo vos: *Plural.* רָצוּ עֲבָדֶיךָ acceptos habuerunt ſervi tui, *ſive* placuerunt ſervis tuis (lapides ejus), Pſalm. 102. verſ. 15. *Partic.* רוֹצֶה, Pſalm. 147. v. 11., *&* 149. v. 4., beneplacitum eſt, *ſive* acceptum habens: *Cum affix.* אֵינֶנִּי רֹצָם, Jerem. 14. v. 12., non ego accepta habens ea: *Partic. Pabul* רְצוּי, Eſth. 10. v. 3., *& in regim*, רְצוּי. Deuter. 33. v. 24., gratus, acceptus: *Infin. cum præfix.* בִּרְצוֹת, Proverb. 16. v. 6., in habendo, *ſive* cum acceptas habet (vias hominis), *& juxta Vulgat.*, cum placuerint (Domino viæ hominis): לִרְצוֹת, Pſalm. 77. v. 8., ut benevolus ſit, *& juxta Vulg.*, ut complacitior ſit adhuc; *Cum affix.* וְעוֹד בִּרְצוֹתִי בְּבֵית אֱלֹהַי, 1. Paral. 29. v. 3., inſuper in benevole proſequi me, *ſive* in delectari me domo Dei mei, *vel* inſuper, quod mihi beneplacitum ſit erga domum Dei mei: בִּרְצֹתוֹ עִם־אֱלֹהִים, Job. 34. verſ. 9., quum bene vult ipſe cum Deo, *id eſt* quando in Deo acquieſcit, *vel* in Deo delectatur; *Vulgat. vertit*, etiam ſi cucurrerit cum Deo; *unde τό* בִּרְצֹתוֹ *derivavit a* רוּץ cucurrit: *Imper.* רְצֵה, placeat, complaceat tibi, Pſalm. 40. verſ. 14., *item* grata habe, Pſalm. 119. v. 108. *Futur.* אֶרְצֶה acceptos, accepta habebo, acceptabo, Ezech, 20. verſ. 41., Amoſ. 5. v. 22., Malach. 1. verſ. 10., הַאֶרְצֶה אוֹתָהּ an acceptum habiturus ſum, *ſive* acceptabo illud? Malach. 1. verſ. 13., *& cum affix.* אֶרְצֵם acceptos habebo eos, Ezech. 20. v. 40., תִּרְצֶה acceptum habebis, acceptabis, approbabis, acceptas, Deut. 33. v. 11., 1. Paralip. 29. v. 17., Pſalm. 51. verſ. 18., *ſed* תִּרְצָה *eſt nomen propr.*, *quod vide infra ſub litera* Tau: *Cum apocopa.* וַתִּרֶץ עִמּוֹ, Pſal. 50. v. 18., & acquieſcis, *ſive* acquieviſti in eo, *vel* beneplacitum fuit tibi in eo, *ita Buxtorfius*, *Jo. Simon*, *& quidam alii reddunt*; *At Vulg.*, *Pagninus*, aliique

aliique referunt ad רוץ, *atque vertunt*, currebas, *ſive* curris cum eo: *Et cum affix.* וַתִּרְצֵנִי, Geneſ. 33. verſ. 10., & benevolus ſis mihi, benevole accipias me: יִרְצֶה beneplacitum erit, complacet ſibi, Pſalm. 147. v. 10., Proverb. 3. verſ. 12., עַד־יִרְצֶה כְּשָׂכִיר יוֹמוֹ, Job. 14. v. 6., uſquedum abſolverit, ut mercenarius, diem ſuum, *ita Buxtorfius*; *Vulg. reddit*, donec optata veniat, ſicut mercenarii dies ejus: *Cum. affix.* יִרְצֶךָ acceptum habeat te, 2. Sam. 24. v. 23., הֲיִרְצְךָ an benevole acceptabit te? Malach. 1. v. 8., וַיִּרְצֵהוּ, Job. 33. verſ. 26., & acceptabit eum, *ſive* bene volet ei: תִּרְצָה, Levit. 26. v. 34., *&* *cum apocopa* תִּרֶץ, Levit. 26. v. 43., perficiet, complebit (terra ſabbata ſua); *vel, juxta alios*, acquieſcet (terra in ſabbatis ſuis): *Plur.* יִרְצוּ אֶת עֲוֹנָם, Lev. 26. vv. 41. 43., acceptent iniquitatem ſuam, *id eſt* pœnam iniquitatis ſuæ, *vel juxta Aben Eſram*, abſolvant, *&* exſolvant iniquitatem ſuam, *datis ſcil. pœnis*; *Vulg. reddit*, orabunt, rogabunt pro impietatibus, *&* pro peccatis ſuis: וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצוּ, Pſalm. 49. v. 14., & poſteri ipſorum in ore ipſorum acquieſcunt, *id eſt* dicta, conſiliaque approbant, *ita Buxtorfius*, *&* *alii*; *At Pagninus refert ad* רוץ currit; *vertit enim*, & poſteri eorum ore ipſorum ibunt; *Vulg. habet*, & poſtea in ore ſuo complacebunt: יִרְצוּ כָזָב, Pſalm. 62. verſ. 5., delectantur mendacio, *ſive* acceptum habent, diligunt mendacium, *ita cum Pagnino reddunt Hebræi*, *&* *recentiores Interpretes*; *LXX.*, *&* *Vulg.* τὸ יִרְצוּ *derivarunt a* רוץ cucurrit; *verterunt enim*, cucurri in ſiti, *qua quidem in expoſitione mendum graphicum agnoſcunt Eruditi non pauci*. *Niph. Præterit.* נִרְצָה עֲוֹנָהּ, Iſa. 40. v. 2., acceptata eſt iniquitas ejus, *id eſt*, expiatio iniquitatis, *vel* abſoluta, exſoluta eſt iniquitas ejus, *juxta Hebræos*: וְנִרְצָה לוֹ ut ſit acceptum ipſi, Levit. 1. v. 4. *Futur.* לֹא יֵרָצֶה non erit acceptum, Levit. 7. v. 18. *Plur.* יֵרָצוּ accepta erunt, Levit. 22. v. 5. *Pih. Futur. plural.* בָּנָיו יְרַצּוּ דַלִּים, Job. 20. v. 10., *in varium ſenſum accipitur*; *Buxtorfius vertit*, filii ejus gratificantur tenuibus, *vel* benevole habent tenues, *ſive* pauperes; *Alii reddunt*, filii ejus placabunt, *vel* propitiabunt pauperes, *ſive* cogen-

tur inire gratiam cum pauperibus : *At LXX.* , τὸ יְרַצּוּ *a* רָצַץ *derivantes* , *ſunt interpretati* , filios ejus diſperdant inferiores , *ſive* ſervi ; *Vulg. vero eadem de cauſa habet* , filii ejus atterentur egeſtate . *Hiph. præter. fœm.* , *ſed contracte* , וְהִרְצָת אֶת־שַׁבְּתֹתֶיהָ , Levit. 26. v. 34. , & perficiet (terra) ſabbata ſua , *juxta Ab. Eſram* ; *vel* oblectabitur ſabbatis , *ſive* acquieſcet in ſabbatis ſuis , *ut cum LXX. vertunt multi* ; *Hithp. Futur.* וּבַמֶּה יִתְרַצֶּה זֶה אֶל אֲדֹנָיו , 1. Sam. 29. v. 4. , quanam in re benevolentiam conciliabit ſibi apud dominum ſuum ?

רְצִיָה Ritziàh , *& juxta Vulgat.* Reſia , *nom. propr. viri* , 1. Paral. 7. v. 40.

רָצוֹן *m.* Voluntas , benevolentia , beneplacitum , acceptatio , *ſive* approbatio , *admodum ſcil.* benevola , ſtudium : *Item adjective* acceptus , benevolus , placitus , gratus , jucundus : שְׂבַע רָצוֹן ſatur beneplacito , *ſive* favore , *ſcil. divino* ; *Vulgat. vertit* , abundantia perfruetur , Deuter. 33. v. 23. , עֵת רָצוֹן tempus beneplaciti , Pſalm. 69. verſ. 14. , יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי , *pro* לְרָצוֹן עַל־מִזְבְּחִי , *ut notat Buxtorfius* , Iſa. 60. v. 7. , aſcendent ad beneplacitum altare meum ; *Vulg. vertit* , offerentur ſuper placabili altari meo ; לְרָצוֹן in benevolentiam , in acceptationem , Exod. 28. v. 38. , Levit. 22. vv. 20. 21. , *&c. Conſtr.* רְצוֹן יְרֵאָיו voluntatem timentium ſe (faciet) , Pſalm. 145. verſ. 19. , בִּרְצוֹן in beneplacito , *ſive* pro benevolentia , Pſalm. 106. verſ. 4. , כִּרְצוֹן אִישׁ־וָאִישׁ juxta voluntatem viri , & viri , *id eſt* uniuſcujuſque , Eſth. 1. v. 8. *Cum affix.* וּבִרְצוֹנִי & in benevolentia mea , Iſa. 60. v. 10. , רְצוֹנְךָ , Pſalm. 40. v. 9. , *& in pauſa* רְצוֹנֶךָ , Pſalm. 143. verſ. 10. , voluntas tua : לִרְצֹנְכֶם pro acceptatione veſtri benevola , Lev. 19. v. 5. , עֹשֵׂי רְצוֹנוֹ facientes voluntatem ejus , Pſalm. 103. v. 21. , חַיִּים בִּרְצוֹנוֹ vita *eſt* in benevolentia , in voluntate ejus , Pſalm. 30. verſ. 6. , כִּרְצוֹנוֹ ſecundum voluntatem ſuam , Dan. 8. v. 4. , לִרְצֹנוֹ , Levit. 1. v. 3. , pro acceptatione , *ſive* approbatione ſui benevola ; *Vulgat. vertit* , ad placandum ſibi (Dominum) : וּבְכָל־רְצוֹנָם & in tota voluntate ſua , 1. Paralip. 15. v. 15. , וּבִרְצֹנָם & in voluntate ſua , Geneſ. 49. v. 6. , כִּרְצוֹנָם juxta voluntatem ſuam , Nehem. 9. vv. 24. 37.

רָצַח

רצח Occidit, interfecit, *& dicitur tantum de* homine. *Præt.* וְרָצַח & occiderit, Num. 35. v. 27. *& cum aff.* וּרְצָחוֹ נֶפֶשׁ, Deut. 22. v. 26., & occidit eum animâ, *i. e.* percuſſit ipſum, adeo ut vitam amiſerit: *Cum* ה *interrog.*, הֲרָצַחְתָּ nonne occidiſti? 1. Reg. 21. v. 19. *Partic.* רוֹצֵחַ, *&* רֹצֵחַ, *& cum præfix.* הָרֹצֵחַ occidens, *& ſubſtantive* occiſor, homicida, Levit. 35. vv. 6. 11., *&c. Infinit.* רָצֹחַ occidendo, occidere, Jerem. 7. v. 9., Hoſe. 4. verſ. 2. *Futur.* תִּרְצָח occides, Exod. 20. v. 13., יִרְצַח occidet, Num. 35. v. 30. *Niph. Partic.* אִישׁ הָאִשָּׁה הַנִּרְצָחָה vir mulieris occiſæ, Jud. 20. v. 4. *Futurum*, אֵרָצֵחַ occiderer, Proverb. 22. verſ. 13. *Pih. Particip.*, *loco nominis*, הַמְרַצֵּחַ occiſor, homicida, 2. Regum 6. verſ. 32. *Plur.* מְרַצְּחִים homicidæ, Iſa. 1. verſ. 21. *Futur. plur.* יְרַצְּחוּ occidunt, Hoſe. 6. v. 9., *& in pauſa* וִיתוֹמִים יְרַצֵּחוּ & pupillos occidunt, Pſal. 94. v. 6. *Pyh. Futur. plur.* תְּרָצְּחוּ, Pſalm. 62. v. 4., occidemini, *&* Kametz *ſub* ר *eſt* Kametzchatuph, *loco Kibbutz*. *Maſſorethæ notant, Filios Naphthali, hoc eſt, Orientales Judæos legere* תְּרַצְּחוּ *per* Pathach *ſub* ר, *& tunc eſt ex Pihel*, occidetis, *haſtenus Buxtorfius*: *Sed & LXX., & Vulg. ſunt interpretati*, interficitis.

רֶצַח *m.* Occiſio, mactatio, cædes: *Item* gladius, ſica, occiſionis *inſtrumentum*: בְּרֶצַח בְּעַצְמוֹתַי, Pſal. 42. v. 11., cum gladio in oſſa mea, *ſcilicet* penetrant: *Kimchi in comment. ſcribit*, רֶצַח *hic ſignificare* gladium occiſoris: *A Chald.*, *R. Salomone*, *& Ab. Eſra redditur*, quaſi occiſio, transfixio, *vel* vulneratio, *&* ב *eſt ipſis loco* כ *ſimilitudinis*. *Sive hoc, ſive priori modo accipiatur*, comparationis *nota ſemper ſubaudienda eſt*, *haſtenus Buxtorfius*: *Sed LXX.*, *& Vulgat. verterunt*, dum confringuntur oſſa mea; *Aquila habet*, dum interficiunt me, oſſibus confringendis; *ita & Hieronymus*, dum me interficerent in oſſibus meis: *Veteres itaque pro* בְּרֶצַח *legerunt* בִּרְצֹח, *in Infinitivo ſcil. cum præfixo*: בְּרֶצַח in occiſione, in cæde, Ezech. 21. v. 27.

* רָצָם, אֶרְצֵם *Dictiones compoſitæ*, *quas vide ſupra in* רָצָה *pag.* 1473 *&c.*, *ſed* אֲרוּצֵם *vide ſupra in* רוּץ *pag.* 1419.

רָצוֹן *m. Vide ſupra poſt.* רָצָה *pag.* 1476.

רְצִין Retzín, *& juxta Vulgat.* Raſin, *nom. propr. virorum;* 2. Reg. 16. v. 5., Eſdr. 2. v. 48.

רצע Perforavit: *Præter.* וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ & perforabit dominus ipſius aurem ejus, Exod. 21. v. 6.

מַרְצֵעַ *maſc.* Subula, *à* perforando *dicta: Occurrit cum præfix.* וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ & aſſumes ſubulam, Deut. 15. v. 17., בַּמַּרְצֵעַ ſubula, Exod. 21. v. 6.

רצף Stravit, *proprie* pavimentum lapidibus, *ut notat Joa. Simon: Partic. Pahal,* תּוֹכוֹ רָצוּף אַהֲבָה interius ejus ſtratum eſt amore, *& juxta Vulgat.* media charitate conſtravit, Cant. 3. v. 10. *Vide nomina, quæ mox ſequuntur.*

רֶצֶף *m.* Pruna, carbo, *vel juxta alios, quos ſequitur Bochartus,* calculus, *ſive* lapis ignitus, *vel* candefactus, *à* רצף *Arab.* uſſit: *Occurrit in plural.* עֻגַת רְצָפִים, 1. Reg. 19. v. 6., placenta prunarum, *vel* lapidum ignitorum, *id eſt* prunis, *vel* lapidibus ignitis cocta: *A LXX., Vulg., & aliis redditur* ſubcinericius panis.

רֶצֶף Rétzeph, *nom. propr. urbis* Syriæ, *Hieronymo teſte,* 2. Reg. 19. verſ. 12., Iſa. 37. verſ. 12. *Quidam apud Leuſden arbitrantur,* Retzeph *fuiſſe* Petram, Arabiæ *civitatem.*

רִצְפָּה *fœm. Eſt:* I. Pavimentum ſtratum, *ita* Ezech. 40. v. 17., 42. verſ. 3., *& cum præfix.* הָרִצְפָּה pavimentum, Ezech. 40. vv. 17. 18. *Conſtr.* עַל רִצְפַת, Eſth. 1. v. 6., ſuper pavimentum ſtratum: II. Pruna, carbo, *ſive* lapis ignitus, candefactus, *& juxta Vulgat.* calculus, Iſa. 6. v. 6. *Vide aliud, quod ſequitur.*

רִצְפָּה Ritzpáh, *& juxta Vulg.* Reſpha, *nom. propr. mulieris,* 2. Sam. 3. v. 7.

מַרְצֶפֶת *f.* Pavimentum, 2. Reg. 16. v. 17.

רצץ Quaſſavit, conquaſſavit, colliſit, confregit, contrivit: *Metaphorice* oppreſſit, vim intulit, violenter tractavit, concuſſit: *Et intranſitive* fractus, confractus eſt: *Metaphorice vero* animo fractus, debilitatus eſt. *Præter. cum affix.* וְלֹא רַצּוֹתָנוּ & neque concuſſiſti, *ſive* oppreſſiſti nos, 1. Sam. 12. v. 4., אֶת־מִי רַצּוֹתִי quem concuſſerim, *ſive* oppreſſi, violenter tractavi, 1. Sam. 12. v. 3. *Partic. fœm. plur.* הָרֹצְצוֹת אֶבְיוֹנִים, Amoſ. 4. v. 1., quæ conteritis, *ſive* conterentes, *id eſt* violenter tractantes egentes; *Vulg.* vertit,

vertit, (quæ) & confringitis pauperes: *Particip. Pahul* רָצוּץ, *& cum præfix.* הָרָצוּץ confractus, quaſſatus, contritus, 2. Reg. 18. v. 21., Iſa. 36 v. 6., 42. v. 3. *Item* violenter tractatus, oppreſſus, Deuter. 28. v. 33. *Conſtr.* רְצוּץ fractus, Hoſe. 5. verſ. 11. *Plural* רְצוּצִים, Iſa. 58. verſ. 6., confracti, *id eſt* violenter tractati, oppreſſi: *Futur.* וַיָּרָץ מִשָּׁם, 2. Regum 23. verſ. 12., & concuſſit ea inde, *ita Buxtofius; At Vulgat., aliique referunt ad* רוץ, *atque vertunt*, & cucurrit inde: וְלֹא יָרוּץ, Iſa. 42. v. 4., *ubi* Schurek *eſt loco* Cholem; *redditur autem a Buxtorfio*, & non quaſſabit; *a Joa. Simone*, non animo frangetur; *a Vulg.*, neque (erit) turbulentus: *Fœm.* וְתָרֻץ, Eccl. 12. verſ. 6., & confringitur, *juxta Kimchium, Aben Eſram, Joan. Simonem, alioſque: Quidam tamen dictionem hanc derivant a* רוץ cucurrit; *atque vertunt*, & excurrat, recurrat. *Niph. Præter.* וְנָרֹץ & diſrumpitur, *ſive* & confringetur, *vel* confringatur, Eccleſ. 12. v. 6. *Futur.* תֵּרוֹץ confringeris, *& juxta Vulg.* confractus es, Ezech. 29. v. 7. *Pih. Præterit.* כִּי רִצַּץ quia quaſſavit, violenter tractavit, oppreſſit, Job. 20. verſ. 19., רִצַּצְתָּ רָאשֵׁי לִוְיָתָן conquaſſaſti capita balænæ, *ſive* contriviſti, confregiſti capita leviathan, *vel, juxta Vulg.* draconis, Pſalm. 74. v. 14. *Futur.* וַיְרַצֵּץ & violenter tractavit, oppreſſit, *ſive, juxta Vulgat.* interfecit, 2. Paral. 16. verſ. 10. *Plural.* וַיְרֹצְצוּ & violenter tractaverunt, *ſive* oppreſſerunt, Jud. 10. v. 8. *Aliud vide in* רוץ *pag.* 1419. *Hiph. Futur.* וַתָּרִץ & confregit, Jud. 9. verſ. 53., *cum* Chirek *loco* Sægol. *Hithp. Futur. plur.* וַיִּתְרֹצְצוּ & collidebant ſe, Geneſ. 25. v. 22.

רַץ *m.* Fruſtum, fragmen: *Plur. conſtr.* בְּרַצֵּי כָסֶף, Pſal. 68. v. 31., cum fragminibus argenti; *Sed vide hoc ipſum expoſitum ſupra in* רָפַס *pag.* 1472.

רַק, רֹק *Vide infra poſt* רָקַק: *Sed* רֵק *vide ſupra poſt Radicem* רֵיק *pag.* 1438.

* אַרְקָא *Vide ſupra in* ארק *pag.* 67.

רָקַב Putrefactus eſt, putreſcit: *Futur.* לֹא יִרְקַב non putreſcit, Iſa. 40. verſ. 20., *& in pauſa* וְשֵׁם רְשָׁעִים יִרְקָב & nomen improborum putreſcit, Prover. 10. v. 7.

רָקָב *m.* Putredo, Habac. 3. v. 16. *Cum præfix.* כְּרָקָב quaſi pu-

putredo, Job. 13. v. 28. *Conſtr.* וּרְקַב עֲצָמוֹת & putredo oſſium, Prover. 14. v. 30.

רִקָּבוֹן *maſc.* Putredo, *&* *quidem* totalis, *propter* Nun *in fine*, *ſignum* augmenti, *ut notat Ioa. Simon*: *Occurrit* Job. 41. verſ. 18. *ita*, לְעֵץ רִקָּבוֹן pro ligno putredinis, *id eſt* putrido.

רָקַד Saliit, ſubſiliit, ſaltavit: *Præter. plural.* הֶהָרִים רָקְדוּ montes ſubſilierunt, Pſalm. 114. verſ. 4. *Infinit.* וְעֵת רְקוֹד & tempus ſaltandi, Eccleſ. 3. verſ. 4. *Futur. plur.* תִּרְקְדוּ, Pſalm. 114. v. 6., ſubſiliebatis, *ſive*, *juxta Pagninum*, ſubſiliiſtis, *&* *juxta Vulgat.* exultaſtis. *Pih. Particip.* מְרַקֵּד ſaltans, 1. Paralip. 15. verſ. 29. *Fœm.* מֶרְכָּבָה מְרַקֵּדָה currus, *ſive*, *juxta Vulgat.*, eques ſaliens, Nah. 3. verſ. 2. *Futur. plur.* יְרַקְּדוּ, Iſa. 13. v. 21., *&* *in pauſa cum* Nun *paragog.* יְרַקֵּדוּן, Job. 21. v. 11., Joel. 2. v. 5., ſalient, exilient, ſaltabunt, ſubſaltabunt, ſubſaltant, *Hiph. Futur. cum affix.* וַיַּרְקִידֵם, Pſalm. 29. verſ. 6., & exilire, *ſive* ſaltare facit eas (*cedros*), *ita cum Aqu.*, *&* *Sym. reddunt Recentiores multi*: *At LXX.*, *Vulg.*, *&* *Hieron. verterunt*, & comminuet, diſperget eas.

רַקָּה *Vide ſupra in* רֵיק *pag.* 1438. *Sed* רָקָה *vide infra poſt* רְקִים; *vide ibidem ſuis locis* רַק, *&* רֹק: רֵק *vero*, *&* רָקַק *vide in* רֵיק *ut ſupra pag.* 1438.

רָקַח Condire, conficere unguenta, pigmenta, *vel* condimenta, miſcendo *ea artificioſe*, *ut Apothecarii ſolent*, *quaſi* unguentare, *vel* pigmentare *dicas*, *uti ſcribit Buxtorfius*: *Partic.*, *vel nomen participiale*, רוֹקֵחַ, *&* מַעֲשֵׂה רֹקֵחַ opere unguentarii, apothecarii, Exod 30. vv. 25. 35. *Plural. conſtr.* רֹקְחֵי הַמִּרְקַחַת לַבְּשָׂמִים unguentarii unguenti aromatum, *id eſt* confectores unguenti ex aromatibus, 1. Paral. 9. v. 30. *Fut.* יִרְקַח conficiet unguentum, Exod 30. v. 33. *Puh. Partic. plur.* מְרֻקָּחִים arte unguentaria confecta, 2. Paralip. 16. v. 14. *Hiph. Infin.* הַרְקַח הַמֶּרְקָחָה, Ezech. 24. verſ. 10., conficiendo confecturam, *juxta Buxtorfium*; *Alii reddunt*, condiendo unguentum, *ſive* condituram; *Vulgat. habet*, & coquetur univerſa compoſitio. *Quidam per Imperativum explicant*.

רֹקַח *m.* Unguentum, pigmentum, Exod. 30. vv. 25. 35.

רִקּוּת

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רַקָּח *m.* Unguentarius, pigmentarius, apothecarius: *Plural.* בֶּן הָרַקָּחִים filius pigmentariorum, *hoc eſt* cujuſdam è pigmentariis, Neh. 3. v. 8. *Fœm.* לְרַקָּחוֹת (filias veſtras capiet) in unguentarias, *id eſt, uti Vulg., & alii habent,* (faciet) unguentarias, 1. Sam. 8. v. 13.

רֶקַח *m.* Conditura: אַשְׁקְךָ מִיַּיִן הָרֶקַח propinabo tibi de vino condituræ, Cant. 8. v. 2.

רִקּוּחַ *m. Inde plur. cum affix.* רִקֻּחָיִךְ, Iſa. 57. verſ. 9., unguenta tua, *juxta Buxtorfium, & quoſdam alios; Vulgat. reddit* pigmenta tua.

מֶרְקָח *m. Inde plural.* מֶרְקָחִים, Cant. 5. v. 13, condimenta, pigmenta; *Vulg. reddit,* (confitæ) a pigmentariis.

מֶרְקָחָה *fœmin.* Unguentatio, conditura, pigmentum: *Occurrit cum præfix., ita ſcilic.* הַמֶּרְקָחָה, Ezech. 20. v. 10., *quod vide ſupra expoſitum in Hiphil. verbi* רָקַח: כַּמֶּרְקָחָה, Job. 41. v. 23., quaſi unguentum.

מִרְקַחַת *fœm.* Unguentum, *ſive, juxta alios,* mixtura aromatum, conditura, Exod. 30. verſ. 25., בְּמִרְקַחַת unguento, *vel* conditura, mixtura aromatum, 2. Paral. 16. v. 14.

רָקַם Acu pinxit, *ſeu* varia diverſi coloris fila intexuit: *Et quum ars hujuſmodi, auctore Plinio* lib. VIII. cap. 48., *primum in* Phrygia *inventa ſit, ideo ars, ſive* opus Phrygionicum *appellatur: Sunt, qui cum Joa. Simone arbitrantur, τὸ* רָקַם *proprie vertendum* variegavit: *eſt enim* varias figuras multis coloribus effingere, *ut* acupictores *ſolent varietate diſtinguere. Partic. loco nominis,* מַעֲשֵׂה רֹקֵם opere acupictoris, *vel* Phrygiano, *& juxta Vulg.* opere plumarii, Exod. 26. v. 36., *&c. Vide ſupra* חֹשֵׁב *in Partic. pag.* 373. *Futur.* אֲרִיקֵם, *dictio hæc eſt compoſita, ex* רִיק *ſcil., & affix., quam propterea vide ſupra pag.* 1437. *Pyh. Præter.* רֻקַּמְתִּי, Pſal. 139. v. 15., depictus, artificioſe confectus ſum; *Metaphora ab* acupictoribus *ad formationem corporis humani in utero materno traducta, ita Buxtorfius: Joa. autem Simon cum quibuſdam aliis vertit,* variegatus ſum, *id eſt, ut etiam exponit Pagninus,* variis membris decoratus, *ſive* ornatus fui: *Sed LXX. ſunt interpretati, καὶ ἡ ὑπόστασίς μου, id eſt, ut habet etiam Vulgat.,* & ſubſtantia mea. *Legebant itaque, ut notat Guarin, cum affix. primæ*

per-

perſonæ רִקַּמְתִּי *a* רִקְמָה phrygionica *veſtis* , *quam metaphorice accipiebant pro* carne , *ſive* ſubſtantia.

רֶקֶם Rekem , *& juxta Vulg.* Recem , *nom. propr. virorum* , Num. 31. v. 8. , Joſ. 13. v. 21. , 1. Paralip. 2. v. 43. *Item nom. propr. urbis in Tribu Benjamin* , Joſ. 18. v. 27. *Vide* , *quæ ſequuntur*.

רֵיקָם *Dictio compoſita* , *quam vide ſupra poſt* רֵיק , *pag. ſcilic.* 1438.

רִקְמָה *fœm.* Varietas , variegatio , ornatus varius , *ſive* verſicolor , diſcolor : *Et adjective* acupictum , *opus* phrygionicum , Jud. 5. v. 30. *Cum præfix.* הָרִקְמָה varietas , variegatio , *quaſi* acu pingendo facta , Ezech. 17. verſ. 3. , שֵׁשׁ בְּרִקְמָה , Ezech. 27. v. 7. , byſſus cum acupicto , *ſive* opere phrygionico ; *à Vulgat. redditur* byſſus varia : *Cum affix.* בִּגְדֵי רִקְמָתֵךְ , Ezech. 16. v. 18. , veſtimenta operis phrygionici tui ; *Vulgat. vertit* , veſtimenta tua multicoloria : וְאֶת־בִּגְדֵי רִקְמָתָם , Ezech. 26. v. 16. , & veſtimenta operis phrygionici eorum , *id eſt* , *ut habet Vulg.* , & veſtimenta ſua varia : *Duale* צֶבַע רִקְמָתַיִם , Jud. 5. v. 30. , coloris bis phrygionici , *i. e.* ab utraque parte figurati operis : *quam quidem operis formam* biſacem *dixerunt veteres* , *apud Matth. Polum in Synopſi* : *Plur.* לִרְקָמוֹת , Pſal. 45. v. 15. , de , *ſive* ex veſtibus phrygionicis , *ſive* acu pictis.

* בַּרְקָן , *& plur.* בַּרְקָנִים *Vide ſupra ſub litera* ב *pag.* 133.

רָקַע Expandit , diſpandit , extendit , diduxit ; *Item* , plauſit , percuſſit , *locutione ab iis deducta* , *quæ* tundendo , *&* percutiendo diſtenduntur , *ut pavimenta lutea* , *hactenus Buxtorfius* : *Alii aliter interdum verbum hoc exponunt* , *ut ex dicendis patebit. Partic.* רֹקַע הָאָרֶץ , Iſa. 42. v. 5. , 44. verſ. 24. , expandens terram ; *LXX.* , *& Vulgat. reddunt* , firmans , ſtabiliens , *id eſt ſolidam reddens* terram : *Et cum præfix.* לְרוֹקַע הָאָרֶץ , Pſalm. 136. verſ. 6. , extendenti terram ; *LXX. verterunt* , *τῷ ςερεώσαντι τὴν γῆν* , *id eſt* firmanti , *ſive* ei , qui firmavit terram : *Infinit. cum affix.* וְרַקְעֲךָ בְּרֶגֶל , Ezech. 25. v. 6. , & plaudere te pede , *id eſt* . eo quod complodis , plaudis , *& juxta Vulg.* , percuſſiſti pede : *Imper.* וּרְקַע , Ezech. 6. verſ. 11. , & plaude : *Vulg. habet* , & allide : *Futur. cum affix.* אֶרְקָעֵם , 2. Sam. 22.

22. v. 43., diſpandam, *ſive* diſtendam eos, *ut cum Buxtorfio reddunt multi*; *Joa. autem Simon, aliique exponunt*, attenuabo eos; *Vulg. autem habet*, atque confringam: *quo enim* diducuntur, *vel* expanduntur, *interdum* attenuantur, *facileque* diſrumpuntur. *Pih. Futur. cum affix.*, *&* Nun *paragog.* יְרַקְּעֶנּוּ, Iſa. 40. v. 19., extendit, expandit, diducit illud; *Vulg. reddit*, (auro) figuravit illud, *i. e.*, *ut quidam exponunt*, aurum in *laminas* diducit, *atque* extendit; *deinde laminis illis obducit ſculptile*: *Plural.* וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, Exod. 39. v. 3., & diduxerunt, *ſive* extenderunt bracteas auri: *Et cum affix.* וַיְרַקְּעוּם, Num. 17. verſ. 4., & extenderunt, diduxerunt ea. *Pyh. Partic.* כֶּסֶף מְרֻקָּע, Jerem. 10. v. 9., argentum ductum, diductum, *vel* extendendum, *in laminas ſcilic.*: *LXX. habent* producendum; *&* *Vulg. reddit* argentum involutum. *Hiph. Futur.* תַּרְקִיעַ, Job. 37. v. 18., expandes, *ſive* expandis, diducis; *Vulg. reddit*, fabricatus es.

רִקֻּעַ *maſc.* Diductio, ductile: *Plural. conſtr.* וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים, Num. 17. verſ. 3., & facient ex eis diductiones bractearum, *id eſt* laminas ductiles.

רָקִיעַ *m.* Expanſum, *cœli ſcil. in latum* diductio, *&* extenſio, *quod Græci dixerunt* στερέωμα, *Latini* firmamentum, Geneſ. 1. v. 6., Ezech. 1. v. 22., *& cum præfix.* הָרָקִיעַ firmamentum, Geneſ. 1. v. 7., Pſalm. 19. v. 2., מִתַּחַת לָרָקִיעַ de ſubter, *ſive* ſub firmamento, Gen. 1. verſ. 7., מֵעַל, *&* מִמַּעַל לָרָקִיעַ, Ezech. 1. vv. 25. 26., ſuper, deſuper firmamentum: *Conſtruct.* עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם, Geneſ. 1. verſ. 20., in ſuperficie expanſionis, *vel* coram expanſione, *vel* ante conſpectum expanſionis cœli, *id eſt*, *ut quidam exponunt*, in altiſſima aeris parte; *Vulg. habet* ſub firmamento cœli: בִּרְקִיעַ in firmamento, Geneſ. 1. v. 14., Pſalm. 150. v. 1.

רָקַק Attenuavit, tenue reddidit: *Item* ſpuit, exſpuit, *petita ſignificatione à* יָרַק, *vel ex nomine* רֹק, *quod vide infra*. *Futur.* יָרֹק exſpuerit, Levit. 15. v. 8. *Hiph. Futur. cum affix.* אֲרִקֵם, Pſal. 18. v. 43., attenuabo, *ſive*, *juxta Vulg.*, delebo eos. *Aben Eſra ſcribit*, *eſſe ex ſignificato Nominis ſequentis* רַקּוֹת tenues; *quod & R. Salomon probat*.

probat. Multi tamen dictionem hanc derivant à רוק, *vel* ריק *quod vide ſupra pag.* 1437., 1438.

רָקִיק *m.* Laganum, *placentæ tenuis genus è ſimila, & oleo recente, ut notat Guarin,* Exod. 29. verſ. 23., Levit. 8. verſ. 26. *Plur. conſtr.* וּרְקִיקֵי מַצּוֹת, Exod. 29. v. 2., & lagana azymorum, *id eſt* azyma: וְלִרְקִיקֵי הַמַּצּוֹת, 1. Paralip. 23. v. 29., & in lagana azymorum, *id eſt* azyma.

רַקָּה *f. Eſt*: I. Tenuis: *Unde plur.* רַקּוֹת, Gen. 41. v. 19., *& cum præfix.* הָרַקּוֹת, Geneſ. 41. vv. 20. 27., tenues: II. Tempus, *pars ſcil. capitis, quæ eſt inter oculos, aures, & verticem; dictum autem* רַקָּה *propter* oſſis tenuitatem: *Cum affix.* רַקָּתֵךְ, Cant. 4. verſ. 3., 6. verſ. 7., tempus tuum, *vel* tempora tua, *ſive* utrumque temporum tuorum; *ſed congruentior textui eſt expoſitio, quam cum Vulgat. ſequuntur multi, videlicet* genæ tuæ: *Nam, ut eſt Criticis apud Polum animadverſum,* rubicunda tempora *eam non poterant afferre ſponſæ pulchritudinem, qua præ aliis eſſet commendanda; maxime cum illa plerumque lateant capillorum veſtitu. Quare dicendum,* τὸ רַקָּה *propriè quidem ſignificare* tempora; *interdum tamen latè ſumi, ut* genas, *in quibus præcipuè conſiſtit pulchritudo, includat*: רַקָּתוֹ tempus ejus, Jud. 5. v. 26., בְּרַקָּתוֹ in tempus ejus, Jud. 4. vv. 21. 22. III. רַקָּה, רַקּוֹת *vide ſupra in* ריק *pag.* 1438.

רֹק *m.* Sputum, ſaliva, Job. 30. v. 10., Iſa. 50. v. 6. *Cum affix.* עַד בִּלְעִי רֻקִּי donec deglutiam ſputum meum, Job. 7. verſ. 19.

רַק *Eſt*: I. *Particula* extenuandi, *&* excipiendi, *ſignificans* ſaltem, tantum, tantummodo, duntaxat, *ut* Geneſ. 6. verſ. 5., 19. v. 8., *&c., & cum præfix.* הֲרַק אַךְ, Num. 12. verſ. 2., an duntaxat tantum; *ubi pleonaſmus ad magis* extenuandum: II. *Significat* profectò, verè, certè, *tam exceptive, quam aſſertive, ut apud Latinos* certe: רַק אֵין־יִרְאַת אֱלֹהִים, Geneſ. 20. verſ. 11., verè non timor Dei; *At Vulg.* τὸ רַק, *hoc in loco, eſt particula dubitantis; reddit enim* forſitan: רַק עַם־חָכָם certè, verè, profectò populus ſapiens, Deuter. 4. v. 6., *& ita* Jud. 14. v. 16., Pſalm. 32. v. 6.

רַק *Vide ſupra ſub radice* ריק *pag.* 1438.

רקת

רַקַּת Rakkath, *& juxta Vulgat.* Recchat, *nom. propr. urbis in Tribu Nephthali*, Joſ. 19. v. 35.

רָשָׁה *Radix Hebræis inuſitata: Nam* רֹשִׁים, רָשׁ *ſpectant ad* רוּשׁ, *ubi vide pag.* 1421., רְשִׁים *vero vide in* רְשַׁם: *Item* מֵרֵשִׁית, *&* רֵשִׁיתָךְ *vide ſupra in* רֵאשִׁית *pag.* 1359. *Sed* רְשָׁה *Chald., & Samar., ut admonet Jo. Simon, ſonat,* potuit, poteſtatem, *ſive* facultatem habuit. *Inde eſt*

רִשְׁיוֹן *maſc.* Licentia, facultas, *ſive* poteſtas plenaria: *Cum præfix.* כְּרִשְׁיוֹן, Eſdr. 3. v. 7., ſecundum facultatem (Cyri); *Vulg. reddit*, juxta quod præceperat (Cyrus). *Vide infra poſt* רְשַׁם.

רָשַׁם Signavit, conſignavit, exaravit: *Aliud vide paullo poſt in Radice Chaldaica: Partic. Pahul* רָשׁוּם conſignatum, exaratum, Dan. 10. v. 21.

רְשַׁם *Chald.* Exaravit, conſignavit: *Præter.* רְשַׁם כְּתָבָא conſignavit ſcripturam, Dan. 6. v. 10., הֲלָא אֱסָר רְשַׁמְתָּ nonne edictum exaraſti, Dan. 6. v. 13. *Partic. Pehil, ſive Præter.* רְשִׁים exaratum, Dan. 6. v. 11. *Futur.* וְתִרְשֻׁם & conſignabis, Dan. 6. v. 9.

* רֵישָׁם *Dictio compoſita ex* רֵישׁ, *quam vide ſupra pag.* 1421.

רִשְׁיוֹן *Vide ſupra poſt* רְשָׁה: *Sed* רִישׁוֹן *vide ſupra in* רִאשׁוֹן *pag.* 1360.

רָשַׁע Improbus fuit, improbe ſe geſſit, improbe egit, *vel* fecit: *Sed propriè Latine ſonat, a Deo* ſe avertit, averſus eſt, receſſit. *Conſtruitur abſolute, & bis cum præpoſitione* מִן: *Præterit.* וְלֹא רָשַׁעְתִּי מֵאֱלֹהָי, 2. Samuel. 22. verſ. 22., Pſalm. 18. v. 22., neque improbe egi à Deo meo, *i. e.* defeci, *vel* averti me per improbitatem a Deo meo: *Nam* הרשע הוא הנטייה מדבר הראוי והצדק ההליכה בדרך הראוי, *id eſt* improbitas eſt declinatio ab eo quod decet, *&* juſtum eſt, & probitas eſt inceſſus in via recta, & convenienti, *ut ſcribit hic R. Levi:* אִם רָשַׁעְתִּי ſi improbus ſim, Job. 10. v. 15. *Plur.* חָטָאנוּ וְהֶעֱוִינוּ רָשָׁעְנוּ, 1. Reg. 8. v. 47., peccavimus, & inique, *ſive* perverſe egimus, receſſimus, *ſcil. a Deo, vel a fide, & juxta Vulgat.* impie geſſimus: *Futur. in pauſa* אֶרְשָׁע improbus, *id eſt* reus ſum, Job. 9. verſ. 29., *item* improbè egi, Job. 10. v. 7., אַל־תַּרְשַׁע הַרְבֵּה ne improbus ſis, *ſive* ne impie

pie agas multum, Eccl. 7. v. 17. *Hiph.* הִרְשִׁיעַ improbum fecit, *ſeu* pronunciavit, improbavit, damnavit, condemnavit: *& interdum* improbè egit. *Item* inquietavit, exagitavit, *quaſi ſit pro* הִרְעִישׁ. *Præter.* הוּא הִרְשִׁיעַ לַעֲשׂוֹת, 2. Paral. 20. v. 35, ipſe improbè egit faciendo, *id eſt* impiiſſime ſe geſſit: *Plural.* וְהִרְשִׁיעוּ אֶת־הָרָשָׁע & improbum pronunciabunt eum, qui improbus eſt, Deuter. 25. v. 1. *Et intranſitive* וְהִרְשִׁיעוּ רְשָׁעִים & improbe agent impii, Dan. 12. verſ. 10., הִרְשַׁעְנוּ, Dan. 9. v. 5., *& in pauſa* הִרְשָׁעְנוּ, Pſalm. 106. v. 6., Nehem. 9. v. 33., improbe, *ſive* impie egimus: *Particip.* וּמַרְשִׁיעַ צַדִּיק & condemnans juſtum, Prover. 17. verſ. 15., *ſed fœm.* מַרְשַׁעַת *vide infra inter nomina ſuo proprio loco*: *Plur. conſtr.* וּמַרְשִׁיעֵי בְרִית יַחֲנִיף בַּחֲלַקּוֹת, Dan. 11. v. 32., improbe agentes fœderis, *id eſt* in, *vel* contra fœdus, *eorum quiſque* contaminabit, *ſive* hypocriſim exercebit blanditiis, *ita multi cum Buxtorfio reddunt*: *LXX. verterunt*, *καὶ οἱ ἀνομοῦντες διαθήκην ἐπάξουσιν ἐν ὀλισθήμασι*, *id eſt* & qui inique agunt, teſtamentum inducent in lubricitates, *ſive* illident lapſibus: *Vulg. autem habet*, & impii in teſtamentum ſimulabunt fraudulenter: *Infin. cum præfix.* לְהַרְשִׁיעַ ad condemnandum, 1. Reg. 8. v. 32., *item* ut improbe, *ſive* impie ageret, 2. Paral. 32. verſ. 3. *Futur. m.* תַּרְשִׁיעַ, Job. 34. verſ. 17., *& fœmin.* תַּרְשִׁיעִי, Iſa. 54. v. 17., condemnabis, improbitatis argues: *Cum affix.* תַּרְשִׁיעֵנִי (ne) condemnes me, Job. 10. v. 2., *item* condemnabis me, Job. 40. v. 8., יַרְשִׁיעַ, 1. Sam. 14. v. 47., inquietabat, *juxta Junium, & Tremellium, Buxtorfium, & alios. Nam* הִרְשִׁיעַ *opponitur τῷ* הִשְׁקִיט, Job. 34. v. 29., *quod ſignificat* quievit; *&* רָשַׁע *dictum putant ab* animi inquietudine: *Sunt, qui reddunt*, pro impiis habebat, *vel* tractabat, *ſcil.* exſcindebat, vaſtabat eos: *Sed Jo. Simon, & quidam alii vertunt*, recedere faciebat, repellebat, *ſcilicet hoſtes*; *Vulg. habet*, ſuperabat: אֵל לֹא־יַרְשִׁיעַ, Job. 34 v. 12., Deus non impie aget, *id eſt* præter juſtitiæ regulas: *Vulg. vertit*, Deus non condemnabit fruſtra: וְאִישׁ מְזִמּוֹת יַרְשִׁיעַ, Prov. 12. verſ. 2., & virum ſcelerum, *id eſt* ſceleratum condemnabit, *Deus ſcilicet*, *ita quidam cum Buxtorfio reddunt*:

dant : *Vulg.* , *&* *alii habent* , qui autem confidit in cogitationibus ſuis *malis* , (*ideoque non* , *ut pius* , *favorem Dei ambit* , *&* *quærit*) , impie agit : *Et abſque* Jod *indice* , וּמִי יַרְשִׁעַ , Job. 34. v. 29. , & quis turbabit , *ſive* exagitabit , inquietabit , commovebit ? *ita vertunt Pagninus* , *Junius* , *&* *Tremellius* , *aliique* , *ut mox ſupra* 1. Sam. 14. verſ. 47. , *ſed LXX.* , *Vulg.* , *&* *alii ſunt interpretati* , quis condemnabit , *ſive* quis eſt , qui condemnet ? *Cum affix.* פִּי יַרְשִׁיעֵנִי , Job. 9. verſ. 20. , os meum condemnabit me : יַרְשִׁיעֲךָ פִיךָ , Job. 15. v. 6. , condemnabit te os tuum : יַרְשִׁיעֶנּוּ , Pſalm. 37. verſ. 33. , condemnabit eum : *Plural.* יַרְשִׁיעוּ , Pſalm. 94. v. 21. , *&* *cum* Nun *paragog.* יַרְשִׁיעֻן , Exod. 22. v. 8. , condemnabunt : וַיַּרְשִׁיעוּ & condemnarunt , Job. 32. v. 3.

רָשָׁע *m.* Improbus , impius , Geneſ. 18. v. 23. , Exod. 23. vv. 1. 7. , *&c.* *Cum præfix.* הָרָשָׁע improbus , impius , Deuter. 25. v. 1. , כָּרָשָׁע , Geneſ. 18. v. 25. , *&* כְּרָשָׁע , Job. 27. v. 7. , ut improbus , *ſive* impius : לְרָשָׁע , Iſa. 3. verſ. 11. , *&* לָרָשָׁע , Pſalm. 32. v. 10. , improbo , impio : הֲלָרָשָׁע num improbo ? 2. Paralip. 19. v. 2. , מֵרָשָׁע ab improbo , Pſalm. 17. v. 13. *Plur.* בַּעֲצַת רְשָׁעִים , Pſalm. 1. verſ. 1. , in conſilio improborum . *Hoc in loco Aben Eſra ſcribit* , improbos *ſic dictos* , *quaſi* inquietos , *qui nunquam in eadem conſtitutione permanent* , *juxta illud* ; & improbi ſunt ut mare propulſum , Iſa. 57. v. 20. , *&* *juxta præcedentia duo loca* , *ubi* inquietare *ſignificat* , *quaſi hæc ſit prima verbi ſignificatio* . *At hæc* inquietudo *potius eſt effectus* improbitatis , *ſive* averſionis *a Deo* , *ejuſque verbo* , *&* *provenit ab eo ſpiritu* , *qui eos* agitavit , *ut a Deo* declinarent : *Hactenus Buxtorfius* . *Cum præfix.* הָרְשָׁעִים improbi , impii , Pſal. 1. v. 4. , בָּרְשָׁעִים in improbos , *ſive* impios , Prov. 24. v. 19. , לָרְשָׁעִים improbis , impiis , Iſa. 48. v. 22. , מֵרְשָׁעִים יֵצֵא רֶשַׁע ab improbis egredietur improbitas , 1. Sam. 24. v. 14. *Conſtr.* רִשְׁעֵי־אָרֶץ improbi terræ , Pſalm. 75. verſ. 9. , וּלְרִשְׁעֵי הָאָרֶץ & improbis terræ , Ezech. 7. verſ. 21. *Fæm. cum præfix.* הָרְשָׁעָה , Ezech. 3. vv. 18. 19. , improba , impia : מִרְשַׁעַת *vide mox infra* .

רֶשַׁע *maſc.* Improbitas , impietas , iniquitas , 1. Samuel. 24. v. 14.

v. 14. *Et cum præfix.* הָרֶשַׁע, Eccleſ. 3. v. 16., improbitas, impietas; בְּרֶשַׁע per improbitatem, in improbitate, *ſive* impietate, Pſalm. 141. v. 4., Prov. 12. v. 3., מֵרֶשַׁע impietas, Job. 34. v. 10. *Cum affix.* רִשְׁעֵנוּ (cognovimus) impietatem noſtram, Jerem. 14. verſ. 20., רִשְׁעֶךָ improbitas, impietas tua, Job. 35. v. 8., וְאֶל־רִשְׁעוֹ & ad impietatem ejus, Deuter. 9. v. 27., בְּרִשְׁעוֹ propter improbitatem ejus, Ezech. 31. v. 11., מֵרִשְׁעוֹ ab improbitate, *ſive* impietate ſua, Ezech. 3. v. 19.

רִשְׁעָה *f.* Improbitas, impietas, Malach. 1. v. 4. *Cum præfix.* הָרִשְׁעָה impietas, Zach. 5. v. 8., לְרִשְׁעָה in improbitate, *ſive* impietate, Ezech. 5. v. 6. *Conſtr.* וְרִשְׁעַת רָשָׁע & impietas impii, Ezech. 18. v. 20., בְּרִשְׁעַת propter improbitatem, impietatem, Deuter. 9. v. 5., מִרְשַׁעַת *vide infra poſt hanc vocem: Cum affix.* כְּדֵי־רִשְׁעָתוֹ pro improbitate, *ſive* juxta, ſecundum improbitatem ejus, Deut. 25. verſ. 2., וּבְרִשְׁעָתוֹ & in impietate ſua, Prov. 11. v. 5., מֵרִשְׁעָתוֹ ab impietate ſua, Ezech. 18. v. 27.

מִרְשַׁעַת *f. Eſt proprie* receſſio, averſio *à Deo*, improbitas: *Sed metonymice ſemel, & quidem cum præfix., uſurpatum occurrit, ita* הַמִּרְשַׁעַת, 2. Paral. 24. v. 7., impia, improbe agens, *ſive* ſe gerens.

רָשַׁף *Radix Hebræis inuſitata. Arabibus vero eſt*, arſit, incendit, incenſus eſt. *Inde nomen Hebr., quod ſequitur.*

רֶשֶׁף *m.* Pruna ignita, *ſive* ardens, ſcintilla: *Et metaphorice* anthrax, inflammatio, morbus ardens: *Item* fulmen: וּלְחֻמֵי רֶשֶׁף, Deut. 32. v. 24., *quo in loco variant Interpretes: Buxtorfius reddit*, & exeſi anthrace: *Alii cum Joa. Simone habent*, & conſumti inflammatione, *ſive* morbo, ægritudine, *aut* febri ardenti, *vel* conſumti aere calido, *id eſt* pruna, *juxta Aben Eſram: LXX. autem, & quibuſdam aliis τὸ* רֶשֶׁף *eſt in genere quidquid* volat, aves, ſagittæ, *&c.*, *ſive quidquid* volando adurit; *unde hic reddunt*, & conſumti ab avibus: *Vulgat. vertit*, & devorabunt eos aves: וּבְנֵי רֶשֶׁף, Job. 5. v. 7., & filii prunæ ardentis, *id eſt* ſcintillæ, *ita vertunt Pagninus, Buxtorfius, Joa. Simon, & alii non pauci: Verum antiquis Interpretibus, ut LXX., Aq., Sym., Aben Eſræ τὸ* רֶשֶׁף *eſt nomen* avis;

unde

unde reddunt, & filii volucris, *vel in ſpecie*, & pulli vulturis, *ſive* aquilarum: וְיֵצֵא רֶשֶׁף לְרַגְלָיו, Habac. 3. v. 5., *quem quidem locum multi ita interpretantur*, & præceſſit anthrax, *ſive* inflammatio, *vel* morbus ardens ad pedes ejus, *id eſt, ut quidam exponunt, omnibus armis* lethalibus *fuit circummunitus, ut judicia ſua præſtaret arbitratu ſuo, quocumque pergeret:* Morbus *autem, cujus hoc in loco fit mentio, quibuſdam videtur fuiſſe* peſtis; *aliis* carbunculus; *aliis eſt* ignis ſacri *ſpecies, cutem, ſerpentibus puſtulis*, exaſperans: *Rabbi vero Salomon* τὸ רֶשֶׁף *exponit* שֵׁדִים dæmones, *ſive* angelos, *qui ſcilicet cum illis pugnaverunt, quique metaphor.* רֶשֶׁף *vocantur, ob naturæ* levitatem, *ut notat Robertſon. Vulgat. habet*, & egredietur diabolus ante pedes ejus: *Plur.* לָרְשָׁפִים, Pſalm. 78. verſ. 48., prunis ignitis, *juxta Buxtorfium, aliosque: Sed Joanni Simoni ſunt, hoc in loco*, fulmina; *Vulg. vero* ignis: *Conſtr.* שִׁבַּר רִשְׁפֵי־קָשֶׁת, Pſalm. 76. v. 4., confregit ſcintillas arcus, *id eſt* ſcintillantes ſagittas, *ut habet Buxtorfius: A Pagnino redditur*, confregit ſagittas arcus, ſagittas *nempe* ardenti veneno infectas, *ut notat Joa. Simon: Vulgat. vertit*, confregit potentias arcuum: *Cum affix.* רְשָׁפֶיהָ רִשְׁפֵּי אֵשׁ, Cant. 8. v. 6., prunæ ejus, prunæ ignis *ſunt, ita Buxtorfius; Alii autem cum Joa. Simone vertunt*, ardores ejus, ardores ignis: *Vulg. habet*, lampades ejus, lampades ignis.

רֶשֶׁף Réſcheph, *nom. propr. viri*, 1. Paral. 7. v. 25.

רשׁשׁ *Radix in Kal inuſit. Inde Pyh. prætr. plur.* רֻשַּׁשְׁנוּ, Malach. 1. v. 4., *quidam cum Buxtorfio, dictionem hanc à Radice* רוּשׁ *derivantes, vertunt*, depauperati ſumus: *LXX. vero, Vulg., Joa. Simon, aliique, Syr., & Arab. ſenſum ſequuti, verterunt*, deſtructi, *vel* contuſi, diſſoluti ſumus. *Reliqua, quæ hinc eſſe poſſent, ut* יְרֹשֵׁשׁ, *&* מִתְרוֹשֵׁשׁ, *vide ſupra in* רוּשׁ *pag.* 1420, 1421. *Vide etiam, quod ſtatim ſequitur.*

תַּרְשִׁישׁ Tharsís: *Eſt* I. Gemmæ *cujuſdam, ſive* lapidis pretioſi *ſpecies, dicta* תַּרְשִׁישׁ, *quòd* contuſa firmiter conſiſtat, *nec facile frangatur, ut eſt Joanni Simoni animadverſum. Multi arbitrantur, eſſe* chryſolithum: *Alii volunt, eſſe* beryllum thalaſſium, *ſive* marinum, *vel* hyacinthum: *Occurrit autem*

Exod. 28. v. 20., 39. v. 13., Ezech. 28. v. 13., כְּעֵין אֶבֶן תַּרְשִׁישׁ, Ezech. 10. v. 9., ſicut aſpectus, *ſive* color lapidis chryſolithi; *qui ob* coloris maris ſimilitudinem, *à Vulg., in* cap. 1. *ejuſdem* Ezech. v. 16., maris *nomine exprimitur*: *Cum præfix.* מְמֻלָּאִים בַּתַּרְשִׁישׁ, Cant. 5. v. 14., plenæ (manus) hyacinthis, *ſive* tharſico lapide: כְּתַרְשִׁישׁ, Dan. 10. verſ. 6., quaſi chryſolithus: II. *Eſt nom. propr. gentis, ſive regionis Indiæ Orientalis, juxta quoſdam*: *Bochartus vero opinatur, eſſe* Tarteſſi *Hiſpaniæ*: *Alii volunt, eſſe* Tharſum *Ciliciæ*: *alii aliter*; *ſed videantur Interpretes*: *Occurrit autem* 2. Paralip. 9. verſ. 21., 20. vv. 36. 37., Pſalm. 48. v. 8., 72. v. 10., *&c. Cum* ה *locali*, לִבְרֹחַ תַּרְשִׁישָׁה, Jon. 1. v. 2., 4. v. 2., ut fugeret in Tharſis: *Critici quidam, apud Polum in ſynopſi, hoc in loco* תַּרְשִׁישׁ *nomine intelligunt* Tunetum, *vel* Carthaginem, *urbes Africæ*; *unde facilius erat navigatio in* Joppen: *Sed & Vulgat. in* capit. 27. Ezech. v. 12. *τὸ* תַּרְשִׁישׁ *vertit* Carthaginenſes: III. *Per* תַּרְשִׁישׁ mare *magnum fuiſſe deſignatum, multorum fuit, & eſt ſententia*: *atque notant, ideo illud dictum* תַּרְשִׁישׁ, *quod urbi vetus Phoenicum colonia, non longe ab Oceano, quæ* Tarteſſus *Græcis, Phoenicibus vero ipſis* תַּרְשִׁישׁ *diceretur*: *Hoc in ſenſu uſurpatum legimus* 1. Reg. 22. v. 49., Iſa. 23. vv. 1. 10. 14., Ezech. 27. verſ. 25., *ſic* בַּת־תַּרְשִׁישׁ, Iſa. 23. verſ. 10., filia maris: IV. *Eſt nom. propr. filii Javan*, Geneſ. 10. v. 4.

רשת *f.* Rete: *Quidam derivant à* יָרַשׁ, *quod* reti *aves, & feræ* occupentur, *&* capiantur, captaque poſſideantur, *&* retineantur: וְרֶשֶׁת פְּרוּשָׂה, Hoſe. 5. verſ. 1., & rete expanſum: *Cum præfix.* הָרֶשֶׁת, Exod. 27. vv. 4. 5., *& in pauſa* הָרָשֶׁת, Prov. 1. v. 17., rete: בְּרֶשֶׁת in rete, Job. 18. v. 8., in reti, *ſive* laqueo, Pſalm. 9. v. 16., מֵרֶשֶׁת è reti, *ſive* de laqueo, Pſal. 25. v. 15. *Cum affix.* רִשְׁתִּי rete meum, Ezech. 12. v. 13., וְרִשְׁתּוֹ & rete ejus, *ſive, juxta Vulg.*, & captio, Pſalm. 35. v. 8., בְּרִשְׁתּוֹ in reti, *ſive* in laqueo ſuo, Pſalm. 10. v. 9., רִשְׁתָּם rete ſuum, Pſalm. 35. v. 7., Ezech. 19. v. 8.

* רְשִׁית: *Inde* מֵרֵשִׁית, *&* רֵשִׁיתְךָ *vide ſupra in* רֵאשִׁית *pag.* 1359.

רֶתַח

רתח Ferbuit, ebullivit. *Pihel* רִתַּח fervefecit: *Imper.* רַתַּח רְתָחֶיהָ, Ezech. 24. verſ. 5., fervefac fervefactiones ejus, *id eſt* fac, ut vehementer ferveant, *juxta Buxtorſium*; *Alii habent*, ebullire fac ebullitiones, *vel* coctiones ejus; *Vulgat. reddit*, efferbuit coctio ejus. *Pyh. præterit. plur.* מֵעַי רֻתְּחוּ viſcera mea effervefacta ſunt, Job. 30. v. 27. *Hiph. Futur.* יַרְתִּיחַ כַּסִּיר מְצוּלָה fervefacit, *ſive* ferveſcere faciet tanquam ollam profundum, Job. 41. v. 23.

רֶתַח *m.* Fervefactio, ebullitio. *Inde plur. cum affix.* רְתָחֶיהָ, *quod vide ſupra in verbo* רָתַח.

רתם Ligavit, junxit, aptavit, *juxta Buxtorſium, alioſque*: *Imper.* רְתֹם הַמֶּרְכָּבָה, Mich. 1. v. 13., liga, *vel* junge currum: *Sed LXX. ſunt interpretati*, ψόφος ἁρμάτων, *id eſt* ſonitus curruum; *Vulg. habet*, tumultus quadrigæ.

רֹתֶם *c. Dictio hæc varie redditur. LXX., & Aq. ſunt interpretati* ἀρκευθον, *id eſt* juniperum, *quemadmodum cum Vulgat., & Buxtorſio exponunt multi. Item LXX. verterunt* φυτὸν, *quod eſt, ut notat Guarin*, planta, *ſive* arbuſcula quædam humilis, fronde minuta, flore luteo, apibuſque gratiſſimo, ſemine lenticulis haud abſimilis, quod phaſeolorum modo ſiliquis innaſcitur; *Latinis* geniſta dicta, quod in modum genu flexilis ſit ad nexus, idcircòque vitibus ligandis idonea. *Atque τὸ* רֹתֶם geniſtam *potius, quam* juniperum *ſignificare, quatuor de cauſis arbitratur Jo. Simon*: 1°. *quia ſic vocatur, inquit ille, in lingua Arab., & Hiſpan.*, 2°. *quia* umbram præbet *cubantibus, ut ex* 1. Reg. 19. vv. 4. 5., 3°. *quia radices ejus ſunt* eſculentæ, *ut ex* Job. 3. v. 4., 4°. *quia ejus uſus eſt* ad ligandum, *ut conſtat ex Galeno, Plinio, Martiali, & aliis*: תַּחַת רֹתֶם, 1. Reg. 19. vv. 4. 5., ſub junipero, *ſive, juxta alios*, geniſta: *Plural.* וְשֹׁרֶשׁ רְתָמִים לַחְמָם, Job. 30. v. 4., & radix juniperorum, *ſive* geniſtarum erat cibus eorum: עִם גַּחֲלֵי רְתָמִים, Pſalm. 120. v. 4., *Pagninus, Buxtorſius, & alii cum ipſis multi vertunt*, cum prunis, *vel* carbonibus juniperorum, *quæ ſcil. vehementiſſime* perurunt, *& diutiſſime*; *quæque, cum videntur extinctæ, & nihil aliud quam cinis, tamen intus* ardent, *&* flammam *conſervant ad annuum uſque ſpatium, ſi fides Hieronymo ad Fabiolam*; *tuncque* reviviſcunt,

viſcunt, *cum minimè putes, ut eſt Criticis ſacris apud Polum animadverſum: Non immerito itaque LXX., & Vulgat, habent* cum carbonibus deſolatoriis.

רִתְמָה Rithmáh, *nomen proprium loci, ad quem venerunt filii Iſrael de Aſeroth*, Numer. 33. v. 18.

רָתַק Ligavit, catenis junxit, *aut* vinxit. *Niph. Futur.* לֹא־יֵרָתֵק, Eccleſ. 12. v. 6., *ita legendum monent Maſſorethæ, cum* ח *ſcil., loco* ח, *atque addunt vertendum*, (uſque dum, *vel* antequam) non *amplius* ligatus erit, *ſive, ut habet Buxtorfius*, concatenetur, *vel* catenæ inſtar jungatur: *In textu tamen ſcriptum eſt ita*, לֹא־יֵרָחֵק, *cujus ſenſus, juxta quoſdam, eſt*, (uſque dum, *i. e.* quamdiu) non recedet, *ſive, ut vertit Buxtorfius*, non procul amoveatur: *Vulgat. reddit* (antequam) rumpatur. *Py. præter. plural.* רֻתְּקוּ בַזִּקִּים, Nahum. 3. v. 10., vincti ſunt catenis, *ſive* compedibus. *Vide, quæ ſequuntur, nomina.*

רָתּוֹק *maſc.* Catena, funis: *Occurrit cum præfix.* עֲשֵׂה הָרַתּוֹק, Ezech. 7. v. 23., fac catenam, *in ſignum ſcil. captivitatis; Vulgat. reddit*, fac concluſionem, *ex ſenſu Arabico: Nam τὸ* רָתַק *Arab. idem ſonat ac Latine* clauſit.

רְתֻקָה *fœm.* Catena, *juxta Recentiores: Occurrit in plur. ita*, וּרְתֻקוֹת, Iſa. 40. v. 19., & catenæ: *Sed LXX. ſunt interpretati ὁμοίωμα, i. e.* ſimulacrum; *Vulg. reddit*, & laminis.

רַתִּיקָה *fœm.* Catena: *Plural. cum præfix.* בְּרַתִּיקוֹת, 1. Reg. 6. v. 21., *ubi Maſſorethæ monent pro* Jod *legendum* Schurek, *videl.* בְּרַתּוּקוֹת, catenis: *Vulg. reddit* laminas.

רָתַת *Radix Hebræis inuſitata: Chaldæis autem, Syr., & Samar. eſt*, tremuit, horruit. *Inde nomen Hebraicum, quod ſequitur.*

רֶתֶת *m.* Tremor, horror, Hoſe. 13. v. 1.

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